

AGENDA BOARD OF TRUSTEES' MEETING September 19, 2022

1. COMMUNICATIONS

- a) Request approval of the Board of Trustees' minutes from September 6, 2022.
- b) Request approval of the Board of Trustees' special meeting minutes from September 1, 2022.
- c) Request approval of the Filming/Photography application submitted by Human Design, to film exterior shots at Al Grover's High and Dry, 500 S. Main Street, on September 20 and 21, 2022 from 7:00 A.M. to 7:00 P.M.
- d) Request approval of the Parade and Public Assembly Permit Application submitted on behalf of the Freeport Public Schools to host a one Day Peace Walk on Saturday, September 24, 2022, from 9:00 A.M. to 11:00 A.M. assembling at the Bayview Avenue School.

2. ASSESSOR – Vilma I. Lancaster

- a) Request to correct the 2020/2021 through 2022/2023 Assessed Value for Section 62, Block 187, Lots 808, 820; a/k/a 51 Prospect Street and Section 62, Block 187, Lot 89, 90; a/k/a 55 Prospect Street and for the Village Treasurer to issue a refund in the amount of \$1,024.14 to 51 Prospect Street and issue a corrected 2020/2021 through 2022/2023 property tax bills.
- b) Request to remove exemptions from the 2022/2023 Final Assessment Roll for various properties due to a transfer in title from a member of an exempt class to a non-exempt class and for the Village Treasurer to issue a corrected property tax bill.

3. FIRE DEPARTMENT – Raymond F. Maguire

- a) Request approval of the recommendation of the Freeport Fire Council and that membership be granted to Kareem McKnight, Hose Co. #2.
- b) Request approval of the Joint Funding Agreement between the Village of Freeport, and the U.S. Geological Survey for the operation and maintenance of the tide gage at Hudson Bay, from March 1, 2023 through February 28, 2024, in the amount of \$6,850, of which the Village of Freeport will contribute \$5,260.
- c) Request to award two (2) Incident Command Vehicles to Commander Fleet, 1385 Akron Street, Copaigue, New York 11726, the sole responsible bidder meeting bid specifications, in the amount of \$69,988 per vehicle.

4. RECREATION CENTER – Victoria Dinielli

- a) Request retroactive approval of the personal services agreement with Cheryl A. Gayle, 300 St. Marks Avenue, Freeport, New York 11520, for a tumbling program, from September 1, 2022 through February 28, 2023, in the amount of \$2,500.

5. VILLAGE ATTORNEY – Howard E. Colton

- a) Request approval to approve the settlement agreement between the Village of Freeport and National Grid, 175 East Old Country Road, Hicksville, New York 11801, in the amount of \$39,000.

- b) Request the Board of Trustees schedule a Public Hearing on October 17, 2022 at 7:15 P.M. to consider increasing the maximum income eligible, from \$37,399 to \$50,000, for property tax exemptions, for seniors aged 65 and older and individuals with disabilities.

6. VILLAGE CLERK – Pamela Walsh Boening

- a) Request approval of the following miscellaneous sidewalk resolution in the amount of \$12,654.22 as follows:

| | |
|---------------------|------------|
| 371 N. Columbus Ave | \$ 832.00 |
| 385 N. Columbus Ave | \$ 347.20 |
| 170 Jay Street | \$4,559.69 |
| 160 Wallace Street | \$1,651.20 |
| 173 Wallace Street | \$ 872.40 |
| 177 Wallace Street | \$ 825.60 |
| 86 Whaley Street | \$2,132.80 |
| 101 Whaley Street | \$ 625.40 |
| 78 Woodside Ave | \$ 849.75 |
| 82 Woodside Ave | \$ 731.20 |
| 194 Woodside Ave | \$ 878.18 |

PUBLIC COMMENT

At the conclusion of the Agenda, the Mayor and Board will entertain questions and comments on non-Agenda items from the general public.

7:15 P.M. PUBLIC HEARING

- 1. To consider the Cablevision Franchise Agreement.

**INTER-DEPARTMENT CORRESPONDENCE
INCORPORATED VILLAGE OF FREEPORT**

TO: Mayor Robert T. Kennedy

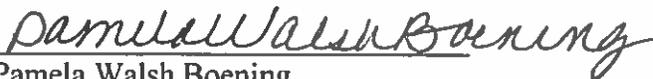
FROM: Pamela Walsh Boening, Village Clerk

DATE: September 14, 2022

RE: Application for Filming/Photography Permit
Contact: Megan Swartzlander
Organization Name: Human Design
Date: September 20 and 21, 2022
Time: 7:00 A.M. – 7:00 P.M.
Location: Al Grover's High and Dry Marina

Attached please find a Filming/Photography Permit submitted on behalf of Human Design, 2440 Place, Suite 200, Boulder Colorado, to film exterior shots at the private dock/marina at Al Grover's High and Dry, on private boats, and in the waterway, on September 20 and 21, from 7:00 A.M. to 7:00 P.M.

The recommendation from the Police Department, Public Works, Fire Department, Electric Utilities, and Claims Examiner are attached for your review.


Pamela Walsh Boening
Village Clerk

Attachments

FREEPORT POLICE DEPARTMENT
PARADE AND PUBLIC ASSEMBLY PERMIT APPLICATION

Applicant:

Megan Swartzlander 2440 Junction Pl. 200 Boulder CO 80301
Name Address Apt City State Zip
(818)521-5233 Human Design
Telephone # Business # Permit Applicant Organization Affiliation

Organization:

Human Design 2440 Junction Pl. Suite 200 Boulder CO 80301
Organization Name Address City State Zip
(818)521-5233
Telephone #

Organization Representatives (Other than applicant):

- | | | |
|----------------------------|-------------------------------|-------------------------|
| 1) <u>Miguel Hernandez</u> | <u>(303)513-8181</u> | <u>Director</u> |
| <small>Name</small> | <small>Contact Phone#</small> | <small>Position</small> |
| 2) _____ | _____ | _____ |
| <small>Name</small> | <small>Contact Phone#</small> | <small>Position</small> |
| 3) _____ | _____ | _____ |
| <small>Name</small> | <small>Contact Phone#</small> | <small>Position</small> |
| 4) _____ | _____ | _____ |
| <small>Name</small> | <small>Contact Phone#</small> | <small>Position</small> |

Parade/Public Assembly:

Date Requested: 9/20/22 - 9/21-22 Assembly Time: 7AM AM PM
Starting Time: 7AM AM PM Finish Time: 7PM AM PM

Route/Public Assembly Location:

We want to assemble at Al Grover's High and Dry Marina 500 S Main St, Freeport, NY 11520

The parade will start at Al Grover's High and Dry Marina 500 S Main St, Freeport, NY 11520 to

| | | | |
|-----------------------------------|----|-----------------------------------|----|
| <u>N/A</u> | to | <u>N/A</u> | to |
| <small>Direction/Location</small> | | <small>Direction/Location</small> | |
| _____ | to | _____ | to |
| <small>Direction/Location</small> | | <small>Direction/Location</small> | |
| _____ | to | _____ | to |
| <small>Direction/Location</small> | | <small>Direction/Location</small> | |
| _____ | to | _____ | to |
| <small>Direction/Location</small> | | <small>Direction/Location</small> | |
| _____ | to | _____ | to |
| <small>Direction/Location</small> | | <small>Direction/Location</small> | |

- Will the parade occupy all or only a portion of the width of the streets proposed to be traversed?
- a) All of the width will be occupied? None
- b) Only a portion of the width will be occupied, consisting of 0 lanes.

If reviewing stand is to be used, where will it be located?

N/A

Participants:

What is the approximate number of:

a) Persons 10 b) Animals 1 c) Vehicles 2 d) Utility trailer float 0, which will constitute such parade? (Tractor trailer floats are discouraged)

For b) and c) above, please indicate the type of animal or description of vehicles: 2 SUVs and 1 dog

A minimum of (100) one hundred feet of space must be maintained between units.

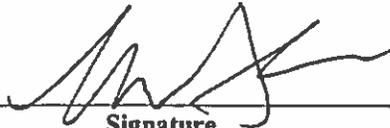
Please describe any recording equipment, sound amplification equipment, banners, signs, or other attention getting devices to be used in connection with the Parade/Public Assembly: _____

We will have 1 boom mic to record our talent on the Al Grover dock.

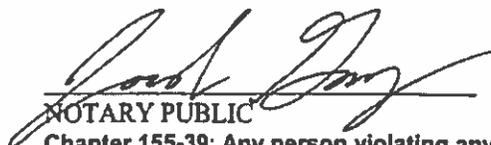
For your Parade/Public Assembly, are any public facilities or equipment to be utilized: No Yes No
If yes, please describe and attach all related correspondence or permits that authorize their use.

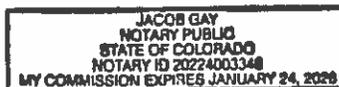
What is the estimated number of spectators or Public Assembly visitors? 0

I hereby state that I have received a copy of Article III of Chapter 155, entitled "Noise Control", and I understand that I am required to comply with the same.


Signature

Sworn to before me this
7th day of September, 20
22


NOTARY PUBLIC



Chapter 155-39: Any person violating any of the provisions of this chapter shall be deemed guilty of a violation and, upon conviction thereof, shall be fined in an amount not exceeding \$750 for the first offense, \$1,000 for the second offense and \$2,000 for each offense thereafter and be imprisoned in the Nassau County Correctional Facility for a period not exceeding 15 days, or be subject to both such fine and imprisonment. Each day (twenty-four-hour period) such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such. Any person under the age of 16 years who shall violate any of the provisions of this article shall be deemed to be a juvenile offender.

Insurance Requirement Notice: (if required)

You are informed that you must meet the following insurance requirements for this event:

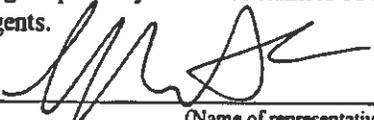
Comprehensive General Liability Insurance (Broad Form), with the Inc. Village of Freeport named as additional insured for the entire policy period. Required Minimum Limits: \$1,000,000 Combined Single Limit per occurrence and \$2,000,000 aggregate. A copy of the policy endorsement showing that the Inc. Village of Freeport is named as additional insured for this event is to be attached to the original certificate of insurance evidencing this coverage and must be in a form acceptable to the Inc. Village of Freeport.

All policies and certificates must provide that a minimum of ten (10) days prior notice will be given to the Village by registered mail for any cancellation or modification of the insurance.

Insurance companies providing the required insurance policies must be New York State admitted carriers, have a policy holders rating of A or better and a financial rating of at least "10" or better according to the current Best Insurance Rating Guide.

Contractual Liability coverage or the hold harmless cited below, the wording of which is to be transcribed on your group's letterhead, all portions indicated by parenthesis to be filled in with your group's information, and is to be signed by a representative of the festival sponsor/ride concessionaire and the signature notarized, must be attached.

(Name of applicant or contracted operator) agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of (municipal property/location) in Freeport by (Name of applicant or contracted operator), whether or not such injury to persons or damage to property are due or claim to be due to any negligence of (Name of applicant or contracted operator) their employees or agents.

Sign:  Megan Swartzlander Human Design
(Name of representative and company name)

Date: 9/7/22

The above-mentioned insurance must be provided by all sponsors and ride concessionaires involved in this event.

Fees: *If the application is for the use of any village property other than street or public thoroughfare or if any Village of Freeport services shall be required for the parade or public assembly, the applicant shall pay, prior to the issuance of the permit, the charge for those services in accordance with the schedule of service costs approved by the Board of Trustees by resolution.*

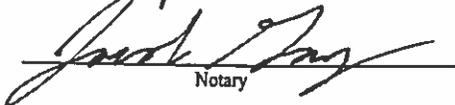
Affirmation of Understanding and Awareness:

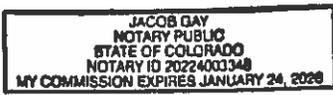
I Megan Swartzlander acting as an authorized representative of Human Design swears under oath that I have read and understand Village of Freeport Code Section 1, Chapter 155; Article VI entitled Parades and Public Assemblies. Further, if granted a permit I agree to abide by all of the provisions and stipulations of such code.


Signature of Applicant

Sworn to before me this 7th

day of September 2022


Notary



Megan Swartzlander
megan@humandesign.com
(818)521-5233

Human Design
2440 Junction Pl. #200
Boulder, CO 80301

Letter of Intent – Discover Boating Production

To whom it may concern,

I will be producing a small video shoot in Freeport, NY for Discover Boating. The video will be to teach new boaters about safety tips while boating and will be a digital advertisement. We will be capturing footage at the Al Grover's High and Dry Marina private docks and in their privately owned boats in the water around the marina. Our crew will consist of about 7 people total with minimal equipment and only 2 cars. We will only have 1 camera, 1 small light and a bounce card. We will park our cars at the Al Grover's marina as they have given us permission to do so. The shoot will not have any stunts or require any large equipment. This will be a very small production and we will not be in the way of any other boaters on the water.

Thank you,
Megan Swartzlander

INCORPORATED VILLAGE OF FREEPORT

APPLICATION FOR FILMING / PHOTOGRAPHY PERMIT

1. NAME OF ORGANIZATION: Human Design
2. ADDRESS: 2440 Junction Pl. Suite 200 Boulder, CO 80301
3. PHONE: (818)521-5233 FAX: N/A
4. CONTACT PERSON: Megan Swartzlander
5. DESCRIPTION OF PROPERTY OR PART TO BE UTILIZED: We will be filming on a private dock/marina in Freeport on called Al Grover's High and Dry Marina and on private boats around marina and in the water near Waterfront Park.
6. DATES AND TIMES OF USE: 9/20/22 - 9/21/22
7. NATURE OF USE: Filming an advertisement for Discover Boating
8. VILLAGE DEPARTMENT/AGENCY INPUT: (i.e. Police, Fire, Building, Public Relations)
N/A
9. NUMBER and TYPE OF PARTICIPANTS, EQUIPMENT, PROPERTY TO BE USED
Personnel: 10
General Public: 0
Equipment Type: 1 camera, 1 small light, 1 bounce card

Number: 3
10. INSURANCE REQUIREMENTS: Permittee is required to furnish, with the application herein, a policy of General Liability Insurance, in the name of the permittee and including the interest of the Village of Freeport for the ownership, maintenance and use of the designated premises. Such policy or certificate shall be written with a limit of not less than \$1,000,000 for bodily injury per occurrence and with a limit of not less than \$100,000 for property damage, including property in care, custody and control of the maintenance in effect during the terms of this permit.

All evidence of required insurance must be acceptable to the Village Attorney. The premium for such insurance shall be paid by the permittee.

- 11. INDEMNIFICATION: Permittee agrees to indemnify and save harmless the Village of Freeport, its agents, officers, and employees, against any and all claims, demands, causes of action, costs, and liabilities of every kind and nature arising out of or caused by permittee's use and occupation of the Village's property.
- 12. MAINTENANCE: Permittee will maintain, repair and clean up the Village's property during the following day after permittee's use of same, and restore such property to original condition, to the satisfaction of the Village.
- 13. LAWS: Permittee will be bound by the anti-discrimination laws and ordinances of the Incorporated Village of Freeport and the State of New York.
- 14. FEE: Permittee hereby agrees and consents to the advance payment of \$500.00 per day for the use of Village property as provided for herein.
- 15. SECURITY DEPOSIT: \$0 if required.

Dated: 9/6/22

Megan Swartzlander
Applicant/Permittee

BY:
Title:

(State of New York)
(County of Nassau) ss.:

On the ____ day of _____, 20____, before me personally came, _____
_____ to me known to be the person described in and who executed the foregoing application,
and who acknowledged to me that ___HE executed same.

Notary Public

(NOTARY SEAL)

FOR VILLAGE USE ONLY

Insurance Certificate Received: _____ YES _____ NO

Dated: _____

RECOMMENDED BY:

Chief of Police

PERMIT ISSUED: YES _____ NO _____

Dated: _____
7/12

DATES OF PERMIT: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/18/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PRODUCER Tom C. Pickard & Co., Inc. 820 Pacific Coast Hwy Hermosa Beach, CA 90254 | | CONTACT NAME: Certs Dept. PHONE (A/C, No. Ext): 800.726.3701 FAX (A/C, No): 310-318-9840 E-MAIL ADDRESS: Certs@TCPinsurance.com | |
| www.TCPinsurance.com License # 0555411 | | INSURER(S) AFFORDING COVERAGE | |
| INSURED Human Design 2440 Junction Place Suite 200 Boulder CO 80301 | | INSURER A : Great Divide Insurance Company 25224 INSURER B : Berkley National Insurance Company 38911 INSURER C : INSURER D : INSURER E : INSURER F : | |

COVERAGES

CERTIFICATE NUMBER: 67748399

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | CNA7506584 | 7/12/2021 | 7/12/2022 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ |
| B | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> | | CAA7513382 PHYSICAL DAMAGE \$150,000 PER AUTO \$1,000,000 AGGREGATE DED: 10% OF LOSS SUBJECT; \$1,000 MIN/\$7,500 MAX | 7/12/2021 | 7/12/2022 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | CUA7514644 | 7/12/2021 | 7/12/2022 | EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N <input type="checkbox"/> N/A | | | | PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |
| A | MISC. RENTED EQUIPMENT | | CNA7506584 | 7/12/2021 | 7/12/2022 | \$1,000,000 LIMIT, \$2,500 DED |
| A | PROPS/SETS/WARDROBE | | CNA7506584 | 7/12/2021 | 7/12/2022 | \$75,000 LIMIT, \$1,500 DED |
| A | THIRD PARTY PROPERTY DAMAGE | | CNA7506584 | 7/12/2021 | 7/12/2022 | \$1,000,000 LIMIT, \$2,500 DED |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

THE CERTIFICATE HOLDER IS INCLUDED AS ADDITIONAL INSURED AND LOSS PAYEE BUT ONLY AS RESPECTS TO CLAIMS ARISING OUT OF THE NEGLIGENCE OF THE NAMED INSURED.

CERTIFICATE HOLDER**CANCELLATION**

Clerk's Office
46 N Ocean Ave. Freeport, NY 11520

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

TCP&Co. - Tom Pickard

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**INTER-DEPARTMENT CORRESPONDENCE
FREEPORT POLICE DEPARTMENT**

**Michael Smith
Chief of Police**

**40 North Ocean Avenue, Freeport, New York 11520
(516) 378-0700 Fax (516) 377-2432**

TO: Pamela Walsh-Boening
FROM: Deputy Chief Michael Williams
DATE: September 14, 2022
**RE: Human Design - Film Permit: Filming will take place at 500 S. Main Street,
Freeport, NY at the Al Grover's High and Dry Marina on September 20th & 21st,
2022 from 7 a.m. until 7 p.m.**

After review of the attached Filming/Photography Permit Application I am informing you that I conditionally approve this permit. My approval is conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. Once the Board approves; the permit is valid. I do not anticipate police overtime costs to be incurred due to this event.

Thank you,



Michael Williams
Deputy Chief of Police

VILLAGE OF FREEPORT, NY
CLERK'S OFFICE

2022 SEP 15 A 11:33

RECEIVED

Freeport Police Department Filming/Photography Permit

A filming/photography permit has been issued to the named applicant and other named representatives on behalf of Human Design
2440 Junction Place, Suite 200 Boulder Co. 80301 Ph# 818-521-5233

As indicated on the Freeport Police Department Filming/Photography Permit Application which is annexed hereto and made a part thereof, with the stipulation that the conditions listed below, if any, are satisfied by the above named organization and its representatives. The conditions are:

Human Design will be filming a Discover Boating Video, on September 20th and 21st, 2022 from 7 a.m. until 7 p.m. Filming will take place at the Al Grover's High and Dry Dock, @ 500 S. Main Street, Freeport, NY.

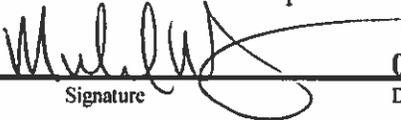
This permit grants the applicant the following:

- 1. The applicant reports the entire cast and crew will consist of 10 members, with 2 passenger SUV's. All vehicles and crew have permission to utilize the parking lot at Al Grover's Marina.**
- 2. Participants will not be permitted to violate any section of the NYS VTL or the V.O.F. local codes.**
- 3. Applicant is responsible for notifying local residents and businesses of filming.**
- 4. Applicant is responsible for payment of costs associated with police overtime costs if any arises as a result of this activity.**
- 5. Contact Person: Megan Swartzlander # 818-521-5233.**

This filming/photography permit must be available to be submitted for inspection by any Freeport Police Officer on the date and times of the event. (Photocopies are permitted)

THE FILMING/PHOTOGRAPHY PERMIT APPLICATION MUST BE ATTACHED TO THE PERMIT AND AVAILABLE FOR INSPECTION FOR THIS PERMIT TO BE VALID.

Please note the filming/photography permit may be revoked by the Chief of Police, or designated representative, at any time prior to or during the event for violation of Freeport Village Code Section 155-67.

Issued by Deputy Chief Michael G. Williams  09/14/2022
Rank Name Signature Date

CC to: Mayor Village Attorney Fire Chief Public Works

Postmaster Affected Public Transportation Utilities Other: _____

✓

**INCORPORATED VILLAGE OF FREEPORT
DEPARTMENT OF PUBLIC WORKS
INTER-DEPARTMENT CORRESPONDENCE**

TO: Pamela Walsh Boening, Village Clerk

FROM: Robert R. Fisenne, P.E., Superintendent of Public Works

DATE: September 7, 2022

RE: Filming/Photography Application
Applicant: Megan Swartzlander
Organization: Human Design
Date: September 20 and 21, 2022
Time: 7:00 am – 7:00 pm
Location: Al Grover's High and Dry Marina

I have reviewed the above-referenced Filming/Photography Permit Application submitted by Megan Swartzlander on behalf of Human Design, to film exterior shots at Al Grover's High and Dry Marina, on private boats and in the waterways.

I am conditionally approving this permit, with my approval conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. Please advise me when a decision has been made.



Robert R. Fisenne, P.E.
Superintendent of Public Works

C: Ben Terzulli, Assistant Superintendent of Public Works

Pamela Boening

From: Ray Maguire
Sent: Tuesday, September 13, 2022 4:40 PM
To: Pamela Boening
Subject: RE: Filming and Photography 09/20-21/22

I have reviewed the Filming/Photography Permit application for September 20 and 21, 2022 (Rain Date: None)

The applicant indicates that they will be utilizing the marina and the waterway around the marina. There are no indications that they will be blocking or utilizing any streets. Therefore, I do not foresee any impact on our operations.

Please remind the applicant(s) that access to the area must be made available for Emergency equipment. Therefore, physical barriers should be discouraged.

If you have any questions, please feel free to contact me.

Ray Maguire

Raymond F. Maguire
Executive Director
Freeport Fire Department
Phone: (516) 377 2190
Fax: (516) 377 2499
Cell: (516) 680 1801

From: Pamela Boening <pboening@freeportny.gov>
Sent: Monday, September 12, 2022 12:56 PM
To: Ray Maguire <rmaguire@freeportny.gov>
Subject: FW: Filming and Photography

From: Pamela Boening
Sent: Wednesday, September 7, 2022 3:49 PM
To: Michael Smith <m.smith@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Ray Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>
Cc: carl hetzel <c.hetzel@freeportpolice.org>; mike williams <m.williams@freeportpolice.org>; Mary Muldowney <m.muldowney@freeportpolice.org>; Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>
Subject: Filming and Photography

Please send recommendation.

Pamela Boening

From: Christine Maguire
Sent: Monday, September 12, 2022 12:12 PM
To: Pamela Boening; Michael Smith; Robert Fisenne; Ray Maguire
Cc: Carl Hetzel; Michael Williams; Mary Muldowney; Ben Terzulli; Sheryl Sobers; Sabrina Lafleur; Conor Kirwan
Subject: RE: Filming and Photography

Hi Pam,

The insurance is approved for the filming and photography permit being held on 9/20/22 and 9/21/22.

Regards,

Christine Maguire
Human Resources
516-377-2293

From: Pamela Boening <pboening@freeportny.gov>
Sent: Wednesday, September 7, 2022 3:49 PM
To: Michael Smith <m.smith@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Ray Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>
Cc: Carl Hetzel <c.hetzel@freeportpolice.org>; Michael Williams <m.williams@freeportpolice.org>; Mary Muldowney <m.muldowney@freeportpolice.org>; Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>
Subject: Filming and Photography

Please send recommendation.

VILLAGE CLERK'S OFFICE

NAME: Human Design

RE: Filming + Photography
AL Grovers High + Dry

DATE: 9/14/2022

| CHECK ONE | ACCOUNT CODE | DESCRIPTION | CHECK # | CASH | AMOUNT |
|-----------|--------------|------------------------------------------------------|------------|------|----------|
| | 199 | Alarm Permit \$50 per yr/\$125 pre 3 yr/\$50 sub | | | |
| | 7 | Auctioneer Permit \$25 per year/\$25 daily | | | |
| | 8 | Auto Wrecker License (New & Renewal) | | | \$575.00 |
| | 97/28 | Banner Request (75% Elec Dept & 25% Clerk) (\$95) | | | |
| | 6 | Birth Certificate \$10 each copy/ \$22 for genealogy | | | |
| | 37 | Business License \$155 Food & Drink License \$115 | | | |
| | 11 | Cabaret License | | | \$375.00 |
| | 14 | Claim | | | |
| | 10 | Commuter Parking \$60 Resident/\$190 Non Residents | | | |
| | 6 | Death Transcript \$10 each copy/ \$22 for genealogy | | | |
| | 24 | Electrician's License \$225 New/\$225 Renewal | | | \$225.00 |
| | 185 | Electrician's License Shelved \$25 per year | | | |
| ✓ | 319 | Filming and Photography \$500 per day | 1500000697 | | \$1000- |
| | 120 | Filming Rental Property | | | |
| | 2 | Freedom of Information Request | | | |

THE ORIGINAL DOCUMENT HAS A WHITE REFLECTIVE WATERMARK ON THE BACK.

HOLD AT AN ANGLE TO VIEW. DO NOT CASH IF NOT PRESENT.



FIRSTwestern
TRUST
Boulder Office

CASHIERS CHECK

23-701
1020

CHECK NO. **1500000697**
ISSUE DATE **09/09/2022**

PAY TO THE ORDER OF ONLY **1000000** DOLLARS AND NO CENTS

AMOUNT *****\$1,000.00

ONE THOUSAND DOLLARS AND ZERO CENTS *****

DOLLARS

Pay to the Order of: **Freeport Village Clerk's Office.**

REMITTER: Human Design

MEMO: _____

[Handwritten Signature]
AUTHORIZED SIGNATURE

⑈ 1500000697 ⑈ ⑆ 102007011⑆ 9990003⑈

| | | |
|-----|-----------------------------------------------------------|----------|
| 100 | Taxi Driver License Application (New) | \$/5.00 |
| 101 | Taxi Driver License Application (Renewal) | \$75.00 |
| 117 | Temporary Storage Containers(90 days/+ \$50 max 120 days) | \$100.00 |
| 102 | Tow Truck License (Each vehicle) | \$575.00 |
| 103 | Transfer Taxi Medallion to New Vehicle | \$100.00 |
| 29 | Zoning Board of Appeals | |
| | OTHER | |

SIGNATURE:

Damula WassBoening

BILL # _____

**INTER-DEPARTMENT CORRESPONDENCE
INCORPORATED VILLAGE OF FREEPORT**

TO: Mayor Robert T. Kennedy

FROM: Pamela Walsh Boening, Village Clerk

DATE: September 14, 2022

RE: Parade and Public Assembly
Applicant: Freeport Public Schools
Date: September 24, 2022
Time: 9:00 A.M. – 11:00 A.M.
Assembly Time: 8:30 A.M.

Attached please find a copy of the request for a Parade and Public Assembly Permit Application submitted by Dr. Kishore Kuncham, on behalf of the Freeport Public Schools to host a One Day Peace Walk on Saturday, September 24, 2022 between the hours of 9:00 A.M. to 11:00 A.M. The participants will assemble at 8:30 A.M. at Bayview Avenue School, using the sidewalks they will proceed, west on Smith Street, south on Washington Street, west on Sigmond Street , southwest on Triangle Place, south on S. Brookside Avenue, east on Frankel Avenue, south on Park Avenue, east on Southside Avenue, north on S. Bayview Avenue, east on Southside Avenue, north on S. Ocean Avenue, west on Archer Street, north on S. Bayview Avenue, east on Whaley Street, north on Miller Avenue, west on Smith Street, south on S. Long Beach Avenue, west on Rose Street, north on Roosevelt Avenue, east on Smith Street, ending at the Bayview Avenue School (see map).

It is anticipated that there will be approximately 800 participants at this event.

Also included are the recommendations from the Police Department, Department of Public Works, Fire Department, and Claims Examiner.


Pamela Walsh Boening
Pamela Walsh Boening
Village Clerk
Attachments

FREEPORT POLICE DEPARTMENT
PARADE AND PUBLIC ASSEMBLY PERMIT APPLICATION

Applicant:

| | | | |
|----------------------------|---------------------------|----------------------------------------------------------|--------------------------|
| <u>Dr. Kishore Kuncham</u> | <u>235 N. Ocean Ave</u> | <u>Freeport</u> | <u>11520</u> |
| <small>Name</small> | <small>Address</small> | <small>Apt City</small> | <small>State Zip</small> |
| <u>516-867-5200</u> | | <u>Freeport Public Schools</u> | |
| <small>Telephone #</small> | <small>Business #</small> | <small>Permit Applicant Organization Affiliation</small> | |

Organization:

| | | | | |
|----------------------------------|-------------------------|---------------------|----------------------|--------------------|
| <u>Freeport Public Schools</u> | <u>235 N. Ocean Ave</u> | <u>Freeport</u> | <u>NY</u> | <u>11520</u> |
| <small>Organization Name</small> | <small>Address</small> | <small>City</small> | <small>State</small> | <small>Zip</small> |
| <u>516-867-5200</u> | | | | |
| <small>Telephone #</small> | | | | |

Organization Representatives (Other than applicant):

| | | |
|--------------------------|-------------------------------|-----------------------------|
| 1) <u>Dr. Alice Kane</u> | <u>516-867-5201</u> | <u>Asst. Superintendent</u> |
| <small>Name</small> | <small>Contact Phone#</small> | <small>Position</small> |
| 2) _____ | _____ | _____ |
| <small>Name</small> | <small>Contact Phone#</small> | <small>Position</small> |
| 3) _____ | _____ | _____ |
| <small>Name</small> | <small>Contact Phone#</small> | <small>Position</small> |
| 4) _____ | _____ | _____ |
| <small>Name</small> | <small>Contact Phone#</small> | <small>Position</small> |

Parade/Public Assembly:

Date Requested: Sept. 24, 2022 Assembly Time: 8:30 AM

Starting Time: 9:00 AM Finish Time: 11:00 AM

Route/Public Assembly Location:

We want to assemble at Bayview Avenue School

The parade will start at Bayview Location _____ to _____

See Attached Map Location _____ to _____

Will the parade occupy all or only a portion of the width of the streets proposed to be traversed?

a) All of the width will be occupied? No

b) Only a portion of the width will be occupied, consisting of 0 lanes.

If reviewing stand is to be used, where will it be located?

N/A

Participants:

What is the approximate number of:

- a) Persons 800 b) Animals _____ c) Vehicles _____ d) Utility trailer float _____, which will constitute such parade? (Tractor trailer floats are discouraged)

For b) and c) above, please indicate the type of animal or description of vehicles: _____

A minimum of (100) one hundred feet of space must be maintained between units.

Please describe any recording equipment, sound amplification equipment, banners, signs, or other attention getting devices to be used in connection with the Parade/Public Assembly: _____

For your Parade/Public Assembly, are any public facilities or equipment to be utilized: _____ Yes No
If yes, please describe and attach all related correspondence or permits that authorize their use.

What is the estimated number of spectators or Public Assembly visitors? 0

Insurance Requirement Notice: (if required)

You are informed that you must meet the following insurance requirements for this event:

Comprehensive General Liability Insurance (Broad Form), with the Inc. Village of Freeport named as additional insured for the entire policy period. Required Minimum Limits: \$1,000,000 Combined Single Limit per occurrence and \$2,000,000 aggregate. A copy of the policy endorsement showing that the Inc. Village of Freeport is named as additional insured for this event is to be attached to the original certificate of insurance evidencing this coverage and must be in a form acceptable to the Inc. Village of Freeport.

All policies and certificates must provide that a minimum of ten (10) days prior notice will be given to the Village by registered mail for any cancellation or modification of the insurance.

Insurance companies providing the required insurance policies must be New York State admitted carriers, have a policy holders rating of A or better and a financial rating of at least "10" or better according to the current Best Insurance Rating Guide.

Contractual Liability coverage or the hold harmless cited below, the wording of which is to be transcribed on your group's letterhead, all portions indicated by parenthesis to be filled in with your group's information, and is to be signed by a representative of the festival sponsor/ride concessionaire and the signature notarized, must be attached.

BAYVIEW AVENUE PEACE WALK ROUTE

DISTANCE

3.18 mi





Freeport Public Schools

235 North Ocean Avenue • Freeport, New York 11520 • 516-867-5200

August 29, 2022

Re: Addendum to Freeport Police Department Parade/Public Assembly Permit Application for One-Day Peace Walk on Saturday, September 24, 2022.

Kishore Kuncham, Ed.D.
Superintendent of Schools
e-mail address:
kkuncham@freeportschools.org

516-867-5205
516-623-4759 (fax)

Hold Harmless Agreement

Freeport Public Schools agrees to defend and indemnify and save harmless the Incorporated Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting therefrom sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of streets within the Village of Freeport by Freeport Public Schools, whether or not such injury to persons or damage to property are due or claim to be due to any negligence of Freeport Public Schools, their employees, or agents.

Alice Kane

Date: August 29, 2022

Alice Kane, Freeport Public Schools

Affirmation of Understanding and Awareness:

I, Alice Kane, acting as an authorized representative of Freeport Public Schools, swear under oath that I have read and understand Village of Freeport Code Section 1, Chapter 155, Article VI, entitled Parades and Public Assemblies. Further, if granted a permit, I agree to abide by all of the provisions and stipulations of such code.

Alice Kane

Signature of Applicant

Sworn to before me the 29th
day of August 2022.

Susan Camille Trenkle

Notary
SUSAN CAMILLE TRENKLE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01TR6101108

Equal Opportunity County L O N A L E X C E L L E N C E
Commission Expires November 03, 2023

Freeport Police Department

Parade and Public Assembly Permit

A parade/public assembly permit has been issued to the named applicant and other named representatives on behalf of Freeport Public Schools 235 N Ocean Ave..

| | | | |
|-----------------|------------------|--------------|---------------------|
| | Applicant's Name | | Address |
| <u>Freeport</u> | <u>New York</u> | <u>11520</u> | <u>516-867-5200</u> |
| City | State | Zip | Telephone # |

as indicated on the Freeport Police Department Parade Permit Application which is annexed hereto and made a part thereof, with the stipulation that the conditions listed below, if any, are satisfied by the above named organization and it's representatives. The conditions are:

EVENT: ONE DAY PEACE WALK

DATE: SATURDAY, SEPTEMBER 24TH, 2022 Time: 9:00 A.M. TO 11:00 A.M.

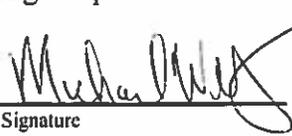
Assembly Time: 8:30 A.M.

1. Applicant and participants will be considerate of Village noise regulations and minimize unnecessary noise. This permit does not exempt the participants from abiding by village noise ordinances.
2. The applicant and participants will walk along the sidewalk of the pre-determined route without police assistance. Copy of route is attached.
3. The applicant and participants will adhere to village regulations while participating in the peace walk.
4. Applicant: Dr. Kishore Kunchum 516-867-5200

This parade/public assembly permit must be available to be submitted for inspection by any Freeport Police Officer on the date and times of the parade. (Photocopies are permitted)

THE PARADE/PUBLIC ASSEMBLY PERMIT APPLICATION MUST BE ATTACHED TO THE PERMIT AND AVAILABLE FOR INSPECTION FOR THIS PERMIT TO BE VALID.

Please note the parade/public assemblies permit maybe revoked by the Chief of Police, or designated representative, at any time prior to or during the parade for violation of Freeport Village Code Section 155-67.

Issued by Deputy Chief Michael G. Williams  08/31/2022

CC to: Mayor Village Attorney Fire Chief Public Works Postmaster
 Affected Public Transportation Utilities Other: _____

INTER-DEPARTMENT CORRESPONDENCE
FREEPORT POLICE DEPARTMENT

Michael Smith
Chief of Police

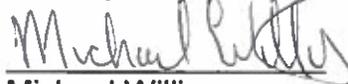
40 North Ocean Avenue, Freeport, New York 11520
(516) 378-0700 Fax (516) 377-2432

TO: Pamela Walsh Boening, Village Clerk
FROM: Deputy Chief Michael Williams
DATE: August 31, 2022
RE: Freeport Public Schools Peace Walk
September 24, 2022

After review of the attached Public Assembly Application I am informing you that I conditionally approve this permit. My approval is conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. Once the Board approves; the permit is valid.

I do not anticipate there will be any police overtime costs incurred due to this event. Please advise me when a decision has been made so I will know how to proceed.

Thank you,



Michael Williams
Deputy Chief of Police

VILLAGE OF FREEPORT, NY
CLERK'S OFFICE

2022 SEP -2 A 10:58

RECEIVED

**INCORPORATED VILLAGE OF FREEPORT
DEPARTMENT OF PUBLIC WORKS
INTER-DEPARTMENT CORRESPONDENCE**

TO: Pamela Walsh Boening, Village Clerk

FROM: Robert Fisenne, Superintendent of Public Works

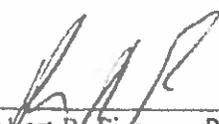
DATE: August 31, 2022

RE: Parade and Public Assembly Permit Application

| | |
|------------|---------------------------------------------|
| Applicant: | Dr. Kishore Kuncham/Freeport Public Schools |
| Date: | Saturday, September 24, 2022 |
| Assembly: | 8:30 am |
| Time: | 9:00 am – 11:00 am |

I have reviewed the above-referenced Parade and Public Assembly Permit Application submitted by Dr. Kishore Kuncham on behalf of Freeport Public Schools to hold a One Day Peace Walk. The walk will begin at Bayview Avenue School and walk using the sidewalks, west on Smith Street, south on Washington Street, west on Sigmond Street, southwest on Triangle Place, south on S. Brookside Avenue, east on Frankel Avenue, south on Park Avenue, east on Southside Avenue, north on S. Bayview Avenue, east on Southside Avenue, north on S. Ocean Avenue, west on Archer Street, north on S. Bayview Avenue, east on Whaley Street, north on Miller Avenue, west on Smith Street, south on S. Long Beach Avenue, west on Rose Street, north on Roosevelt Avenue, east on Smith Street, ending at the Bayview Avenue School.

I am conditionally approving this permit, with my approval conditioned upon this matter being brought to the Mayor and Board of Trustees for final approval. Please advise me when a decision has been made.



Robert R. Fisenne, P.E.
Superintendent of Public Works

C: Ben Terzulli, Assistant Superintendent of Public Works

Pamela Boening

From: Ray Maguire
Sent: Tuesday, September 13, 2022 4:43 PM
To: Pamela Boening
Subject: RE: 9.24.2022 Peace Walk Frpt Schools

I have reviewed the Parade & Public Assembly Permit application for September 24, 2022 (Rain Date: None)

I do not foresee any negative impact in the performance of our duties as this event will be using the sidewalk for this Peace Walk.

Event Coordinator(s) should be cognizant of moving the participants if Emergency Vehicles are approaching.

Please remind the applicant(s) that access to the area(s) must be made available for Emergency equipment. Therefore, physical barriers should be discouraged.

If you have any questions, please feel free to contact me.

Ray Maguire

Raymond F. Maguire
Executive Director
Freeport Fire Department
Office: 5163772190
Cell: 5166801801
Fax: 5163772499

From: Pamela Boening <pboening@freeportny.gov>
Sent: Wednesday, August 31, 2022 11:40 AM
To: Michael Smith <m.smith@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Ray Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>
Cc: Carl Hetzel <c.hetzel@freeportpolice.org>; Michael Williams <m.williams@freeportpolice.org>; Mary Muldowney <m.muldowney@freeportpolice.org>; Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>
Subject: 9.24.2022 Peace Walk Frpt Schools

Please send recommendation.

Pamela Boening

From: Christine Maguire
Sent: Wednesday, August 31, 2022 12:07 PM
To: Pamela Boening; Michael Smith; Robert Fisenne; Ray Maguire
Cc: Carl Hetzel; Michael Williams; Mary Muldowney; Ben Terzulli; Sheryl Sobers; Sabrina Lafleur; Madelyn de la Fe; Conor Kirwan
Subject: RE: 9.24.2022 Peace Walk Frpt Schools

Hi Pam,

The insurance is approved for the 9/24/22 Peace Walk.

Regards,

Christine Maguire
Human Resources
516-377-2293

From: Pamela Boening <pboening@freeportny.gov>
Sent: Wednesday, August 31, 2022 11:40 AM
To: Michael Smith <m.smith@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Ray Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>
Cc: Carl Hetzel <c.hetzel@freeportpolice.org>; Michael Williams <m.williams@freeportpolice.org>; Mary Muldowney <m.muldowney@freeportpolice.org>; Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>
Subject: 9.24.2022 Peace Walk Frpt Schools

Please send recommendation.

Incorporated Village of Freeport INTER-OFFICE MEMO

TO: Mayor and Board of Trustees

FROM: Vilma I. Lancaster, Village Assessor

DATE: September 2, 2022

RE: Request to correct 2020/2021 to 2022/2023 Assessed Values for
51 Prospect St and 55 Prospect St

In October 2018, the Assessment Department made a clerical error in merging a parcel to the wrong address. Parcel 62-187-89 relates to the address of 55 Prospect St, as per the deed. The error was due to merging 62-187-89 to the parcel 62-187-808 at 51 Prospect St.

A call was received from the mortgage company questioning the lot groupings of 55 Prospect St in order that the appropriate tax payment could be made and advised us that based on the deed parcel 62-187-89 is part of 55 Prospect St. The lot grouping was verified on the deed, the parcel was part of 55 Prospect St and was not part 51 Prospect St. The property at 55 Prospect St has to be corrected from 2020/2021 to 2022/2023. Based on the error, 51 Prospect St overpaid their taxes and 55 Prospect St underpaid their taxes.

Under RPTL §556(1) (a) where a tax is attributable to a clerical error, the taxpayer may apply to the Village for a refund or credit "within three years from the annexation of the warrant for such tax."

Listed below is the current property tax paid by 51 Prospect St. excluding refuse and including 62-187-89 that is due to the clerical error in the total assessed value 7,987

| Section / Block / Lot | Address | Tax Year | Current Assessed Value | Current Tax Payment |
|-------------------------|----------------|-----------|------------------------|---------------------|
| 62 / 187 / 808,820 & 89 | 51 Prospect St | 2020/2021 | 7,987 | \$4,975.58 |
| | | 2021/2022 | 7,987 | \$4,975.58 |
| | | 2022/2023 | 7,987 | \$4,975.58 |

Property tax payment of 51 Prospect St excluding refuse and 62-187-89 should be a total of assessed value 7,439

| Section / Block / Lot | Address | Tax Year | Adjusted Assessed Value | Adjusted Tax Payment |
|-----------------------|----------------|-----------|-------------------------|----------------------|
| 62 / 187 / 808,820 | 51 Prospect St | 2020/2021 | 7,439 | \$4,634.20 |
| | | 2021/2022 | 7,439 | \$4,634.20 |
| | | 2022/2023 | 7,439 | \$4,634.20 |

Listed below is the difference in current to adjusted assessed value that results in the refund amount by year due to the property owner at 51 Prospect St and amount to bill 55 Prospect St.

| Section / Block / Lot | Address | Tax Year | Total Assessed Value | Tax Refund Due 51 Prospect |
|-----------------------|----------------|--------------|----------------------|----------------------------|
| 62 / 187 / 89 | 55 Prospect St | 2020/2021 | 548 | \$341.38 |
| | | 2021/2022 | 548 | \$341.38 |
| | | 2022/2023 | 548 | \$341.38 |
| | | TOTAL | | \$1,024.14 |

The following reflects the necessary adjustment to 55 Prospect St. merged parcel of 62-187-89 to correct what is due to the Village by year (2020/2021, 2021/2022 and 2022/2023). This parcel is short by year \$341.38.

| Section / Block / Lot | Address | Tax Year | Total Assessed Value by Year | Tax Payment Due Each Year | Total Current Tax Paid by Year | Total Adjusted Tax after the Merger of 62/187/89 |
|-----------------------|---------------------------|--------------|------------------------------|---------------------------|--------------------------------|--------------------------------------------------|
| 62 / 187 / 89 | 55 Prospect St | 2020/21-23 | 548 | \$341.38 | | |
| 62 / 187 / 90 | 55 Prospect St | 2020/21-23 | 6,675 | | \$4,158.26 | |
| To lot 93 & 149 | New Assessed Value | TOTAL | 7,223 | | | \$4,499.64 |

Permission is further requested that the Board authorize the Village Treasurer to issue a refund of \$1,024.14 to 51 Prospect St and bill same amount to the new merged property at 55 Prospect St, in addition to a corrected real property tax bill for 2020/2021 to 2022/2023.

Note: 2020/2021 the tax rate was adjusted from 65.553 to 62.296 and tax payers were refunded for the difference.

Vilma I. Lancaster
 Vilma I. Lancaster
 Assessor

It was moved by Trustee _____, and seconded by Trustee _____, that the following resolution be adopted:

WHEREAS, in October 2018, the Assessment Department made a clerical error in merging a parcel to the wrong address; the error was due to merging 62-187-89 of 55 Prospect Street to the parcel 62-187-808 of 51 Prospect Street; and

WHEREAS, the tax bills for the properties located at 51 and 55 Prospect St have to be corrected from 2020/2021 to 2022/2023, and based on the error, 51 Prospect St overpaid their taxes and 55 Prospect St underpaid their taxes; and

WHEREAS, this clerical error may be corrected by the Board in accordance with the provisions of the Real Property Tax Law §556(1)(a) wherein a refund or credit may be given “within three years from the annexation of the warrant for such tax;” and

WHEREAS, listed below is the current property tax paid by 51 Prospect St. excluding refuse and including 62-187-89 that is due to the clerical error in the total assessed value 7,987; and

| Section / Block / Lot | Address | Tax Year | Current Assessed Value | Current Tax Payment |
|-------------------------|----------------|-----------|------------------------|---------------------|
| 62 / 187 / 808,820 & 89 | 51 Prospect St | 2020/2021 | 7,987 | \$4,975.58 |
| | | 2021/2022 | 7,987 | \$4,975.58 |
| | | 2022/2023 | 7,987 | \$4,975.58 |

WHEREAS, the property tax payment of 51 Prospect St excluding refuse and 62-187-89 should be a total of assessed value 7,439; and

| Section / Block / Lot | Address | Tax Year | Adjusted Assessed Value | Adjusted Tax Payment |
|-----------------------|----------------|-----------|-------------------------|----------------------|
| 62 / 187 / 808,820 | 51 Prospect St | 2020/2021 | 7,439 | \$4,634.20 |
| | | 2021/2022 | 7,439 | \$4,634.20 |
| | | 2022/2023 | 7,439 | \$4,634.20 |

WHEREAS, listed below is the difference in current to adjusted assessed value that results in the refund amount by year due to the property owner at 51 Prospect St and amount to bill at 55 Prospect St.; and

| Section / Block / Lot | Address | Tax Year | Total Assessed Value | Tax Refund Due 51 Prospect |
|-----------------------|----------------|-----------|----------------------|----------------------------|
| 62 / 187 / 89 | 55 Prospect St | 2020/2021 | 548 | \$341.38 |
| | | 2021/2022 | 548 | \$341.38 |
| | | 2022/2023 | 548 | \$341.38 |
| | | | TOTAL | \$1,024.14 |

WHEREAS, the following reflects the necessary adjustment to 55 Prospect St. merged parcel of 62-187-89 to correct what is due to the Village by year (2020/2021, 2021/2022 and 2022/2023); and

| Section / Block / Lot | Address | Tax Year | Total Assessed Value by Year | Tax Payment Due Each Year | Total Current Tax Paid by Year | Total Adjusted Tax after the Merger of 62/187/89 |
|-----------------------|---------------------------|--------------|------------------------------|---------------------------|--------------------------------|--------------------------------------------------|
| 62 / 187 / 89 | 55 Prospect St | 2020/21-23 | 548 | \$341.38 | | |
| 62 / 187 / 90 | 55 Prospect St | 2020/21-23 | 6,675 | | \$4,158.26 | |
| To lot 93 & 149 | New Assessed Value | TOTAL | 7,223 | | | \$4,499.64 |

NOW THEREFORE BE IT RESOLVED, that the Board of Assessment Review, comprised of members of the Board of Trustees be authorized to retroactively approve the change in the merged section blocks and lots recommended by the Assessor; and

BE IT FURTHER RESOLVED, that the Board authorize the Village Treasurer to issue a refund of \$1,024.14 to 51 Prospect Street and bill same amount to the new merged property at 55 Prospect Street through restored and corrected property tax bills for 2020/2021, 2021/2022, and 2022/2023.

The Clerk polled the Board as follows:

| | |
|----------------------|--------|
| Deputy Mayor Ellerbe | VOTING |
| Trustee Martinez | VOTING |
| Trustee Squeri | VOTING |
| Trustee Sanchez | VOTING |
| Mayor Kennedy | VOTING |

**Incorporated Village of Freeport
INTER-OFFICE MEMO**

TO: Mayor Robert T. Kennedy and Board of Trustees
 FROM: Vilma I. Lancaster, Village Assessor
 DATE: September 14, 2022
 RE: Remove Exemptions from Final Roll 2022/2023

Permission is requested for the Assessor to remove from 2022/2023 Final Assessment Roll exemption related to Veteran Owned Property. The removal of assessed value exemptions is due to a transfer of title or the exempt class.

Where a partial exemption is removed and entered on an assessment roll for an ineligible parcel, it is an error in essential fact (RPTL §550(3) (e)). Errors in essential fact may be corrected by the Board in accordance with the provisions of RPTL §552.

| S / B / L | Address | Exemption Code | Exemption Amount | Reason |
|------------------------|-----------------|------------------------------------------------------------------------------|---------------------------------|-----------------------------|
| 62-144-5 | 22 Westside Ave | 41121 Veteran War Time/Non-Combat | 544 | Property Sold 08/03/2022 |
| 62-156-772 Unit 403 | 31 Casino St | 41121 Veteran War Time/Non-Combat | 270 | Property Sold 04/01/2022 |
| 54-313-120 | 510 Ray St | 41101 Veteran Eligible Funds | 4,978 | Property Sold 05/26/2022 |
| 54-493-113 | 191 Wilson Pl | 41101 Veteran Eligible Funds 41141 Veteran War Time/ Disable | 41101 – 5,000 41141 -173 | Property Sold 09/06/2022 |

| | | | | |
|------------|-------------------|--------------------------------------|-------------|-----------------------------|
| 55-241-127 | 109 Frederick Ave | 41121 Veteran War Time/Non-Combat | 41121 - 544 | Property Sold 09/02/2022 |
|------------|-------------------|--------------------------------------|-------------|-----------------------------|

Permission is further requested that the Board authorize the Village Treasurer to process the required tax adjustments, provide a copy of the billing invoice to the Assessor, and issue a 2022/2023 corrected property tax bill.


Vilma I. Lancaster
Village Assessor

It was moved by Trustee _____, and seconded by Trustee _____, that the following resolution be adopted:

WHEREAS, the Village Assessor periodically reviews the exemption status of properties in the Village of Freeport to ensure continuing eligibility under the criteria of particular exemptions; and

WHEREAS, the below list consists of changes to assessed tax value after the adoption of the 2022/2023 Final Assessment Roll; and

| S / B / L | Address | Exemption Code | Exemption Amount | Reason |
|------------------------|-----------------|---------------------------------------|------------------|-----------------------------|
| 62-144-5 | 22 Westside Ave | 41121 Veteran War Time/Non-Combat | 544 | Property Sold 08/03/2022 |
| 62-156-772 Unit 403 | 31 Casino St | 41121 Veteran War Time/Non-Combat | 270 | Property Sold 04/01/2022 |
| 54-313-120 | 510 Ray St | 41101 Veteran Eligible Funds | 4,978 | Property Sold 05/26/2022 |
| 54-493-113 | 191 Wilson Pl | 41101 Veteran Eligible Funds | 41101 – 5,000 | Property Sold 09/06/2022 |
| | | 41141 Veteran War Time/ Disable | 41141 -173 | |

WHEREAS, the Assessor reviewed the application and made recommendation that the exemptions be removed from the 2022/2023 Final Assessment Roll as listed above; and

WHEREAS, where a partial exemption is entered on an assessment roll for an ineligible parcel, it is an error in essential fact, which may be corrected by the Board in accordance with the provisions of the Real Property Tax Law; and

NOW THEREFORE BE IT RESOLVED, that the Board of Assessment Review comprised of members of the Board of Trustees, be authorized to retroactively approve the changes recommended by the Assessor to be made to the 2022/2023 Final Assessment Roll and that the Treasurer issue corrected tax bills.

The Clerk polled the Board as follows:

| | |
|----------------------|--------|
| Deputy Mayor Ellerbe | VOTING |
| Trustee Martinez | VOTING |
| Trustee Squeri | VOTING |
| Trustee Sanchez | VOTING |
| Mayor Kennedy | VOTING |

FREEPORT FIRE DEPARTMENT

15 BROADWAY

FREEPORT, NEW YORK 11520

August 16, 2022

Hon. Mayor Robert T. Kennedy and Board of Trustees
Incorporated Village of Freeport
46 North Ocean Avenue
Freeport, NY 11520

Re: New Members of the Freeport Fire Department

Hon. Mayor Kennedy and Board of Trustees:

Please be advised that the following new members has been approved by the Freeport Fire Council into the Freeport Fire Department subject to the approval of the Board of Trustees:

Robert Peters - Truck Co.

Rhika Cadet - Truck Co.

Kareem Mcknight - Hose Co. #2

Makendy Maxine - Emergency Co.

Thank you for your courtesy and consideration herein.

Very truly yours,

Jerry Cardoso

Jerry Cardoso
Secretary to the Fire Council
Freeport Fire Department

FREEPORT FIRE DEPT.

**Raymond F. Maguire
Executive Director**

FF Richard T. Muldowney Jr. Plaza
15 Broadway PO Box 290
Freeport, N.Y. 11520
(516) 377 2190 Fax (516) 377 2499
E Mail: rmaguire@freeportny.gov

September 13, 2022

**To: Mayor Robert T. Kennedy
Board of Trustees**

Re: Agreement with US Geological Survey Tide gage Hudson Bay

I am writing on behalf of the Office of Emergency Management (OEM). Being that OEM Director Richard E. Holdener has retired, my office will temporarily assist until his replacement has been designated.

To that end, this office is requesting approval of the joint funding agreement between the Inc Village of Freeport and the US Geological Survey. This agreement is in the amount of \$ 6,850.00. The allocation of the funds is as follows, \$ 5,260.00 from the Inc Village of Freeport and \$ 1,590.00 will be contributed by the USGS. The period covered is from March 1, 2023 to February 29, 2024. This agreement is for the operation and maintenance of the Tide Gage with telephone and satellite telemetry at Hudson Bay at the end of Guy Lombardo Avenue.

Freeport Emergency Management uses the information from the Hudson Bay tidal gage, along with the surge predictions from FEMA, to make our tidal predictions. We have a long history of making accurate predictions which is vital to the safety of Freeport residents, and protecting their property. The tidal gauge is the key to making these predictions and determines what/when notifications are sent out to the village residents warning them of high tides. These tide predictions are made monthly for every full and New moon tide cycle, and whenever a storm is threatening our area. As a backup for Emergency Management the tidal Gage phones send a warning to the Freeport Police Department whenever tides reach 4.5 above mean sea level.

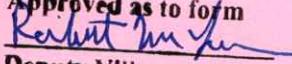
The funds for this project are allocated in account A3489-542800 annually.

If you have any questions or need any additional information, please feel free to contact me.

Sincerely,


Raymond F Maguire
Executive Director

Approved as to form


Deputy Village Attorney

It was moved by Trustee _____, seconded by Trustee _____, that the following resolution be adopted:

WHEREAS, the Village of Freeport Emergency Management seeks to enter into an agreement with the U.S. Geological Survey for the operation and maintenance of the Tidal Gage with telephone and satellite telemetry at Hudson Bay at the end of Guy Lombardo Avenue; and

WHEREAS, this agreement would provide for a joint funding agreement between the Village of Freeport and the US Geological Survey; and

WHEREAS, the agreement is in the amount of \$6,850.00, of which \$1,590.00 will be contributed by USGS and \$5,260.00 will be contributed by the Village of Freeport, covering the time period from March 1, 2023 to February 29, 2024; and

WHEREAS, this information, along with the surge predictions from FEMA is utilized to make tide predictions; and

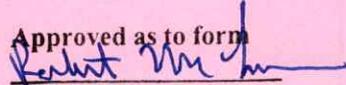
WHEREAS, the funds are available from account A348904-542800 as per the approved budget; and

NOW THEREFORE BE IT RESOLVED, that based on the recommendation of the Executive Director of the Freeport Fire Department, the Board approve and the Mayor be authorized to execute any and all documentation necessary to enter into an agreement with U.S. Geological Survey, New York Water Science Center, 425 Jordan Road, Troy, New York, 12180 for a period running from March 1, 2023 to February 29, 2024 for \$6,850.00, of which \$1,590.00 will be contributed by USGS and \$5,260.00 will be contributed by the Village of Freeport.

The Clerk polled the Board as follows:

| | |
|----------------------|--------|
| Deputy Mayor Ellerbe | VOTING |
| Trustee Martinez | VOTING |
| Trustee Squeri | VOTING |
| Trustee Sanchez | VOTING |
| Mayor Kennedy | VOTING |

Approved as to form


Deputy Village Attorney



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
New York Water Science Center
425 Jordan Rd
Troy, NY 12180

August 19, 2022

Mr. Robert Kennedy
Mayor
Village of Freeport
46 North Ocean Ave
Freeport, NY 11520

Dear Mr. Kennedy:

Enclosed are two signed originals of our standard joint-funding agreement for the project(s) New York Water Science Center Water Resources Investigations, during the period March 1, 2023 through February 29, 2024 in the amount of \$5,260 from your agency. U.S. Geological Survey contributions for this agreement are \$1,590 for a combined total of \$6,850. Please sign and return one fully-executed original to Courtney Smith at the address above.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **March 1, 2023**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Andrew Waite by phone number (518) 285-5641 or email awaite@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed annually via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Tracy Bristol at phone number (518) 285-5626 or email at tbristol@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Robert F Breault
Director

Enclosure
23LKJFA24570013 (2)

Form 9-1366
(May 2018)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 600000401
Agreement #: 23LKJFA24570013
Project #: LK00GPU
TIN #: 11-6002111

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the March 1, 2023, by the U.S. GEOLOGICAL SURVEY, New York Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Village of Freeport party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

(a) \$1,590 by the party of the first part during the period
March 1, 2023 to February 29, 2024

(b) \$5,260 by the party of the second part during the period
March 1, 2023 to February 29, 2024

(c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

(d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.

(e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices>).

Form 9-1366
(May 2018)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 600000401
Agreement #: 23LKJFA24570013
Project #: LK00GPU
TIN #: 11-6002111

9. Billing for this agreement will be rendered annually. Invoices not paid within 80 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Andrew Waite
Hydrologist
Address: District Office - Troy 425 Jordan Road
Troy, NY 12180
Telephone: (518) 285-5641
Fax: (518) 285-5601
Email: awaite@usgs.gov

Customer Technical Point of Contact

Name: Robert Kennedy
Mayor
Address: 46 North Ocean Ave
Freeport, NY 11520
Telephone: (516) 377-2252
Fax: (516) 377-2323
Email: rkennedy@freeportNY.gov

USGS Billing Point of Contact

Name: Tracy Bristol
Administrative Officer
Address: District Office - Troy 425 Jordan Road
Troy, NY 12180
Telephone: (518) 285-5626
Fax: (518) 285-5601
Email: tbristol@usgs.gov

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U.S. Geological Survey
United States
Department of Interior

Village of Freeport

Signature


By _____ Date: 08/19/2022
Name: Robert F Breault
Title: Director

Signatures

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

Form 9-1366
(May 2018)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 6000000401
Agreement #: 23LKJFA24570013
Project #: LK00GPU
TIN #: 11-6002111

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the March 1, 2023, by the U.S. GEOLOGICAL SURVEY, New York Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Village of Freeport party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$1,590 by the party of the first part during the period March 1, 2023 to February 29, 2024
- (b) \$5,260 by the party of the second part during the period March 1, 2023 to February 29, 2024
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices>).

Form 9-1366
(May 2018)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 600000401
Agreement #: 23LKJFA24570013
Project #: LK00GPU
TIN #: 11-6002111

9. Billing for this agreement will be rendered annually. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Andrew Waite
Hydrologist
Address: District Office - Troy 425 Jordan Road
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Customer Billing Point of Contact

Name: Robert Kennedy
Mayor
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Telephone: (516) 377-2252
Fax: (516) 377-2323
Email: rkennedy@freeportNY.gov

U.S. Geological Survey
United States
Department of Interior

Village of Freeport

Signature

By  Date: 08/19/2022
Name: Robert F Breaux
Title: Director

Signatures

By _____ Date: _____

Name:

Title:

By _____ Date: _____

Name:

Title:

By _____ Date: _____

Name:

Title:

Network Cost Summary

NY148 -- Village of Freeport

For the period: 3/1/2023 to 9/30/2023

Based on FFY 2023 element costs and 3% annual inflation beyond FFY 2023

01310521

HUDSON BAY AT FREEPORT NY

| Element | Quantity | Weight | Months | Match % | Cooperator | USGS |
|---------|----------|--------|--------|------------------------|---------------|---------|
| DCPGS | .5 | 1.02 | 7 | 24 | \$620 | \$200 |
| MSTGE | .5 | 1.02 | 7 | 24 | \$1,730 | \$550 |
| PHONE | .5 | 1.02 | 7 | 24 | \$230 | \$70 |
| TELGS | .5 | 1.02 | 7 | 24 | \$410 | \$130 |
| | | | | Cost Share | \$2,990 | \$950 |
| | | | | | Station Total | \$3,940 |
| | | | | Cost Share Grand Total | \$2,990 | \$950 |
| | | | | | Network Total | \$3,940 |

Network Cost Summary

NY148 -- Village of Freeport

For the period: 10/1/2023 to 2/29/2024

Based on FFY 2023 element costs and 3% annual inflation beyond FFY 2023

01310521

HUDSON BAY AT FREEPORT NY

| Element | Quantity | Weight | Months | Match % | Cooperator | USGS |
|------------------------|----------|--------|--------|---------|---------------|---------|
| DCPGS | .5 | 1.02 | 5 | 22 | \$470 | \$130 |
| MSTGE | .5 | 1.02 | 5 | 22 | \$1,310 | \$370 |
| PHONE | .5 | 1.02 | 5 | 22 | \$180 | \$50 |
| TELGS | .5 | 1.02 | 5 | 22 | \$310 | \$90 |
| | | | | | <hr/> | |
| Cost Share | | | | | \$2,270 | \$640 |
| | | | | | Station Total | \$2,910 |
| Cost Share Grand Total | | | | | \$2,270 | \$640 |
| | | | | | Network Total | \$2,910 |

FREEPORT FIRE DEPT.

**Raymond F. Maguire
Executive Director**

FF Richard T. Muldowney Jr. Plaza
15 Broadway PO Box 290
Freeport, N.Y. 11520
(516) 377 2190 Fax (516) 377 2499
E Mail: rmaguire@freeportny.gov

September 16, 2022

**To: Mayor Robert T. Kennedy
Board of Trustees**

**Re: Permission to Award Bid
Two Incident Command Vehicles
Bid # 22-09-Fire-624**

We advertised a bid to replace Two Incident Command Vehicles with a return date of September 16, 2022.

Nine Vendors picked up bid packages, one bid was received:

Commander Fleet
1385 Akron Street
Copiague, NY 11726

Total bid price \$139,976.00 (\$69,988 per vehicle). This bidder took no exceptions to the bid specifications.

Furthermore, this bid is less then the mini bid which was put out prior to this bid process. The mini bid came back at \$ 75,850.00. Also, the vehicles that were proposed on the mini bid did not meet the specifications as put forth.

Therefore, the lowest responsible bidder that has met the specifications is Commander Fleet of Copiague, NY. The Fire Department respectfully requests your consideration in awarding the bid to the following vendor:

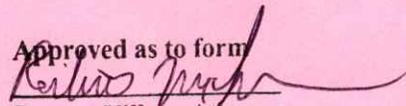
Commander Fleet 1385 Akron Street Copiague, NY 11726

The funding will be from a BAN/Bond

If you have any questions, or need additional information, please feel free to contact me.

Sincerely,

Raymond F. Maguire
Raymond F. Maguire
Executive Director

Approved as to form

Deputy Village Attorney

The following resolution was proposed by Trustee _____, seconded by Trustee _____, as follows:

WHEREAS, the Village of Freeport has solicited bids for the Fire Department Incident Command Vehicle to replace two (2) incident command vehicles, a 2008 and 2011 Tahoe vehicles; and

WHEREAS, nine (9) bids were distributed and one (1) bid was received on September 16, 2021 for the referenced contract; and

WHEREAS, the bid was received from Commander Fleet, 1385 Akron Street, Copaigue, NY 11726 for the amount of \$69,988.00 per vehicle, for a total bid price of \$139,976.00; and

WHEREAS, this bid is less than the mini bid of \$ 75,850.00 which was put out prior to this bid process, and the vehicles that were proposed on the mini bid did not meet the specifications as put forth; and

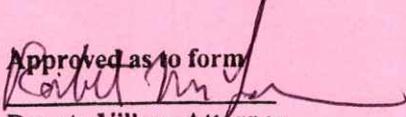
WHEREAS, the lowest responsible bidder that has met the specifications is Commander Fleet, 1385 Akron Street, Copaigue, NY 11726, for the amount of \$69,988.00 per vehicle, for a total bid price of \$139,976.00; and

WHEREAS, funding for these vehicles will be through a Capital Project; and

NOW THEREFORE BE IT RESOLVED, that based upon the recommendation of the Executive Director of the Fire Department, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to award the bid for the "Fire Department Incident Command Vehicle" to Commander Fleet, 1385 Akron Street, Copaigue, NY 11726, in the amount of \$69,988.00 per vehicle, for a total price of \$139,976.00.

The Clerk polled the Board as follows:

| | |
|----------------------|--------|
| Deputy Mayor Ellerbe | VOTING |
| Trustee Martinez | VOTING |
| Trustee Squeri | VOTING |
| Trustee Sanchez | VOTING |
| Mayor Kennedy | VOTING |

Approved as to form

Deputy Village Attorney

Incorporated Village of Freeport
Recreation Department
Inter-Office Correspondence

To: Robert T. Kennedy, Mayor
From: Victoria Dinielli, Manager, Recreation Center
Date: September 6, 2022

**Re: Personal Service Agreement
Cheryl A. Gayle**

The Freeport Recreation Center would like to come to an agreement with Cheryl A. Gayle. Ms. Gayle will be teaching our tumbling program throughout the year. The highlights of the program are as follows:

Contract Type: NEW X RENEWAL _____ AMENDMENT _____

Contract Term: RETROACTIVE to September 1, 2022—February 28, 2023

Contract Rate: \$45.00 per hour

Sessions: 8 week sessions in the Fall, Winter & Spring

Description: Tumbling is a unique program for young learners that include character education. Skills such as tip ups, handstands, round offs, handsprings, aerials and walk overs will be introduced weekly. Each class will focus on the six pillars of character (trustworthiness, respect, fairness, caring, citizenship, and responsibility).

Classes: Sundays 9am-11am

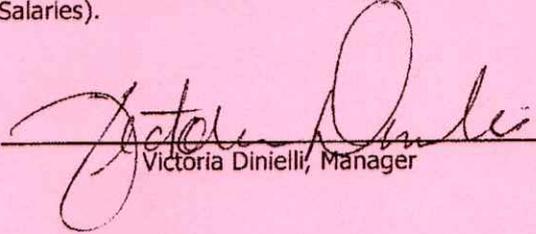
Compensation: The total fee to be paid to Ms. Gayle will be \$45.00 per hour with a cap of \$2,500.00.

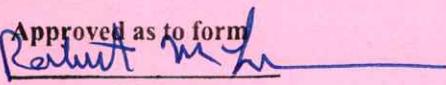
Village to Provide: Room to conduct the class.

Revenue: The Recreation Center will be charging participants \$60 for Residents and \$75 for Non-Residents per 8 week session.

Expenditures: The expense for this program comes out of account A714004-545700 (Non-Employee Salaries).

Cheryl A. Gayle
300 St. Marks Ave
Freeport, NY 11520
(516) 884-3073


Victoria Dinielli, Manager

Approved as to form

Deputy Village Attorney

It was moved by Trustee _____, seconded by Trustee _____, who moved it adoption that:

WHEREAS, the Freeport Recreation Center needs an individual to conduct tumbling classes for children; and

WHEREAS, Cheryl A. Gayle, 300 St. Marks Avenue, Freeport, NY 11520, is an individual that is licensed and qualified to provide these services and teach these classes; and

WHEREAS, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

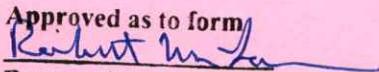
WHEREAS, the contract renewal is for a term retroactive to September 1, 2022 through February 28, 2023, at an hourly rate of \$45.00 for a not to exceed amount of \$2,500.00; and

WHEREAS, there are sufficient funds in budget line A714004 545700 (Non-Employee Salaries) to cover the cost of this expense; and

NOW THEREFORE BE IT RESOLVED, that based upon the recommendation of the Recreation Center Manager, Board approve and the Mayor be and is hereby authorized to execute a Personal Services Agreement with Cheryl A. Gayle, 300 St. Marks Avenue, Freeport, NY 11520, for a term retroactive to September 1, 2022 through February 28, 2023 at an hourly rate of \$45.00 for a not to exceed amount of \$2,500.00.

The Clerk polled the Board as follows:

| | |
|----------------------|--------|
| Deputy Mayor Ellerbe | VOTING |
| Trustee Martinez | VOTING |
| Trustee Squeri | VOTING |
| Trustee Sanchez | VOTING |
| Mayor Kennedy | VOTING |

Approved as to form

Deputy Village Attorney

PERSONAL SERVICES AGREEMENT

by and between

INCORPORATED VILLAGE OF FREEPORT

and

CHERYL A. GAYLE

SEPTEMBER 1, 2022 – FEBRUARY 28, 2023

Incorporated Village of Freeport
46 North Ocean Avenue
Freeport, New York, 11520

PERSONAL SERVICES AGREEMENT

THIS AGREEMENT is entered into on the _____ day of _____, 20____, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF"), and Cheryl A. Gayle with offices located at 300 St. Marks Avenue, Freeport, NY 11520 (hereinafter referred to as "Gayle"):

WITNESSETH:

WHEREAS, Gayle, has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, in particular tumbling classes for children, and,

WHEREAS, Gayle, is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

TERMS AND CONDITIONS

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment.

IVF hereby employs Gayle as an independent contractor, and Gayle hereby accepts employment upon the terms and conditions hereinafter set forth.

2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on September 1, 2022 and shall terminate on February 28, 2023. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Gayle.

3. Compensation.

For all services rendered by Gayle under this Agreement, the IVF shall pay a fee not to exceed \$2,500 for the term of the contract. All services to IVF shall be billed on a monthly basis in \$45.00 per hour increments, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Gayle and submitted to the Freeport Recreation Center for processing.

4. Duties

Gayle shall provide the following services to IVF:

Gayle shall conduct tumbling classes for children at the Recreation Center. IVF will provide use of a room at the Recreation Center for the purpose of conducting such classes.

5. Extent of Services.

Gayle shall devote such time, attention and energies to the IVF as is required. Gayle shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

6. No Participation.

Gayle acknowledges and agrees that this contract shall not give or extend to Gayle or his/her employees and/or assigns any rights with respect to additional contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Gayle under the terms of this Agreement.

7. Death or Disability.

If due to disability or prolonged illness (more than 30 consecutive days) Gayle is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Gayle.

8. Assignment.

This Agreement may not be assigned by Gayle without the prior written consent of the IVF.

9. Notices.

All notices or other communications provided for this Agreement shall be made in writing and shall be deemed properly delivered when (i) delivered personally, or (ii) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address as may be designated in writing by one party to the other):

INCORPORATED VILLAGE OF
FREEPORT
46 North Ocean Avenue
Freeport, NY 11520
Attn: Village Attorney

Cheryl A. Gayle
300 St. Marks Avenue
Freeport, New York 11520

10. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

11. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

12. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

13. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

14. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

15. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

16. Disclosure.

Gayle hereby affirmatively states that no elected official, officer or employee of IVF has any interest in Gayle.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first above written.

INCORPORATED VILLAGE OF FREEPORT

By:

ROBERT T. KENNEDY, MAYOR

CHERYL A. GAYLE

INCORPORATED VILLAGE OF FREEPORT
Inter-Department Correspondence
Village Attorney's Office

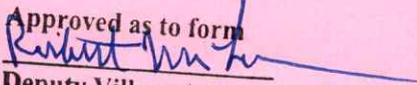
TO: Robert T. Kennedy, Mayor
FROM: Howard Colton, Village Attorney
DATE: September 14, 2022
RE: Village of Freeport v National Grid
Settlement

Attached hereto is a proposed settlement in the above referenced action.

The Village of Freeport filed a claim against Keyspan Gas East Corporation d/b/a National Grid ("National Grid") based on an incident that took place on May 28, 2022. The incident was a manhole explosion which occurred on the sidewalk located at the southwest corner of W. Sunrise Highway and S. Bayview Avenue in Freeport, New York adjacent to a car dealership known as BMW of Freeport with an address of 291 W. Sunrise Highway, Freeport New York. ("Manhole Incident"). As a result of the Manhole Incident, the Village claims that the infrastructure in and around the manhole was significantly damaged, including, but not limited to, the surrounding sidewalks and other property owned by the Village. The Village alleges that the cost of repair as a result of the Manhole Incident was \$39,000.00

National Grid has agreed, without admitting any liability to pay the Village of Freeport the amount of \$39,000.00 in full settlement of the claim made by the Village

If this meets with your approval, we request that it be placed on the next available Agenda for Board action.

Approved as to form

Deputy Village Attorney



Howard E. Colton
Village Attorney

By: Robert McLaughlin
Deputy Village Attorney

The resolution was moved by Trustee _____, seconded by Trustee _____, as follows:

WHEREAS, the Village of Freeport filed a claim against Keyspan Gas East Corporation d/b/a National Grid ("National Grid") based on an incident that took place on May 28, 2022; and

WHEREAS, the incident was a manhole explosion which occurred on the sidewalk located at the southwest corner of W. Sunrise Highway and S. Bayview Avenue in Freeport, New York adjacent to a car dealership know as BMW of Freeport with an address of 291 W. Sunrise Highway, Freeport NY ("Manhole Incident"); and

WHEREAS, the Village alleges that the cost of repair as a result of the Manhole Incident was \$39,000.00; and National Grid has agreed, without admitting any liability to pay the village of the amount of \$39,000.00 in full settlement of the claim made by the Village; and

WHEREAS, the Village Attorney is requesting Board approval to the Settlement Agreement and Release effective September 19, 2022 with Keyspan Gas East Corporation d/b/a National Grid ("National Grid"), 175 East Old Country Road, Hicksville, New York, 11801, for the cost of repair as a result of the Manhole Incident in the amount of \$39,000.00 ("Village Damage Claim"); and

NOW THEREFORE BE IT RESOLVED, that based upon the recommendation of the Village Attorney, Board approve and the Mayor be and hereby to execute the Settlement Agreement and Release effective September 19, 2022 with Keyspan Gas East Corporation d/b/a National Grid ("National Grid"), 175 East Old Country Road, Hicksville, New York, 11801, for the cost of repair as a result of the Manhole Incident in the amount of \$39,000.00 ("Village Damage Claim").

The Clerk polled the Board as follows:

| | |
|----------------------|--------|
| Deputy Mayor Ellerbe | VOTING |
| Trustee Martinez | VOTING |
| Trustee Squeri | VOTING |
| Trustee Sanchez | VOTING |
| Mayor Kennedy | VOTING |

Approved as to form

Deputy Village Attorney

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (“Agreement”) effective September __, 2022 is made by and between (a) Village of Freeport (“Village”); (b) Keyspan Gas East Corporation d/b/a National Grid (“National Grid”) (all collectively referenced as the “Parties”).

WHEREAS, on May 28, 2022 a manhole explosion occurred on the sidewalk located at the southwest corner of W. Sunrise Highway and S. Bayview Avenue in Freeport, New York adjacent to a car dealership known as BMW of Freeport with an address of 291 W. Sunrise Highway, Freeport New York. (“Manhole Incident”);

WHEREAS, as a result of the Manhole Incident, the Village claims that the infrastructure in and around the manhole was significantly damaged, including but not limited to the surrounding sidewalks and other property owned by the Village;

WHEREAS, the Village alleges that the Manhole Incident was a result of natural gas leak emanating from facilities owned by National Grid and that National Grid is responsible for all damages as result of the Manhole Incident (“Village Claim”);

WHEREAS, National Grid denies that it has any responsibility for the gas incident and claims that there is no record of any leaks in the vicinity prior the Manhole Incident for a minimum of three weeks prior to Manhole Incident;

WHEREAS, the Village alleges that the cost of repair as a result of the Manhole Incident is thirty-nine thousand dollars (“Village Damage Claim”).

WHEREAS, the Parties wish to avoid the additional expense, time, effort, and uncertainty associated with potential litigation and maintain an amicable relationship;

WHEREAS, the Parties agree that this Agreement is not an express or implied admission

or inference of liability on the part of any Party;

NOW, THEREFORE, in consideration of the terms set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

1) National Grid Settlement Payment:

- A. In exchange for and in consideration of the covenants and releases contained herein, National Grid agrees to pay Village the sum of thirty-nine thousand dollars and twenty-nine cents (\$39,000.00) within thirty (30) days of the execution of this Agreement (the "Village Settlement Payment"). The Village Settlement Payment shall be delivered by check payable to the "Incorporated Village of Freeport" to the Office of Village Attorney located at 46 North Ocean Avenue, Freeport, New York 11520. As a condition precedent to National Grid's payment obligation hereunder, contemporaneous with Bedford's execution of this Agreement, Village shall deliver to National Grid an IRS Form W-9.
- B. Upon full execution of this Agreement and receipt and clearance of the Village Settlement Payment, as defined above, the Village as Releasor, hereby releases, acquits, and forever discharges National Grid its direct and indirect parents, respective agents, representatives, members, shareholders, principals, partners, attorneys, affiliates, subsidiaries, officers, directors, employees, predecessors, successors, and assigns, as Releasees, from any and all causes of action, suits, damages, claims, setoffs, demands, accounts, sums of money, reckoning, bonds, bills, specialties, covenants, promises, indemnification, contribution claims, variances, trespasses, extents, executions, judgments, findings, controversies and disputes of any

kind or nature that Releasor had, now has or may have whether now known or unknown concerning the Manhole Incident, including but not limited to the Village Damage Claim from the beginning of time to the effective date hereof against Releasees.

- 2) No Admission of Fault or Liability. This Agreement and the performance of the obligations herein reflects the compromise and settlement of disputed claims among the Parties and is for the sole purpose of further avoiding the additional risk, burden and cost of trial. The Parties expressly deny any liability or wrongdoing whatsoever. The Agreement's provisions and any and all drafts, communications, and discussions relating to it, shall not be construed as or deemed to be an admission of liability or wrongdoing by any Party or evidence of an admission or concession of any point of fact or law by any person or entity and shall not be offered or received in evidence or requested in discovery in any action or regulatory proceeding as evidence of an admission or concession.
- 3) Non-Disparagement. The Parties shall not knowingly disparage each other, or, where applicable, their affiliated companies, agents, successors, assigns, partners, directors, officers, members, employees and shareholders, either directly or indirectly related to Manhole Incident.
- 4) Non-Interference with Permits. The Village agrees that it shall not in any way interfere, delay, hinder or obstruct National Grid's application for permits in the Village of Freeport based upon any claims or facts related to or in connection with the Manhole Incident.
- 5) Authority to Enter. The Parties represent to one another that each is authorized to enter into this Agreement and that any and all approvals required therefore have been obtained.

- 6) Duty to Cooperate. The Parties agree to cooperate in good faith to implement this Agreement and further agree to execute all such other documents as may be necessary to effectuate this Agreement.
- 7) Reliance on Own Judgement. In entering into this Agreement, the Parties represent that they have relied exclusively on their own judgment and analysis and not on any representations, conditions, or considerations made by any other except as is specifically set forth in this Agreement. The Parties further acknowledge that they have read this Agreement and agree to the terms as set forth in it, and that they have had an opportunity to consult with legal counsel of their own choice with respect to the contents herein and are signing this Agreement of their own free will.
- 8) Construction. The Parties acknowledge that each has had mutual input into the drafting and review of this Agreement. Accordingly, any construction made of this Agreement shall be based upon its language and applicable law with no inference drawn for one Party against the other based on its drafting.
- 9) Entire Agreement. The Parties acknowledge that this Agreement sets forth the entire agreement and understanding of the Parties with respect to the subject matter discussed herein. This Agreement supersedes any and all other agreements, statements, representations or communications, either oral or written, between or among the Parties only with respect to the subject matter addressed herein. Any modification of, or waiver of rights under, this Agreement shall be effective only if in writing and signed by the Party to be charged or otherwise adversely affected thereby.

10) Applicable Law. This Agreement shall be governed by and interpreted in accordance with the laws of the State of New York without reference to its provisions regarding choice of law .

11) Severability. If any term, provision, covenant, condition, paragraph or subparagraph of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of this Agreement shall be deemed severable therefrom, shall remain in full force and effect, and shall in no way be affected, impaired or invalidated.

12) No Waiver. No waiver or indulgence of any breach of this Agreement shall be deemed a waiver of any other breach of this Agreement or any of its provisions or affect the enforceability of the remainder of this Agreement.

13) Counterparts. This Agreement may be executed in any number of counterparts, each of which shall constitute a duplicate original hereof, and may be transmitted by facsimile or electronically, each of which shall be deemed an original for all purposes.

14) Successors and Assigns. This Agreement shall inure to and bind the Parties along with their respective successors and assigns.

IN WITNESS WHEREOF, the Parties hereto knowingly and voluntarily executed this Agreement as of the date set forth below:

[SIGNATURE PAGE TO FOLLOW]

Village of Freeport

By:

STATE OF NEW YORK)
) ss.:
COUNTY OF)

On the ___ day of September in the year 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their capacity, and that by their signature on the instrument, the individual, or the person on behalf of which the individual acted, executed the instrument.

Notary Public

Keyspan Gas East Corporation

By:

STATE OF NEW YORK)
) ss.:
COUNTY OF)

On the ___ day of September in the year 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their capacity, and that by their signature on the instrument, the individual, or the person on behalf of which the individual acted, executed the instrument.

Notary Public

INTERDEPARTMENTAL CORRESPONDENCE ONLY
INCORPORATED VILLAGE OF FREEPORT

To: Mayor Kennedy

From: Robert McLaughlin, Deputy Village Attorney

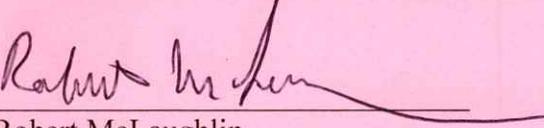
Date: September 15, 2022

Re: Increase Maximum Income for Tax Exemptions for Seniors age 65 and Older and Individuals with Disabilities

The New York State Legislator recently passed into law to allow municipalities to increase the maximum income eligible for New York Real Property Tax Exemption to \$50,000 for seniors age 65 and older and individuals with disabilities.

Our office request a public hearing to be scheduled to consider amending §185-19 and §185-46 of the Village code increasing the maximum income eligible to \$50,000 for seniors age 65 and older and individuals with disabilities.

If this meets with your approval, please place on the Board of Trustees Agenda for the setting of a public hearing on October 17, 2022 at 7:15PM. Attached is the Notice of Public Hearing.


Robert McLaughlin
Deputy Village Attorney

RM/ml

NOTICE OF PUBLIC HEARING

RESOLVED, that the Board of Trustees of the Incorporated Village of Freeport, by virtue of the authority invested by law, shall conduct a public hearing to be duly held on the 17th day of October 2022, to consider amending §185-19 and §185-46 of the Village code increasing the maximum income eligible to \$50,000 for seniors age 65 and older and individuals with disabilities.

FURTHER RESOLVED, that the foregoing notice of public hearing shall be entered in the minutes of the Board of Trustees of the Incorporated Village of Freeport, and published in the Freeport Herald and a printed copy thereof posted conspicuously in at least three (3) public places in the Incorporated Village of Freeport, Nassau County, New York.

STATE OF NEW YORK, COUNTY OF NASSAU, VILLAGE OF FREEPORT, ss: I, PAMELA WALSH BOENING, Clerk of the Village of Freeport, Nassau County, New York, do hereby certify that the foregoing is a true and correct copy of said notice duly authorized by the Board of Trustees of the said Village at a meeting of the Said Board of Trustees, calling for a public hearing to be duly held in the Main Conference Room of the Municipal Building of the Village of Freeport, New York on the 17th day of October 2022 at 7:15 P.M., and of the whole thereof, as entered upon the minutes of the proceedings of the said Board kept by me as Village Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate seal of said Village this 19th day of September 2022.

Pamela Walsh Boening
Village Clerk

Dated: Freeport, New York
September 19, 2022

VILLAGE OF FREEPORT INTER-OFFICE CORRESPONDENCE

To: Mayor Robert T. Kennedy
From: Pamela Walsh Boening, Village Clerk
Date: September 1, 2022

Re: Miscellaneous Sidewalk Resolution

Location: Various

Contractor: Armond Cement Construction, Co. Inc. Total \$12,654.22

WHEREAS, official notice was served in conformity with the law, upon the property owners to install sidewalks, curbs and/or aprons and

WHEREAS, said installation work not having been made within the time specified in official notice, namely, 30 days from the date of service thereof, and

WHEREAS, under authority conferred by law, the Board of Trustees thereupon caused the same to be installed at the expenditure as noted above, and as shown below.

NOW THEREFORE, BE IT RESOLVED, that there shall be assessed upon the lands affected or improved, the amount as noted above which is found to be just and reasonable and not exceeding the amount stated in the notice, and be it,

FURTHER RESOLVED that the Board of Trustees hereby authorizes that the amount thus assessed, if not paid within thirty (30) days hereafter, will be included in the next annual tax levies of the aforesaid premises unless the property owner selects the option of payment with interest over a five (5) year period.

Sidewalk Survey # MSW 261-2020

Owner: Sydney Bennett in care of Jacqueline Harris
371 N. Columbus Ave
Freeport NY, 11520
Sec, Blk., Lot (s): 55-359-522

Location: 371 N. Columbus Ave
Contractor: Armond Cement Construction Co., Inc.
Charges: \$832.00

Sidewalk Survey #MSW 262-2020

Owner: Marion E. Douglas in care of Ryan E. Cooke
663 Parsonage Place
Baldwin NY, 11510
Sec, Blk., Lot (s): 55-359-479

Location: 385 N. Columbus Ave

Contractor: Armond Cement Construction Co., Inc.

Charges: \$347.20

Sidewalk Survey # MSW 143-2021

Owner: Diogenes Quiroz
170 Jay Street
Freeport NY, 11520
Sec, Blk., Lot (s): 55-253-190

Location: 170 Jay Street

Contractor: Armond Cement Construction Co., Inc.

Charges: \$4,559.69

Sidewalk Survey # MSW 211-2021

Owner: Janine & Thomas Wisnowski
173 Wallace Street
Freeport NY, 11520
Sec, Blk., Lot (s): 55-384-46

Location: 173 Wallace Street

Contractor: Armond Cement Construction Co., Inc.

Charges: \$872.40

Sidewalk Survey # MSW 225-2021

Owner: James Smith & Nancy Davis
177 Wallace Street
Freeport NY, 11520
Sec, Blk., Lot (s): 55-384-45

Location: 177 Wallace Street

Contractor: Armond Cement Construction Co., Inc.

Charges: \$825.60

Sidewalk Survey # MSW 166-2021

Owner: Shavon Smith

86 Whaley Street
Freeport NY, 11520
Sec, Blk., Lot (s): 62-121-16

Location: 86 Whaley Street
Contractor: Armond Cement Construction Co., Inc.
Charges: \$2,132.80

Sidewalk Survey #MSW 170-2021
Owner: Ottys & Cleon Simpson
101 Whaley Street
Freeport NY, 11520
Sec, Blk., Lot (s): 62-122-2

Location: 101 Whaley Street
Contractor: Armond Cement Construction Co., Inc.
Charges: \$625.40

Sidewalk Survey #MSW 181-2021
Owner: Darleyne E. Mayers
78 Woodside Ave
Freeport NY, 11520
Sec, Blk., Lot (s): 55-067-440

Location: 78 Woodside Ave
Contractor: Armond Cement Construction Co., Inc.
Charges: \$849.75

Sidewalk Survey #MSW 183-2021
Owner: Martene Overton
82 Woodside Ave
Freeport NY, 11520
Sec, Blk., Lot (s): 55-067-442

Location: 82 Woodside Ave
Contractor: Armond Cement Construction Co., Inc.
Charges: \$731.20

Sidewalk Survey #MSW 188-2021
Owner: Fabian Cameron
194 Woodside Ave

Freeport NY, 11520
Sec, Blk., Lot (s):55-352-486

Location: 194 Woodside Ave
Contractor: Armond Cement Construction Co., Inc.
Charges: \$878.18

Pamela Walsh Boening
Pamela Walsh Boening, Village Clerk

cc: Ismaela Hernandez, Treasurer

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of Public Works
FROM: Samantha Hall, Clerk Laborer
DATE: August 23, 2022
RE: **Hazardous Sidewalk – 371 N. Columbus Avenue**

Please inspect the above location to determine if the hazardous condition has been corrected.

371 N. Columbus Ave

Word Completed ✓ Work Not Completed _____ Unsatisfactory _____

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory _____.

Comments: _____.

Signature: .

Date: 8/24/2022.

Cc: Ben Terzulli, Sabrina Lafleur, Anthony Esposito

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

August 15, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520

2022 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 371 N Columbus Avenue

REMOVED AND REPLACED:

4 in. sidewalk @ \$8.60/SF =

4 in. sidewalk @ \$10.60/SF
(less than 80 SF) = 64 SF = \$678.40

6 in. sidewalk @ \$10.10/SF =

6 in. sidewalk @ \$9.60/SF
(less than 30 SF) = 16 SF = \$153.60

Curbing @ \$26.00/LF =

Sawcutting @ \$1.00/LF =

TOTAL = \$832.00

*ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company
doing business on Long Island since 1957. For additional information, please visit our website at:
www.armondcement.com*

SIDEWALK INSPECTION FORM

DATE: 9-18-2020

ADDRESS: 371 NORTH COLUMBUS AVENUE

DATE INSPECTION REQUESTED: 8-24-2020

INSPECTION REQUESTED BY: RESIDENT IN AREA

REASON FOR INSPECTION: ALLEGED HAZARDOUS SIDEWALK

INSPECTION REVEALED: CRACKED, UNEVEN SIDEWALK

TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED: 4" ⁵⁰ 64 SF 6" ⁵⁰ 16 SF

CURB TO BE REPLACED: _____

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

4" 12x4 18 6" 4x4 16 SAWCUTTING
7x4 16

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY:

[Signature] DATE 9-18-2020

REVIEWED BY: RAP DATE 9/18/20

Account #: 200-4812.700

Quick Search: Account #

Tax Year: 2020

No Account Alerts

TAX

- Summary
- Balance & Status
- Billing
- Payments
- Premise & Devices
- Usage
- Workflow

| BENNETT SYDNEY Account: 200-4812.700 Active Code: ACTIVE Status Code: NORMAL Social Security: *****0000 Driver's License: Fast Facts Credit Score - A 3rd Party/Multiple Service Address 371 N COLUMBUS AVE FREEPORT, NY 11520-1242 Services <table border="1"> <thead> <tr> <th>Description</th> <th>Status</th> <th>Model/Size</th> </tr> </thead> <tbody> <tr> <td>TAX</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>TAX BILLING</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>GARBAGE COLL BILLING</td> <td>ACTIVE</td> <td></td> </tr> </tbody> </table> Cycle: 1 - CYCLE 1 Route: 200 - ROUTE 200 Service Area: 1 - DEFAULT Tax District: 1 - VILLAGE OF FREEPORT Mailing Address In Care Of: HARRIS JACQUELINE 371 N COLUMBUS AVE FREEPORT, NY 11520-1242 No Phone Number Available Account Calendar On Date: 10/05/1998 Last Paid: 03/25/2020 Last Bill: 03/01/2020 Due Date: 09/01/2020 ACH Date: Not on ACH | | | Description | Status | Model/Size | TAX | ACTIVE | | TAX BILLING | ACTIVE | | GARBAGE COLL BILLING | ACTIVE | | Account Summaries <table border="1"> <thead> <tr> <th colspan="2">Site Information - Assessments</th> <th colspan="3">Balance and Status: Tax</th> </tr> <tr> <th></th> <th></th> <th>Year</th> <th>Total Tax</th> <th>Delinq. Tax</th> <th>Misc. Chgs.</th> </tr> </thead> <tbody> <tr> <td>Refuse Fees</td> <td>\$490.00</td> <td>2020</td> <td>\$4,049.05</td> <td>\$2,024.53</td> <td></td> </tr> <tr> <td>Misc Charges</td> <td>\$428.24</td> <td>2019</td> <td>\$3,883.76</td> <td></td> <td></td> </tr> <tr> <td>Personal Property</td> <td>\$ 0.00</td> <td>2018</td> <td>\$3,862.90</td> <td></td> <td></td> </tr> <tr> <td>Personal Property List</td> <td>\$ 0.00</td> <td>2017</td> <td>\$3,834.92</td> <td></td> <td></td> </tr> <tr> <td>Real Property</td> <td>\$4,776.00</td> <td>2016</td> <td>\$4,177.36</td> <td></td> <td></td> </tr> <tr> <td>Real Property List</td> <td>\$4,776.00</td> <td>2015</td> <td>\$3,957.51</td> <td></td> <td></td> </tr> <tr> <td>Land</td> <td>\$810.00</td> <td>2014</td> <td>\$3,809.94</td> <td></td> <td></td> </tr> <tr> <td>Building</td> <td>\$3,966.00</td> <td>2013</td> <td>\$3,883.42</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>\$4,776.00</td> <td>2012</td> <td>\$3,942.28</td> <td></td> <td></td> </tr> <tr> <td>Less Exemptions</td> <td>-</td> <td>2011</td> <td>\$3,938.25</td> <td></td> <td></td> </tr> <tr> <td>TOTAL VALUE</td> <td>\$4,776.00</td> <td>2010</td> <td>\$3,435.12</td> <td></td> <td></td> </tr> <tr> <td colspan="2"></td> <td>Total</td> <td>\$69,746.56</td> <td>\$2,024.53</td> <td>\$5.00</td> </tr> </tbody> </table> <table border="1"> <thead> <tr> <th>Payment Date</th> <th>Type</th> <th>Posting Date</th> <th>Payment</th> </tr> </thead> <tbody> <tr> <td>03/25/2020</td> <td>TAX 1ST 2020</td> <td>03/25/2020</td> <td>\$2,024.52</td> </tr> <tr> <td>10/03/2019</td> <td>TAX 2ND 2019</td> <td>10/03/2019</td> <td>\$1,941.88</td> </tr> <tr> <td>03/29/2019</td> <td>TAX 1ST 2019</td> <td>03/29/2019</td> <td>\$1,941.88</td> </tr> </tbody> </table> <table border="1"> <thead> <tr> <th colspan="2">Tax Account Information</th> </tr> </thead> <tbody> <tr> <td>Map ID</td> <td>55-359-522</td> </tr> <tr> <td>Elderly Lien</td> <td>-</td> </tr> <tr> <td>Property Class</td> <td>210 - ONE FAMILY RESIDENCE</td> </tr> <tr> <td>Ward</td> <td>1 - TAXABLE</td> </tr> <tr> <td>Lot Size</td> <td>DIMEN 60.00 X 100.00</td> </tr> <tr> <td colspan="2">COUNTY CLS: 210.01</td> </tr> </tbody> </table> | | | | Site Information - Assessments | | Balance and Status: Tax | | | | | Year | Total Tax | Delinq. Tax | Misc. Chgs. | Refuse Fees | \$490.00 | 2020 | \$4,049.05 | \$2,024.53 | | Misc Charges | \$428.24 | 2019 | \$3,883.76 | | | Personal Property | \$ 0.00 | 2018 | \$3,862.90 | | | Personal Property List | \$ 0.00 | 2017 | \$3,834.92 | | | Real Property | \$4,776.00 | 2016 | \$4,177.36 | | | Real Property List | \$4,776.00 | 2015 | \$3,957.51 | | | Land | \$810.00 | 2014 | \$3,809.94 | | | Building | \$3,966.00 | 2013 | \$3,883.42 | | | Total | \$4,776.00 | 2012 | \$3,942.28 | | | Less Exemptions | - | 2011 | \$3,938.25 | | | TOTAL VALUE | \$4,776.00 | 2010 | \$3,435.12 | | | | | Total | \$69,746.56 | \$2,024.53 | \$5.00 | Payment Date | Type | Posting Date | Payment | 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$2,024.52 | 10/03/2019 | TAX 2ND 2019 | 10/03/2019 | \$1,941.88 | 03/29/2019 | TAX 1ST 2019 | 03/29/2019 | \$1,941.88 | Tax Account Information | | Map ID | 55-359-522 | Elderly Lien | - | Property Class | 210 - ONE FAMILY RESIDENCE | Ward | 1 - TAXABLE | Lot Size | DIMEN 60.00 X 100.00 | COUNTY CLS: 210.01 | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|--------------------|-------------------|---------------|-----|--------|--|-------------|--------|--|----------------------|--------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------|--|-------------------------|--|--|--|--|------|-----------|-------------|-------------|-------------|----------|------|------------|------------|--|--------------|----------|------|------------|--|--|-------------------|---------|------|------------|--|--|------------------------|---------|------|------------|--|--|---------------|------------|------|------------|--|--|--------------------|------------|------|------------|--|--|------|----------|------|------------|--|--|----------|------------|------|------------|--|--|-------|------------|------|------------|--|--|-----------------|---|------|------------|--|--|--------------------|-------------------|------|------------|--|--|--|--|--------------|--------------------|-------------------|---------------|--------------|------|--------------|---------|------------|--------------|------------|------------|------------|--------------|------------|------------|------------|--------------|------------|------------|-------------------------|--|--------|------------|--------------|---|----------------|----------------------------|------|-------------|----------|----------------------|--------------------|--|
| Description | Status | Model/Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Site Information - Assessments | | Balance and Status: Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Year | Total Tax | Delinq. Tax | Misc. Chgs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refuse Fees | \$490.00 | 2020 | \$4,049.05 | \$2,024.53 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Charges | \$428.24 | 2019 | \$3,883.76 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | \$ 0.00 | 2018 | \$3,862.90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property List | \$ 0.00 | 2017 | \$3,834.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property | \$4,776.00 | 2016 | \$4,177.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property List | \$4,776.00 | 2015 | \$3,957.51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land | \$810.00 | 2014 | \$3,809.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | \$3,966.00 | 2013 | \$3,883.42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$4,776.00 | 2012 | \$3,942.28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less Exemptions | - | 2011 | \$3,938.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | \$4,776.00 | 2010 | \$3,435.12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Total | \$69,746.56 | \$2,024.53 | \$5.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Date | Type | Posting Date | Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$2,024.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10/03/2019 | TAX 2ND 2019 | 10/03/2019 | \$1,941.88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/29/2019 | TAX 1ST 2019 | 03/29/2019 | \$1,941.88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tax Account Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Map ID | 55-359-522 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elderly Lien | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property Class | 210 - ONE FAMILY RESIDENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ward | 1 - TAXABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lot Size | DIMEN 60.00 X 100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY CLS: 210.01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of Public Works

FROM: Samantha Hall, Clerk Laborer

DATE: August 23, 2022

RE: **Hazardous Sidewalk – 385 N. Columbus Avenue**

Please inspect the above location to determine if the hazardous condition has been corrected.

385 N. Columbus Ave

Work Completed Work Not Completed Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory _____.

Comments: _____.

Signature: 

Date: 8/24/2022

Cc: Ben Terzulli, Sabrina Lafleur, Anthony Esposito

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

August 15, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520

2022 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 385 N Columbus Avenue

REMOVED AND REPLACED:

4 in. sidewalk @ \$8.60/SF =

4 in. sidewalk @ \$10.60/SF
(less than 80 SF) = 32 SF = \$339.20

6 in. sidewalk @ \$10.10/SF =

6 in. sidewalk @ \$9.60/SF
(less than 30 SF) =

Curbing @ \$26.00/LF =

Sawcutting @ \$1.00/LF = 8 LF = \$8.00

TOTAL = \$347.20

*ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company
doing business on Long Island since 1957. For additional information, please visit our website at:
www.armondcement.com*

SIDEWALK INSPECTION FORM

DATE: 9-18-2020

ADDRESS: 385 NORTH COLUMBUS AVENUE

DATE INSPECTION REQUESTED: 8-24-2020

INSPECTION REQUESTED BY: CLERKS OFFICE

REASON FOR INSPECTION: ALLEGED HAZARDOUS CONDITION
REGARDING THE SIDEWALK

INSPECTION REVEALED: CRACKED WOVEN SIDEWALK

TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED: 4' ⁵/₈ 37 SF

CURB TO BE REPLACED: _____

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

4" 8x4 6" _____ SAWCUTTING 8 SF

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY: [Signature] DATE 9-18-2020

REVIEWED BY: [Signature] DATE 9/18/20

Account #: **200-4810.700**

Quick Search: Account #

Tax Year: **2020**

No Account Alerts

| TAX | Summary | Balance & Status | Billing | Payments | Premise & Devices | Usage | Workflow | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>DOUGLAS MARION E</p> <p>Account 200-4810.700</p> <p>Active Code ACTIVE</p> <p>Status Code NDRMAL</p> <p>Social Security *****0000</p> <p>Driver's License</p> <p>Fast Facts</p> <p>Credit Score - A</p> <p>Service Address</p> <p>385 N COLUMBUS AVE FREEPORT, NY 11520-1242</p> <p>Services</p> <table border="1"> <thead> <tr> <th>Description</th> <th>Status</th> <th>Model/Size</th> </tr> </thead> <tbody> <tr> <td>TAX BILLING</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>GARBAGE COLL BILLING</td> <td>ACTIVE</td> <td></td> </tr> </tbody> </table> <p>Cycle 1 - CYCLE 1</p> <p>Route 200 - ROUTE 200</p> <p>Service Area 1 - DEFAULT</p> <p>Tax District 1 - VILLAGE OF FREEPORT</p> <p>Mailing Address</p> <p>In Care Of COOKE RYAN E. 663 PARSONAGE PL BALDWIN, NY 11510-4329 (631) 786-1829</p> <p>Account Calendar</p> <p>On Date: 10/05/1998</p> <p>Last Paid: 09/22/2020</p> <p>Last Bill: 03/01/2020</p> <p>Due Date: 09/01/2020</p> <p>ACH Date: Not on ACH</p> | | | | | | | | Description | Status | Model/Size | TAX BILLING | ACTIVE | | GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | Status | Model/Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Account Summaries</p> <table border="1"> <thead> <tr> <th colspan="2">Site Information - Assessments</th> <th colspan="4">Balance and Status: Tax</th> </tr> <tr> <th>Item</th> <th>Amount</th> <th>Year</th> <th>Total Tax</th> <th>Delinq. Tax</th> <th>Misc. Chgs.</th> </tr> </thead> <tbody> <tr> <td>Refuse Fees</td> <td>\$490.00</td> <td>2020</td> <td>\$3,898.76</td> <td></td> <td></td> </tr> <tr> <td>Misc Charges</td> <td></td> <td>2019</td> <td>\$3,729.39</td> <td></td> <td></td> </tr> <tr> <td>Personal Property</td> <td>\$0.00</td> <td>2018</td> <td>\$3,887.10</td> <td></td> <td></td> </tr> <tr> <td>Personal Property List</td> <td></td> <td>2017</td> <td>\$3,704.39</td> <td></td> <td></td> </tr> <tr> <td>Real Property</td> <td>\$5,200.00</td> <td>2016</td> <td>\$3,704.39</td> <td></td> <td></td> </tr> <tr> <td>Real Property List</td> <td>\$5,200.00</td> <td>2015</td> <td>\$3,704.39</td> <td></td> <td></td> </tr> <tr> <td>Land</td> <td>\$1,110.00</td> <td>2014</td> <td>\$2,646.85</td> <td></td> <td></td> </tr> <tr> <td>Building</td> <td>\$4,090.00</td> <td>2013</td> <td>\$3,008.86</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>\$5,200.00</td> <td>2012</td> <td>\$2,774.13</td> <td></td> <td></td> </tr> <tr> <td>Less Exemptions</td> <td></td> <td>2011</td> <td>\$2,507.92</td> <td></td> <td></td> </tr> <tr> <td>TOTAL VALUE</td> <td>\$5,200.00</td> <td>2010</td> <td>\$2,386.20</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>Total</td> <td>\$56,538.97</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | Site Information - Assessments | | Balance and Status: Tax | | | | Item | Amount | Year | Total Tax | Delinq. Tax | Misc. Chgs. | Refuse Fees | \$490.00 | 2020 | \$3,898.76 | | | Misc Charges | | 2019 | \$3,729.39 | | | Personal Property | \$0.00 | 2018 | \$3,887.10 | | | Personal Property List | | 2017 | \$3,704.39 | | | Real Property | \$5,200.00 | 2016 | \$3,704.39 | | | Real Property List | \$5,200.00 | 2015 | \$3,704.39 | | | Land | \$1,110.00 | 2014 | \$2,646.85 | | | Building | \$4,090.00 | 2013 | \$3,008.86 | | | Total | \$5,200.00 | 2012 | \$2,774.13 | | | Less Exemptions | | 2011 | \$2,507.92 | | | TOTAL VALUE | \$5,200.00 | 2010 | \$2,386.20 | | | | | Total | \$56,538.97 | | |
| Site Information - Assessments | | Balance and Status: Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item | Amount | Year | Total Tax | Delinq. Tax | Misc. Chgs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refuse Fees | \$490.00 | 2020 | \$3,898.76 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Charges | | 2019 | \$3,729.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | \$0.00 | 2018 | \$3,887.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Real Property | \$5,200.00 | 2016 | \$3,704.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property List | \$5,200.00 | 2015 | \$3,704.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land | \$1,110.00 | 2014 | \$2,646.85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | \$4,090.00 | 2013 | \$3,008.86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$5,200.00 | 2012 | \$2,774.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less Exemptions | | 2011 | \$2,507.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | \$5,200.00 | 2010 | \$2,386.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Total | \$56,538.97 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10/03/2019 | TAX 2ND 2019 | 10/03/2019 | \$1,864.70 | Ward | 1 - TAXABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Lot Size | DIMEN 75.00 X 125.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | LOT-GRP:479-481 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | COUNTY CLS: 210.01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert McCormick, Department of Engineering

FROM: Donna Sullivan, Village Clerk Office

DATE: June 30, 2022

RE: Hazardous Sidewalk – 170 Jay Street

Please inspect the above location to determine if the hazardous condition has been corrected.

1. 170 Jay Street

Work Completed Work not completed Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory _____.

Comments _____

Signature 

Date 8/24/2022

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

June 27, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520



2020 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 170 Jay Street

REMOVED AND REPLACED:

| | | | | |
|--------------------------------------------------|---|-----------------|---|-------------------|
| 4 in. sidewalk @ \$8.60/SF | = | 432 SF X \$8.60 | = | \$3,715.20 |
| 4 in. sidewalk @ \$10.60/SF (less than 80 SF) | = | | | |
| 6 in. sidewalk @ \$10.10/SF | = | 64 SF X \$10.10 | = | \$646.40 |
| 6 in. sidewalk @ \$9.60/SF (less than 30 SF) | = | | | |
| Curbing @ \$26.00/LF | = | 7 LF X \$26.00 | = | \$182.00 |
| Sawcutting @ \$1.00/LF | = | 16 LF X \$1.00 | = | \$16.00 |
| | | TOTAL | = | \$4,559.69 |

ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company doing business on Long Island since 1957. For additional information, please visit our website at: www.armondcement.com

SIDEWALK INSPECTION FORM

DATE: 9/29/21

ADDRESS: 170 JAY STREET

DATE INSPECTION REQUESTED: 8/03/21

INSPECTION REQUESTED BY: CLERK'S OFFICE

REASON FOR INSPECTION: ALLEGED HAZARDOUS
CONDITIONS OF SIDEWALK

INSPECTION REVEALED: CRACKED/LIFTED SECTIONS
OF SIDEWALK

TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED:

| | |
|-----------|-----------|
| 4" SW | 6" SW |
| 432 sq.ft | 64 sq.ft. |

CURB TO BE REPLACED: 7 LFT.

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

4" 59' x 4' 6" 16' x 4' SAWCUTTING 16 LFT.
45' x 4' / 4' x 4'

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY:

Robert Melomich DATE 9/29/21

REVIEWED BY: [Signature] DATE 10/4/21

Account #: Quick Search: Tax Year:

TAX No Account Alerts

Summary Balance & Status Billing Payments Premise & Devices Usage Workflow

| QUIROZ & RODRIGUEZ/CRUZ Account 200-4098.700 Active Code ACTIVE Status Code NORMAL Social Security *****0000 Driver's License Fast Facts Credit Score - A <hr/> Service Address 170 JAY ST FREEPORT, NY 11520-2228 <hr/> Services <table border="1"> <thead> <tr> <th>Description</th> <th>Status</th> <th>Model/Size</th> </tr> </thead> <tbody> <tr> <td>TAX</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>TAX BILLING</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>GARBAGE COLL BILLING</td> <td>ACTIVE</td> <td></td> </tr> </tbody> </table> <hr/> <table border="1"> <thead> <tr> <th>Cycle</th> <th>1 - CYCLE 1</th> </tr> </thead> <tbody> <tr> <td>Route</td> <td>200 - ROUTE 200</td> </tr> <tr> <td>Service Area</td> <td>1 - DEFAULT</td> </tr> <tr> <td>Tax District</td> <td>1 - VILLAGE OF FREEPORT</td> </tr> </tbody> </table> <hr/> Mailing Address 170 JAY ST FREEPORT, NY 11520-2228 No Phone Number Available QUIROZ & RODRIGUEZ/CRUZ <hr/> Account Calendar <table border="1"> <tbody> <tr> <td>On Date:</td> <td>10/05/1998</td> </tr> <tr> <td>Last Paid:</td> <td>03/31/2021</td> </tr> <tr> <td>Last Bill:</td> <td>03/01/2021</td> </tr> <tr> <td>Due Date:</td> <td>03/01/2021</td> </tr> <tr> <td>ACH Date:</td> <td>Not on ACH</td> </tr> </tbody> </table> | | | Description | Status | Model/Size | TAX | ACTIVE | | TAX BILLING | ACTIVE | | GARBAGE COLL BILLING | ACTIVE | | Cycle | 1 - CYCLE 1 | Route | 200 - ROUTE 200 | Service Area | 1 - DEFAULT | Tax District | 1 - VILLAGE OF FREEPORT | On Date: | 10/05/1998 | Last Paid: | 03/31/2021 | Last Bill: | 03/01/2021 | Due Date: | 03/01/2021 | ACH Date: | Not on ACH | Account Summaries <hr/> Site Information - Assessments <table border="1"> <tbody> <tr> <td>Refuse Fees</td> <td>\$518.00</td> </tr> <tr> <td>Misc Charges</td> <td>\$183.28</td> </tr> <tr> <td>Personal Property</td> <td>\$.00</td> </tr> <tr> <td>Personal Property List</td> <td>\$.00</td> </tr> <tr> <td>Real Property</td> <td>\$5,590.00</td> </tr> <tr> <td>Real Property List</td> <td>\$5,590.00</td> </tr> <tr> <td>Land</td> <td>\$1,957.00</td> </tr> <tr> <td>Building</td> <td>\$3,633.00</td> </tr> <tr> <td>Total</td> <td>\$5,590.00</td> </tr> <tr> <td>Less Exemptions</td> <td>-</td> </tr> <tr> <td>TOTAL VALUE</td> <td>\$5,590.00</td> </tr> </tbody> </table> <hr/> Balance and Status: Tax <table border="1"> <thead> <tr> <th>Year</th> <th>Total Tax</th> <th>Delinq. Tax</th> <th>Misc. Chge.</th> </tr> </thead> <tbody> <tr> <td>2021</td> <td>\$4,183.63</td> <td></td> <td></td> </tr> <tr> <td>2020</td> <td>\$4,154.41</td> <td></td> <td></td> </tr> <tr> <td>2019</td> <td>\$3,453.92</td> <td></td> <td></td> </tr> <tr> <td>2018</td> <td>\$3,490.82</td> <td></td> <td></td> </tr> <tr> <td>2017</td> <td>\$3,315.67</td> <td></td> <td></td> </tr> <tr> <td>2016</td> <td>\$3,315.67</td> <td></td> <td></td> </tr> <tr> <td>2015</td> <td>\$3,447.62</td> <td></td> <td></td> </tr> <tr> <td>2014</td> <td>\$2,645.36</td> <td></td> <td></td> </tr> <tr> <td>2013</td> <td>\$2,645.36</td> <td></td> <td></td> </tr> <tr> <td>2012</td> <td>\$2,544.70</td> <td></td> <td></td> </tr> <tr> <td>2011</td> <td>\$2,581.19</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>\$59,984.79</td> <td></td> <td></td> </tr> </tbody> </table> <hr/> Payment Summary <table border="1"> <thead> <tr> <th>Payment Date</th> <th>Type</th> <th>Posting Date</th> <th>Payment</th> </tr> </thead> <tbody> <tr> <td>03/31/2021</td> <td>TAX 1ST 2021</td> <td>03/31/2021</td> <td>\$2,091.81</td> </tr> <tr> <td>09/28/2020</td> <td>TAX 2ND 2020</td> <td>09/28/2020</td> <td>\$2,077.21</td> </tr> <tr> <td>03/25/2020</td> <td>TAX 1ST 2020</td> <td>03/25/2020</td> <td>\$2,077.20</td> </tr> </tbody> </table> <hr/> Tax Account Information <table border="1"> <tbody> <tr> <td>Map ID</td> <td>55-253-190</td> </tr> <tr> <td>Elderly Lien</td> <td>-</td> </tr> <tr> <td>Property Class</td> <td>210 - ONE FAMILY RESIDENCE</td> </tr> <tr> <td>Ward</td> <td>1 - TAXABLE</td> </tr> <tr> <td>Lot Size</td> <td>DIMEN 70.00 X 125.00</td> </tr> <tr> <td colspan="2">COUNTY CLS: 210.01</td> </tr> </tbody> </table> | | | | Refuse Fees | \$518.00 | Misc Charges | \$183.28 | Personal Property | \$.00 | Personal Property List | \$.00 | Real Property | \$5,590.00 | Real Property List | \$5,590.00 | Land | \$1,957.00 | Building | \$3,633.00 | Total | \$5,590.00 | Less Exemptions | - | TOTAL VALUE | \$5,590.00 | Year | Total Tax | Delinq. Tax | Misc. Chge. | 2021 | \$4,183.63 | | | 2020 | \$4,154.41 | | | 2019 | \$3,453.92 | | | 2018 | \$3,490.82 | | | 2017 | \$3,315.67 | | | 2016 | \$3,315.67 | | | 2015 | \$3,447.62 | | | 2014 | \$2,645.36 | | | 2013 | \$2,645.36 | | | 2012 | \$2,544.70 | | | 2011 | \$2,581.19 | | | Total | \$59,984.79 | | | Payment Date | Type | Posting Date | Payment | 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,091.81 | 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,077.21 | 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$2,077.20 | Map ID | 55-253-190 | Elderly Lien | - | Property Class | 210 - ONE FAMILY RESIDENCE | Ward | 1 - TAXABLE | Lot Size | DIMEN 70.00 X 125.00 | COUNTY CLS: 210.01 | |
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--------------|--------------------|--|--|--------------|------|--------------|---------|------------|--------------|------------|------------|------------|--------------|------------|------------|------------|--------------|------------|------------|--------|------------|--------------|---|----------------|----------------------------|------|-------------|----------|----------------------|--------------------|--|
| Description | Status | Model/Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cycle | 1 - CYCLE 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Route | 200 - ROUTE 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Service Area | 1 - DEFAULT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tax District | 1 - VILLAGE OF FREEPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| On Date: | 10/05/1998 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Paid: | 03/31/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Bill: | 03/01/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Due Date: | 03/01/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACH Date: | Not on ACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refuse Fees | \$518.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Charges | \$183.28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | \$.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property List | \$.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property | \$5,590.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property List | \$5,590.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land | \$1,957.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | \$3,633.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$5,590.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less Exemptions | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | \$5,590.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year | Total Tax | Delinq. Tax | Misc. Chge. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | \$4,183.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | \$4,154.41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | \$3,453.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | \$3,490.82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | \$3,315.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | \$3,315.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | \$3,447.62 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | \$2,645.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | \$2,645.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2012 | \$2,544.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2011 | \$2,581.19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$59,984.79 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Date | Type | Posting Date | Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,091.81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,077.21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$2,077.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Map ID | 55-253-190 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elderly Lien | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property Class | 210 - ONE FAMILY RESIDENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ward | 1 - TAXABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lot Size | DIMEN 70.00 X 125.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY CLS: 210.01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Diogenes Quiroz

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of Public Works

FROM: Samantha Hall, Clerk Laborer

DATE: August 23, 2022

RE: **Hazardous Sidewalk – 160 Wallace Street**

Please inspect the above location to determine if the hazardous condition has been corrected.

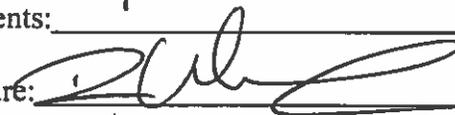
160 Wallace Street

Word Completed Work Not Completed Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory .

Comments: _____

Signature:  _____

Date: 8/24/2022

Cc: Ben Terzulli, Sabrina Lafleur, Anthony Esposito

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

August 15, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520

2022 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 160 Wallace Street

REMOVED AND REPLACED:

4 in. sidewalk @ \$8.60/SF = 192 SF = \$1,651.20

4 in. sidewalk @ \$10.60/SF
(less than 80 SF) =

6 in. sidewalk @ \$10.10/SF =

6 in. sidewalk @ \$9.60/SF
(less than 30 SF) =

Curbing @ \$26.00/LF =

Sawcutting @ \$1.00/LF =

TOTAL = \$1,651.20

*ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company
doing business on Long Island since 1957. For additional information, please visit our website at:
www.armondcement.com*

SIDEWALK INSPECTION FORM

DATE: 5/09/22

ADDRESS: 160 WALLACE ST.

DATE INSPECTION REQUESTED: 10/15/21

INSPECTION REQUESTED BY: CLERK'S OFFICE

REASON FOR INSPECTION: ALLEGED HAZARDOUS

CONDITIONS OF SIDEWALK

INSPECTION REVEALED: CRACKED/LIFTED SECTIONS
OF SIDEWALK

4" SW

TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED: 192 S.F.

CURB TO BE REPLACED: _____

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

4" 44' x 4' 6" SAWCUTTING

4' x 4'

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY:

Robert Melomich DATE 5/09/22

REVIEWED BY: [Signature] DATE 5/13/22

| REMOVE AND REPLACE | UNITS | UNIT PRICE | TOTAL PRICE |
|---------------------------------|-------|------------|-------------|
| 4" CONCRETE (MORE THAN 80 S.F.) | S.F. | \$8.60 | \$ 1,651.20 |
| 4" CONCRETE (LESS THAN 80 S.F.) | S.F. | \$10.60 | |
| 6" CONCRETE (MORE THAN 30 S.F.) | S.F. | \$10.10 | |
| 6" CONCRETE (LESS THAN 30 S.F.) | S.F. | \$9.60 | |
| CONCRETE CURB | L.F. | \$26.00 | |
| SAWCUTTING | L.F. | \$1.00 | |

Account #:

p

Quick Search:

Account #

Tax Year:

2021

No Account Alerts

TAX

Summary Balance & Status Billing Payments Premise & Devices Usage Workflow

| ELLERBE RONALD Account 200-5866.700 Active Code ACTIVE Status Code NORMAL Social Security *****0000 Driver's License 000000000000 Fast Facts Credit Score - A 3rd Party/Multiple | | | Account Summaries Site Information - Assessments Refuse Fees \$518.00 Misc Charges - Personal Property \$0.00 Personal Property List \$0.00 Real Property \$7,450.00 Real Property List \$7,450.00 Land \$2,212.00 Building \$5,238.00 Total \$7,450.00 Less Exemptions - TOTAL VALUE \$7,450.00 | | | | Balance and Status: Tax <table border="1"> <thead> <tr> <th>Year</th> <th>Total Tax</th> <th>Delinq. Tax</th> <th>Misc. Chgs.</th> </tr> </thead> <tbody> <tr> <td>2021</td> <td>\$5,159.05</td> <td>\$5,159.05</td> <td></td> </tr> <tr> <td>2020</td> <td>\$5,373.70</td> <td></td> <td></td> </tr> <tr> <td>2019</td> <td>\$5,131.05</td> <td></td> <td></td> </tr> <tr> <td>2018</td> <td>\$5,131.05</td> <td></td> <td></td> </tr> <tr> <td>2017</td> <td>\$5,133.37</td> <td></td> <td>\$5.00</td> </tr> <tr> <td>2016</td> <td>\$5,106.05</td> <td></td> <td></td> </tr> <tr> <td>2015</td> <td>\$5,106.05</td> <td></td> <td></td> </tr> <tr> <td>2014</td> <td>\$5,106.05</td> <td></td> <td></td> </tr> <tr> <td>2013</td> <td>\$5,106.05</td> <td></td> <td></td> </tr> <tr> <td>2012</td> <td>\$4,891.79</td> <td></td> <td></td> </tr> <tr> <td>2011</td> <td>\$4,745.03</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>\$98,625.54</td> <td>\$5,159.05</td> <td>\$5.00</td> </tr> </tbody> </table> | | | | Year | Total Tax | Delinq. Tax | Misc. Chgs. | 2021 | \$5,159.05 | \$5,159.05 | | 2020 | \$5,373.70 | | | 2019 | \$5,131.05 | | | 2018 | \$5,131.05 | | | 2017 | \$5,133.37 | | \$5.00 | 2016 | \$5,106.05 | | | 2015 | \$5,106.05 | | | 2014 | \$5,106.05 | | | 2013 | \$5,106.05 | | | 2012 | \$4,891.79 | | | 2011 | \$4,745.03 | | | Total | \$98,625.54 | \$5,159.05 | \$5.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--------|------|----------------------|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--|--------------|------------|--------------|---------|------------|--------------|------------|----------|------------|--------------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--------|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|--------------|--------------------|-------------------|---------------|
| Year | Total Tax | Delinq. Tax | Misc. Chgs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | \$5,159.05 | \$5,159.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | \$5,373.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | \$5,131.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | \$5,131.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | \$5,133.37 | | \$5.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | \$5,106.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | \$5,106.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | \$5,106.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | \$5,106.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2012 | \$4,891.79 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2011 | \$4,745.03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$98,625.54 | \$5,159.05 | \$5.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Services <table border="1"> <thead> <tr> <th>Description</th> <th>Status</th> <th>Model/Size</th> </tr> </thead> <tbody> <tr> <td>TAX</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>TAX BILLING</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>GARBAGE COLL BILLING</td> <td>ACTIVE</td> <td></td> </tr> </tbody> </table> | | | Description | Status | Model/Size | TAX | ACTIVE | | TAX BILLING | ACTIVE | | GARBAGE COLL BILLING | ACTIVE | | Payment Summary <table border="1"> <thead> <tr> <th>Payment Date</th> <th>Type</th> <th>Posting Date</th> <th>Payment</th> </tr> </thead> <tbody> <tr> <td>10/23/2020</td> <td>TAX COL 2020</td> <td>10/23/2020</td> <td>\$134.34</td> </tr> <tr> <td>10/23/2020</td> <td>TAX 2ND 2020</td> <td>10/23/2020</td> <td>\$2,686.85</td> </tr> </tbody> </table> | | | | Payment Date | Type | Posting Date | Payment | 10/23/2020 | TAX COL 2020 | 10/23/2020 | \$134.34 | 10/23/2020 | TAX 2ND 2020 | 10/23/2020 | \$2,686.85 | Tax Account Information Map ID 55-475-18 Elderly Lien - Property Class 210 - ONE FAMILY RESIDENCE Ward 1 - TAXABLE Lot Size DIMEN 80.00 X 115.00 COUNTY CLS: 210 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | Status | Model/Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Date | Type | Posting Date | Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10/23/2020 | TAX COL 2020 | 10/23/2020 | \$134.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10/23/2020 | TAX 2ND 2020 | 10/23/2020 | \$2,686.85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Service Address 160 WALLACE ST FREEPORT, NY 11520-2114 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Services Description Status Model/Size TAX ACTIVE TAX BILLING ACTIVE GARBAGE COLL BILLING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fast Facts Cycle 1 - CYCLE 1 Route 200 - ROUTE 200 Service Area 1 - DEFAULT Tax District 1 - VILLAGE OF FREEPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 160 WALLACE ST FREEPORT, NY 11520-2114 (516) 868-6681 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Account Calendar On Date: 10/05/1998 Last Paid: Last Bill: 03/01/2021 Due Date: 09/01/2021 ACH Date: Not on ACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of Public Works

FROM: Samantha Hall, Clerk Laborer

DATE: August 23, 2022

RE: **Hazardous Sidewalk – 173 Wallace Street**

Please inspect the above location to determine if the hazardous condition has been corrected.

173 Wallace Street

Word Completed Work Not Completed Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory _____.

Comments: _____.

Signature: .

Date: 8/24/2022.

Cc: Ben Terzulli, Sabrina Lafleur, Anthony Esposito

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

August 15, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520

2022 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 173 Wallace Street

REMOVED AND REPLACED:

4 in. sidewalk @ \$8.60/SF =

4 in. sidewalk @ \$10.60/SF
(less than 80 SF) = 48 SF = \$508.80

6 in. sidewalk @ \$10.10/SF = 36 SF = \$363.60

6 in. sidewalk @ \$9.60/SF
(less than 30 SF) =

Curbing @ \$26.00/LF =

Sawcutting @ \$1.00/LF =

TOTAL = \$872.40

*ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company
doing business on Long Island since 1957. For additional information, please visit our website at:
www.armondcement.com*

SIDEWALK INSPECTION FORM

DATE: 5/5/22

ADDRESS: 173 Wallace Ave.

DATE INSPECTION REQUESTED: 10/15/21

INSPECTION REQUESTED BY: CLERK'S OFFICE

REASON FOR INSPECTION: ALLEGED HAZARDOUS
CONDITIONS OF SIDEWALK

INSPECTION REVEALED: CRACKED/LIFTED SECTIONS
OF SIDEWALK

| | 4" SW | 6" SW |
|--------------------------------------------------|----------------|----------------|
| TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED: | <u>48 S.F.</u> | <u>36 S.F.</u> |

CURB TO BE REPLACED: _____

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

4" (3) 4' x 4' 6" 9' x 4' SAWCUTTING _____

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY:

Robert Melomich DATE 5/5/22

REVIEWED BY: RJR DATE 5/11/22

| REMOVE AND REPLACE | UNITS | UNIT PRICE | TOTAL PRICE |
|---------------------------------|-------|------------|-------------|
| 4" CONCRETE (MORE THAN 80 S.F.) | S.F. | \$8.60 | — |
| 4" CONCRETE (LESS THAN 80 S.F.) | S.F. | \$10.60 | # 508.80 |
| 6" CONCRETE (MORE THAN 30 S.F.) | S.F. | \$10.10 | # 363.60 |
| 6" CONCRETE (LESS THAN 30 S.F.) | S.F. | \$9.60 | — |
| CONCRETE CURB | L.F. | \$26.00 | — |
| SAWCUTTING | L.F. | \$1.00 | — |

Total = \$ 872.40

Account #: 200-5370.700

Quick Search: Account #

Tax Year: 2021

TAX

No Account Alerts

Summary Balance & Status Billing Payments Premise & Devices Usage Workflow

| WISNOWSKI JANINE & THOMAS Account: 200-5370.700 Active Code: ACTIVE Status Code: NORMAL Social Security: *****0000 Driver's License: 0000000000000 Fast Facts Credit Score - A Service Address 173 WALLACE ST FREEPORT, NY 11520-2113 Services Description Status Model/Size TAX BILLING ACTIVE GARBAGE COLL BILLING ACTIVE Cycle 1 - CYCLE 1 Route 200 - ROUTE 200 Service Area 1 - DEFAULT Tax District 1 - VILLAGE OF FREEPORT Mailing Address 173 WALLACE ST FREEPORT, NY 11520-2113 No Phone Number Available WISNOWSKI JANINE & THOMAS Account Calendar On Date: 10/05/1998 Last Paid: 09/29/2021 Last Bill: 03/01/2021 Due Date: 09/01/2021 ACH Date: Not on ACH | | | Account Summaries Site Information - Assessments <table border="1"> <tr><td>Refuse Fees</td><td>\$518.00</td></tr> <tr><td>Misc Charges</td><td>-</td></tr> <tr><td>Personal Property</td><td>\$0.00</td></tr> <tr><td>Personal Property List</td><td>\$0.00</td></tr> <tr><td>Real Property</td><td>\$5,790.00</td></tr> <tr><td>Real Property List</td><td>\$5,790.00</td></tr> <tr><td>Land</td><td>\$2,232.00</td></tr> <tr><td>Building</td><td>\$3,558.00</td></tr> <tr><td>Total</td><td>\$5,790.00</td></tr> <tr><td>Less Exemptions</td><td>-</td></tr> <tr><td>TOTAL VALUE</td><td>\$5,790.00</td></tr> </table> Balance and Status: Tax <table border="1"> <thead> <tr><th>Year</th><th>Total Tax</th><th>Delinq. Tax</th><th>Misc. Chgs.</th></tr> </thead> <tbody> <tr><td>2021</td><td>\$4,124.94</td><td></td><td></td></tr> <tr><td>2020</td><td>\$4,514.93</td><td></td><td></td></tr> <tr><td>2019</td><td>\$4,096.94</td><td></td><td></td></tr> <tr><td>2018</td><td>\$4,096.94</td><td></td><td></td></tr> <tr><td>2017</td><td>\$4,071.94</td><td></td><td></td></tr> <tr><td>2016</td><td>\$4,071.94</td><td></td><td></td></tr> <tr><td>2015</td><td>\$4,071.94</td><td></td><td></td></tr> <tr><td>2014</td><td>\$4,071.94</td><td></td><td></td></tr> <tr><td>2013</td><td>\$4,071.94</td><td></td><td></td></tr> <tr><td>2012</td><td>\$3,905.42</td><td></td><td></td></tr> <tr><td>2011</td><td>\$3,791.36</td><td></td><td></td></tr> <tr><td>Total</td><td>\$84,288.69</td><td></td><td></td></tr> </tbody> </table> Payment Summary <table border="1"> <thead> <tr><th>Payment Date</th><th>Type</th><th>Posting Date</th><th>Payment</th></tr> </thead> <tbody> <tr><td>09/29/2021</td><td>TAX 2ND 2021</td><td>09/29/2021</td><td>\$2,062.47</td></tr> <tr><td>03/31/2021</td><td>TAX 1ST 2021</td><td>03/31/2021</td><td>\$2,062.47</td></tr> <tr><td>09/28/2020</td><td>TAX 2ND 2020</td><td>09/28/2020</td><td>\$2,257.47</td></tr> </tbody> </table> Tax Account Information Map ID: 55-384--46 Elderly Lien: - Property Class: 210 - ONE FAMILY RESIDENCE Ward: 1 - TAXABLE Lot Size: DIMEN 75.00 X 144.00 COUNTY CLS: 210.01 | | | | Refuse Fees | \$518.00 | Misc Charges | - | Personal Property | \$0.00 | Personal Property List | \$0.00 | Real Property | \$5,790.00 | Real Property List | \$5,790.00 | Land | \$2,232.00 | Building | \$3,558.00 | Total | \$5,790.00 | Less Exemptions | - | TOTAL VALUE | \$5,790.00 | Year | Total Tax | Delinq. Tax | Misc. Chgs. | 2021 | \$4,124.94 | | | 2020 | \$4,514.93 | | | 2019 | \$4,096.94 | | | 2018 | \$4,096.94 | | | 2017 | \$4,071.94 | | | 2016 | \$4,071.94 | | | 2015 | \$4,071.94 | | | 2014 | \$4,071.94 | | | 2013 | \$4,071.94 | | | 2012 | \$3,905.42 | | | 2011 | \$3,791.36 | | | Total | \$84,288.69 | | | Payment Date | Type | Posting Date | Payment | 09/29/2021 | TAX 2ND 2021 | 09/29/2021 | \$2,062.47 | 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,062.47 | 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,257.47 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|----------|--------------|---|-------------------|--------|------------------------|--------|---------------|------------|--------------------|------------|------|------------|----------|------------|--------------|-------------------|-----------------|---|--------------------|-------------------|------|-----------|-------------|-------------|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|--------------|--------------------|--|--|--------------|------|--------------|---------|------------|--------------|------------|------------|------------|--------------|------------|------------|------------|--------------|------------|------------|
| Refuse Fees | \$518.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Charges | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property List | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property | \$5,790.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property List | \$5,790.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land | \$2,232.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | \$3,558.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$5,790.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less Exemptions | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | \$5,790.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year | Total Tax | Delinq. Tax | Misc. Chgs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | \$4,124.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | \$4,514.93 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | \$4,096.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | \$4,096.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | \$4,071.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | \$4,071.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | \$4,071.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | \$4,071.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | \$4,071.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2012 | \$3,905.42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2011 | \$3,791.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$84,288.69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Date | Type | Posting Date | Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09/29/2021 | TAX 2ND 2021 | 09/29/2021 | \$2,062.47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,062.47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,257.47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of Public Works

FROM: Samantha Hall, Clerk Laborer

DATE: August 23, 2022

RE: **Hazardous Sidewalk – 177 Wallace Avenue**

Please inspect the above location to determine if the hazardous condition has been corrected.

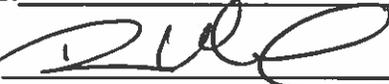
177 Wallace Street

Work Completed Work Not Completed _____ Unsatisfactory _____

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory _____.

Comments: _____.

Signature:  _____.

Date: 8/24/2022 _____.

Cc: Ben Terzulli, Sabrina Lafleur, Anthony Esposito

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

August 15, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520

2022 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 177 Wallace Street

REMOVED AND REPLACED:

4 in. sidewalk @ \$8.60/SF = 96 SF = \$825.60

4 in. sidewalk @ \$10.60/SF
(less than 80 SF) =

6 in. sidewalk @ \$10.10/SF =

6 in. sidewalk @ \$9.60/SF
(less than 30 SF) =

Curbing @ \$26.00/LF =

Sawcutting @ \$1.00/LF =

TOTAL = \$825.60

*ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company
doing business on Long Island since 1957. For additional information, please visit our website at:
www.armondcement.com*

SIDEWALK INSPECTION FORM

DATE: 5/09/22

ADDRESS: 177 Wallace St.

DATE INSPECTION REQUESTED: 10/15/21

INSPECTION REQUESTED BY: CLERK'S OFFICE

REASON FOR INSPECTION: ALLEGED HAZARDOUS
CONDITIONS OF SIDEWALK

INSPECTION REVEALED: CRACKED/LIFTED SECTIONS
OF SIDEWALK

TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED: 96 S.F. ^(4" SW)

CURB TO BE REPLACED: _____

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

4" (2) 8' x 4' 6" SAWCUTTING
(2) 4' x 4'

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY:

Robert Melomick DATE 5/09/22

REVIEWED BY: [Signature] DATE 5/13/22

| REMOVE AND REPLACE | UNITS | UNIT PRICE | TOTAL PRICE |
|---------------------------------|-------|------------|-------------|
| 4" CONCRETE (MORE THAN 80 S.F.) | S.F. | \$8.60 | \$ 825 40 |
| 4" CONCRETE (LESS THAN 80 S.F.) | S.F. | \$10.60 | |
| 6" CONCRETE (MORE THAN 30 S.F.) | S.F. | \$10.10 | |
| 6" CONCRETE (LESS THAN 30 S.F.) | S.F. | \$9.60 | |
| CONCRETE CURB | L.F. | \$26.00 | |
| SAWCUTTING | L.F. | \$1.00 | |

Account #: **200-5369.700**

Quick Search: Account #

Tax Year: **2021**

No Account Alerts

TAX

- Summary
- Balance & Status
- Billing
- Payments
- Premise & Devices
- Usage
- Workflow

| <p>SMITH JAMES & DAVIS NANCY</p> <p>Account 200-5369.700</p> <p>Active Code ACTIVE</p> <p>Status Code NORMAL</p> <p>Social Security *****0000</p> <p>Driver's License</p> <p>Fast Facts</p> <p>Credit Score - A</p> <hr/> <p>Service Address</p> <p>177 WALLACE ST FREEPORT, NY 11520</p> <p>Services</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Description</th> <th>Status</th> <th>Model/Size</th> </tr> </thead> <tbody> <tr> <td>TAX</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>GARBAGE COLL BILLING</td> <td>ACTIVE</td> <td></td> </tr> </tbody> </table> <p style="text-align: center;">< ></p> <p>Cycle 1 - CYCLE 1</p> <p>Route 200 - ROUTE 200</p> <p>Service Area 1 - DEFAULT</p> <p>Tax District 1 - VILLAGE OF FREEPORT</p> <hr/> <p>Mailing Address</p> <p>177 WALLACE ST FREEPORT, NY 11520-2113 No Phone Number Available SMITH JAMES & DAVIS NANCY</p> <hr/> <p>Account Calendar</p> <p>On Date: 10/05/1998</p> <p>Last Paid: 09/29/2021</p> <p>Last Bill: 03/01/2021</p> <p>Due Date: 09/01/2021</p> <p>ACH Date: Not on ACH</p> | Description | Status | Model/Size | TAX | ACTIVE | | GARBAGE COLL BILLING | ACTIVE | | <p>Account Summaries</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Site Information - Assessments</th> <th colspan="4">Balance and Status: Tax</th> </tr> </thead> <tbody> <tr> <td>Refuse Fees</td> <td style="text-align: right;">\$518.00</td> <td>Year</td> <td>Total Tax</td> <td>Delinq. Tax</td> <td>Misc. Chgs.</td> </tr> <tr> <td>Misc Charges</td> <td style="text-align: right;">-</td> <td>2021</td> <td style="text-align: right;">\$3,969.20</td> <td></td> <td></td> </tr> <tr> <td>Personal Property</td> <td style="text-align: right;">\$0.00</td> <td>2020</td> <td style="text-align: right;">\$4,121.64</td> <td></td> <td></td> </tr> <tr> <td>Personal Property List</td> <td style="text-align: right;">\$0.00</td> <td>2019</td> <td style="text-align: right;">\$3,941.20</td> <td></td> <td></td> </tr> <tr> <td>Real Property</td> <td style="text-align: right;">\$5,540.00</td> <td>2018</td> <td style="text-align: right;">\$3,941.20</td> <td></td> <td></td> </tr> <tr> <td>Real Property List</td> <td style="text-align: right;">\$5,540.00</td> <td>2017</td> <td style="text-align: right;">\$3,916.20</td> <td></td> <td></td> </tr> <tr> <td>Land</td> <td style="text-align: right;">\$2,212.00</td> <td>2016</td> <td style="text-align: right;">\$3,916.20</td> <td></td> <td></td> </tr> <tr> <td>Building</td> <td style="text-align: right;">\$3,328.00</td> <td>2015</td> <td style="text-align: right;">\$3,916.20</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td style="text-align: right;">\$5,540.00</td> <td>2014</td> <td style="text-align: right;">\$3,916.20</td> <td></td> <td></td> </tr> <tr> <td>Less Exemptions</td> <td style="text-align: right;">-</td> <td>2013</td> <td style="text-align: right;">\$3,916.20</td> <td></td> <td></td> </tr> <tr> <td>TOTAL VALUE</td> <td style="text-align: right;">\$5,540.00</td> <td>2012</td> <td style="text-align: right;">\$3,756.87</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>2011</td> <td style="text-align: right;">\$3,647.73</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>Total</td> <td style="text-align: right;">\$76,055.81</td> <td></td> <td></td> </tr> </tbody> </table> <hr/> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="5">Payment Summary</th> <th colspan="2">Tax Account Information</th> </tr> </thead> <tbody> <tr> <td>Payment Date</td> <td>Type</td> <td>Posting Date</td> <td>Payment</td> <td>Map ID</td> <td colspan="2">55-384-45</td> </tr> <tr> <td>09/29/2021</td> <td>TAX 2ND 2021</td> <td>09/29/2021</td> <td style="text-align: right;">\$1,984.60</td> <td>Elderly Lien</td> <td colspan="2">-</td> </tr> <tr> <td>03/31/2021</td> <td>TAX 1ST 2021</td> <td>03/31/2021</td> <td style="text-align: right;">\$1,984.60</td> <td>Property Class</td> <td colspan="2">210 - ONE FAMILY RESIDENCE</td> </tr> <tr> <td>09/28/2020</td> <td>TAX 2ND 2020</td> <td>09/28/2020</td> <td style="text-align: right;">\$2,060.82</td> <td>Ward</td> <td colspan="2">1 - TAXABLE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>Lot Size</td> <td colspan="2">DIMEN 75.00 X 143.00</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>COUNTY CLS:</td> <td colspan="2">210.01</td> </tr> </tbody> </table> | Site Information - Assessments | | Balance and Status: Tax | | | | Refuse Fees | \$518.00 | Year | Total Tax | Delinq. Tax | Misc. Chgs. | Misc Charges | - | 2021 | \$3,969.20 | | | Personal Property | \$0.00 | 2020 | \$4,121.64 | | | Personal Property List | \$0.00 | 2019 | \$3,941.20 | | | Real Property | \$5,540.00 | 2018 | \$3,941.20 | | | Real Property List | \$5,540.00 | 2017 | \$3,916.20 | | | Land | \$2,212.00 | 2016 | \$3,916.20 | | | Building | \$3,328.00 | 2015 | \$3,916.20 | | | Total | \$5,540.00 | 2014 | \$3,916.20 | | | Less Exemptions | - | 2013 | \$3,916.20 | | | TOTAL VALUE | \$5,540.00 | 2012 | \$3,756.87 | | | | | 2011 | \$3,647.73 | | | | | Total | \$76,055.81 | | | Payment Summary | | | | | Tax Account Information | | Payment Date | Type | Posting Date | Payment | Map ID | 55-384-45 | | 09/29/2021 | TAX 2ND 2021 | 09/29/2021 | \$1,984.60 | Elderly Lien | - | | 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$1,984.60 | Property Class | 210 - ONE FAMILY RESIDENCE | | 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,060.82 | Ward | 1 - TAXABLE | | | | | | Lot Size | DIMEN 75.00 X 143.00 | | | | | | COUNTY CLS: | 210.01 | |
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| Description | Status | Model/Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Site Information - Assessments | | Balance and Status: Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refuse Fees | \$518.00 | Year | Total Tax | Delinq. Tax | Misc. Chgs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Charges | - | 2021 | \$3,969.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | \$0.00 | 2020 | \$4,121.64 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property List | \$0.00 | 2019 | \$3,941.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property | \$5,540.00 | 2018 | \$3,941.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property List | \$5,540.00 | 2017 | \$3,916.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land | \$2,212.00 | 2016 | \$3,916.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | \$3,328.00 | 2015 | \$3,916.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$5,540.00 | 2014 | \$3,916.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less Exemptions | - | 2013 | \$3,916.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | \$5,540.00 | 2012 | \$3,756.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2011 | \$3,647.73 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Total | \$76,055.81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Summary | | | | | Tax Account Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Date | Type | Posting Date | Payment | Map ID | 55-384-45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09/29/2021 | TAX 2ND 2021 | 09/29/2021 | \$1,984.60 | Elderly Lien | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$1,984.60 | Property Class | 210 - ONE FAMILY RESIDENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,060.82 | Ward | 1 - TAXABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Lot Size | DIMEN 75.00 X 143.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | COUNTY CLS: | 210.01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of Public Works

FROM: Samantha Hall, Clerk Laborer

DATE: August 17, 2022

RE: **Hazardous Sidewalk – 86 Whaley Street**

Please inspect the above location to determine if the hazardous condition has been corrected.

86 Whaley Street

Word Completed Work Not Completed Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory _____.

Comments: _____.

Signature: .

Date: 8/24/22.

Cc: Ben Terzulli, Sabrina Lafleur

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

August 15, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520

2022 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 86 Whaley Street

REMOVED AND REPLACED:

4 in. sidewalk @ \$8.60/SF = 248 SF = \$2,132.80

4 in. sidewalk @ \$10.60/SF
(less than 80 SF) =

6 in. sidewalk @ \$10.10/SF =

6 in. sidewalk @ \$9.60/SF
(less than 30 SF) =

Curbing @ \$26.00/LF =

Sawcutting @ \$1.00/LF =

TOTAL = \$2,132.80

*ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company
doing business on Long Island since 1957. For additional information, please visit our website at:
www.armondcement.com*

SIDEWALK INSPECTION FORM

DATE: 5/19/22

ADDRESS: 86 Whaley St.

DATE INSPECTION REQUESTED: 9/07/21

INSPECTION REQUESTED BY: CLERK'S OFFICE

REASON FOR INSPECTION: ALLEGED HAZARDOUS
CONDITIONS OF SIDEWALK

INSPECTION REVEALED: CRACKED/LIFTED SECTIONS
OF SIDEWALK

TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED: 4" SW ~~248~~ 248 S.F.

CURB TO BE REPLACED: _____

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

4" ⁹⁴ (2) 12'x4' / ⁹⁶ (3) 8'x4' 6" _____ SAWCUTTING _____

³⁶ (2) 4'x4' / ¹² 3'x4' / ⁸ 2'x4' _____

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY:

Robert Melomich DATE 5/19/22

REVIEWED BY: RAR DATE 5/24/22

| REMOVE AND REPLACE | UNITS | UNIT PRICE | TOTAL PRICE |
|---------------------------------|-------|------------|-------------|
| 4" CONCRETE (MORE THAN 80 S.F.) | S.F. | \$8.60 | \$ 2,132.80 |
| 4" CONCRETE (LESS THAN 80 S.F.) | S.F. | \$10.60 | — |
| 6" CONCRETE (MORE THAN 30 S.F.) | S.F. | \$10.10 | — |
| 6" CONCRETE (LESS THAN 30 S.F.) | S.F. | \$9.60 | — |
| CONCRETE CURB | L.F. | \$26.00 | — |
| SAWCUTTING | L.F. | \$1.00 | — |

Total = \$ 2,132.80

Account #: 200-8565.700

Quick Search: Customer Name

Tax Year: 2021

TAX

No Account Alerts

Summary Balance & Status Billing Payments Premise & Devices Usage Workflow

| SMITH SHAVON Account 200-8565.700 Active Code ACTIVE Status Code NORMAL Social Security *****0000 Driver's License Fast Facts Credit Score - A Service Address 86 WHALEY ST FREEPORT, NY 11520-4953 Services <table border="1"> <thead> <tr> <th>Description</th> <th>Status</th> <th>Model/Size</th> </tr> </thead> <tbody> <tr> <td>TAX</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>TAX BILLING</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>GARBAGE COLL BILLING</td> <td>ACTIVE</td> <td></td> </tr> </tbody> </table> < > Cycle 1 - CYCLE 1 Route 200 - ROUTE 200 Service Area 1 - DEFAULT Tax District 1 - VILLAGE OF FREEPORT Mailing Address 86 WHALEY ST FREEPORT, NY 11520-4953 No Phone Number Available SMITH SHAVON Account Calendar On Date: 10/05/1998 Last Paid: 03/31/2021 Last Bill: 03/01/2021 Due Date: 09/01/2021 ACH Date: Not on ACH | | | Description | Status | Model/Size | TAX | ACTIVE | | TAX BILLING | ACTIVE | | GARBAGE COLL BILLING | ACTIVE | | Account Summaries Site Information - Assessments <table border="1"> <thead> <tr> <th>Item</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>Refuse Fees</td> <td>\$518.00</td> </tr> <tr> <td>Misc Charges</td> <td>-</td> </tr> <tr> <td>Personal Property</td> <td>\$0.00</td> </tr> <tr> <td>Personal Property List</td> <td>\$0.00</td> </tr> <tr> <td>Real Property</td> <td>\$6,757.00</td> </tr> <tr> <td>Real Property List</td> <td>\$6,757.00</td> </tr> <tr> <td>Land</td> <td>\$2,615.00</td> </tr> <tr> <td>Building</td> <td>\$4,142.00</td> </tr> <tr> <td>Total</td> <td>\$6,757.00</td> </tr> <tr> <td>Less Exemptions</td> <td>-</td> </tr> <tr> <td>TOTAL VALUE</td> <td>\$6,757.00</td> </tr> </tbody> </table> Payment Summary <table border="1"> <thead> <tr> <th>Payment Date</th> <th>Type</th> <th>Posting Date</th> <th>Payment</th> </tr> </thead> <tbody> <tr> <td>03/31/2021</td> <td>TAX 1ST 2021</td> <td>03/31/2021</td> <td>\$2,363.67</td> </tr> <tr> <td>09/28/2020</td> <td>TAX 2ND 2020</td> <td>09/28/2020</td> <td>\$2,459.71</td> </tr> <tr> <td>03/25/2020</td> <td>TAX 1ST 2020</td> <td>03/25/2020</td> <td>\$2,459.71</td> </tr> </tbody> </table> | | | | Item | Amount | Refuse Fees | \$518.00 | Misc Charges | - | Personal Property | \$0.00 | Personal Property List | \$0.00 | Real Property | \$6,757.00 | Real Property List | \$6,757.00 | Land | \$2,615.00 | Building | \$4,142.00 | Total | \$6,757.00 | Less Exemptions | - | TOTAL VALUE | \$6,757.00 | Payment Date | Type | Posting Date | Payment | 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,363.67 | 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,459.71 | 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$2,459.71 | Balance and Status: Tax <table border="1"> <thead> <tr> <th>Year</th> <th>Total Tax</th> <th>Delinq. Tax</th> <th>Misc. Chgs.</th> </tr> </thead> <tbody> <tr> <td>2021</td> <td>\$4,727.34</td> <td>\$2,363.67</td> <td></td> </tr> <tr> <td>2020</td> <td>\$4,919.42</td> <td></td> <td></td> </tr> <tr> <td>2019</td> <td>\$4,699.34</td> <td></td> <td></td> </tr> <tr> <td>2018</td> <td>\$4,699.34</td> <td></td> <td></td> </tr> <tr> <td>2017</td> <td>\$4,674.34</td> <td></td> <td></td> </tr> <tr> <td>2016</td> <td>\$4,674.34</td> <td></td> <td></td> </tr> <tr> <td>2015</td> <td>\$4,819.92</td> <td></td> <td></td> </tr> <tr> <td>2014</td> <td>\$4,674.34</td> <td></td> <td></td> </tr> <tr> <td>2013</td> <td>\$3,956.69</td> <td></td> <td></td> </tr> <tr> <td>2012</td> <td>\$5,163.93</td> <td></td> <td></td> </tr> <tr> <td>2011</td> <td>\$5,635.50</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>\$103,022.10</td> <td>\$2,363.67</td> <td></td> </tr> </tbody> </table> Tax Account Information Map ID 62-121--16 Elderly Lien - Property Class 210 - ONE FAMILY RESIDENCE Ward 1 - TAXABLE Lot Size DIMEN 91.00 X 105.00 LOT-GRP:16,20 COUNTY CLS: 210.01 | | | | Year | Total Tax | Delinq. Tax | Misc. Chgs. | 2021 | \$4,727.34 | \$2,363.67 | | 2020 | \$4,919.42 | | | 2019 | \$4,699.34 | | | 2018 | \$4,699.34 | | | 2017 | \$4,674.34 | | | 2016 | \$4,674.34 | | | 2015 | \$4,819.92 | | | 2014 | \$4,674.34 | | | 2013 | \$3,956.69 | | | 2012 | \$5,163.93 | | | 2011 | \$5,635.50 | | | Total | \$103,022.10 | \$2,363.67 | |
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| Description | Status | Model/Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refuse Fees | \$518.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Charges | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property List | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property | \$6,757.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property List | \$6,757.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land | \$2,615.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | \$4,142.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$6,757.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less Exemptions | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | \$6,757.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Date | Type | Posting Date | Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,363.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,459.71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$2,459.71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year | Total Tax | Delinq. Tax | Misc. Chgs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | \$4,727.34 | \$2,363.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | \$4,919.42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | \$4,699.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | \$4,699.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | \$4,674.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | \$4,674.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | \$4,819.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | \$4,674.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | \$3,956.69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2012 | \$5,163.93 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2011 | \$5,635.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$103,022.10 | \$2,363.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of Public Works

FROM: Samantha Hall, Clerk Laborer

DATE: August 23, 2022

RE: **Hazardous Sidewalk – 101 Whaley Street**

Please inspect the above location to determine if the hazardous condition has been corrected.

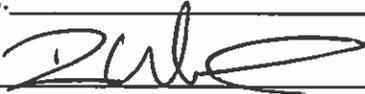
101 Whaley Street

Word Completed Work Not Completed Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory _____.

Comments: _____

Signature: 

Date: 8/24/2022

Cc: Ben Terzulli, Sabrina Lafleur

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

August 15, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520

2022 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 101 Whaley Street

REMOVED AND REPLACED:

4 in. sidewalk @ \$8.60/SF =

4 in. sidewalk @ \$10.60/SF
(less than 80 SF) = 59 SF = \$625.40

6 in. sidewalk @ \$10.10/SF =

6 in. sidewalk @ \$9.60/SF
(less than 30 SF) =

Curbing @ \$26.00/LF =

Sawcutting @ \$1.00/LF =

TOTAL = \$625.40

*ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company
doing business on Long Island since 1957. For additional information, please visit our website at:
www.armondcement.com*

SIDEWALK INSPECTION FORM

DATE: 5/17/22

ADDRESS: 101 Whaley St.

DATE INSPECTION REQUESTED: 9/07/21

INSPECTION REQUESTED BY: CLERK'S OFFICE

REASON FOR INSPECTION: ALLEGED HAZARDOUS
CONDITIONS OF SIDEWALK

INSPECTION REVEALED: CRACKED/LIFTED SECTIONS
OF SIDEWALK

TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED: 59 S.F. ^{4" SW} ~~6" SW~~

CURB TO BE REPLACED: _____

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

4" 6.75' x 4' 6" _____ SAWCUTTING _____
8' x 4'

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY:

Robert Melanich DATE 5/17/22

REVIEWED BY: [Signature] DATE 5/23/22

| REMOVE AND REPLACE | UNITS | UNIT PRICE | TOTAL PRICE |
|---------------------------------|-------|------------|-------------|
| 4" CONCRETE (MORE THAN 80 S.F.) | S.F. | \$8.60 | — |
| 4" CONCRETE (LESS THAN 80 S.F.) | S.F. | \$10.60 | \$ 625.40 |
| 6" CONCRETE (MORE THAN 30 S.F.) | S.F. | \$10.10 | — |
| 6" CONCRETE (LESS THAN 30 S.F.) | S.F. | \$9.60 | — |
| CONCRETE CURB | L.F. | \$26.00 | — |
| SAWCUTTING | L.F. | \$1.00 | — |

Total = \$ 625.40

Account #: 200-8569.700

Quick Search: Customer Name

Tax Year: 2021

No Account Alerts

TAX

Summary Balance & Status Billing Payments Premise & Devices Usage Workflow

| SIMPSON OTTYS & CLEON Account: 200-8569.700 Active Code: ACTIVE Status Code: NORMAL Social Security: *****0000 Driver's License: Fast Facts Owner: Credit Score - A 3rd Party/Multiple: Service Address 101 WHALEY ST FREEPORT, NY 11520-4952 Services <table border="1"> <thead> <tr> <th>Description</th> <th>Status</th> <th>Model/Size</th> </tr> </thead> <tbody> <tr> <td>TAX BILLING</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>GARBAGE COLL BILLING</td> <td>ACTIVE</td> <td></td> </tr> </tbody> </table> Cycle: 1 - CYCLE 1 Route: 200 - ROUTE 200 Service Area: 1 - DEFAULT Tax District: 1 - VILLAGE OF FREEPORT Mailing Address 101 WHALEY ST FREEPORT, NY 11520-4952 No Phone Number Available SIMPSON OTTYS & CLEON Account Calendar On Date: 10/05/1998 Last Paid: 03/31/2021 Last Bill: 03/01/2021 Due Date: 09/01/2021 ACH Date: Not on ACH | | | Description | Status | Model/Size | TAX BILLING | ACTIVE | | GARBAGE COLL BILLING | ACTIVE | | Account Summaries Site Information - Assessments <table border="1"> <thead> <tr> <th>Item</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>Refuse Fees</td> <td>\$518.00</td> </tr> <tr> <td>Misc Charges</td> <td>\$612.50</td> </tr> <tr> <td>Personal Property</td> <td>\$0.00</td> </tr> <tr> <td>Personal Property List</td> <td>\$0.00</td> </tr> <tr> <td>Real Property</td> <td>\$6,390.00</td> </tr> <tr> <td>Real Property List</td> <td>\$6,390.00</td> </tr> <tr> <td>Land</td> <td>\$2,359.00</td> </tr> <tr> <td>Building</td> <td>\$4,031.00</td> </tr> <tr> <td>Total</td> <td>\$6,390.00</td> </tr> <tr> <td>Less Exemptions</td> <td>-</td> </tr> <tr> <td>TOTAL VALUE</td> <td>\$6,390.00</td> </tr> </tbody> </table> | | | | Item | Amount | Refuse Fees | \$518.00 | Misc Charges | \$612.50 | Personal Property | \$0.00 | Personal Property List | \$0.00 | Real Property | \$6,390.00 | Real Property List | \$6,390.00 | Land | \$2,359.00 | Building | \$4,031.00 | Total | \$6,390.00 | Less Exemptions | - | TOTAL VALUE | \$6,390.00 | Balance and Status: Tax <table border="1"> <thead> <tr> <th>Year</th> <th>Total Tax</th> <th>Delinq. Tax</th> <th>Misc. Chgs.</th> </tr> </thead> <tbody> <tr> <td>2021</td> <td>\$5,111.21</td> <td>\$2,555.61</td> <td></td> </tr> <tr> <td>2020</td> <td>\$5,005.44</td> <td></td> <td></td> </tr> <tr> <td>2019</td> <td>\$5,090.89</td> <td></td> <td></td> </tr> <tr> <td>2018</td> <td>\$5,101.60</td> <td></td> <td></td> </tr> <tr> <td>2017</td> <td>\$5,012.01</td> <td></td> <td></td> </tr> <tr> <td>2016</td> <td>\$5,007.50</td> <td></td> <td></td> </tr> <tr> <td>2015</td> <td>\$4,445.71</td> <td></td> <td></td> </tr> <tr> <td>2014</td> <td>\$4,445.71</td> <td></td> <td></td> </tr> <tr> <td>2013</td> <td>\$4,445.71</td> <td></td> <td></td> </tr> <tr> <td>2012</td> <td>\$4,975.63</td> <td></td> <td></td> </tr> <tr> <td>2011</td> <td>\$4,285.01</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>\$90,953.50</td> <td>\$2,555.61</td> <td>\$10.00</td> </tr> </tbody> </table> | | | | Year | Total Tax | Delinq. Tax | Misc. Chgs. | 2021 | \$5,111.21 | \$2,555.61 | | 2020 | \$5,005.44 | | | 2019 | \$5,090.89 | | | 2018 | \$5,101.60 | | | 2017 | \$5,012.01 | | | 2016 | \$5,007.50 | | | 2015 | \$4,445.71 | | | 2014 | \$4,445.71 | | | 2013 | \$4,445.71 | | | 2012 | \$4,975.63 | | | 2011 | \$4,285.01 | | | Total | \$90,953.50 | \$2,555.61 | \$10.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------------|--------------|------------|--------------|---------|------------|----------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------|------------|--------------|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|--------|------------------------|--------|---------------|------------|--------------------|------------|------|------------|----------|------------|--------------|-------------------|-----------------|---|--------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------|-----------|-------------|-------------|------|------------|------------|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|--------------|--------------------|-------------------|----------------|
| Description | Status | Model/Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refuse Fees | \$518.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Charges | \$612.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property List | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property | \$6,390.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property List | \$6,390.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land | \$2,359.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | \$4,031.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$6,390.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less Exemptions | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | \$6,390.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year | Total Tax | Delinq. Tax | Misc. Chgs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | \$5,111.21 | \$2,555.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | \$5,005.44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | \$5,090.89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | \$5,101.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | \$5,012.01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | \$5,007.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | \$4,445.71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | \$4,445.71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | \$4,445.71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2012 | \$4,975.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2011 | \$4,285.01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$90,953.50 | \$2,555.61 | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Summary <table border="1"> <thead> <tr> <th>Payment Date</th> <th>Type</th> <th>Posting Date</th> <th>Payment</th> </tr> </thead> <tbody> <tr> <td>03/31/2021</td> <td>TAX 1ST 2021</td> <td>03/31/2021</td> <td>\$2,555.60</td> </tr> <tr> <td>09/28/2020</td> <td>TAX 2ND 2020</td> <td>09/28/2020</td> <td>\$2,502.72</td> </tr> <tr> <td>03/25/2020</td> <td>TAX 1ST 2020</td> <td>03/25/2020</td> <td>\$2,502.72</td> </tr> </tbody> </table> | | | | Payment Date | Type | Posting Date | Payment | 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,555.60 | 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,502.72 | 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$2,502.72 | Tax Account Information Map ID: 62-122-2 Elderly Lien: Property Class: 210 - ONE FAMILY RESIDENCE Ward: 1 - TAXABLE Lot Size: DIMEN 70.00 X 120.00 COUNTY CLS: 210.01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Date | Type | Posting Date | Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,555.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,502.72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$2,502.72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of Public Works

FROM: Samantha Hall, Clerk Laborer

DATE: August 23, 2022

RE: **Hazardous Sidewalk – 78 Woodside Ave**

Please inspect the above location to determine if the hazardous condition has been corrected.

78 Woodside Ave

Work Completed Work Not Completed Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory _____.

Comments: _____.

Signature:  _____.

Date: 8/24/2022 _____.

Cc: Ben Terzulli, Sabrina Lafleur

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

August 15, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520

2022 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 78 Woodside Avenue

REMOVED AND REPLACED:

4 in. sidewalk @ \$8.60/SF =

4 in. sidewalk @ \$10.60/SF
(less than 80 SF) = 33 SF = \$349.80

6 in. sidewalk @ \$10.10/SF = 49.5 SF = \$499.95

6 in. sidewalk @ \$9.60/SF
(less than 30 SF) =

Curbing @ \$26.00/LF =

Sawcutting @ \$1.00/LF =

TOTAL = \$849.75

*ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company
doing business on Long Island since 1957. For additional information, please visit our website at:
www.armondcement.com*

SIDEWALK INSPECTION FORM

DATE: 5/24/22

ADDRESS: 78 Woodside Ave.

DATE INSPECTION REQUESTED: 9/22/21

INSPECTION REQUESTED BY: CLERK'S OFFICE

REASON FOR INSPECTION: ALLEGED HAZARDOUS

CONDITIONS OF SIDEWALK

INSPECTION REVEALED: CRACKED/LIFTED SECTIONS
OF SIDEWALK

| | | |
|--------------------------------------------------|-------|---------|
| | 4" SW | 6" SW |
| TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED: | 33 SF | 49.5 SF |

CURB TO BE REPLACED: _____

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

4" 4.25'x4' / 4'x4' 6" 11'x4.5' SAWCUTTING _____

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY:

Robert Melamich DATE 5/24/22

REVIEWED BY: RAP DATE 5/26/22

| REMOVE AND REPLACE | UNITS | UNIT PRICE | TOTAL PRICE |
|---------------------------------|-------|------------|-------------|
| 4" CONCRETE (MORE THAN 80 S.F.) | S.F. | \$8.60 | — |
| 4" CONCRETE (LESS THAN 80 S.F.) | S.F. | \$10.60 | \$ 349.80 |
| 6" CONCRETE (MORE THAN 30 S.F.) | S.F. | \$10.10 | \$ 499.95 |
| 6" CONCRETE (LESS THAN 30 S.F.) | S.F. | \$9.60 | — |
| CONCRETE CURB | L.F. | \$26.00 | — |
| SAWCUTTING | L.F. | \$1.00 | — |

Total = \$ 849.75

Account #: 200-2886.700

Quick Search: Account #

Tax Year: 2021

TAX

No Account Alerts

- Summary
- Balance & Status
- Billing
- Payments
- Premise & Devices
- Usage
- Workflow

| MAYERS DARLEYNE E Account 200-2886.700 Active Code ACTIVE Status Code NORMAL Social Security *****0000 Driver's License 000000000000 Fast Facts Credit Score - A Service Address 78 WOODSIDE AVE FREEPORT, NY 11520-1257 Services <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Description</th> <th>Status</th> <th>Model/Size</th> </tr> </thead> <tbody> <tr> <td colspan="3">TAX</td> </tr> <tr> <td>TAX BILLING</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>GARBAGE COLL BILLING</td> <td>ACTIVE</td> <td></td> </tr> </tbody> </table> Cycle 1 - CYCLE 1 Route 200 - ROUTE 200 Service Area 1 - DEFAULT Tax District 1 - VILLAGE OF FREEPORT Mailing Address 78 WOODSIDE AVE FREEPORT, NY 11520-1257 No Phone Number Available Account Calendar <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>On Date:</td> <td>10/05/1998</td> </tr> <tr> <td>Last Paid:</td> <td>03/31/2021</td> </tr> <tr> <td>Last Bill:</td> <td>03/01/2021</td> </tr> <tr> <td>Due Date:</td> <td>09/01/2021</td> </tr> <tr> <td>ACH Date:</td> <td>Not on ACH</td> </tr> </table> | | | Description | Status | Model/Size | TAX | | | TAX BILLING | ACTIVE | | GARBAGE COLL BILLING | ACTIVE | | On Date: | 10/05/1998 | Last Paid: | 03/31/2021 | Last Bill: | 03/01/2021 | Due Date: | 09/01/2021 | ACH Date: | Not on ACH | Account Summaries <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Site Information - Assessments</th> <th colspan="4">Balance and Status: Tax</th> </tr> <tr> <th></th> <th></th> <th>Year</th> <th>Total Tax</th> <th>Delinq. Tax</th> <th>Misc. Chgs.</th> </tr> </thead> <tbody> <tr> <td>Refuse Fees</td> <td>\$518.00</td> <td>2021</td> <td>\$4,224.61</td> <td>\$2,112.31</td> <td></td> </tr> <tr> <td>Misc Charges</td> <td>-</td> <td>2020</td> <td>\$4,390.40</td> <td></td> <td></td> </tr> <tr> <td>Personal Property</td> <td>\$0.00</td> <td>2019</td> <td>\$4,196.61</td> <td></td> <td></td> </tr> <tr> <td>Personal Property List</td> <td>\$0.00</td> <td>2018</td> <td>\$4,196.61</td> <td></td> <td></td> </tr> <tr> <td>Real Property</td> <td>\$5,950.00</td> <td>2017</td> <td>\$4,171.61</td> <td></td> <td></td> </tr> <tr> <td>Real Property List</td> <td>\$5,950.00</td> <td>2016</td> <td>\$4,171.61</td> <td></td> <td></td> </tr> <tr> <td>Land</td> <td>\$882.00</td> <td>2015</td> <td>\$4,326.40</td> <td></td> <td></td> </tr> <tr> <td>Building</td> <td>\$5,068.00</td> <td>2014</td> <td>\$4,171.61</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>\$5,950.00</td> <td>2013</td> <td>\$4,171.61</td> <td></td> <td></td> </tr> <tr> <td>Less Exemptions</td> <td>-</td> <td>2012</td> <td>\$4,000.49</td> <td></td> <td></td> </tr> <tr> <td>TOTAL VALUE</td> <td>\$5,950.00</td> <td>2011</td> <td>\$3,883.28</td> <td></td> <td></td> </tr> <tr> <td colspan="2"></td> <td>Total</td> <td>\$81,508.51</td> <td>\$2,112.31</td> <td></td> </tr> </tbody> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="5">Payment Summary</th> <th colspan="2">Tax Account Information</th> </tr> <tr> <th>Payment Date</th> <th>Type</th> <th>Posting Date</th> <th>Payment</th> <th>Map ID</th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td>03/31/2021</td> <td>TAX 1ST 2021</td> <td>03/31/2021</td> <td>\$2,112.30</td> <td>55-067--440</td> <td colspan="2">Elderly Lien -</td> </tr> <tr> <td>09/25/2020</td> <td>TAX 2ND 2020</td> <td>09/25/2020</td> <td>\$2,195.20</td> <td>Property Class</td> <td colspan="2">210 - ONE FAMILY RESIDENCE</td> </tr> <tr> <td>03/20/2020</td> <td>TAX 1ST 2020</td> <td>03/20/2020</td> <td>\$2,195.20</td> <td>Ward</td> <td colspan="2">1 - TAXABLE</td> </tr> <tr> <td colspan="4"></td> <td>Lot Size</td> <td colspan="2">DIMEN 60.00 X 125.00</td> </tr> <tr> <td colspan="4"></td> <td colspan="3">LOT-GRP:440-441,585</td> </tr> <tr> <td colspan="4"></td> <td colspan="3">COUNTY CLS: 210.01</td> </tr> </tbody> </table> | | | | Site Information - Assessments | | Balance and Status: Tax | | | | | | Year | Total Tax | Delinq. Tax | Misc. Chgs. | Refuse Fees | \$518.00 | 2021 | \$4,224.61 | \$2,112.31 | | Misc Charges | - | 2020 | \$4,390.40 | | | Personal Property | \$0.00 | 2019 | \$4,196.61 | | | Personal Property List | \$0.00 | 2018 | \$4,196.61 | | | Real Property | \$5,950.00 | 2017 | \$4,171.61 | | | Real Property List | \$5,950.00 | 2016 | \$4,171.61 | | | Land | \$882.00 | 2015 | \$4,326.40 | | | Building | \$5,068.00 | 2014 | \$4,171.61 | | | Total | \$5,950.00 | 2013 | \$4,171.61 | | | Less Exemptions | - | 2012 | \$4,000.49 | | | TOTAL VALUE | \$5,950.00 | 2011 | \$3,883.28 | | | | | Total | \$81,508.51 | \$2,112.31 | | Payment Summary | | | | | Tax Account Information | | Payment Date | Type | Posting Date | Payment | Map ID | | | 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,112.30 | 55-067--440 | Elderly Lien - | | 09/25/2020 | TAX 2ND 2020 | 09/25/2020 | \$2,195.20 | Property Class | 210 - ONE FAMILY RESIDENCE | | 03/20/2020 | TAX 1ST 2020 | 03/20/2020 | \$2,195.20 | Ward | 1 - TAXABLE | | | | | | Lot Size | DIMEN 60.00 X 125.00 | | | | | | LOT-GRP:440-441,585 | | | | | | | COUNTY CLS: 210.01 | | |
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---|--|-----------------|--|--|--|--|-------------------------|--|--------------|------|--------------|---------|--------|--|--|------------|--------------|------------|------------|-------------|----------------|--|------------|--------------|------------|------------|----------------|----------------------------|--|------------|--------------|------------|------------|------|-------------|--|--|--|--|--|----------|----------------------|--|--|--|--|--|---------------------|--|--|--|--|--|--|--------------------|--|--|
| Description | Status | Model/Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| On Date: | 10/05/1998 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Paid: | 03/31/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Bill: | 03/01/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Due Date: | 09/01/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACH Date: | Not on ACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Site Information - Assessments | | Balance and Status: Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Year | Total Tax | Delinq. Tax | Misc. Chgs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refuse Fees | \$518.00 | 2021 | \$4,224.61 | \$2,112.31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Charges | - | 2020 | \$4,390.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | \$0.00 | 2019 | \$4,196.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property List | \$0.00 | 2018 | \$4,196.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property | \$5,950.00 | 2017 | \$4,171.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property List | \$5,950.00 | 2016 | \$4,171.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land | \$882.00 | 2015 | \$4,326.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | \$5,068.00 | 2014 | \$4,171.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$5,950.00 | 2013 | \$4,171.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less Exemptions | - | 2012 | \$4,000.49 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | \$5,950.00 | 2011 | \$3,883.28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Total | \$81,508.51 | \$2,112.31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Summary | | | | | Tax Account Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Date | Type | Posting Date | Payment | Map ID | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,112.30 | 55-067--440 | Elderly Lien - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09/25/2020 | TAX 2ND 2020 | 09/25/2020 | \$2,195.20 | Property Class | 210 - ONE FAMILY RESIDENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/20/2020 | TAX 1ST 2020 | 03/20/2020 | \$2,195.20 | Ward | 1 - TAXABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Lot Size | DIMEN 60.00 X 125.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | LOT-GRP:440-441,585 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | COUNTY CLS: 210.01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of Public Works

FROM: Samantha Hall, Clerk Laborer

DATE: August 23, 2022

RE: **Hazardous Sidewalk – 82 Woodside Ave**

Please inspect the above location to determine if the hazardous condition has been corrected.

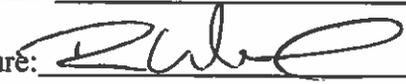
82 Woodside Ave

Word Completed Work Not Completed _____ Unsatisfactory _____

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory _____.

Comments: _____.

Signature:  _____.

Date: 8/24/2022 _____.

Cc: Ben Terzulli, Sabrina Lafleur

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

August 15, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520

2022 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 82 Woodside Avenue

REMOVED AND REPLACED:

| | | | | |
|--------------------------------------------------|---|---------|---|----------|
| 4 in. sidewalk @ \$8.60/SF | = | | | |
| 4 in. sidewalk @ \$10.60/SF (less than 80 SF) | = | 38.3 SF | = | \$405.98 |
| 6 in. sidewalk @ \$10.10/SF | = | 32.2 | = | \$325.22 |
| 6 in. sidewalk @ \$9.60/SF (less than 30 SF) | = | | | |
| Curbing @ \$26.00/LF | = | | | |
| Sawcutting @ \$1.00/LF | = | | | |
| | | TOTAL | = | \$731.20 |

*ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company
doing business on Long Island since 1957. For additional information, please visit our website at:
www.armondcement.com*

SIDEWALK INSPECTION FORM

DATE: 5/24/22

ADDRESS: 82 Woodside Ave.

DATE INSPECTION REQUESTED: 9/22/21

INSPECTION REQUESTED BY: CLERK'S OFFICE

REASON FOR INSPECTION: ALLEGED HAZARDOUS
CONDITIONS OF SIDEWALK

INSPECTION REVEALED: CRACKED/LIFTED SECTIONS
OF SIDEWALK

| | 4" SW | 6" SW |
|--------------------------------------------------|-----------|-----------|
| TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED: | 38.3 s.f. | 32.2 s.f. |

CURB TO BE REPLACED: _____

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

| | | |
|----------------------------------------------------------|----------------------------------|------------|
| 4" ^{23.3} 5.83' x 4' / ¹⁵ 3.75' x 4' | 6" ^{19.9} 4.67' x 4.25' | SAWCUTTING |
| | ^{12.3} 3.08' x 4' | |

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY:

Robert Melonich DATE 5/24/22

REVIEWED BY: RLP DATE 5/26/22

| REMOVE AND REPLACE | UNITS | UNIT PRICE | TOTAL PRICE |
|---------------------------------|-------|------------|-------------|
| 4" CONCRETE (MORE THAN 80 S.F.) | S.F. | \$8.60 | — |
| 4" CONCRETE (LESS THAN 80 S.F.) | S.F. | \$10.60 | \$ 405.98 |
| 6" CONCRETE (MORE THAN 30 S.F.) | S.F. | \$10.10 | \$ 325.22 |
| 6" CONCRETE (LESS THAN 30 S.F.) | S.F. | \$9.60 | — |
| CONCRETE CURB | L.F. | \$26.00 | — |
| SAWCUTTING | L.F. | \$1.00 | — |

Total = \$ 731.20

Account #: 200-2887.700

Quick Search: Account #

Tax Year: 2021

No Account Alerts

TAX

Summary Balance & Status Billing Payments Premise & Devices Usage Workflow

| OVERTON MARTENE Account 200-2887.700 Active Code ACTIVE Status Code NORMAL Social Security *****0000 Driver's License Fast Facts Credit Score - A 3rd Party/Multiple Service Address 82 WOODSIDE AVE FREEPORT, NY 11520-1257 Services <table border="1"> <thead> <tr> <th>Description</th> <th>Status</th> <th>Model/Size</th> </tr> </thead> <tbody> <tr> <td>TAX BILLING</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>GARBAGE COLL BILLING</td> <td>ACTIVE</td> <td></td> </tr> </tbody> </table> Cycle 1 - CYCLE 1 Route 200 - ROUTE 200 Service Area 1 - DEFAULT Tax District 1 - VILLAGE OF FREEPORT Mailing Address 82 WOODSIDE AVE FREEPORT, NY 11520-1257 No Phone Number Available OVERTON MARTENE Account Calendar <table border="1"> <tr> <td>On Date:</td> <td>10/05/1998</td> </tr> <tr> <td>Last Paid:</td> <td>03/31/2021</td> </tr> <tr> <td>Last Bill:</td> <td>03/01/2021</td> </tr> <tr> <td>Due Date:</td> <td>09/01/2021</td> </tr> <tr> <td>ACH Date:</td> <td>Not on ACH</td> </tr> </table> | | | Description | Status | Model/Size | TAX BILLING | ACTIVE | | GARBAGE COLL BILLING | ACTIVE | | On Date: | 10/05/1998 | Last Paid: | 03/31/2021 | Last Bill: | 03/01/2021 | Due Date: | 09/01/2021 | ACH Date: | Not on ACH | Account Summaries Site Information - Assessments <table border="1"> <thead> <tr> <th>Item</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>Refuse Fees</td> <td>\$518.00</td> </tr> <tr> <td>Misc Charges</td> <td></td> </tr> <tr> <td>Personal Property</td> <td>\$0.00</td> </tr> <tr> <td>Personal Property List</td> <td>\$0.00</td> </tr> <tr> <td>Real Property</td> <td>\$4,470.00</td> </tr> <tr> <td>Real Property List</td> <td>\$4,470.00</td> </tr> <tr> <td>Land</td> <td>\$735.00</td> </tr> <tr> <td>Building</td> <td>\$3,735.00</td> </tr> <tr> <td>Total</td> <td>\$4,470.00</td> </tr> <tr> <td>Less Exemptions</td> <td>-</td> </tr> <tr> <td>TOTAL VALUE</td> <td>\$4,470.00</td> </tr> </tbody> </table> Balance and Status: Tax <table border="1"> <thead> <tr> <th>Year</th> <th>Total Tax</th> <th>Delinq. Tax</th> <th>Misc. Chgs.</th> </tr> </thead> <tbody> <tr> <td>2021</td> <td>\$3,302.63</td> <td>\$1,651.32</td> <td></td> </tr> <tr> <td>2020</td> <td>\$3,420.22</td> <td></td> <td></td> </tr> <tr> <td>2019</td> <td>\$3,274.63</td> <td></td> <td></td> </tr> <tr> <td>2018</td> <td>\$3,274.63</td> <td></td> <td></td> </tr> <tr> <td>2017</td> <td>\$3,249.63</td> <td></td> <td></td> </tr> <tr> <td>2016</td> <td>\$3,249.63</td> <td></td> <td></td> </tr> <tr> <td>2015</td> <td>\$3,249.63</td> <td></td> <td></td> </tr> <tr> <td>2014</td> <td>\$3,249.63</td> <td></td> <td></td> </tr> <tr> <td>2013</td> <td>\$3,249.63</td> <td></td> <td></td> </tr> <tr> <td>2012</td> <td>\$3,121.07</td> <td></td> <td></td> </tr> <tr> <td>2011</td> <td>\$3,033.02</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>\$68,660.15</td> <td>\$1,651.32</td> <td>\$15.00</td> </tr> </tbody> </table> Payment Summary <table border="1"> <thead> <tr> <th>Payment Date</th> <th>Type</th> <th>Posting Date</th> <th>Payment</th> </tr> </thead> <tbody> <tr> <td>03/31/2021</td> <td>TAX 1ST 2021</td> <td>03/31/2021</td> <td>\$1,651.31</td> </tr> <tr> <td>09/28/2020</td> <td>TAX 2ND 2020</td> <td>09/28/2020</td> <td>\$1,710.11</td> </tr> <tr> <td>03/25/2020</td> <td>TAX 1ST 2020</td> <td>03/25/2020</td> <td>\$1,710.11</td> </tr> </tbody> </table> Tax Account Information Map ID 55-067-442 Elderly Lien - Property Class 210 - ONE FAMILY RESIDENCE Ward 1 - TAXABLE Lot Size DIMEN 50.00 X 125.00 LOT-GRP:442-443 COUNTY CLS: 210.01 | | | | Item | Amount | Refuse Fees | \$518.00 | Misc Charges | | Personal Property | \$0.00 | Personal Property List | \$0.00 | Real Property | \$4,470.00 | Real Property List | \$4,470.00 | Land | \$735.00 | Building | \$3,735.00 | Total | \$4,470.00 | Less Exemptions | - | TOTAL VALUE | \$4,470.00 | Year | Total Tax | Delinq. Tax | Misc. Chgs. | 2021 | \$3,302.63 | \$1,651.32 | | 2020 | \$3,420.22 | | | 2019 | \$3,274.63 | | | 2018 | \$3,274.63 | | | 2017 | \$3,249.63 | | | 2016 | \$3,249.63 | | | 2015 | \$3,249.63 | | | 2014 | \$3,249.63 | | | 2013 | \$3,249.63 | | | 2012 | \$3,121.07 | | | 2011 | \$3,033.02 | | | Total | \$68,660.15 | \$1,651.32 | \$15.00 | Payment Date | Type | Posting Date | Payment | 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$1,651.31 | 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$1,710.11 | 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$1,710.11 |
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| Description | Status | Model/Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| On Date: | 10/05/1998 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Paid: | 03/31/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Bill: | 03/01/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Due Date: | 09/01/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACH Date: | Not on ACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refuse Fees | \$518.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Charges | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property List | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property | \$4,470.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property List | \$4,470.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land | \$735.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | \$3,735.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$4,470.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less Exemptions | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | \$4,470.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year | Total Tax | Delinq. Tax | Misc. Chgs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | \$3,302.63 | \$1,651.32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | \$3,420.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | \$3,274.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | \$3,274.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | \$3,249.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | \$3,249.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | \$3,249.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | \$3,249.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | \$3,249.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2012 | \$3,121.07 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2011 | \$3,033.02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$68,660.15 | \$1,651.32 | \$15.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Date | Type | Posting Date | Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$1,651.31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$1,710.11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$1,710.11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

VILLAGE OF FREEPORT
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of Public Works

FROM: Samantha Hall, Clerk Laborer

DATE: August 23, 2022

RE: **Hazardous Sidewalk – 194 Woodside Ave**

Please inspect the above location to determine if the hazardous condition has been corrected.

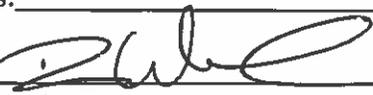
194 Woodside Ave

Word Completed Work Not Completed Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory _____.

Comments: _____.

Signature:  _____.

Date: 8/24/2022 _____.

Cc: Ben Terzulli, Sabrina Lafleur

Armond Cement Contracting Co., Inc.

1808 Alice Street
Merrick, NY 11566
(516) 546-3351
(516) 242-0244 cell
FAX (516) 546-3901
esposito@armondcement.com
www.armondcement.com

INVOICE

August 15, 2022

Village of Freeport
46 N. Ocean Avenue
Freeport, NY 11520

2022 ANNUAL CURB AND SIDEWALK CONTRACT

JOB LOCATION: 194 Woodside Avenue

REMOVED AND REPLACED:

| | | | |
|----------------------------------------------------|----------|---|----------|
| 4 in. sidewalk @ \$8.60/SF = | | | |
| 4 in. sidewalk @ \$10.60/SF (less than 80 SF) = | 16 SF | = | \$169.60 |
| 6 in. sidewalk @ \$10.10/SF = | | | |
| 6 in. sidewalk @ \$9.60/SF (less than 30 SF) = | 20 SF | = | \$192.00 |
| Curbing @ \$26.00/LF = | 19.83 LF | = | \$515.58 |
| Sawcutting @ \$1.00/LF = | 1 LF | = | \$1.00 |
| | TOTAL | = | \$878.18 |

*ARMOND CEMENT CONTRACTING CO. INC. is a fully licensed and insured company
doing business on Long Island since 1957. For additional information, please visit our website at:
www.armondcement.com*

SIDEWALK INSPECTION FORM

DATE: 5/26/2022

ADDRESS: 194 Woodside Ave.

DATE INSPECTION REQUESTED: 9/22/2021

INSPECTION REQUESTED BY: CLERK'S OFFICE

REASON FOR INSPECTION: ALLEGED HAZARDOUS

CONDITIONS OF SIDEWALK

INSPECTION REVEALED: CRACKED/LIFTED SECTIONS
OF SIDEWALK

TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED:

| | |
|-------|-----------------------|
| 4" SW | 16 / 6" SW |
| 16 | 20 |

CURB TO BE REPLACED: 19.83 L.F.

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: _____

DEBRIS IN STREET: _____

OTHER: _____

AREAS MARKED OUT FOR REPLACEMENT:

4" 4x4 6" 5x4 SAWCUTTING 1 L.F.

DATE RETURNED TO SENDER: _____

INSPECTION PERFORMED BY:

Robert Melomich DATE 5/26/2022

REVIEWED BY: RAP DATE 5/31/22

| REMOVE AND REPLACE | UNITS | UNIT PRICE | TOTAL PRICE |
|---------------------------------|-------|------------|-------------|
| 4" CONCRETE (MORE THAN 80 S.F.) | S.F. | \$8.60 | <hr/> |
| 4" CONCRETE (LESS THAN 80 S.F.) | S.F. | \$10.60 | \$169.60 |
| 6" CONCRETE (MORE THAN 30 S.F.) | S.F. | \$10.10 | <hr/> |
| 6" CONCRETE (LESS THAN 30 S.F.) | S.F. | \$9.60 | \$192.00 |
| CONCRETE CURB | L.F. | \$26.00 | \$515.58 |
| SAWCUTTING | L.F. | \$1.00 | \$1.00 |

Total: \$878.18

Account #: 200-4697.700

Quick Search: Account #

Tax Year: 2021

TAX

No Account Alerts

Summary Balance & Status Billing Payments Premise & Devices Usage Workflow

| CAMERON FABIAN Account 200-4697.700 Active Code ACTIVE Status Code NORMAL Social Security *****0000 Driver's License Fast Facts Credit Score - A Service Address 194 WOODSIDE AVE FREEPORT, NY 11520-1227 Services <table border="1"> <thead> <tr> <th>Description</th> <th>Status</th> <th>Model/Size</th> </tr> </thead> <tbody> <tr> <td>TAX BILLING</td> <td>ACTIVE</td> <td></td> </tr> <tr> <td>GARBAGE COLL BILLING</td> <td>ACTIVE</td> <td></td> </tr> </tbody> </table> Cycle 1 - CYCLE 1 Route 200 - ROUTE 200 Service Area 1 - DEFAULT Tax District 1 - VILLAGE OF FREEPORT Mailing Address 194 WOODSIDE AVE FREEPORT, NY 11520-1227 No Phone Number Available CAMERON FABIAN Account Calendar On Date: 10/05/1998 Last Paid: 03/31/2021 Last Bill: 03/01/2021 Due Date: 09/01/2021 ACH Date: Not on ACH | | | Description | Status | Model/Size | TAX BILLING | ACTIVE | | GARBAGE COLL BILLING | ACTIVE | | Account Summaries Site Information - Assessments <table border="1"> <thead> <tr> <th>Item</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>Refuse Fees</td> <td>\$518.00</td> </tr> <tr> <td>Misc Charges</td> <td>-</td> </tr> <tr> <td>Personal Property</td> <td>\$0.00</td> </tr> <tr> <td>Personal Property List</td> <td>\$0.00</td> </tr> <tr> <td>Real Property</td> <td>\$6,160.00</td> </tr> <tr> <td>Real Property List</td> <td>\$6,160.00</td> </tr> <tr> <td>Land</td> <td>\$1,103.00</td> </tr> <tr> <td>Building</td> <td>\$5,057.00</td> </tr> <tr> <td>Total</td> <td>\$6,160.00</td> </tr> <tr> <td>Less Exemptions</td> <td>-</td> </tr> <tr> <td>TOTAL VALUE</td> <td>\$6,160.00</td> </tr> </tbody> </table> | | | | Item | Amount | Refuse Fees | \$518.00 | Misc Charges | - | Personal Property | \$0.00 | Personal Property List | \$0.00 | Real Property | \$6,160.00 | Real Property List | \$6,160.00 | Land | \$1,103.00 | Building | \$5,057.00 | Total | \$6,160.00 | Less Exemptions | - | TOTAL VALUE | \$6,160.00 | Balance and Status: Tax <table border="1"> <thead> <tr> <th>Year</th> <th>Total Tax</th> <th>Delinq. Tax</th> <th>Misc. Chgs.</th> </tr> </thead> <tbody> <tr> <td>2021</td> <td>\$4,355.43</td> <td>\$2,177.72</td> <td></td> </tr> <tr> <td>2020</td> <td>\$4,528.06</td> <td></td> <td></td> </tr> <tr> <td>2019</td> <td>\$4,327.43</td> <td></td> <td></td> </tr> <tr> <td>2018</td> <td>\$4,849.03</td> <td></td> <td></td> </tr> <tr> <td>2017</td> <td>\$4,302.43</td> <td></td> <td></td> </tr> <tr> <td>2016</td> <td>\$4,440.16</td> <td></td> <td></td> </tr> <tr> <td>2015</td> <td>\$4,302.43</td> <td></td> <td></td> </tr> <tr> <td>2014</td> <td>\$4,302.43</td> <td></td> <td></td> </tr> <tr> <td>2013</td> <td>\$4,302.43</td> <td></td> <td></td> </tr> <tr> <td>2012</td> <td>\$4,125.27</td> <td></td> <td></td> </tr> <tr> <td>2011</td> <td>\$4,003.92</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>\$66,822.25</td> <td>\$2,177.72</td> <td></td> </tr> </tbody> </table> | | | | Year | Total Tax | Delinq. Tax | Misc. Chgs. | 2021 | \$4,355.43 | \$2,177.72 | | 2020 | \$4,528.06 | | | 2019 | \$4,327.43 | | | 2018 | \$4,849.03 | | | 2017 | \$4,302.43 | | | 2016 | \$4,440.16 | | | 2015 | \$4,302.43 | | | 2014 | \$4,302.43 | | | 2013 | \$4,302.43 | | | 2012 | \$4,125.27 | | | 2011 | \$4,003.92 | | | Total | \$66,822.25 | \$2,177.72 | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|--------------|--------|--------------|-------------|------------|--------------|----------------------|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|--------------|------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|-------------------|--------|------------------------|--------|---------------|------------|--------------------|------------|------|------------|----------|------------|--------------|-------------------|-----------------|---|--------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------|-----------|-------------|-------------|------|------------|------------|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|------|------------|--|--|--------------|--------------------|-------------------|--|
| Description | Status | Model/Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARBAGE COLL BILLING | ACTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refuse Fees | \$518.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Charges | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property List | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property | \$6,160.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Real Property List | \$6,160.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land | \$1,103.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | \$5,057.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$6,160.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less Exemptions | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | \$6,160.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year | Total Tax | Delinq. Tax | Misc. Chgs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | \$4,355.43 | \$2,177.72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | \$4,528.06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | \$4,327.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | \$4,849.03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | \$4,302.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | \$4,440.16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | \$4,302.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | \$4,302.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | \$4,302.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2012 | \$4,125.27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2011 | \$4,003.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$66,822.25 | \$2,177.72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Summary <table border="1"> <thead> <tr> <th>Payment Date</th> <th>Type</th> <th>Posting Date</th> <th>Payment</th> </tr> </thead> <tbody> <tr> <td>03/31/2021</td> <td>TAX 1ST 2021</td> <td>03/31/2021</td> <td>\$2,177.71</td> </tr> <tr> <td>09/28/2020</td> <td>TAX 2ND 2020</td> <td>09/28/2020</td> <td>\$2,264.03</td> </tr> <tr> <td>03/25/2020</td> <td>TAX 1ST 2020</td> <td>03/25/2020</td> <td>\$2,264.03</td> </tr> </tbody> </table> | | | Payment Date | Type | Posting Date | Payment | 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,177.71 | 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,264.03 | 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$2,264.03 | Tax Account Information Map ID 55-352-486 Elderly Lien - Property Class 210 - ONE FAMILY RESIDENCE Ward 1 - TAXABLE Lot Size DIMEN 75.00 X 125.00 LOT-GRP-486-488 COUNTY CLS: 210.01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Payment Date | Type | Posting Date | Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/31/2021 | TAX 1ST 2021 | 03/31/2021 | \$2,177.71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09/28/2020 | TAX 2ND 2020 | 09/28/2020 | \$2,264.03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/25/2020 | TAX 1ST 2020 | 03/25/2020 | \$2,264.03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

THIS MAY NOT BE THE OFFICIAL AGENDA AS ADDITIONS AND DELETIONS MAY OCCUR.

AGENDA

BOARD OF TRUSTEES' MEETING

September 19, 2022

7:15 P.M. PUBLIC HEARING

1. To consider the Cablevision Franchise Agreement.

RESOLUTION TO ADJOURN PUBLIC HEARING –
Cablevision Systems Long Island Corporation

WHEREAS, legal notice of a public hearing was duly authorized, published and posted for a public hearing to be duly held on May 26, 2022 at 7:15 pm, to hear testimony on the proposed cable television franchise renewal agreement between the Village of Freeport and Cablevision Systems Long Island Corporation for a term of ten years, commencing upon confirmation of the agreement by the New York State Public Service Commission., and

WHEREAS, at the public meeting on May 26, 2022, the public hearing was duly adjourned to June 27, 2022 at 7:15 pm, and thereafter by subsequent resolutions further adjourned to various dates, most recently to September 19,2022 at 7:15 pm,

WHEREAS, in order to permit additional time for the Village and Cablevision Systems finalize the terms and conditions of the proposed franchise agreement, and to facilitate public discussion of the final agreement, , it is

RESOLVED, that the said public hearing, having been duly opened on May 26, 2022, and duly adjourned from time to time thereafter, most recently to September 19, 2022 at 7:15 pm, is hereby further adjourned for all purposes to October 17, 2022 at 7:15 pm.

The Clerk polled the Board as follows:

| | |
|----------------------|--------|
| Deputy Mayor Ellerbe | VOTING |
| Trustee Martinez | VOTING |
| Trustee Squeri | VOTING |
| Trustee Sanchez | VOTING |
| Mayor Kennedy | VOTING |