

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

A meeting of the Board of Trustees of the Incorporated Village of Freeport was held on Monday, October 30, 2023 at 5:00 P.M. in the Municipal Building, 46 North Ocean Avenue, Freeport, New York, with the following present:

Robert T. Kennedy	Mayor	
Ronald Ellerbe	Deputy Mayor	
Jorge A. Martinez	Trustee	Excused
Christopher L. Squeri	Trustee	
Evette B. Sanchez	Trustee	
Howard E. Colton	Village Attorney	
Pamela Walsh Boening	Village Clerk	

At 5:05 P.M., Mayor Kennedy convened in the main conference room and Deputy Mayor Ellerbe led in the Pledge of Allegiance.

No residents were present.

At 5:06 P.M., it was moved by Deputy Mayor Ellerbe, seconded by Trustee Squeri and carried to adjourn this portion of the Legislative Meeting and return to the Mayor's Conference Room to consult with Counsel

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

At 5:32 P.M., motion was made by Trustee Squeri, seconded by Trustee Sanchez and carried to reconvene in Legislative Session.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

Approximately five (5) residents were present.

Deputy Mayor Ellerbe led in the Pledge of Allegiance.

It was moved by Trustee Squeri, seconded by Trustee Sanchez, and carried to approve the Board of Trustees Minutes of October 16, 2023.

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The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Trustee Sanchez, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, the Village Assessor periodically reviews the exemption status of properties in the Village of Freeport to ensure continuing eligibility under the criteria of particular exemptions; and

**WHEREAS**, the below list consists of changes to assessed tax value after the adoption of the 2023/2024 Final Assessment Roll; and

S / B / L	Address	Exemption Code	Exemption Amount	Reason
62 / 180 / 409	603 Miller Ave	41131 Veteran War Time/ Combat	900	Property Sold 09/29/2023
36 / 331 / 107	131 Virginia Ave	41101 Veterans / Eligible Funds	4,452	Veteran /not on Deed/Deceased 8/04/2017

**WHEREAS**, the Assessor reviewed the application and made the recommendation that the exemptions be removed from the 2023/2024 Final Assessment Roll as listed above; and

**WHEREAS**, where a partial exemption is entered on an assessment roll for an ineligible parcel, it is an error in essential fact, which may be corrected by the Board in accordance with the provisions of the Real Property Tax Law; and

**NOW THEREFORE BE IT RESOLVED**, that the Board of Assessment Review comprised of members of the Board of Trustees, be authorized to retroactively approve the changes recommended by the Assessor to be made to the 2023/2024 Final Assessment Roll and that the Treasurer issue corrected tax bills.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor

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Mayor Kennedy

In Favor

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Sanchez that the following resolution be adopted:

**WHEREAS**, each year residential properties undergo permitted upgrades approved by the Building Department and/or renovations; and

**WHEREAS**, the properties attached have had some of these upgrades which increase the value; and

**WHEREAS**, the Assessor may apply these increased assessments to the 2024/2025 Tentative Assessment Roll; and

**WHEREAS**, the Village of Freeport is projected to receive additional revenue in the amount of approximately \$321,882 from residential properties for permitted upgrades, based on the 2023 tax rate multiplied by the new assessed value; and

**NOW THEREFORE BE IT RESOLVED**, that the Assessor is granted retroactive permission to apply the changes in assessment from permitted upgrades to the 2024/2025 Tentative Assessment Roll to the attached list of properties.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

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<b>Parcel ID</b>	<b>Legal Address</b>	<b>Village AV</b>	<b>Added MV</b>	<b>2024 AV</b>	<b>Work Description</b>
<b>36--237-1-7</b>	<b>511 N BROOKSIDE AVE</b>	<b>9,130</b>		<b>9,130</b>	<b>INSTALL 50 FT. OF 6 FT. HIGH PVC FENCE</b>
<b>36--324-33</b>	<b>250 MOUNT JOY AVE</b>	<b>6,640</b>	<b>39,231</b>	<b>7,150</b>	<b>REPAIR LEAKING FLAT ROOF OVER SUNROOM</b>
					<b>ELECTRICAL-INSTALLATION OF (25) 400W ROOF-TOP MOUNTED SOLAR PANELS WITH MICROINVERTERS, FOR A TOTAL SYSTEM SIZE OF 10.0kWDC. INSTALLATION OF A 60A FUSEDAC DISCONNECT, JUNCTION BOX AND ENPHASE IQ COMBINER BOX 3.</b>
<b>36--328-496</b>	<b>140 DELAWARE AVE</b>	<b>6,720</b>	<b>58,077</b>	<b>7,475</b>	<b>Solar Panels-INSTALLATION OF (25) 400W ROOF-TOP MOUNTED SOLAR PANELS WITH MICROINVERTERS, FOR A TOTAL SYSTEM SIZE OF 10.0 kWDC.</b>

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<b>36--330-119</b>	<b>120 VIRGINIA AVE</b>	<b>7,040</b>	<b>83,462</b>	<b>8,125</b>	<b>PLUMBING PERMIT (1) GAS HOT WATER HEATER (1) GAS BOILER (1) GAS TEST Fin Bsmnt</b>
<b>36--330-437</b>	<b>117 MARYLAND AVE</b>	<b>6,000</b>	<b>38,462</b>	<b>6,500</b>	<b>REMOVAL OF OIL TANK IN BASEMENT AND INSTALL 275 AGT OUTSIDE</b>
					<b>FENCE - 24 PANEL 6 X 8 SOLID PVC FENCE 2 GATES 6 X 46"</b>
<b>36--520-12</b>	<b>18 TANGLEWOOD LN</b>	<b>11,250</b>		<b>11,250</b>	<b>PLUMBING PERMIT - (1) GAS BOILER (1) GAS TEST (1) REMOVAL OF OIL TANK</b>

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**ELECTRICAL - INSTALLATION OF SOLAR PANELS: ROOFTOP, RAILLESS, GRID TIED, 27 MODULES, 9.855KW IF THE ELECTRIC METER PAN IS NOT A CURRENTLY APPROVED BY-PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED CONDITION IT WILL BE REPLACED AS PART OF THIS PROJECT AND PRIOR TO GRID CONNECTION.**

**INSTALLATION OF SOLAR PANELS: ROOFTOP, RAILLESS, GRID TIED, 25 MODULES, 10KW**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\***

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<b>36--520-8</b>	<b>2 WILLOWBROOK LN</b>	<b>6,825</b>	<b>50,000</b>	<b>7,475</b>
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**ELECTRICAL-RECONNECT TO EXISTING DP40 TO CONDENSER AND DP15 TO AIR HANDLER.**

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<b>36--521-36</b>	<b>241 MOORE AVE</b>	<b>6,864</b>		<b>7,475</b>	<b>HEATING, VENTILATION / A.C.</b>
<b>36--521-8</b>	<b>182 DELAWARE AVE</b>	<b>8,041</b>	<b>31,462</b>	<b>8,450</b>	<b>ELECTRICAL - WHOLE HOUSE RENOVATION</b>
<b>36--526-21</b>	<b>424 N BROOKSIDE AVE</b>	<b>6,122</b>	<b>54,077</b>	<b>6,825</b>	<b>ELECTRICAL - SERVICE UPGRADE AND STOVE CIRCUIT</b>
<b>36--535-7</b>	<b>2 DELAWARE CIR</b>	<b>6,794</b>	<b>27,385</b>	<b>7,150</b>	<b>ELECTRICAL-INSTALL 2 OVERHEAD SERVICES.</b>
<b>36--536-11</b>	<b>30 WILLOWBROOK LN</b>	<b>4,200</b>	<b>151,923</b>	<b>6,175</b>	<b>ELECTRICAL-200 AMP SERVICE UPGRADE, INSTALLING NEW CONDUIT, AND WIRING TO HOT TUB.</b>
<b>36--537-4</b>	<b>37 WILLOWBROOK LN</b>	<b>7,326</b>		<b>7,326</b>	<b>INSTALL 132' OF 6' HIGH SOLID PVC FENCE WITH TWO GATES.</b>

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<b>36--K-148</b>	<b>552 N BROOKSIDE AVE</b>	<b>3,837</b>	<b>154,846</b>	<b>5,850</b>	<b>MAINTAIN A 20' X 13' SHED, 21' X 19' PAVILION, 19' X 44' RAISED TERRACE, REPLACE DRIVEWAY, 4' SOLID PVC FENCE IN FRONT YARD, WOOD BURNING FIREPLACE AND A 34" CMU RETAINING WALL</b>
<b>36--K-1-59</b>	<b>514 N BROOKSIDE AVE</b>	<b>5,960</b>	<b>41,538</b>	<b>6,500</b>	<b>INSTALL 17.5' OF 4' OPEN PVC FENCE IN FRONT YARD, 72' OF 6' HIGH SOLID PVC FENCE IN SIDE AND REAR YARD AND TWO (2) 6' HIGH SOLID PVC WALK GATES</b>
<b>36--K-2-2</b>	<b>381 MARYLAND AVE</b>	<b>7,823</b>	<b>23,231</b>	<b>8,125</b>	<b>ELECTRICAL-REPAIR SERVICE AFTER ELECTRICAL FIRE.</b>
<b>36--K-2-62</b>	<b>311 MARYLAND AVE</b>	<b>4,200</b>	<b>176,923</b>	<b>6,500</b>	<b>PLUMBING PERMIT - (1) REMOVAL OF OIL TANK (1) TANK INSTALL</b>
					<b>ELECTRICAL-WIRE 3 BEDROOMS, 1-FAMILY ROOM AND 1 BATHROOM.</b>

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<b>36--K-39</b>	<b>479 PENNSYLVANIA AVE</b>	<b>8,800</b>	<b>23,077</b>	<b>9,100</b>	<b>PLUMBING PERMIT-TOILET, BATH TUB, LAVATORY, SHOWER BATH STALL, AND BASEBOARDS,</b>
<b>54--057-35</b>	<b>40 WILSON PL</b>	<b>8,687</b>	<b>16,769</b>	<b>8,905</b>	<b>PLUMBING PERMIT - (1) TOILET (1) KITCHEN SINK (1) BATH TUB (1) LAVATORIES (1) DISH WASHER (1) WASHER/ DRYER (1) GAS HOT WATER HEATER (1) GAS STOVE GAS TEST, OIL FIRED BOILER PROPOSED INTERIOR ALTERATIONS TO REMODEL EXISTING KITCHEN AND BATHROOM @ 1ST FLOOR.</b>
<b>54--058-229</b>	<b>156 PENNSYLVANIA AVE</b>	<b>6,550</b>	<b>46,154</b>	<b>7,150</b>	<b>ELECTRICAL-ELECTRICAL SURVEY.</b>
<b>54--061-13</b>	<b>128 PENNSYLVANIA AVE</b>	<b>4,984</b>	<b>66,615</b>	<b>5,850</b>	<b>OILTANK -FRONT LAWN ( ABANDON)</b>

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**REPLACEMENT OF ROOF INSTALL  
NEW 5/8" PLYWOOD**

**\*\*\*ALL DOCUMENTS SCANNED  
INTO MUNICIPALITY AND  
STREETFILES\*\*\***

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<b>54--061-34</b>	<b>43 WILSON PL</b>	<b>5,850</b>	<b>50,000</b>	<b>6,500</b>
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**REPLACE NEW ROOF ALL NEW  
PLYWOOD 5/8 " CDX**

**\*\*\*ALL DOCUMENTS SCANNED  
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STREETFILES\*\*\***

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<b>54--061-35</b>	<b>39 WILSON PL</b>	<b>4,500</b>	<b>128,846</b>	<b>6,175</b>
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**ELECTRICAL - ELECTRIC  
RECONNECT**

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					<b>VACANT PROPERTY REGISTRATION***Paid \$250 of \$1250 For Year 5 (3-1-2023 - 2-29- 2024) ***</b>
					<b>Balance Due in the Amount of \$1000.00 for 03-01-2023 to 02-29- 2024</b>
<b>54--061-77</b>	<b>154 LENA AVE</b>	<b>6,600</b>	<b>42,308</b>	<b>7,150</b>	
					<b>ELECTRICAL - 200 - AMP SERVICE UPGRADE AND WHOLE HOUSE SURGE ARRESTOR</b>
<b>54--062-11</b>	<b>117 N LONG BEACH AVE</b>	<b>4,330</b>	<b>166,923</b>	<b>6,500</b>	
					<b>NEW ROOF AND GUTTERS TO HOME. CHANGE WOOD DECKING TO HOME BEFORE INSTALLING NEW ROOF</b>
<b>54--063-10</b>	<b>171 LENA AVE</b>	<b>5,775</b>	<b>80,769</b>	<b>6,825</b>	
					<b>POWER TURN ON INSTALLING 100 AMP S/P OH SERVICE</b>
			<b>0</b>		
			<b>0</b>		<b>ELECTRICAL - 100 A SERVICE</b>

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**ONE FAMILY RENTAL EXPIRES ON 12/31/2024**

**NEED TO CALL AND FIND OUT ABOUT LLC NAME ON RENTAL APPL. 220 RANDALL LLC BUT MUNICIPALITY IS DIFFERENT.**

<b>54--063-18</b>	<b>220 RANDALL AVE</b>	<b>5,600</b>	<b>19,231</b>	<b>5,850</b>	<b>ONE FAMILY RENTAL EXPIRES ON 12/31/2024</b>
<b>54--064-122</b>	<b>282 RANDALL AVE</b>	<b>6,040</b>	<b>60,385</b>	<b>6,825</b>	<b>NEED TO CALL AND FIND OUT ABOUT LLC NAME ON RENTAL APPL. 220 RANDALL LLC BUT MUNICIPALITY IS DIFFERENT.</b>
					<b>ELECTRICAL - 200 - AMP SERVICE UPGRADE</b>
					<b>ELECTRICAL - SURVEY OF EXISTING</b>
<b>54--064-74</b>	<b>275 LENA AVE</b>	<b>4,740</b>	<b>110,385</b>	<b>6,175</b>	<b>PLUMBING PERMIT-TOILET, LAVATORY, SHOWER BATH STALL.</b>
<b>54--069-6</b>	<b>57 PEARSALL AVE</b>	<b>5,250</b>	<b>196,154</b>	<b>7,800</b>	<b>FENCE - INSTALLATION OF 244 LINEAR FOOT 6 FEET SOLID 3 MATCHING GATES AND 101.4 FOOT OPEN MATCHING GATE (TOTAL RENO)</b>
					<b>ELECTRICAL-SERVICE, 200 AMP, WIRE FULL HOUSE.</b>

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			0		INSTALL 15 X 6 SOLID WHITE PVC FENCE.
			0		INSTALL 2 TOILETS, 1 KITCHEN SINKS, 1 BATH TUBS, 2 LAVATORIES AND 1 SHOWER BATH STALL.
			0		INSTALL AN OIL BOILER IN BASEMENT
<b>54--070-125</b>	<b>38 N BAYVIEW AVE</b>	<b>6,000</b>	<b>38,462</b>	<b>6,500</b>	<b>RESIDENTIAL ALTERATION- PROPOSED INTERIOR ALTERATIONS.</b>
					RESIDENTIAL ALTERATION- MAINTAIN EXISTING (1,081 SQ FT) FINISHED CELLAR WITH 3-PC BATHROOM TO EXISTING 2-STORY 1 FAMILY RESIDENCE.
<b>54--076-30</b>	<b>1 S BROOKSIDE AVE</b>	<b>6,408</b>	<b>107,077</b>	<b>7,800</b>	<b>*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>

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					<b>VACANT PROPERTY REGISTRATION***Owes \$1250 FOR YEAR 5 (3-1-2023 - 2-29- 2024)***</b>
<b>54--081-9</b>	<b>16 LEXINGTON AVE</b>	<b>4,850</b>	<b>51,923</b>	<b>5,525</b>	
<b>54--082-5</b>	<b>39 LEXINGTON AVE</b>	<b>7,875</b>		<b>7,875</b>	<b>ELECTRICAL - A CONNECT</b>
<b>54--082-8</b>	<b>25 LEXINGTON AVE</b>	<b>5,300</b>	<b>42,308</b>	<b>5,850</b>	<b>PLUMBING PERMIT -REMOVAL OF OIL TANK / OIL TANK INSTALL</b>
<b>54--084-1</b>	<b>49 MADISON AVE</b>	<b>4,929</b>	<b>120,846</b>	<b>6,500</b>	<b>VACANT PROPERTY REGISTRATION**Paid \$250 for Year 1 from 03-01-2022 to 02-28- 2023**Confirmed Vacant on 08- 09-2022 (Purchased and being renovated)</b>
					<b>ELECTRICAL FOR THE INSTALLATION OF (10) 400W ROOF-TOP MOUNTED SOLAR PANELS</b>

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<b>54--085-112</b>	<b>61 PARK AVE</b>	<b>7,875</b>		<b>7,875</b>	<b>INSTALLATION OF (10) 400W ROOF-TOP MOUNTED SOLAR PANELS WITH AN SMA 3.8 INVERTER FOR A TOTAL SYSTEM SIZE OF 4.0kWDC</b>
<b>54--085-115</b>	<b>191 LEXINGTON AVE</b>	<b>9,150</b>		<b>9,150</b>	<b>ELECTRICAL-200 AMP OVERHEAD SERVICE.</b>
<b>54--085-6</b>	<b>362 PINE ST</b>	<b>4,638</b>	<b>93,231</b>	<b>5,850</b>	<b>INSTALL 71' X 4' HIGH OPEN PICKET PVC FENCE WITH (2) 4'X4' WALK GATES</b>

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54--086-8	62 PARK AVE	5,890	61,923	6,695	RESIDENTIAL ALTERATION - REPLACE EXISTING DRIVEWAY WITH NEW EXPANDED DRIVEWAY - CONCRETE WITH PAVER BORDERS AND NEW CONCRETE WALKWAYS AS PER RENDING*****12-2-2022 PERMIT ISSUED BUT CANNOT BE RELEASED UNTIL SITE PLAN APPROVAL*****
54--087-12	397 PINE ST	4,000	92,308	5,200	PLUMBING PERMIT - (1) GAS BOILER
54--088-119	172 PORTERFIELD PL	7,030	34,231	7,475	FENCE - REMOVE FENCE, REPLACE WITH PVC REPLACE GATE 115 X 2 WEST, EAST REPLACE GATE 6FT TALL , ALONG DRIVE WAY 4FT TALL. INSTALL 230 FT OF 6FT 4FT HIGH PVC FENCE.

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<b>54--088-128</b>	<b>208 PORTERFIELD PL</b>	<b>7,400</b>	<b>5,769</b>	<b>7,475</b>	<b>PLUMBING PERMIT - GAS BOILER, ABANDONMENT OF OIL TANK, ***11/14/22 AMENDED TO INCLUDE GAS TEST***.</b>
<b>54--088-137</b>	<b>70 MADISON AVE</b>	<b>8,170</b>		<b>8,170</b>	<b>WIDEN DRIVEWAY TO 20 FT. x 19.5 FT. &amp; FRONT STOOP***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>54--090-4</b>	<b>100 S BAYVIEW AVE</b>	<b>7,270</b>	<b>30,769</b>	<b>7,670</b>	<b>RELOCATE AND REPLACE EXISTING WINDOWS, REPAIR EXISTING FRONT PORTICO &amp; SIDE PORCH  ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>54--094-5</b>	<b>100 WASHINGTON ST</b>	<b>6,210</b>		<b>6,210</b>	<b>PLUMBING PERMIT - GAS BOILER, GAS TEST, REMOVAL OF OIL TANK</b>

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<b>54--095-3</b>	<b>209 PORTERFIELD PL</b>	<b>4,400</b>		<b>4,400</b>	<b>ELECTRICAL - 1st FLOOR EXTENTION</b>
<b>54--197-119</b>	<b>534 ARCHER ST</b>	<b>5,143</b>	<b>129,385</b>	<b>6,825</b>	<b>VACANT PROPERTY REGISTRATION *** OWES \$1250 for Year 5 from 03-01-2023 to 02- 28-2024 Full Relo 2021</b>
<b>54--197-121</b>	<b>538 ARCHER ST</b>	<b>6,600</b>		<b>6,600</b>	<b>VACANT PROPERTY REGISTRATION**OWES \$500 for Year 2 from 03-01-2023 to 02-29- 2024** Confirmed Vacant On 08-22-2022</b>
<b>54--197-188</b>	<b>19 FRANKEL AVE</b>	<b>3,500</b>	<b>130,769</b>	<b>5,200</b>	<b>FENCE-INSTALLING 121 X 6 PVC FENCE. HVAC (toal Reno 2020)</b>
<b>54--197-226</b>	<b>41 FRANKEL AVE</b>	<b>5,250</b>	<b>46,154</b>	<b>5,850</b>	<b>FENCE - INSTALLATION OF 20' OF 6' PVC FENCE INSTALLATION OF 62' OF 4' OPEN PICKET FENCING. INSTALLATION OF 1' 6 X 4 PVC GATE</b>

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54--198-221	209 S BROOKSIDE AVE	4,850	6,923	4,940	HEATING, VENTILATION / A.C. - (1) SINGLE ZONE (1) DUAL ZONE DUCTLESS SYSTEMS EXTERIOR RIGHT SIDE
54--198-290	180 JUANITA AVE	4,000	67,308	4,875	SUPPLY AND INSTALL 60' OF 6' HIGH CLOSED PICKET PVC FENCE  *** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
			0		ELECTRICAL - REPLACE SERVICE 200 AMP FULL REHAB  PLUMBING PERMIT-2 TOILETS, BATH TUB, 2 LAVATORIES, SHOWER BATH STALL, AND SEWER INJECTOR PUMP (BASEMENT BATH).  *04-18-2023 PASSED* Rough plumbing inspection.

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<b>54--199-399</b>	<b>465 W MERRICK RD</b>	<b>5,660</b>	<b>139,615</b>	<b>7,475</b>	<b>PROPOSED BASEMENT BATHROOM, REMOVE &amp; REBUILD INTERIOR BASEMENT STAIR</b>
<b>54--200-435</b>	<b>192 PARK AVE</b>	<b>5,550</b>	<b>48,077</b>	<b>6,175</b>	<b>SUPPLY AND INSTALL 21' OF 6' HIGH AND 32' OF 5' HIGH CHAIN LINK FENCE WITH PVC SLATS 200Amp Elec</b>
<b>54--202-8</b>	<b>197 SWEEZY AVE</b>	<b>6,000</b>	<b>38,462</b>	<b>6,500</b>	<b>ELECTRICAL - INSTALLATION OF SOLAR PANELS; ROOFTOP; RAILLES; GRID - TIED, 25 MODULES, 10 KW. IF THE ELECTRIC METER PAN IS NOT A CURRENTLY APPROVED BY- PASS TYPE METER PAN IN SERVICEABLE(NOT RUSTED OR CORRODED) CONDITION IT WILL BE REPLACED AS PART OF THIS PROJECT AND PRIOR TO GRID CONDITION.</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>54--203-636</b>	<b>146 MADISON AVE</b>	<b>6,700</b>		<b>6,700</b>	<b>ONE FAMILY RENTAL PERMIT EXPIRES ON 02-28-2025NO TENANT WILL CALL</b>
					<b>ONE FAMILY RENTAL EXPIRES ON 11/30/2022 NEW POOL (TWO FAMILY OWNER OCCUPIED)</b>
					<b>MAINTAIN 18' ROUND ABOVEGROUND SWIMMING POOL AND 100' OF 6' HIGH PVC FENCE</b>
<b>54--204-642</b>	<b>185-187 MADISON AVE</b>	<b>4,800</b>	<b>130,769</b>	<b>6,500</b>	<b>***ALL DOCUMENTS SCANNED INTO STREETFILES AND MUNICIPALITY***</b>

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					<b>FENCE - INSTALLATION OF 48' OF 4' HIGH PVC FENCE AND 75' OF 6' HIGH FENCE DOUBLE GATE</b>
					<b>***All Documents Scanned into Streetfiles &amp; Muncity***</b>
<b>54--206-2</b>	<b>226 ROSE ST</b>	<b>5,800</b>	<b>43,846</b>	<b>6,370</b>	<b>ONE FAMILY RENTAL EXPIRES ON 11/30/2024</b>
					<b>OWNER OCCUPIED</b>
					<b>MAINTAIN TWO (2) NON-BEARING DIVIDER WALLS IN GARAGE</b>
<b>54--206-756</b>	<b>433 SIGMOND ST</b>	<b>7,500</b>		<b>7,500</b>	
					<b>ELECTRICAL - FILING ELECTRICAL PERMIT FOR EXISTING FINISH ATTIC, SWITCHES, LIGHTS, RECEPT, SMOKE DETECTOR</b>
					<b>MAINTAIN TOILET, BATH TUB AND LAVATORY</b>
				<b>0</b>	

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<b>54--206-96</b>	<b>280 ROSE ST</b>	<b>5,293</b>	<b>217,846</b>	<b>8,125</b>	<b>MAINTAIN EXISTING 572 S.F. FINISHED ATTIC WITH 3-PIECE BATHROOM</b>
<b>54--206-99</b>	<b>290 ROSE ST</b>	<b>7,110</b>	<b>0</b>	<b>7,110</b>	<b>ELECTRICAL - MAINTAIN FINISHED BASEMENT &amp; BASEMENT BATHROOM</b>
					<b>RESIDENTIAL ADDITION MAINTAIN DRIVEWAY 22.4 FEET BY 20 FEET</b>
<b>54--207-833</b>	<b>384 ROSE ST</b>	<b>5,600</b>	<b>69,231</b>	<b>6,500</b>	<b>***ALL DOCUMENTS SCANNED INTO STREETFILES AND MUNICIPALITY***</b>

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<b>54--299-269</b>	<b>532 SOUTHSIDE AVE</b>	<b>5,609</b>	<b>143,538</b>	<b>7,475</b>	<b>RESIDENTIAL ALTERATION- CONSTRUCT 166 SQ FT PRESSURE TREATED WOOD DECK WITH VINYL RAILS.*** ALL DOCUMENTS SCANNED INTO STREETFILES AND MUNICIPALITY*** (And Much More)* (ROOF) (ELEC, SOLAR, BOILER, Plumbing 2020-2023</b>
					<b>ELECTRICAL - TEMP ONLY RECONNECT</b>
					<b>VACANT PROPERTY REGISTRATION**OWES \$750 for Year 3 from 03-01-2023 to 02-29- 2024**</b>
<b>54--300-219</b>	<b>323 S BROOKSIDE AVE</b>	<b>6,150</b>	<b>51,923</b>	<b>6,825</b>	
					<b>PLUMBING PERMIT - REMOVAL OF OIL TANK / TANK INSTALL (200 Amp Svc)</b>
<b>54--303-118</b>	<b>452 ARCHER ST</b>	<b>6,750</b>	<b>30,769</b>	<b>7,150</b>	

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					<b>ELECTRICAL WIRING FOR THE INSTALLATION OF SOLAR PANELS; ROOFTOP, RAILLESS, GRID-TIED, 23 MODULES, 8.395 KW. IF THE ELECTRIC METER PAN IS NOT A CURRENTLY APPROVED BY -PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED) CONDITION, IT WILL BE REPLACED AS PART OF THIS PROJECT AND PRIOR TO GRID CONNECTION</b>
<b>54--304-82</b>	<b>228 WHALEY ST</b>	<b>7,875</b>		<b>7,875</b>	<b>KW</b>
<b>54--305-163</b>	<b>416 ARCHER ST</b>	<b>6,141</b>	<b>77,615</b>	<b>7,150</b>	<b>PLUMBING PERMIT - GAS BOILER</b>
<b>54--306-116</b>	<b>304 S BAYVIEW AVE</b>	<b>6,700</b>	<b>59,615</b>	<b>7,475</b>	<b>REPLACE GAS BOILER &amp; Fence</b>

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54--306-26	383 ARCHER ST	7,560	43,462	8,125	<p>-INSTALL A 10' X 16' STORAGE SHED-APPLICATION 01-05-2023 #2023-3313-PERMIT ISSUED 01-13-2023-PERMIT#2023-0063-FINAL INSPECTION CONDUCTED 02-04-2023 SATURDAY -PASSED FINAL INSPECTION-PENDING L/C***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</p>
					<p>FENCE-INSTALL 4 HIGH IN FRONT AND 6 HIGH IN REAR TOTAL 144 PVC FENCE.</p>
54--308-167	308 LOCUST AVE	5,611	68,385	6,500	<p>*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</p>

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<b>54--308-169</b>	<b>446 SOUTHSIDE AVE</b>	<b>5,120</b>	<b>106,154</b>	<b>6,500</b>	<b>DRIVEWAY WIDENING 240 SQ FT - PAVE WALKWAY POOL ALSO ***all documents scanned into municipity and streetfiles***</b>
<b>54--309-141</b>	<b>92 ELLIOTT PL</b>	<b>5,500</b>	<b>51,923</b>	<b>6,175</b>	<b>INSTALL 86' OF 6' PVC FENCE WITH ONE (1) PEDESTRIAN GATE &amp; ONE (1 ) DOUBLE GATE***All Documents Scanned into Streetfiles &amp; Municipity***</b>
<b>54--310-112</b>	<b>448 ATLANTIC AVE</b>	<b>7,500</b>		<b>7,500</b>	<b>ELECTRICAL-NEW OUTSIDE PORTION OF 200 AMP SERVICE.</b>
<b>54--311-4</b>	<b>403 SOUTHSIDE AVE</b>	<b>2,326</b>	<b>221,077</b>	<b>5,200</b>	<b>(336 S. BAYVIEW AVE) ONE FAMILY DWELLING EXPIRES ON 07/31/2024 New Roof)</b>

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<b>54--317-184</b>	<b>460 S BAYVIEW AVE</b>	<b>5,500</b>	<b>126,923</b>	<b>7,150</b>	<b>TWO FAMILY RENTAL PERMIT EXPIRES ON 12/31/2024 (Exp Circ Driveway)</b>
<b>54--317-185</b>	<b>16 JOHNSON PL</b>	<b>7,500</b>		<b>7,500</b>	<b>VACANT PROPERTY REGISTRATION**PAID \$500 for YEAR 2 from 03-01-2023 to 02-29-2024**</b>
<b>54--317-60</b>	<b>33 ELINOR PL</b>	<b>4,300</b>	<b>44,231</b>	<b>4,875</b>	<b>PLUMBING PERMIT - REPLACE WATER SERVICE</b>
					<b>BULKHEAD-REMOVE AND REPLACE 50LF EXISTING BULKHEAD AND ADD 2 6" RETURNS.</b>
<b>54--318-102</b>	<b>33 DOCK DR</b>	<b>3,920</b>	<b>173,462</b>	<b>6,175</b>	<b>ELECTRICAL-HOUSE LIFE REWIRE. DISCONNECT OF WATER/SEWER SERVICE</b>
<b>54--319-117</b>	<b>156 WESTEND AVE</b>	<b>5,950</b>	<b>52,308</b>	<b>6,630</b>	<b>PLUMBING PERMIT - (1) GAS BOILER</b>

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**MAINTAIN PERGOLA IN REAR YARD**

**(Approved by Zoning on 10-20-2022)**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\***

<b>54--319-234</b>	<b>68 HAMPTON PL</b>	<b>5,921</b>	<b>44,538</b>	<b>6,500</b>	
					<b>use variance for potential subdivision Sub-Division - SUBDIVIDE LAND INTO 3 RESIDENTIAL ZONING LOTS. PARCEL 1 TO BE 5,948.6SF SUBDIVIDE LAND INTO 3 RESIDENTIAL ZONING LOTS, PARCEL 3 TO BE 5,530.9SF SUBDIVIDE LAND INTO 3 RESIDENTIAL ZONING LOTS. PARCEL 2 TO BE 5,910.6SF</b>
<b>54--319-96</b>	<b>128 CARY PL</b>	<b>9,560</b>		<b>9,560</b>	<b>ELECTRICAL - REWIRING 200AMP SERVICE</b>

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<b>54--326-51</b>	<b>48 MEISTER BLVD</b>	<b>4,452</b>	<b>132,538</b>	<b>6,175</b>	<b>PLUMBING PERMIT - (1) TOILETS (1) BATH TUBS (1) LAVATORIES (1) GAS HOT WATER HEATER (1) GAS BOILER (1) GAS TEST</b>
					<b>MAINTAIN ELECTRICAL WIRING FOR BASEMENT INCLUDING BATHROOM</b>
<b>54--327-26</b>	<b>260 WESTEND AVE</b>	<b>7,350</b>		<b>7,350</b>	<b>PLUMBING PERMIT - MAINTAIN (1) TOILET (1) KITCHEN SINKS (1) LAVATORIES (1) SHOWER BATH STALL</b>
<b>54--328-27</b>	<b>35 FLORENCE AVE</b>	<b>6,500</b>	<b>10,000</b>	<b>6,630</b>	<b>PLUMBING PERMIT-INSTALL AND REMOVE OIL TANK.</b>
<b>54--330-56</b>	<b>230 MEISTER BLVD</b>	<b>8,883</b>	<b>116,692</b>	<b>10,400</b>	<b>ELECTRICAL-SOLAR JOB 10 KW PV SYSTEM, 25 HANWHA 400 W PANELS, 25 ENPHASE IQ84 MICROINVERTES.</b>
<b>54--330-73</b>	<b>250 MEISTER BLVD</b>	<b>6,516</b>	<b>98,769</b>	<b>7,800</b>	<b>BULKHEAD-REMOVE AND REPLACE 60 FT EXISTING BULKHEAD AND (2) 6 FT RETURNS.</b>

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54--330-77	134 MEISTER BLVD	6,850	58,077	7,605	BULKHEAD-REMOVE AND REPLACE 23 FT EXISTING BULKHEAD AND DREDGE TO ELEVATE 5.9' AND INSTALL FLOAT. Permit sent to contractor
54--330-84	152 MEISTER BLVD	7,013	45,538	7,605	REMOVE AND REPLACE 10' FT OF NAVY BULKHEAD AND ONE 10' RETURN RAISE BULKHEAD TO ELEV. 5.9 NAVD 88. INSTALL 4' WOOD BROADWALK DREDGE 25 CY AND USE AS BACKFILL WITH 25 CY OF CLEAN FILL.
54--333-54	34 BUCHANAN ST	6,350	21,538	6,630	ELECTRICAL-SERVICE UPGRADE 200 AMP.
54--334-22	37 BUCHANAN AVE	595	454,231	6,500	CONSTRUCT A NEW 2,400 SQ. FT. THREE-STORY, SINGLE FAMILY DWELLING Partial until finished
54--334-45	46 LESTER AVE	8,500		8,500	RESIDENTIAL ADDITION - GAZEBO 9 x 12

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<b>54--334-54</b>	<b>54 LESTER AVE</b>	<b>6,156</b>	<b>51,462</b>	<b>6,825</b>	<b>PLUMBING PERMIT - GAS HOT WATER HEATER / GAS BOILER / REMOVAL OF OIL TANK</b>
<b>54--336-1</b>	<b>5 LESTER AVE</b>	<b>9,199</b>		<b>9,199</b>	<b>POOL - 14.3 X N 36.3' SEMI - IN - GROUND POOL***ALL DOCUMENTS SCANNED INTO STREETFILES AND MUNICIPALITY***</b>
<b>54--336-118</b>	<b>64 IRVING AVE</b>	<b>7,240</b>	<b>18,077</b>	<b>7,475</b>	<b>PLUMBING PERMIT-OIL BOILER.</b>
<b>54--336-123</b>	<b>65 LESTER AVE</b>	<b>6,600</b>	<b>32,308</b>	<b>7,020</b>	<b>INSTALL 4' X 6' PLATFORM, 3' X 18' RAMPS &amp; 5' X 20' FLOAT TO ACCESS CANAL. INSTALL 21" X 6' RETRACTABLE LADDER OFF FLOAT.</b>
<b>54--336-9</b>	<b>15 LESTER AVE</b>	<b>7,003</b>	<b>111,308</b>	<b>8,450</b>	<b>RESIDENTIAL ADDITION-SECOND STORY ADDITION MODULAR CONSTRUCTION.</b>
<b>54--337-114</b>	<b>110 STIRLING AVE</b>	<b>5,729</b>	<b>84,308</b>	<b>6,825</b>	<b>HEATING, VENTILATION / A.C. REPLACEMENT TRANE HEAT / PUMP A/C CONDENSER (deck)</b>

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**ELECTRICAL-(51 IRVING)-  
INSTALLATION OF SOLAR  
PANELS;ROOFTOP, RAILLESS,  
GRID-TIED, 25 MODULES,  
10KW(FI THE ELECTRIC PAN IS  
NOT A CURRENTLY APPROVED  
BY-PASS TYPE METER PAN IN  
SERVICEABLE (NOT RUSTED OR  
CORRODED) CONDITION. IT WILL  
BE REPLACED AS PART OF THIS  
PROJECT AND PRIOR TOP GRID  
CONNECTION. (Elevation Added  
Space)**

**Solar Panels-INSTALLATION OF  
SOLAR PANELS; ROOFTOP,  
RAILLESS, GRID TIED,, 25  
MODULES, 9,125KW.**

<b>54--337-30</b>	<b>51-53 IRVING AVE</b>	<b>5,610</b>	<b>243,462</b>	<b>8,775</b>	<b>ELECTRICAL-(51 IRVING)- INSTALLATION OF SOLAR PANELS;ROOFTOP, RAILLESS, GRID-TIED, 25 MODULES, 10KW(FI THE ELECTRIC PAN IS NOT A CURRENTLY APPROVED BY-PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED) CONDITION. IT WILL BE REPLACED AS PART OF THIS PROJECT AND PRIOR TOP GRID CONNECTION. (Elevation Added Space)</b>
<b>54--337-54</b>	<b>103 IRVING AVE</b>	<b>6,550</b>	<b>71,154</b>	<b>7,475</b>	<b>FENCE - 16 x 4 GATES 1 5 X 4 GATES 2300 GLOSS BRONZE.Inspected gloss bronze fence and gates.Passed. GAS ALSO (heating System &amp; Oil Tank)</b>

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<b>54--337-84</b>	<b>50 STIRLING AVE</b>	<b>6,150</b>	<b>1,923</b>	<b>6,175</b>	<b>REPLACE 64' OF 6' HIGH PVC FENCE AT REAR, 24 ' OF 6' HIGH PVC FENCE AT RIGHT SIDE OF HOUSE AND 16' OF 6' HIGH PVC FENCE AT LEFT SIDE OF HOUSE (heating System &amp; Oil Tank)</b>
<b>54--338-117</b>	<b>700 S BAYVIEW AVE</b>	<b>6,500</b>	<b>65,000</b>	<b>7,345</b>	<b>INSTALL 42 LINEAR FEET OF 6' HIGH PVC FENCECONTACT INFORMATION APRIL MADGAN OWNER.516-324-6742EMAIL-AMEXPEDTER@GMAIL.COMFINAL FENCE INSPECTION***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>

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**INSTALL AND MAINTAIN 8' X 8' HOT TUB.**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\* (Pool I/G 2019)**

<b>54--338-57</b>	<b>115 STIRLING AVE</b>	<b>7,650</b>	<b>61,538</b>	<b>8,450</b>	
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**FENCE - SUPPLY AND INSTALL 43' OF 4' HIGH OPEN PICKET PVC FENCE**

**\*\*\* ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\***

<b>54--459-4</b>	<b>21 MARYLAND AVE</b>	<b>6,200</b>	<b>48,077</b>	<b>6,825</b>	
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<b>54--486-6</b>	<b>305 W SEAMAN AVE</b>	<b>8,600</b>	<b>23,462</b>	<b>8,905</b>	<b>PLUMBING PERMIT-LAVATORY</b>
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**VACANT PROPERTY REGISTRATION\*\*Paid \$750 for Year 3 from 03-01-2023 to 02-29-2024\*\* (electric Permits & rehab)**

<b>54--490-9</b>	<b>213 MAXSON AVE</b>	<b>6,770</b>	<b>59,231</b>	<b>7,540</b>	
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<b>54--491-5</b>	<b>24 OAKFIELD AVE</b>	<b>7,520</b>	<b>31,538</b>	<b>7,930</b>	<b>PLUMBING PERMIT - GAS BOILER &amp; HOT WATER COMBO</b>
					<b>FENCE- INSTALLATION OF 98' X 6 SOLID PVC FENCE AND 55 X 5.1 PVC FENCE.</b>
<b>54--492-1</b>	<b>162 WILSON PL</b>	<b>8,250</b>		<b>8,250</b>	<b>**ALL DOCUMENTS SCANNED INTO MUNCITY AND STREETFILES***</b>
<b>54--492-17</b>	<b>3 BEVERLY PKWY</b>	<b>6,450</b>	<b>68,846</b>	<b>7,345</b>	<b>PLUMBING PERMIT - (1) ELECTRIC HOT WATER HEATER (1) GAS BOILER (1) GAS TEST (1) REMOVAL OF OIL TANK</b>
<b>54--493-113</b>	<b>191 WILSON PL</b>	<b>5,865</b>	<b>198,846</b>	<b>8,450</b>	<b>INSTALL 296' OF 6' HIGH SOLID PVC FENCE Finished Basement 2,700 SF</b>
<b>54--493-53</b>	<b>272 LENA AVE</b>	<b>6,460</b>	<b>53,077</b>	<b>7,150</b>	<b>PLUMBING PERMIT-OIL TO GAS CONVERSION, GAS STOVE, GAS TEST, REMOVAL OF OIL TANK, GAS BOILER AND HOT WATER COMBO.</b>

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<b>54--524-16</b>	<b>26 WESTEND AVE</b>	<b>2,500</b>	<b>132,692</b>	<b>4,225</b>	<b>PLUMBING PERMIT-REMOVAL OF OIL TANK AND GAS BOILER AND HOT WATER COMBO. (fence &amp; flood Remediation)</b>
					<b>VACANT PROPERTY REGISTRATION*Paid \$750 of \$1000 Year 4 from 03-01-2023 to 02-29-2024***</b>
					<b>Balance due of \$250.00 (ELEVATION PROJECT w/ added space)</b>
<b>54--524-30</b>	<b>332 S BROOKSIDE AVE</b>	<b>5,175</b>	<b>176,923</b>	<b>7,475</b>	
<b>54--B-74</b>	<b>215 N BROOKSIDE AVE</b>	<b>6,204</b>	<b>97,769</b>	<b>7,475</b>	<b>PLUMBING PERMIT-2 TOILETS, 2 LAVATORIES, 2 SHOWER BATH STALL, AND BAR SINK.</b>
					<b>TWO FAMILY RENTAL EXPIRES ON 09/30/2024</b>
					<b>Full Reno &amp; electrical</b>
<b>55--344-27</b>	<b>42 FOREST AVE</b>	<b>4,500</b>	<b>128,846</b>	<b>6,175</b>	<b>.</b>

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<b>55--023-96</b>	<b>156 CRAIG AVE</b>	<b>5,478</b>	<b>53,615</b>	<b>6,175</b>	<b>INSTALLATION OF ONE 50 GALLON HOT WATER HEATER WITH HEAT PUMP</b>
<b>55--056-1</b>	<b>290 PENNSYLVANIA AVE</b>	<b>5,451</b>	<b>80,692</b>	<b>6,500</b>	<b>PLUMBING PERMIT-GAS HOT WATER HEATER.(elec 2017)</b>
<b>55--067-412</b>	<b>20 WOODSIDE AVE</b>	<b>6,750</b>	<b>50,769</b>	<b>7,410</b>	<b>FENCE - 6 FEET HIGH SOLID PVC FENCE 1 WALK GATE 1 DOUBLE DRIVEWAY GATE***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES*** (Flipped at 589K)</b>
<b>55--067-563</b>	<b>51 COLONIAL AVE</b>	<b>3,916</b>		<b>3,916</b>	<b>ONE FAMILY RENTAL PERMIT EXPIRES ON 1/31/2025</b>
			<b>0</b>		<b>ELECTRICAL-1ST FLOOR EXTENSION. (500 SF Extension) ELECTRICAL-1ST FLOOR EXTENSION, 3 BEDROOMS, 2-BATHROOMS, HALLWAY, AND 1-60 AMP SUB PANEL.</b>

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<b>55--067-567</b>	<b>45 COLONIAL AVE</b>	<b>5,250</b>	<b>21,154</b>	<b>5,525</b>	<b>INSTALL 1 TOILET, 1 BATH TUB AND 1 LAVATORY</b>
<b>55--101-43</b>	<b>199 MOORE AVE</b>	<b>7,350</b>		<b>7,350</b>	<b>ELECTRICAL - INSTALLING LIGHTS SWITCHES AND PLUG</b>
					<b>ELECTRICAL - ENTIRE HOUSE REWIRE PLUS 200 AMP SERVICE</b>
				<b>0</b>	<b>INSTALL 3 TOILETS, 1 KITCHEN SINK, 1 BATH TUB, 3 LAVATORIES, 2 SHOWER BATH STALL, 1 DISH WASHER, 1 WASHER MACHINE, 1 DRYER, 1 BACKFLOW DEVICE 1 GAS BOILER &amp; HOT WATER COMBO, GAS TEST AND REMOVAL OF ABOVEGROUND OUTSIDE OIL TANK</b>

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<b>55--151-218</b>	<b>182 PUTNAM AVE</b>	<b>6,570</b>	<b>44,615</b>	<b>7,150</b>	<b>RESIDENTIAL ALTERATION - INTERIOR ALTERATION TO EXISTING 1 FAMILY RELOCATE KITCHEN &amp; BATHS &amp; RELOCATE HVAC SYSTEM CONDITIONALLY ISSUED- REQUIRES PLUMBING AND HVAC PERMITS- INSPECTOR TO VERIFY</b>
					<b>INSTALL 64 FT. OF PVC FENCE (4' OPEN PICKET IN FRONT OF HOUSE AND 6' SOLID AT SIDE REAR YARD)</b>
<b>55--169-18</b>	<b>188 WALLACE ST</b>	<b>4,611</b>	<b>70,308</b>	<b>5,525</b>	<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>55--169-3</b>	<b>85 LINCOLN PL</b>	<b>4,932</b>	<b>20,615</b>	<b>5,200</b>	<b>ELECTRICAL - NEED TO RECONNECT POWER AT POLE</b>
<b>55--171-104</b>	<b>30 E WOODBINE DR</b>	<b>5,000</b>	<b>45,385</b>	<b>5,590</b>	<b>24.5 SQ ROOFING (HOUSE) R &amp; R SHINGLES. GAF DECK ARMOR UNDERLAY. NO STRUCTURAL CHANGES</b>

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<b>55--171-116</b>	<b>153 N OCEAN AVE</b>	<b>8,750</b>	<b>8,750</b>	<b>ELECTRICAL - FILING ELECTRICAL PERMIT FOR BASEMENT SWITCHES, OUTLETS, LIGHTS</b>
				<b>ELECTRICAL - WHOLE HOUSE WIRING FOR RENOVATION AND 200 AMP SERVICE UPGRADE</b>
			<b>0</b>	<b>PLUMBING PERMIT (2) TOILETS (1) KITCHEN SINKS (1) WASH TUB (2) BATHTUBS (3) LAVATORIES (1) DISH WASHER (1) WASH/ DRYER MACHINES (2) GAS BOILER FURNANCE (1) GAS STOVE (1) GAS TEST</b>
				<b>MAINTAIN ONE-STORY REAR ADDITION &amp; PROPOSED INTERIOR ALTERATIONS</b>
			<b>0</b>	<b>*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>

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<b>55--171-117</b>	<b>157 N OCEAN AVE</b>	<b>6,080</b>	<b>107,308</b>	<b>7,475</b>	<b>VACANT PROPERTY REGISTRATION***Owes \$1250 FOR YEAR 5 (3-1-2023 - 2-29- 2024)</b>
<b>55--171-13</b>	<b>55 W MILTON ST</b>	<b>4,550</b>	<b>125,000</b>	<b>6,175</b>	<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***POOL - ABOVE GROUND POOL (Heat &amp; HVAC systems 2020 Finished Basement 2017)</b>
<b>55--208-135</b>	<b>46 WEBERFIELD AVE</b>	<b>4,780</b>	<b>132,308</b>	<b>6,500</b>	<b>INSTALL 48' of 6' HIGH CLOSED PVC FENCE &amp; REAR ADITION (elec, Kitch, Plumb &amp; an addition 2022)</b>

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**ELECTRICAL-OUTSIDE 200 AMP S/PH 3 WIRE O/H SERVICE, 3/0 FEEDERS. 2' CONDUIT.2-WB, 2GFCI REC, 2A/C COMP UNITS 30 AMP EACH. 1ST FLOOR- KITCHEN: 4 CNTR GFCI REC, 1-DW 110V, 1 STOVE 40 AMP 220V, 1-REF 110V, 1 MICRO WAVE 110V, 3-CB 6- RECESSED HATS, 3-S/P SWS.LIVING ROOM-6 RECESSED HATS, 1-S/P SW.4-3/WAY SWS. BATH: 1-WB, 1GFCI REC, 1 SHOWER LIGHT, 1 EXH FAN. LAUNDRY ROOM:2 RECESSED HATS, 1-WASHER 110V, 1-DRYER 30 AMP 220V, 1 RECESSED HATS, ATTIC: 3-CB, 1-S/P SW, 2-AC AIR HANDLERS 20 AMP 110V EA, 48 DUPLEX RECPT. HEATING, VENTILATION / A.C. HVAC 2 UNITS**

**0**

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55--208-21	40 WEBERFIELD AVE	4,760	108,846	6,175	PLUMBING PERMIT-3 TOILETS, KITCHEN SINK, 2 BATH TUBS, 3 LAVATORIES, SHOWER BATH STALL, DISH WASHER, WASHER/DRYER, 2 INCH SEWER INJECTOR PUMP, ELECTRIC WATER HEATER.
55--209-150	71 LAKEVIEW AVE	6,200		6,200	FENCE - REPLACE 146' OF 6' HIGH WOODEN FENCE
					VACANT PROPERTY REGISTRATION**OWES \$500 for Year 2 from 03-01-2023 to 02-29-2024**
55--210-837	9 ROBIN CT	5,150	78,846	6,175	03-27-2023 Confirmed Occupied, Construct New Portico
					INSTALL A NEW TOILET & 1 LAVATORY ON FIRST FLOOR &

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<b>55--211-124</b>	<b>50 WILLOW AVE</b>	<b>4,112</b>	<b>133,692</b>	<b>5,850</b>	<b>CONSTRUCT A 379 SQ. FT. REAR SUNROOM ***AMENDED 2/6/2023 TO ADD A 20" INTERIOR DOOR***</b>
					<b>VACANT PROPERTY REGISTRATION**Paid \$250 for Year 1 from 03-01-2022 to 02-28-2023**</b>
<b>55--212-729</b>	<b>4 JESSE ST</b>	<b>4,460</b>	<b>56,923</b>	<b>5,200</b>	<b>Confirmed vacant on 09-20-2022 by BRON ( THIS IS A FULL REHAB PROPERTY + PURCHASE FIN BSMNT too</b>
<b>55--213-193</b>	<b>65 WEBERFIELD AVE</b>	<b>4,968</b>	<b>47,846</b>	<b>5,590</b>	<b>INSTALL CENTER FIXTURE IN 3 ROOMS ON FIRST FLOOR WITH A SINGLE POLE SWITCH</b>
<b>55--213-50</b>	<b>22 GILL AVE</b>	<b>6,300</b>	<b>25,385</b>	<b>6,630</b>	<b>MAINTAIN PORTICO &amp; INSTALL COLUMNS (Porch, Railings, Stoop, Fences)</b>

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<b>55--214-26</b>	<b>99 WEBERFIELD AVE</b>	<b>3,150</b>	<b>157,692</b>	<b>5,200</b>	<b>ONE FAMILY RENTAL- EXPIRES ON 08-31-2024 Finished Basement &amp; Removal</b>
<b>55--215-635</b>	<b>102 HARRISON AVE</b>	<b>4,525</b>	<b>76,923</b>	<b>5,525</b>	<b>PLUMBING PERMIT (1) GAS BOILER</b>
<b>55--221-597</b>	<b>89 HARRISON AVE</b>	<b>4,680</b>	<b>30,000</b>	<b>5,070</b>	<b>ELECTRICAL - REPLACE OVERHEAD METER PAN</b>
<b>55--222-581</b>	<b>49 HARRISON AVE</b>	<b>3,600</b>	<b>123,077</b>	<b>5,200</b>	<b>INSTALL 52 ft. PRESSURE TREATED WOOD FENCE (4' OPEN AT FRONT SIDE YARD AND 6' HIGH AT REAR SIDE YARD) **REPLACE IN KIND** (Total Reno, Enclosed Porch, Stoop Railings, Masonary Fence, Windows with Construction)</b>
<b>55--224-400</b>	<b>92 RUTLAND RD</b>	<b>4,550</b>	<b>75,000</b>	<b>5,525</b>	<b>OILTANK-REMOVAL</b> <b>PLUMBING PERMIT-GAS HOT WATER HEATER AND GAS BOILER.</b>
<b>55--224-479</b>	<b>81 SHONNARD AVE</b>	<b>4,950</b>	<b>69,231</b>	<b>5,850</b>	<b>ELECTRICAL - SURVEY (Finished Attic)</b>

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<b>55--225-126</b>	<b>42 RUTLAND RD</b>	<b>4,250</b>	<b>98,077</b>	<b>5,525</b>	<b>MAINTAIN REAR ROOF OVER, SHED AND WINDOW WELL</b>
<b>55--225-130</b>	<b>34 RUTLAND RD</b>	<b>5,100</b>	<b>27,692</b>	<b>5,460</b>	<b>15 SQ ROOF. REMOVE AND REPLACE SHINGLES. NO CHANGES TO STRUCTURE: FULLREDECK NEEDED. GAF DECK ARMOR UNDERLAY.***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
			<b>0</b>		<b>ELECTRICAL - WIRER NEW HOUSE</b>
			<b>0</b>		<b>ELECTRICAL - NEW 200 AMP SERVICE</b>
			<b>0</b>		<b>NEW HOUSE - PROPOSED NEW HOUSE IN LOT - B TOTAL AREA 2,368</b>

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**PLUMBING PERMIT - (2) TOILETS  
(1) KITCHEN SINKS (2) BATH TUBS  
(2) LAVATORIES (1) DISH WASHER  
(1) WASHER/ DRYER (1)  
RECONNECT OF WATER OR  
SEWER (1) BACKFLOW DEVICE (1)  
GAS BOILER & HOT WATER  
COMBO**

**0**

**PROPOSED CODE COMPLIANCE.  
CREATE BUILDABLE LOT 96-B.**

**\*\*\*FOLDERS IN APPLICATION  
DRAW\*\*\***

**\*\*\*ALL DOCUMENTS SCANNED  
INTO MUNICIPALITY AND  
STREETFILES\*\*\***

**55--226-400      98 N COLUMBUS AVE      2,310      422,308      7,800**

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	<b>DEMOLITION OF ENTIRE HOUSE***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***(SET 500,000 as temp until sale of new home)</b>
<b>0</b>	<b>ELECTRICAL - 100AMP OUTSIDE TEMP POLE SERVICE</b>
<b>0</b>	<b>ELECTRICAL - WIRE OF NEW HOUSE</b>
<b>0</b>	<b>ELECTRICAL - NEW 200 AMP SERVICE</b>

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**NEW HOUSE PROPOSED NEW HOUSE IN LOT A (Randall - Architect - 347-534-5920)**

**10-24-22 Received amended drawings. al**

**0**

**1.5.2023 - Reassigned to Petros as per Inspector R. Krut**

**PLUMBING PERMIT-DISCONNECT WATER/SEWER 4-5-23- RECONNECT WATER/SEWER (JG)**

**0**

**PLUMBING PERMIT - (2) TOILETS (1) KITCHEN SINKS (2) BATH TUBS (2) LAVATORIES (1) DISH WASHER (1) WASHER/ DRYER (1) RECONNECT OF WATER OR SEWER (1) BACKFLOW DEVICE (1) GAS BOILER & HOT WATER COMBO**

**0**

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**PROPOSED CODE COMPLIANCE.  
CREATE BUILDABLE LOT 96-A**

**\*\*\*FOLDERS IN APPLICATION  
DRAW\*\*\***

**\*\*\*ALL DOCUMENTS SCANNED  
INTO MUNICIPALITY AND  
STREETFILES\*\*\* (SET 500,000 as  
temp until sale of new home)**

<b>55--226-401</b>	<b>96 N COLUMBUS AVE</b>	<b>2,310</b>	<b>422,308</b>	<b>7,800</b>	
					<b>INSTALL 200 AMP SERVICE (Full Fin Basement &amp; exp Kitchen</b>
			<b>0</b>		<b>FENCE-INSTALL 8' X 6' HIGH SOLID PVC GATE AND 12' X 6' HIGH FENCE GATE. (20' TOTAL)</b>
<b>55--228-184</b>	<b>12 MIDWOOD PL</b>	<b>3,000</b>	<b>219,231</b>	<b>5,850</b>	<b>PLUMBING PERMIT-GAS HOT WATER HEATER, GAS STOVE, AND GAS TEST.</b>
<b>55--229-274</b>	<b>66 ROSEDALE AVE</b>	<b>4,650</b>		<b>4,650</b>	<b>ONE FAMILY RENTAL PERMIT EXPIRES 8/31/2024</b>

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<b>55--230-274</b>	<b>93 COMMERCIAL ST</b>	<b>4,900</b>	<b>48,077</b>	<b>5,525</b>	<b>TWO FAMILY RENTAL EXPIRES ON 6/30/2025 (stone Work, Portico, Stoop Fence)</b>
					<b>INSTALLATION OF ELECTRIC POOL HEAT PUMP AND POOL FILTER EQUIPMENT</b>
					<b>POOL - PROPOSED 18' X 32' X 54' FREE FORM IN GROUND SWIMMING POOL W/ELECTRIC HEAT PUMP &amp; FILTER EQUIPMENT</b>
<b>55--230-277</b>	<b>34 ROSEDALE AVE</b>	<b>6,959</b>	<b>14,692</b>	<b>7,150</b>	<b>ELECTRICAL - CLEAR VIOLATIONS, REMOVE 220 LINE 2ND FL KITCHEN REMOVE EXTENSION CORDS, INSTALL BLANKS IN PANEL</b>
			<b>0</b>		<b>PLUMBING PERMIT-KITCHEN SINK.</b>
<b>55--231-200</b>	<b>50 MOUNT AVE</b>	<b>6,750</b>	<b>5,769</b>	<b>6,825</b>	<b>ONE FAMILY RENTAL EXPIRES ON 12/31/2024</b>

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**INSTALL NEW FIXTURES, 2 TOILETS, 4 KITCHEN SINKS, 2 BATHTUBS, 1 SHOWER BATH STALL, 1 GAS HOT WATER HEATER, 1 GAS BOILER AND GAS TEST**

**RESIDENTIAL ADDITION- PROPOSED 515 SF 1 STORY ADDITION, 11SF STAIR/DECK, 383 SF 2ND FLOOR ADDITION, 175 SF 2ND FLOOR ROOF**

<b>55--233-125</b>	<b>26 GRAFFING PL</b>	<b>5,387</b>	<b>60,615</b>	<b>6,175</b>	<b>DECK.***8/29/2022 Amended***</b>
<b>55--234-168</b>	<b>9 MOUNT AVE</b>	<b>3,890</b>	<b>75,769</b>	<b>4,875</b>	<b>ONE FAMILY RENTAL EXPIRES 04-30-2024 (columns, Stoop &amp; Railings)</b>
<b>55--236-1-78</b>	<b>53 HARDING PL</b>	<b>3,150</b>	<b>207,692</b>	<b>5,850</b>	<b>VACANT PROPERTY REGISTRATION**OWES \$750 for Year 3 from 03-01-2023 to 02-29-2024** Total Gut Reno</b>
<b>55--236-1-93</b>	<b>27 HARDING PL</b>	<b>4,850</b>	<b>51,923</b>	<b>5,525</b>	<b>PLUMBING PERMIT - BACKFLOW DEVICE</b>

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<b>55--239-110</b>	<b>291 GRAND AVE</b>	<b>4,750</b>	<b>84,615</b>	<b>5,850</b>	<b>INSTALL 169' OF 6' PVC FENCE WITH 3 MATCHING GATES Expanded Driveway, stoop, Porch &amp; Roof ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>55--240-146</b>	<b>27 COOLIDGE PL</b>	<b>6,000</b>	<b>48,462</b>	<b>6,630</b>	<b>PLUMBING PERMIT - (1) GAS HOT WATER HEATER (1) GAS BOILER (1) REMOVAL OF OIL TANK (fin Bsmnt &amp; Dormer)</b>
<b>55--241-21</b>	<b>218 E DEAN ST</b>	<b>5,560</b>	<b>62,308</b>	<b>6,370</b>	<b>PLUMBING PERMIT-GAS HOT WATER HEATER AND GAS BOILER.</b>
<b>55--241-6</b>	<b>212 E DEAN ST</b>	<b>5,000</b>	<b>165,385</b>	<b>7,150</b>	<b>PLUMBING PERMIT - (1) TOILET (1) LAVATORIES (1) SHOWER BATH STALL (1) URINAL PUMP EJECTOR (1) BAR SINK (1) WASHER / DRYER &amp; Finished Basement</b>
<b>55--242-6</b>	<b>48 HILLSIDE AVE</b>	<b>3,700</b>	<b>90,385</b>	<b>4,875</b>	<b>ELECTRICAL - 200 AMP SERVICE</b>

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<b>55--242-9</b>	<b>60 HILLSIDE AVE</b>	<b>3,950</b>	<b>71,154</b>	<b>4,875</b>	<b>REMOVE OLD STOOP (STEPS). REBUILD NEW AND WIDEN THE STOOP WITH BRICK, PAVERS &amp; CEMENT Roof &amp; Fence</b>
<b>55--245-35</b>	<b>130 DEHNHOFF AVE</b>	<b>3,620</b>	<b>71,538</b>	<b>4,550</b>	<b>ELECTRICAL - GARAGE WIRING</b>
<b>55--246-40</b>	<b>121 DEHNHOFF AVE</b>	<b>4,400</b>	<b>36,538</b>	<b>4,875</b>	<b>PLUMBING PERMIT GAS HOT WATER HEATER - GAS BOILER - GAS TEST - ABANDONMENT OF OIL TANK</b>
<b>55--247-105</b>	<b>149 WASHBURN AVE</b>	<b>4,750</b>	<b>59,615</b>	<b>5,525</b>	<b>THREE FAMILY RENTAL EXPIRES ON 11-30-2024 (Plumbing Permit too)</b>
					<b>NEW WIRING THROUGHOUT BASEMENT (6 RECESS, 2 SWITCHES, 4 OUTLETS) BASEMENT STORAGE (5 OUTLETS, 4 RECESS, 1 SWITCH) &amp; BASEMENT BATH (1 EXHAUST, 1 GFI AND 2 SWITCHES</b>

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			0		<b>PLUMBING PERMIT - (1)</b> <b>TOILETS(1) LAVATORIES (1)</b> <b>SHOWER BATH STALL (1) SEWER</b> <b>EJECTOR</b>
					<b>RESIDENTIAL ADDITION -</b> <b>RENOVATION TO EXIST</b> <b>BASEMENT - ADDITION OF NEW</b> <b>BATHROOM AT BASEMENT-</b> <b>ADDITION OF EGRESS WINDOW</b> <b>AND WELL AT BASEMENT</b>
<u>55--247-117</u>	<u>152 E DEAN ST</u>	<u>5,300</u>	<u>117,308</u>	<u>6,825</u>	
					<b>INSTALL 9.72 SOLAR ELECTRIC</b> <b>SYSTEM ON ROOF OF HOUSE</b> <b>WITH 27 360W MODULES WITH</b> <b>27 ENPHASE MICRO INVERTERS.</b> <b>LOAD CENT AND DISCONNECT</b> <b>LOCATED OUTSIDE WALL NEXT TO</b> <b>METER</b>
<u>55--247-311</u>	<u>110 E DEAN ST</u>	<u>5,100</u>	<u>132,692</u>	<u>6,825</u>	<u>INSTALL ROOFTOP SOLAR PANELS</u>

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55--247-97	137 WASHBURN AVE	4,250	148,077	6,175	FENCE-INSTALL 48' X 4' HIGH PICKET PVC FENCE.***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES*** (roof, Stoop, Windows w framing)
55--248-179	130 E MILTON ST	6,375		6,375	ELECTRICAL - ELECTRICAL FILING FOR CELLAR, OUTLETS, SWITCHES, SMOKE DETECTOR
55--248-67	86 E MILTON ST	6,020	36,923	6,500	ELECTRICAL-DEMOLITION OF ELECTRIC IN GARAGE. Full Reno
55--248-83	113 E DEAN ST	5,130	105,385	6,500	INSTALLATION OF SOLAR PANELS; ROOFTOP, RAILLESS, GRID TIED, 27 MODULES, 9.855  INSTALLATION OF SOLAR PANELS: PANELS: ROOFTOP, RAILLESS, GRIDTIED. 27 MODULES, 90855 KW

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<b>55--249-44</b>	<b>98 HARRIS AVE</b>	<b>5,590</b>	<b>70,000</b>	<b>6,500</b>	<b>MAINTAIN EXISTING (1,036 S.F.) FINISHED CELLAR WITH BATHROOM AND INSTALL NEW CELLAR WINDOW WELL FOR EGRESS WINDOW.</b>
<b>55--250-243</b>	<b>127 HARRIS AVE</b>	<b>4,532</b>		<b>4,532</b>	<b>REPAIR AND REPLACE WALLS, REPLACE ALL FLOORS, CEILING PATCHWORK AND PAINTING.***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>55--250-275</b>	<b>164 E SEAMAN AVE</b>	<b>5,000</b>	<b>115,385</b>	<b>6,500</b>	<b>HEATING, VENTILATION / A.C.-2 YORK 13 SER R-410A YCD30B22X AIR CONDITIONER CONDENSERS. INSTALLATION OF ROOF MOUNTED SOLAR PANELS</b>
<b>55--251-260</b>	<b>71 DEHNHOFF AVE</b>	<b>3,500</b>	<b>140,769</b>	<b>5,330</b>	<b>INSTALL 44' of 6' HIGH PVC FENCE &amp; 28.4' OF 4' OPEN PVC FENCE (Finished Attic)</b>

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**OILTANK - REMOVAL (Fence & Driveway)**

<b>55--252-129</b>	<b>54 E DEAN ST</b>	<b>5,700</b>	<b>61,538</b>	<b>6,500</b>	<b>PLUMBING PERMIT-GAS BOILER.</b>
					<b>SUPPLY AND INSTALL 112' OF 6' HIGH CLOSED PICKET WOOD FENCE WITH (1) 4' WALK GATE</b>
					<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>55--252-132</b>	<b>129 GRAFFING PL</b>	<b>5,634</b>	<b>41,615</b>	<b>6,175</b>	<b>ELECTRICAL-300 AMP 240 V ELECTRICAL SERVICE. (Illegal 3 family) Finished Cottage in rear)</b>
					<b>INSTALL 96' OF 6' HIGH PVC FENCE AND 28' OF 4' OPEN PVC FENCE</b>
					<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>55--253-101</b>	<b>69 E DEAN ST</b>	<b>5,100</b>	<b>257,692</b>	<b>8,450</b>	<b>STREETFILES***</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

				0	RESIDENTIAL ALTERATION REMODELING TO ONE FAMILY HOME - INSTALL NEW WINDOW, DOOR, CELLAR ENTRANCE AND REPLACE AWNING
					VACANT PROPERTY REGISTRATION**OWES \$500 for Year 2 from 03-01-2023 to 02-29- 2024** (2021 Renovations, elec & plumbing)
55--254-189	75 E MILTON ST	2,400	165,385	4,550	
55--255-18	65 HARRIS AVE	4,500	153,846	6,500	RESIDENTIAL ADDITION - GARAGE REMODEL , EXTENSION OF DRIVEWAY, FENCE3-8-23- REPAIRED (windows Framed, porch, railings, roof outside lights)***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***

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<b>55--255-3</b>	<b>66 E SEAMAN AVE</b>	<b>5,600</b>	<b>69,231</b>	<b>6,500</b>	<b>OILTANK-REMOVAL &amp; Plumbing (widened Driveway) PLUMBING PERMIT-GAS HOT WATER HEATER, GAS BOILER, GAS STOVE, GAS TEST.</b>
<b>55--257-175</b>	<b>11 E DEAN ST</b>	<b>3,300</b>	<b>121,154</b>	<b>4,875</b>	<b>PLUMBING PERMIT - RECONNECT OF WATER OR SEWER Windows Framing, Roof</b>
<b>55--260-4</b>	<b>196 N OCEAN AVE</b>	<b>4,200</b>	<b>76,923</b>	<b>5,200</b>	<b>SUPPLY AND INSTALL 98' OF 6' HIGH CLOSED PICKET PVC FENCE AND 2' OF 6' HIGH CLOSED PICKET PVC FENCE WITH LATTICE TOP AND (1) 6' X 4' LATTICE TOP WG.</b>
<b>55--262-13</b>	<b>32 LENA AVE</b>	<b>4,183</b>	<b>228,231</b>	<b>7,150</b>	<b>SUPPLY AND INSTALL 156' OF 6' HIGH CLOSED PICKET PVC FENCE AND 55' OF 4' HIGH CLOSED PICKET PVC FENCE WITH (1) 6' HIGH WALKGATE AND (1) 6' HIGH DDG (bathrooms &amp; Kitchens reno)</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>55--262-212</b>	<b>158 N OCEAN AVE</b>	<b>5,785</b>	<b>80,000</b>	<b>6,825</b>	<b>ELECTRICAL - SUB PANEL LOCATED IN BASEMENT AND AS BUILT INSPECTION IN BASEMENT (FIRE EXPANSION)</b>
<b>55--262-312</b>	<b>38 LENA AVE</b>	<b>7,100</b>		<b>7,100</b>	<b>ELECTRICAL - BATH RENOVATION REPLACE 1 TOILET, 1 BATHTUB AND 1 LAVATORY</b>
<b>55--262-332</b>	<b>24 LENA AVE</b>	<b>4,468</b>	<b>81,308</b>	<b>5,525</b>	<b>AWNING AND SOFFIT LIGHTING RESIDENTIAL ADDITION - REPLACE EXISTING PORTICO WITH NEW AND ADDITIONAL SOFFIT LIGHTING</b>
<b>55--265-17</b>	<b>99 N GROVE ST</b>	<b>6,600</b>	<b>12,308</b>	<b>6,760</b>	<b>FENCE - SUPPLY AND INSTALL 15' OF 6' HIGH CLOSED PICKET PVC FENCE WITH (1) 6' X 4 WG AND (1) 6' X 10' DDG Rear Yard Portico</b>
<b>55--267-2</b>	<b>120 N BERGEN PL</b>	<b>4,761</b>	<b>108,769</b>	<b>6,175</b>	<b>VACANT PROPERTY REGISTRATION**Paid \$500 for Year 2 from 03-01-2023 to 02-29- 2024** Plumb &amp; Elec)</b>

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**INSTALL 123' OF 6' HIGH PVC FENCE AND 97' OF 6' (5' OPEN 1' SOLID) HIGH PVC FENCEpassed inspection\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\* (New Home Partial**

**RESIDENTIAL ADDITION- ADDITION OF OUTSIDE CELLAR ENTRANCE.**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\***

**55--267-223      134 N BERGEN PL      1,985      447,308      7,800**

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**INSTALL OF 138' OF 6' HIGH PVC FENCE**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\* (New Home Partial**

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**RESIDENTIAL ADDITION-  
ADDITION OF OUTSIDE CELLAR  
ENTRANCE.**

**\*\*\*ALL DOCUMENTS SCANNED  
INTO MUNICIPALITY AND  
STREETFILES\*\*\***

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<b>55--267-224</b>	<b>59 LENA AVE</b>	<b>1,985</b>	<b>447,308</b>	<b>7,800</b>
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**INSTALLATION OF 135' OF 6' HIGH  
PVC FENCING\*\*\*ALL  
DOCUMENTS SCANNED INTO  
MUNICIPALITY AND STREETFILES\*\*\*  
(NEW HOME PARTIAL**

**RESIDENTIAL ADDITION-  
ADDITION OF OUTSIDE CELLAR  
ENTRANCE.**

**\*\*\*ALL DOCUMENTS SCANNED  
INTO MUNICIPALITY AND  
STREETFILES\*\*\***

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<b>55--267-225</b>	<b>132 N BERGEN PL</b>	<b>1,985</b>	<b>447,308</b>	<b>7,800</b>
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**INSTALL 100' OF 6' HIGH PVC FENCE \*\*\*1/26/2023 AMENDED TO ADD 50 X 4 FT OPEN PICKET FENCE\*\*\***

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\* (NEW HOME PARTIAL**

**RESIDENTIAL ADDITION- ADDITION OF OUTSIDE CELLAR ENTRANCE.**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\***

<b>55--267-226</b>	<b>130 N BERGEN PL</b>	<b>1,985</b>	<b>447,308</b>	<b>7,800</b>
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**VACANT PROPERTY REGISTRATION\*\* Does Not Owe \$1,250 FOR YEAR 5 (03/01/2023 - 02/28/2024)Property confirmed occupied on 03-23-2023 Fully Renovated**

<b>55--269-13</b>	<b>93 N BERGEN PL</b>	<b>6,000</b>	<b>38,462</b>	<b>6,500</b>
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55--269-22	88 WALLACE ST	4,424	109,692	5,850	<b>INSTALL NEW GAS BOILER AND GAS TEST</b> <b>Oud door lighting Elect, Stoops</b>
					<b>ELECTRICAL-3 BATHROOMS, 200 AMP SERVICE METER PAN, 200 AMP SUB PANEL, 2 OUTDOOR MOTION FLOODS.</b>
			0		<b>PLUMBING PERMIT - (2) TOILETS (1) KITCHEN SINKS (2) LAVATORIES (2) SHOWER BATH STALL (1) WASHER / DRYER (1) GAS HOT WATER HEATER (1) GAS BOILER (1) GAS TEST</b>
			0		<b>(5) WINDOWS REPLACEMENTS, BATHROOMS TILING KITCHEN &amp; LIVING ROOM FLOOR TILING, PAINT INTERIOR OF HOUSE AND REPLACE INSULATION AND SHEETROCK ON WALLS AND CEILING</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>55--269-329</b>	<b>125 N BERGEN PL</b>	<b>7,050</b>	<b>7,692</b>	<b>7,150</b>	<b>VACANT PROPERTY REGISTRATION **Paid \$250 for Year 1 from 03-01-2022 to 02-28- 2023**Confirmed vacant on 12- 05-2023</b>
					<b>GARAGE REPAIR TO BUILD THE GARAGE</b>
			<b>0</b>		<b>INTERIOR ALTERATIONS REMODELING OF KITCHEN, REMOVING CENTER WALL NON STRUCTURAL, BATHROOM IN BASEMENT, PATIO IN NORTH EAST OF BUILDING, ENCLOSE PORCH ONLY</b>
<b>55--271-19</b>	<b>124 N LONG BEACH AVE</b>	<b>8,250</b>		<b>8,250</b>	<b>COVER THE LEFT SIDE OF PORCH</b>
<b>55--324-110</b>	<b>144 PINE ST</b>	<b>4,373</b>	<b>113,615</b>	<b>5,850</b>	<b>ELECTRICAL-SERVICE CHANGE. ( Location Influence)</b>

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55--346-96	86 ELLISON AVE	5,250	66,154	6,110	ABOVE GROUND POOL OVAL 12' X 24' WITH 60' OF 4' OPEN PICKETT FENCE WITH GATE
					ELECTRICAL - 2 - SPLITS A/C UNITS
55--347-72	188 MOUNT JOY AVE	6,880		6,880	INSTALL A DUCTLESS HEAT PUMP
55--350-459	388 PENNSYLVANIA AVE	8,250		8,250	ELECTRICAL-POOL WIRING.
55--353---					
1000	235 INDEPENDENCE AVE	4,650	17,308	4,875	INSTALL A 15' X 8' SHED
55--355---					
1006	86 SAGAMORE ST	6,750		6,750	PLUMBING PERMIT - 1 BATH TUB
					VACANT PROPERTY REGISTRATION - PAID \$750 for Year 3 from 03-01-2023 to 02-29-2024
55--357-872	188 INDEPENDENCE AVE	6,150		6,150	
55--361-123	147 E SEAMAN AVE	3,663	218,231	6,500	ELECTRICAL-SERVICE CHANGE. (Marti Homes Refurb)
					ELECTRICAL SERVICE UPGRADE 200 AMP (total Reno)

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				0	<p><b>INSTALLING NEW FIXTURES AND REPLACING EXISTING FIXTURES ON 1ST FLOOR, 2 TOILETS, 1 KITCHEN SINK, 1 BATH TUBS, 2 LAVATORIES, 1 SHOWER BATH STALL, 1 DISH WASHER, 1 WASHER/DRYER, 1 GAS STOVE, 1 GAS BOILER &amp; HOT WATER COMBO.</b></p>
				0	<p><b>RESIDENTIAL ALTERATION- PROPOSED INTERIOR/ALT CELLAR, FIRST AND SECOND FLOOR PROPOSED PORTICO AND BATH DORMER.</b></p>
					<p><b>VACANT PROPERTY REGISTRATION *Owes \$2250 YEAR 9 (3-1-2023 - 2-29-2024)***</b></p>
<u>55--361-853</u>	<u>303 N COLUMBUS AVE</u>	<b>4,700</b>	<b>188,462</b>	<b>7,150</b>	

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<b>55--362-555</b>	<b>147 UNION ST</b>	<b>7,547</b>		<b>7,547</b>	<b>FENCE WHITE PVC 6 FT FENCING WITH GATE OPENER FROM SIDE OF HOUSE AROUND CORNER***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>55--363-15</b>	<b>69 STEVENS ST</b>	<b>4,530</b>	<b>51,538</b>	<b>5,200</b>	<b>PLUMBING PERMIT - GAS HOT WATER HEATER Fin Bsmnt)</b>
<b>55--363-609</b>	<b>58 COLONIAL AVE</b>	<b>4,600</b>	<b>71,154</b>	<b>5,525</b>	<b>ONE FAMILY RENTALS EXP 01-31-2025 (Fence)</b>
<b>55--364-142</b>	<b>66 INDEPENDENCE AVE</b>	<b>6,096</b>		<b>6,096</b>	<b>DEMOLITION OF GARAGE</b>
<b>55--369-254</b>	<b>29 LEONARD AVE</b>	<b>3,810</b>	<b>56,923</b>	<b>4,550</b>	<b>FENCE-INSTALL 38' X 6' OF HIGH PVC FENCE WITH GATE.</b>
					<b>ELECTRICAL - WHOLE HOUSE WIRE. 3 BEDS 2 BAR LIVING ROOM DINNING ROOM 2ND FLOOR EXTENTION KITCHEN</b>

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				0	PLUMBING PERMIT-3 TOILETS, KITCHEN SINK, 2 BATH TUBS, 4 LAVATORIES, 2 SHOWER BATH STALLS, DISHWASHER.
				0	PROPOSED 140 SQ. FT. FRONT PORCH, 980 SQ. FT. 2ND FLOOR ADDITION AND A 392 SQ. FT. REAR DECK
					VACANT PROPERTY REGISTRATION *Owes \$1500 for Year 6 from 03-01-2023 to 02-29-2024**
<b>55--370-149</b>	<b>65 LILLIAN AVE</b>	<b>4,550</b>	<b>130,000</b>	<b>6,240</b>	
					PLUMBING PERMIT - (1) GAS TEST (1) GAS STOVE
					ROOF-NEW ROOF WITH 5/8' PLYWOOD.
					***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
<b>55--370-202</b>	<b>46 LEONARD AVE</b>	<b>5,380</b>	<b>111,154</b>	<b>6,825</b>	

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**INSTALL 188' OF 6' HIGH PVC FENCE AT REAR & SIDE OF HOUSE AND 26' OF 4' SOLID PVC FENCE AT RIGHT SIDE OF HOUSE**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\***

**MAINTAIN INTERIOR ALTERATIONS.**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\***

<b>55--370-229</b>	<b>8 LEONARD AVE</b>	<b>5,625</b>		<b>5,625</b>	<b>INSTALL 188' OF 6' HIGH PVC FENCE AT REAR &amp; SIDE OF HOUSE AND 26' OF 4' SOLID PVC FENCE AT RIGHT SIDE OF HOUSE</b>
					<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
					<b>MAINTAIN INTERIOR ALTERATIONS.</b>
					<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>55--372-122</b>	<b>127 LILLIAN AVE</b>	<b>4,700</b>	<b>163,462</b>	<b>6,825</b>	<b>VACANT PROPERTY REGISTRATION ***OWES \$1750.00 FOR YEAR 7 (03-01-2023 thru 02-29-2024)*** (FULL REHAB)</b>
<b>55--373-30</b>	<b>125 E SEAMAN AVE</b>	<b>4,200</b>	<b>151,923</b>	<b>6,175</b>	<b>ONE FAMILY RENTAL EXPIRES 11-30-2024 (driveway, fence railings, porch)</b>

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<b>55--374---</b>					<b>ELECTRICAL-1-30 AMP, A/C DISCONNECT, SWITCH DISCONNECT FOR ATTIC AIR HANDLER (Finished Bsmnt)</b>
<b>1156</b>	<b>259 RUTLAND RD</b>	<b>2,950</b>	<b>148,077</b>	<b>4,875</b>	
<b>55--374---</b>					<b>LEGALIZE &amp; MAINTAIN FINISHED BASEMENT EXTERIOR STAIR AND BATHROOM, Kitchen</b>
<b>1158</b>	<b>255 RUTLAND RD</b>	<b>4,183</b>	<b>128,231</b>	<b>5,850</b>	<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>55--375---</b>					<b>VACANT PROPERTY REGISTRATION**Paid \$500 for Year 2 from 03-01-2023 to 02-29-2024** (Full Reno)</b>
<b>1179</b>	<b>270 RUTLAND RD</b>	<b>4,720</b>	<b>136,923</b>	<b>6,500</b>	
<b>55--376---</b>					<b>PLUMBING PERMIT - (1) GAS TEST (1) GAS BOILER (Fin Bsmnt) Full Rehab</b>
<b>1229</b>	<b>51 UTZ ST</b>	<b>3,150</b>	<b>232,692</b>	<b>6,175</b>	

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55--377---	1245	245 E SEAMAN AVE	3,237	101,000	4,550	<p>FENCE - SUPPLY AND INSTALL 80' OF 6' HIGH CLOSED PICKET PVC FENCE (remove Oil Tank)*****1/30/23 PERMIT AMENDED TO INCLUDE THE INSTALLATION OF 47' OF 6' SOLID PVC FENCE ACROSS THE REAR OF PROPERTY*****ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</p>
55--378---	1285	44 LESSING PL	2,547	204,077	5,200	<p>FENCE - REMOVE OLD FENCING &amp; INSTALL NEW 210 FT. OF 6 FT. HIGH SOLID PRIVACY WITH DOUBLE GATE ON LEFT SIDE (Full Refurb &amp; Fin Basement / Apartment</p>

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<b>55--379---</b>					<b>ELECTRICAL - BASEMENT RENOVATION, NEW BATHROOM FIX VIOLATION IN ELECTRICAL PANEL(Bathroom, Dishwasher (Apartment)</b>
<b>1307</b>	<b>272 E SEAMAN AVE</b>	<b>5,550</b>	<b>23,077</b>	<b>5,850</b>	
<b>55--382---</b>					<b>TWO FAMILY RENTAL EXPIRES ON 10/31/2024 (Pool no Fence)</b>
<b>1396</b>	<b>25 HILLSIDE AVE</b>	<b>3,725</b>	<b>113,462</b>	<b>5,200</b>	
<b>55--384-31</b>	<b>188 N LONG BEACH AVE</b>	<b>6,450</b>	<b>43,846</b>	<b>7,020</b>	<b>ROOF 23 SQ ROOF. REMOVE AND REPLACE SHINGLES NO CHANGES TO STRUCTURE, FULL REDECK OF NEW PLYWOOD NEEDED. GAF DECK ARMOR UNDERLAY</b>
<b>55--384-42</b>	<b>199 WALLACE ST</b>	<b>6,300</b>	<b>65,385</b>	<b>7,150</b>	<b>CONSTRUCT A NEW 22' X 28' DETACHED GARAGE (Roof &amp; finished Attic)</b>
<b>55--384-51</b>	<b>143 WALLACE ST</b>	<b>5,164</b>	<b>102,769</b>	<b>6,500</b>	<b>REPLACE METER PAN AND SERVICE ENTRANCE CONDUCTORS.</b>

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**ELECTRICAL - DIRECT BREPLACE  
EXISTING BASEMENT WIRING /  
DEVICES (1 FINISHED RM,  
1UNFINISHED RM, BOILER RM,  
WASHER DRYER OUTLET,  
LIGHTING AND 2 X 3 WAYS ON  
STAIRS**

**0**

**ELECTRICAL - KITCHEN  
RENOVATION**

**FIRE DAMAGE RECONSTRUCTION,  
INCLUDING FINISHED BASEMENT  
WITH EGRESS WINDOW.**

**0**

**PLUMBING PERMIT-GAS HOT  
WATER HEATER, GAS BOILER,  
AND GAS TEST.**

**0**

**RESIDENTIAL ALTERATION -  
INTERIOR**

**ALTERATION,REMODELING  
KITCHEN AND DEN.**

<b>55--385-191</b>	<b>134 NEW YORK AVE</b>	<b>4,293</b>	<b>194,769</b>	<b>6,825</b>	<b>ELECTRICAL-200 AMP SERVICE UPGRADE.</b>
<b>55--385-618</b>	<b>109 CONNECTICUT AVE</b>	<b>4,208</b>	<b>46,308</b>	<b>4,810</b>	<b>RESIDENTIAL ALTERATION - INTERIOR ALTERATION,REMODELING KITCHEN AND DEN.</b>

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<b>55--386-38</b>	<b>254 N LONG BEACH AVE</b>	<b>4,875</b>	<b>75,000</b>	<b>5,850</b>	<b>ELECTRICAL - INSTALL SOLAR PANELS 18 HANNA 400W, 18 ENOHASS IQ8 &amp; MICRO INVERTERS, 7.2KW SIZE SYSTEM</b>
<b>55--387-10</b>	<b>287 N LONG BEACH AVE</b>	<b>3,900</b>	<b>80,000</b>	<b>4,940</b>	<b>FENCE-REPLACE 104' OF 6' HIGH CLOSED PVC FENCE AND 36' OF 4' OPEN PVC FENCE. TOTAL OF 140 LINEAR FEET.</b>
<b>55--387-35</b>	<b>299 N LONG BEACH AVE</b>	<b>3,800</b>	<b>82,692</b>	<b>4,875</b>	<b>ELECTRICAL-WIRING OF SEMI IN GROUND POOL.</b>
<b>55--389-167</b>	<b>103 CRAIG AVE</b>	<b>6,200</b>	<b>23,077</b>	<b>6,500</b>	<b>ELECTRICAL-MICROWAVE RECEPTACLE. PLUMBING PERMIT-TOILET, KITCHEN SINK, LAVATORY, DISH WASHER.</b>
<b>55--389-169</b>	<b>107 CRAIG AVE</b>	<b>4,900</b>	<b>173,077</b>	<b>7,150</b>	<b>ONE FAMILY RENTAL PERMIT EXPIRES ON 11/30/2024 OWNER OCCUPIED (Posts, deck railings, windows, fence</b>

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<b>55--389-63</b>	<b>95 CRAIG AVE</b>	<b>3,750</b>	<b>111,538</b>	<b>5,200</b>	<b>INSTALL NEW FIXTURES IN 1ST FLOOR AND BASEMENT GAS BOILER, GAS STOVE AND GAS TEST. (fence &amp; HVAC)</b>
<b>55--390-147</b>	<b>16 CRAIG AVE</b>	<b>5,930</b>	<b>58,846</b>	<b>6,695</b>	<b>SUPPLY AND INSTALL 11' OF 6' HIGH CLOSED PICKET PVC FENCE WITH (1) 10' OF 6' HIGH DDG (Fin Bsmnt &amp; Attic)</b>
<b>55--390-168</b>	<b>22 AGNES ST</b>	<b>4,650</b>	<b>107,308</b>	<b>6,045</b>	<b>ELECTRICAL-ELECTRICAL PERMIT, BASEMENT SWITCHES, LIGHTS, RECEPT, SMOKE DETECTOR. (basement living area)</b>
			<b>0</b>		<b>ELECTRICAL-ELECTRIC FOR ONE DUCTLESS AC SYSTEM. HEATING, VENTILATION / A.C.</b>
<b>55--391-170</b>	<b>19 AGNES ST</b>	<b>4,800</b>	<b>70,769</b>	<b>5,720</b>	<b>PLUMBING PERMIT - (1) WASHER / DRYER (1) GAS STOVE GAS BOILER / HOT WATER COMBO</b>
					<b>ELECTRICAL WORK FOR A SECOND FLOOR ADDITION</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

			0		INSTALL NEW SHOWER BATH STALL
55--391-184	97 EVANS AVE	5,022	123,692	6,630	CONSTRUCT A 26.2' X 6.5' SECOND FLOOR REAR ADDITION
55--391-7	338 WALLACE ST	4,000	92,308	5,200	PLUMBING PERMIT - REMOVAL OF OIL TANK / OIL TANK INSTALL
					ELECTRICAL - TEMP FOR RECONNECT WIRE 1ST FLOOR (TOTAL RENO)
			0		PLUMBING PERMIT - (2) TOILETS (1) KITCHEN SINKS (1) BATH TUBS (2) LAVATORIES (1) SHOWER BATH STALL (1) DISH WASHER GAS STOVE GAS TEST GAS BOILER & HOT WATER HEATER

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<b>55--394-4</b>	<b>15 HIGH PL</b>	<b>5,150</b>	<b>133,846</b>	<b>6,890</b>	<b>INTERIOR ALTERATIONS TO EXISTING ONE FAMILY DWELLING*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
					<b>ELECTRICAL - ONE ROOM SWITCH AND OUTLET</b>
<b>55--394-408</b>	<b>11 EVANS AVE</b>	<b>4,500</b>	<b>78,846</b>	<b>5,525</b>	<b>RESIDENTIAL ADDITION - ADDITION OF A CLOSET ON 2ND FL ATTIC SPACE</b>
<b>55--394-410</b>	<b>32 EVANS AVE</b>	<b>6,160</b>		<b>6,160</b>	<b>ELECTRICAL - REPLACE SERVICE CONDUCTORS EXTEND SERVICE MAST</b>
			<b>0</b>		<b>ELECTRICAL-FIRE REPAIR, NEW WIRING KITCHEN, LIVING ROOM, BASEMENT. FIRE REPAIR</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

55--397-6	110 EVANS AVE	4,500	78,846	5,525	REPLACE 2 TOILETS, 1 KITCHEN SINK, 1 WASH TUB, 2 BATH TUBS, 2 LAVATORIES, 1 SHOWER BATH STALL, 1 DISHWASHER, 1 BIDET, 1 WASHER/DRYER MACHINES, GAS HOT WATER HEATER, GAS STOVE AND GAS TEST
55--398-344	382 WALLACE ST	3,950	111,154	5,395	MAINTAIN RAISED ROOFLINE OF EXISTING GARAGE AND CONVERT TO RECREATION SPACE  ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES*** (Dormer & Garage)
55--398-350	92 MOORE AVE	5,730	59,231	6,500	PLUMBING PERMIT - GAS HOT WATER HEATER GAS BOILER GAS TEST REMOVAL OF OIL TANK  POOL-INSTALL A 15 X 24 OVAL SEMI-INGROUND POOL.

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<b>55--399-49</b>	<b>52 MOUNT JOY AVE</b>	<b>3,200</b>	<b>128,846</b>	<b>4,875</b>	<b>PLUMBING PERMIT-GAS TEST. (Under Contract &amp; Reno) under contract</b>
<b>55--401-261</b>	<b>386 N LONG BEACH AVE</b>	<b>3,827</b>	<b>80,615</b>	<b>4,875</b>	<b>PLUMBING PERMIT - GAS HOT WATER HEATER, GAS BOILER REMOVAL OF OIL TANK &amp; Fence</b>
<b>55--401-265</b>	<b>377 WALLACE ST</b>	<b>3,916</b>	<b>173,769</b>	<b>6,175</b>	<b>FINISHED BASEMENT WITH BATHROOM, FIRST FLOOR INTERIOR ALTERATIONS, PROPOSED 2ND STORY ADDITION, SIDE ENTRANCE ROOF OVER PATIO AND ROOF OVER MAIN ENTRANCE PORCH</b>

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THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

					<p><b>ELECTRICAL-INSTALLATION OF SOLAR PANELS;ROOFTOP, RAILLESS, GRID-TIED, 25 MODULES, 10KW(FI THE ELECTRIC PAN IS NOT A CURRENTLY APPROVED BY-PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED) CONDITION. IT WILL BE REPLACED AS PART OF THIS PROJECT AND PRIOR TOP GRID CONNECTION.</b></p> <p><b>INSTALLATION OF SOLAR PANELS;ROOFTOP, RAILLESS, GRID TIED, 19 MODULES,</b></p>
		5,200			
<b>55--407-121</b>	<b>19 QUEEN ST</b>		<b>75,000</b>	<b>6,175</b>	<b>6,935KW</b>
					<p><b>INSTALL A 12'X24' ABOVEGROUND SWIMMING POOL., Fence</b></p> <p><b>*** ALL DOCUMENTS SCANNED INTO MUNICITY AND STREETFILES***</b></p>
<b>55--424-318</b>	<b>119 JAY ST</b>	<b>4,000</b>	<b>92,308</b>	<b>5,200</b>	

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<b>55--447-111</b>	<b>31 E SEAMAN AVE</b>	<b>4,703</b>	<b>113,231</b>	<b>6,175</b>	<b>PLUMBING PERMIT - GAS BOILER COMB 1 GAS TEST REMOVAL OF TANK (windows, stoop, driveway exp.)</b>
<b>55--496-141</b>	<b>39 KING ST</b>	<b>5,086</b>	<b>208,769</b>	<b>7,800</b>	<b>PLUMBING PERMIT - (1) GAS HOT WATER HEATER (1) GAS BOILER (1) GAS STOVE (1) GAS TEST (1) REMOVAL OF OIL TANK (total Reno &amp; Bsmnt)</b>
<b>55--N-47</b>	<b>28 W SEAMAN AVE</b>	<b>3,800</b>	<b>147,692</b>	<b>5,720</b>	<b>Solar Panels-INSTALLATION OF SOLAR PANELS; ROOFTOP; RAILLESS, GRID TIED, 15 MODULES, 6KW. (TOTAL RENO)</b>
<b>55--N-48</b>	<b>26 W SEAMAN AVE</b>	<b>5,298</b>	<b>67,462</b>	<b>6,175</b>	<b>ONE UNIT RENTAL PERMIT EXPIRES ON 12/31/2024  OWNER OCCUPIED  (FINISHED BASEMENT, stoop fences)</b>

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<b>62--029-14</b>	<b>214 BEDELL ST</b>	<b>4,750</b>	<b>109,615</b>	<b>6,175</b>	<b>FOUR FAMILY RENTAL EXPIRES ON 09/01/2022 (Plumbing 2020 as well) Rear Deck off garage</b>
<b>62-046-17</b>	<b>32 RAYNOR ST</b>	<b>2,600</b>	<b>150,000</b>	<b>4,550</b>	<b>TWO FAMILY RENTAL EXPIRES ON 10/31/2024 (rear Elv Deck)</b>
<b>62--050-4</b>	<b>19 SOUTHSIDE AV</b>	<b>3,938</b>	<b>97,077</b>	<b>5,200</b>	<b>TWO FAMILY RENTAL EXPIRES ON 7/31/2024 (Plumbing &amp; Elect Permits 2020)</b>
<b>62--053-55</b>	<b>24 SMITH ST</b>	<b>3,657</b>	<b>118,692</b>	<b>5,200</b>	<b>TWO FAMILY RENTAL PERMIT EXPIRES ON 10/31/2024 (Fence 2021, driveway, railings, roof, awning)</b>
<b>62--054-20</b>	<b>42 BEDELL ST</b>	<b>6,440</b>		<b>6,440</b>	<b>TWO FAMILY RENTAL EXPIRES ON 08/31/2024</b>
<b>62--054-7</b>	<b>25 SMITH ST</b>	<b>5,591</b>		<b>5,591</b>	<b>TWO FAMILY RESIDENCE RENTAL PERMIT - EXPIRES ON 10/31/2024</b>

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<b>62--058-437</b>	<b>88 ATLANTIC AV</b>	<b>3,910</b>	<b>99,231</b>	<b>5,200</b>	<b>TWO FAMILY RENTAL EXPIRES ON 09/30/2024 (Double Door Entry) Framing &amp; roof</b>
<b>62--090-3</b>	<b>116-118 CORNELIUS ST</b>	<b>6,413</b>		<b>6,413</b>	<b>(118 CORNELIUS ST) EXPIRES ON 01-31-2025</b>
<b>62--029-9</b>	<b>66 RAY ST</b>	<b>4,950</b>	<b>169,231</b>	<b>7,150</b>	<b>GAS PRESSURE TEST ONLY (Multiple Permits 2020 Rehab &amp; Elevation)</b>
<b>62--031-19</b>	<b>156 WESTSIDE AVE</b>	<b>6,250</b>		<b>6,250</b>	<b>FENCE-INSTALL 26' of 4' OPEN PICKET PVC FENCE</b>

**DEMOLITION - DEMO REMOVE GARAGE REMOVE CONCRETE SLAB BELOW GARAGE**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\* \*\*(ADDED NEW SHED)**

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<b>62--031-20</b>	<b>154 WESTSIDE AVE</b>	<b>4,680</b>	<b>50,000</b>	<b>5,330</b>	<b>CONSTRUCTION OF A 8' X 10' WOODEN STORAGE SHED03-18-2023On 03-10-2023 passed final inspection all work has been completed as per the permit no violation were observed at this time permit closed out.L/C issued email with results and status of the permit sent to the contractor.***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>62--031-9</b>	<b>189 SAINT MARKS AVE</b>	<b>3,800</b>	<b>132,692</b>	<b>5,525</b>	<b>PLUMBING PERMIT (1) GAS HOT WATER HEATER (1) GAS BOILER ( Stoop, Fence Roof)</b>
<b>62--032-208</b>	<b>206 WESTSIDE AVE</b>	<b>5,020</b>	<b>63,846</b>	<b>5,850</b>	<b>PLUMBING PERMIT GAS BOILER &amp; HOT WATER COMBO</b>

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<b>62--032-220</b>	<b>246 WESTSIDE AVE</b>	<b>4,054</b>	<b>88,154</b>	<b>5,200</b>	<b>ELECTRICAL-RE-LOCATE MAIN PANEL.</b>
<b>62--036-162</b>	<b>332 ATLANTIC AVE</b>	<b>5,280</b>		<b>5,280</b>	<b>RENOVATE BATH INTO HANDICAPPED ACCESSIBLE BATH FOR FCDA***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***(multiple Permits since 2020)</b>
<b>62--038-613</b>	<b>617 S BAYVIEW AVE</b>	<b>5,984</b>		<b>5,984</b>	<b>INSTALL 49' OF 6' HIGH PVC FENCE</b>
<b>62--038-618</b>	<b>627 S BAYVIEW AVE</b>	<b>5,500</b>	<b>76,923</b>	<b>6,500</b>	<b>PLUMBING PERMIT - RECONNECT OF WATER OR SEWER Full Reno</b>
<b>62--039-109</b>	<b>310 ATLANTIC AVE</b>	<b>5,610</b>	<b>43,462</b>	<b>6,175</b>	<b>INSTALL NFPA 130 FIRE SPRINKLER SYSTEM (elevation &amp; CAC)</b>
<b>62--045-115</b>	<b>19 E BEDELL ST</b>	<b>4,703</b>	<b>63,231</b>	<b>5,525</b>	<b>ELECTRICAL - TEMPORARY ELECTRIC AFTER WATER DAMAGE</b>

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62--047-16	24 FRANKLIN SQ	4,500	53,846	5,200	<b>MAINTAIN 46' OF 4' HIGH OPEN PICKETT PVC FENCE (FRONT)          Complete Reno 2017          ***ALL DOCUMENTS SCANNED INTO MUNCITY AND STREETFILES***</b>
			0		<b>ELECTRICAL- 200- AMP OVERHEAD SERVICE UPGRADE</b>
					<b>ELECTRICAL - HOUSE WIRING</b>
					<b>PLUMBING PERMIT - (2) TOILETS (1) KITCHEN SINKS (1) WASH TUBS (1) BATH TUBS (2) LAVATORIES (1) SHOWER BATH STALL (1) DISH WASHER (1) WASHER / DRYER (1) GAS HOT WATER HEATER (1) GAS BOILER (1) GAS STOVE</b>
62--047-317	28 FRANKLIN SQ	3,510	130,000	5,200	<b>PROPOSED SECOND FLOOR ADDITION AND INTERIOR ALTERATIONS</b>

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<b>62--047-322</b>	<b>101 BEDELL ST</b>	<b>4,275</b>	<b>46,154</b>	<b>4,875</b>	<b>ELECTRICAL-200 AMP MAST SINGLE PHASE UPGRADE.</b>
<b>62--047-340</b>	<b>79 BEDELL ST</b>	<b>5,270</b>		<b>5,270</b>	<b>INSTALLATION OF SOLAR PANELS;ROOF TOP, GRID TIED, RAIL LESS, 10KW, 25 MODULES, INSTALLATION OF 1 ENPHASE, ENCHARGE 10 BATTERY.</b>
<b>62--048-4</b>	<b>16 ARCHER ST</b>	<b>4,200</b>	<b>226,923</b>	<b>7,150</b>	<b>VACANT PROPERTY REGISTRATION***OWE \$1750 FOR YEAR 7 (3-1-2023 - 2-29-2024) (Full Rehab in progress)</b>
<b>62--049-3</b>	<b>19 ARCHER ST</b>	<b>3,400</b>	<b>188,462</b>	<b>5,850</b>	<b>VACANT PROPERTY REGISTRATION OWES \$1500 FOR YEAR 6 from 03-01-2023 - 02-29-2024*** (Roof, Porch,. Upstairs Bath &amp;Attic)</b>
					<b>ONE FAMILY RENTAL EXPIRES ON 10/31/2024 (Full Reno 2018-2022)</b>

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<b>62--049-8</b>	<b>18 SOUTHSIDE AVE</b>	<b>4,950</b>	<b>44,231</b>	<b>5,525</b>	<b>VACANT PROPERTY REGISTRATION**Paid \$250 for Year 1 from 03-01-2022 to 02-28- 2023** Confirmed vacant on 01-04-2023 ++ TOTAL GUT RENO</b>
<b>62--049-81</b>	<b>39 ARCHER ST</b>	<b>6,600</b>	<b>92,308</b>	<b>7,800</b>	<b>VACANT PROPERTY REGISTRATION***No Longer OWES \$2000 FOR YEAR 8 (3-1- 2023 - 2-29-2024)  Property identified as occupied for this time frame ++ Full Reno Interior+++ Kitch Bath Roof &amp; Basement</b>
<b>62--051-499</b>	<b>38 RAY ST</b>	<b>5,150</b>	<b>128,846</b>	<b>6,825</b>	<b>REMOVAL OF AN ABOVEGROUND POOL (18 FT. X 4 FT.)--( FULL RENO)</b>
<b>62--053-58</b>	<b>129 CHURCH ST</b>	<b>4,720</b>		<b>4,720</b>	<b>TWO FAMILY RENTAL EXPIRES ON 08/31/2024 (Fence + 2 Elec Panels)</b>
<b>62--054-301</b>	<b>151 CHURCH ST</b>	<b>7,200</b>		<b>7,200</b>	<b>WIDEN EXISTING DRIVEWAY TO 7' X 22'</b>

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**VACANT PROPERTY  
REGISTRATION \*\*\*\*OWES \$1500  
FOR YEAR 6 \*\*\*03-01-2023 - ON  
02-29-2024\*\* (full Reno &  
Expansion in 20-21**

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<b>62--054-5</b>	<b>33 SMITH ST</b>	<b>5,250</b>	<b>81,154</b>	<b>6,305</b>
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**INSTALL 24' OF 6' HIGH CLOSED  
PICKET PVC FENCE\*\*\*ALL  
DOCUMENTS SCANNED INTO  
MUNICIPALITY AND STREETFILES\*\*\*  
(Rear Deck)**

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<b>62--055-32</b>	<b>86 ARCHER ST</b>	<b>4,150</b>	<b>80,769</b>	<b>5,200</b>
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**RESIDENTIAL ALTERATION-  
 MAINTAIN AND LEGALIZE  
 BASEMENT ENTRANCE AND  
 FINISHED BASEMENT.  
 (Spoke to Owner on 01-13-2023 -  
 Needs Egress Window on  
 amended plans then site plan.  
 Also Needs Underwriters  
 Certificate - Extension until 02-01-  
 2023)**

**\*\*\* ALL DOCUMENTS SCANNED  
 INTO MUNICIPALITY AND  
 STREETFILES\*\*\***

<b>62--055-34</b>	<b>241 CHURCH ST</b>	<b>4,250</b>	<b>173,077</b>	<b>6,500</b>	
					<b>RESIDENTIAL ALTERATION-          COVERED PATIO &amp; Rear Addition          750SF</b>

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<b>62--056-9</b>	<b>15 PIERREPONT ST</b>	<b>5,617</b>	<b>67,923</b>	<b>6,500</b>	<b>MAINTAIN EXISTING (1,089 s.f.) FINISHED CELLAR FOR STORAGE WITH 3 - PC BATHROOM AND 1 EGRESS WINDOW TO EXISTING 1 - STORY 1 - FAMILY RESIDENCE***all documents scanned into municity and streetfiles*** (FULL RENO)</b>
<b>62--057-10</b>	<b>99 EAST AVE</b>	<b>4,690</b>	<b>14,231</b>	<b>4,875</b>	<b>INSTALL 26' of 4' OPEN PVC FENCE AND 41' OF 6' PVC FENCE</b>
<b>62--057-60</b>	<b>80 SOUTHSIDE AVE</b>	<b>5,663</b>	<b>64,385</b>	<b>6,500</b>	<b>CONSTRUCT A NEW 200 SQ. FT. DETACHED GARAGE &amp; Addition of Prayer Room *** ALL DOCUMENTS SCANNED INTO MUNICITY AND STREETFILES***</b>
<b>62--058-109</b>	<b>18 GORDON PL</b>	<b>2,918</b>	<b>175,538</b>	<b>5,200</b>	<b>FENCE-INSTALL 49 X 4 AND 219 X 6 PVC FENCE. (Full Rehab)</b>

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					<b>ELECTRICAL-DISCONNECT ELECTRICAL STOVE IN BASEMENT.</b>
<b>62--058-11</b>	<b>83 SOUTHSIDE AVE</b>	<b>5,250</b>	<b>46,154</b>	<b>5,850</b>	<b>PLUMBING PERMIT-BAR SINK.</b>
					<b>ELECTRICAL-WIRE DETACHED GARAGE. (TOTAL RENO)*****3- 13-23- owner must file with zba and sp for detached garage- also owes maintain fees MAINTAIN 150' OF 6' HIGH PVC FENCE WITH GATES</b>
<b>62--058-16</b>	<b>27 LENOX PL</b>	<b>4,150</b>	<b>105,769</b>	<b>5,525</b>	<b>ELECTRICAL -400 AMP SERVICE (total Reno)</b>
<b>62--058-204</b>	<b>19 GORDON PL</b>	<b>3,249</b>	<b>75,077</b>	<b>4,225</b>	<b>HEATING, VENTILATION / A.C.</b>
					<b>ELECTRICAL-200 AMP PVC SERVICE AND 100 AMP SUB PANEL. Garage / Office TWO FAMILY RENTAL EXPIRES 01/31/2025</b>
<b>62--058-438</b>	<b>74 ATLANTIC AVE</b>	<b>4,110</b>	<b>83,846</b>	<b>5,200</b>	<b>ELECTRICAL-POOL WIRING.</b>

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				0	INSTALL 265' of 6' HIGH PVC FENCE.
				0	PLUMBING PERMIT - GAS POOL HEATER - GAS TEST - GAS BBQ AMENDED 4/6/23
					NEW IN GROUND POOL 18' X 40' RECTANGLE STEEL WALL POOL W / TURN BUCKLE A - FRAME BRACING AND CONCRETE COLLAR. VINYL LINER AND 1.5 HP PUMP WITH SAND FILTER AND CHLORINE GENERATOR
62--059-38	311 BEDELL ST	4,110	133,846	5,850	
					ELECTRICAL FOR INGROUND POOL
					INSTALL A 20' x 12' SEMI IN-GROUND POOL W/ 366 SQ. FT. RAISED PAVER PATIO
62--061-182	56 W 1ST ST	5,720	60,000	6,500	
					PLUMBING PERMIT- ABANDONMENT OF OIL TANK WITH SAND.
62--061-218	25 W 1st ST	4,206		4,206	

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<b>62--061-88</b>	<b>68 W 1st ST</b>	<b>7,390</b>	<b>31,538</b>	<b>7,800</b>	<b>BULKHEAD - REMOVE AND RECONSTRUCT 145 1F OF NAVY BULKHEAD AND (2) 8' RETURNS, RAISE BULKHEAD TO ELEVATION 5.9 NAVD 88 INSTALL 4' LANDWARD WOOD BOARDWALK. DREDGE 25 CY AND USE AS BACKFILL WITH ADDITIONAL 50 CY OF CLEAN FILL</b>
<b>62--062-190</b>	<b>75 W 2nd ST</b>	<b>6,437</b>	<b>38,000</b>	<b>7,475</b>	<b>BULKHEAD - REMOVE AND REPLACE 43 1F OF NAVY BULKHEAD AND ONE 6' RETURN, RAISE BULKHEAD TO ELEVATION NGVD 88.</b>
<b>62--062-242</b>	<b>6 W 2nd ST</b>	<b>7,500</b>		<b>7,500</b>	<b>REMOVE &amp; REPLACE 45 FT BULKHEAD TO ELEV. 5.9' ADD (2) 6 FT. RETURNS, INSTALL 5' X 20' FLOAT &amp; DREDGE FOR BACKFILL ELECTRICAL-SURVEY BASEMENT FROM SURVEY.</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**FENCE-INSTALL 55 X 4 PVC FENCE.**

**0**

**10-21-22 Permit sent by mail to owner. al**

**CONSTRUCT A GREENHOUSE IN SIDE YARD AND REPLACE EXISTING SHED IN BACKYARD  
02-13-2023**

**all work completed  
passed inspection  
no violation were observed  
L/C was issued**

**0**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\***

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**RESIDENTIAL ALTERATION -  
MAINTENANCE OF EXISTING  
GROUND LEVEL DECKING  
02-13-2023**

**Passed inspection no violation  
were observed  
permit closed out**

**\*\*\*ALL DOCUMENTS SCANNED  
INTO MUNICIPALITY AND  
STREETFILES\*\*\***

**62--062-342**

**65 W 2nd ST**

**7,955**

**10,063**

**STREETFILES\*\*\***

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**MAINTAIN EXISTING KITCHEN  
SKYLIGHTS Split AC, Power, 2nd  
kitchen Exp Driveway,  
Fence Roof\*\*\*ALL DOCUMENTS  
SCANNED INTO MUNICIPALITY AND  
STREETFILES\*\*\***

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**MAINTAIN WALL MOUNTED SPLIT  
A/C UNIT W / OUTSIDE WALL  
MOUNTED CONDENSER UNIT**

**\*\*\*ALL DOCUMENTS SCANNED  
INTO MUNICIPALITY AND  
STREETFILES\*\*\***

<b>62--063-103</b>	<b>49 W 3rd ST</b>	<b>4,073</b>	<b>216,692</b>	<b>6,890</b>	<b>ELECTRICAL - PROPOSED (25) PANEL ROOF MOUNTED SOLAR ARRAY.</b>
<b>62--063-171</b>	<b>60 W 3rd ST</b>	<b>8,370</b>		<b>8,370</b>	<b>ROOF PROPOSED (25) PANEL ROOF MOUNTED ARRAY (10.0) KW SYSTEM INVERTERS (25) ENPHASE IQ 8 PLUS MODULES (25) HANWHA Q.PEAK DUO : Q-CELL 400W.</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

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<b>62--063-367</b>	<b>54 W 3rd ST</b>	<b>7,420</b>	<b>14,231</b>	<b>7,605</b>	<b>REMOVE AND REPLACE 60 FT. EXISTING BULKHEAD AND RETURNS AND DREDGE TO ELEV. 5.9' (exp Driveway, Roof, Fence.)</b>
<b>62--064-110</b>	<b>37 W 4th ST</b>	<b>8,910</b>	<b>39,615</b>	<b>9,425</b>	<b>RESIDENTIAL ADDITION- PROPOSED 600 SQ FT REAR DECK. (New home W Deck)</b>  <b>***all documents scanned into municipality and streetfiles***</b>
<b>62--064-459</b>	<b>38 W 4th ST</b>	<b>6,280</b>	<b>66,923</b>	<b>7,150</b>	<b>BULKHEAD - REMOVE AND REPLACE 80 FT EXISTING BULKHEAD AND DREDGE ADD</b>
<b>62--069-206</b>	<b>553 S MAIN ST</b>	<b>4,900</b>	<b>98,077</b>	<b>6,175</b>	<b>ELECTRICAL-UPGRADE KITCHEN REC'S. ( and Rear Deck)</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**ELECTRICAL FOR THE  
INSTALLATION OF SOLAR PANELS,  
IF THE ELECTRIC METER PAN IS  
NOT A CURRENTLY APPROVED  
BY-PASS TYPE METER PAN IN  
SERVICEABLE (NO RUSTED OR  
CORRODED) CONDITION IT WILL  
BE REPLACED AS PART OF THE  
PROJECT AND PRIOR TO GRID  
CONNECTION**

**INSTALLATION OF SOLAR PANELS;  
ROOFTOP, RAILLESS, GRID TIED,  
25 MODULES, 10KW  
03-01-2023**

<b>62--070-495</b>	<b>172 SAINT MARKS AVE</b>	<b>5,400</b>	<b>34,615</b>	<b>5,850</b>	<b>assigned open permit</b>
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**ELECTRICAL - 200a OVERHEAD  
SERVICE UPGRADE (Expanded  
Driveway & CAC)**

<b>62--071-1</b>	<b>206 SAINT MARKS AVE</b>	<b>4,895</b>	<b>98,462</b>	<b>6,175</b>	
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THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--071-437</b>	<b>203 BRANCH AVE</b>	<b>4,108</b>	<b>159,000</b>	<b>6,175</b>	<b>POOL-INSTALLATION OF 16'X28' SEMI-IN-GROUND 2' VINYL LINED SWIMMING POOL. (Stoop, Driveway, Fence, Roof)</b>
<b>62--071-443</b>	<b>189 BRANCH AVE</b>	<b>7,875</b>		<b>7,875</b>	<b>VACANT PROPERTY REGISTRATION **PAID \$500 of \$750 for 3rd Year 03-01-2023 to 02-28-2024**Owes \$250 for Year 3 Confirmed vacant on 11-01-2021</b>
<b>62--071-460</b>	<b>260 SAINT MARKS AVE</b>	<b>6,071</b>		<b>6,071</b>	<b>PLUMBING PERMIT - REPLACE SEWER LATERAL LINE</b>
<b>62--071-465</b>	<b>232 SAINT MARKS AVE</b>	<b>7,100</b>		<b>7,100</b>	<b>PLUMBING PERMIT#2023-0084 issued 01-20-2023 - (1) REMOVAL OF OIL TANK (1) TANK INSTALL</b>
<b>62--075-239</b>	<b>25 COTTAGE CT</b>	<b>3,200</b>	<b>178,846</b>	<b>5,525</b>	<b>INSTALL 180 LINEAR FEET OF 6' HIGH PVC FENCE (Elec &amp; Fin Basement) Mort for 397K</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**ELECTRICAL-VANITY LIGHT, HI HAT, EXHAUST FAN, GFI, 2 SWITCHES.**

**PLUMBING PERMIT - (1) TOILETS (1) BATH TUBS (1) LAVATORIES**

<b>62--075-28</b>	<b>90 SMITH ST</b>	<b>5,650</b>	<b>15,385</b>	<b>5,850</b>
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**VACANT PROPERTY REGISTRATION \*\*\*Owes \$1000 FOR YEAR 4 (3-1-2022 - 2-28-2023) and \$1250 for Year 5 (03-01-2023 to 02-29-2024)\*\*\***

<b>62--075-33</b>	<b>131 GUY LOMBARDO AVE</b>	<b>9,350</b>		<b>9,350</b>
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**ELECTRICAL - INSTALLATION OF SOLAR PANELS; ROOFTOP, RAILLESS, GRID TIED, 12 MODULES, 4.8 KW IF THE ELECTRIC METER PAN IS NOT A CURRENTLY APPROVED BY-PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED) (Roof & Windows w framing)**

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<b>62--076-26</b>	<b>77 SMITH ST</b>	<b>4,700</b>	<b>138,462</b>	<b>6,500</b>	<b>INSTALLATION OF SOLAR PANELS, ROOFTOP, RAILLESS, GRID TIED , 12 MODULES, 4.8KW</b>
<b>62--076-3</b>	<b>67 EAST AVE</b>	<b>5,250</b>	<b>121,154</b>	<b>6,825</b>	<b>ONE FAMILY DWELLING-EXPIRES 11/30/2024 New Heating &amp; Wiring (room Rentals) Stoop, Exp Driveway</b>
<b>62--076-32</b>	<b>166 CHURCH ST</b>	<b>5,000</b>	<b>115,385</b>	<b>6,500</b>	<b>RESIDENTIAL ALTERATION- MAINTAIN EXISTING PORTICO AND TREX DECKING ON STOOP. (Toal Reno)</b>
<b>62--076-45</b>	<b>224 CHURCH ST</b>	<b>4,720</b>		<b>4,720</b>	<b>TWO FAMILY RENTAL EXPIRES ON EXPIRES ON 06-30-2024</b>
					<b>PLUMBING PERMIT - RECONNECT OF WATER OR SEWER / DISCONNECT OF WATER OR SEWER</b>
<b>62--076-6</b>	<b>47 EAST AVE</b>	<b>5,150</b>	<b>103,846</b>	<b>6,500</b>	<b>VACANT PROPERTY REGISTRATION *Owes \$2250 FOR YEAR 9 (3-1-2023 - 2-29-2024)***</b>

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**ELECTRICAL-ELECTRICAL WIRING  
OFFICE SPACE, SWITCHES, LIGHTS,  
RECEPTS. (Full Reno 2020)**

**RESIDENTIAL ADDITION-  
CONSTRUCT (185 SQ. FT) 1 STORY  
WOOD FRAME ADDITION WITH  
VINYL SIDING IN CONJUNCTION  
TO MAINTAIN EXISTING FINISHED  
CELLAR (FOR STORAGE) WITH 3  
PIECE BATHROOM. Converted  
Garage, Exp driveway,  
fencing,Stoop**

<b>62--077-10</b>	<b>164 ARCHER ST</b>	<b>6,384</b>	<b>133,923</b>	<b>8,125</b>	<b>ELECTRICAL-ELECTRICAL WIRING OFFICE SPACE, SWITCHES, LIGHTS, RECEPTS. (Full Reno 2020)</b>
<b>62--081-10</b>	<b>138 EAST AVE</b>	<b>3,450</b>	<b>134,615</b>	<b>5,200</b>	<b>RESIDENTIAL ADDITION- CONSTRUCT (185 SQ. FT) 1 STORY WOOD FRAME ADDITION WITH VINYL SIDING IN CONJUNCTION TO MAINTAIN EXISTING FINISHED CELLAR (FOR STORAGE) WITH 3 PIECE BATHROOM. Converted Garage, Exp driveway, fencing,Stoop</b>
<b>62--081-8</b>	<b>142 EAST AVE</b>	<b>4,310</b>	<b>68,462</b>	<b>5,200</b>	<b>INSTALL 125' OF 4' OPEN PVC FENCE AND 200' OF 6' SOLID PVC FENCE. &amp; (Expansion) 2020 Finshed Attic</b>
					<b>PLUMBING PERMIT- TOILET,LAVATORY, SHOWER BATH STALL. &amp; Elec</b>

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<b>62--084-37</b>	<b>109 ATLANTIC AVE</b>	<b>3,720</b>		<b>3,720</b>	<b>DEMOLITION OF ENTIRE DWELLING</b>
<b>62--085-8</b>	<b>52 GORDON PL</b>	<b>3,050</b>	<b>40,385</b>	<b>3,575</b>	<b>FENCE - SUPPLY AND INSTALL 24' OF 4' HIGH OPEN PICKET PVC FENCE WITH (1) 6' HIGH WG TO MATCH AND 24' OF 4' HIGH OPEN PICKET PVC FENCE*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>62--087-221</b>	<b>377 WESTSIDE AVE</b>	<b>5,625</b>		<b>5,625</b>	<b>PLUMBING PERMIT-GAS BOILER. &amp; Water Heater</b>
<b>62--087-233</b>	<b>109 FAIRVIEW PL</b>	<b>6,000</b>	<b>53,462</b>	<b>6,695</b>	<b>VACANT PROPERTY REGISTRATION ***OWES \$1000 for Year 4 from 03-01-2023 to 02-29-2024*** (Full Reno 2022)</b>

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					<b>ELECTRICAL - EXISTING METER BOX TO FRONT OF THE HOUSE TO CODE. REPLACE THE OUTSIDE SERVICE AND ALL THE WIRES. Sprinklers, and more</b>
<b>62--088-33</b>	<b>216 SPORTSMANS AVE</b>	<b>5,670</b>	<b>38,846</b>	<b>6,175</b>	
					<b>ELECTRICAL - 1 - SERVICE INSTALL WIRE LOWER LEVEL. CONNECT ALL IN PREFAB HOUSE (NEW HOME)</b>
					<b>PLUMBING PERMIT-3 TOILETS, KITCHEN SINK, 3 SHOWER BATH STALL, DISH WASHER, WASHER/DRYER, GAS BOILER, GAS TEST, RECONNECT OF WATER OR SEWER, AND BACKFLOW DEVICE.</b>
<b>62--088-36</b>	<b>226 SPORTSMANS AVE</b>	<b>3,050</b>	<b>265,385</b>	<b>6,500</b>	
<b>62--088-43</b>	<b>375 GUY LOMBARDO AVE</b>	<b>5,450</b>	<b>80,769</b>	<b>6,500</b>	<b>REPLACE GAS BOILER AND HOT WATER COMBO &amp; Fence</b>

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<b>62--088-49</b>	<b>401 GUY LOMBARDO AVE</b>	<b>7,310</b>	<b>87,692</b>	<b>8,450</b>	<b>ONE FAMILY RENTAL EXPIRES ON 06/30/2024 (CAC &amp; Kitchen total Reno) Rear &amp; Sideyard Deck</b>
<b>62--088-56</b>	<b>165 RAY ST</b>	<b>4,250</b>	<b>123,077</b>	<b>5,850</b>	<b>REMOVE AND REPLACE 55' LINEAR FEET OF BULKHEAD</b>
<b>62--089-11</b>	<b>185 SPORTSMANS AVE</b>	<b>3,300</b>	<b>221,154</b>	<b>6,175</b>	<b>VACANT PROPERTY REGISTRATION***OWES \$1750 FOR YEAR 7 (3-1-2023 - 2-29-2024</b>
					<b>ELECTRICAL-2ND FLOOR BATH RENOVATION (1) GFI, (4) SWITCHES, (1) LIGHT BAR, (1) FAN/LIGHT, (1) VAPOR LIGHT.</b>
					<b>*****12.14.22 - Change in Contractor*****Added Living Space, Elevation, Garage</b>
<b>62--089-223</b>	<b>221 SPORTSMANS AVE</b>	<b>3,400</b>	<b>238,462</b>	<b>6,500</b>	<b>REPLACE 1 TOILET, 1 LAVATORY AND 1 BATHTUB</b>

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<b>62--089-27</b>	<b>233 SPORTSMANS AVE</b>	<b>3,400</b>	<b>138,462</b>	<b>5,200</b>	<b>ELECTRICAL - RELOCATING SOME BASEMENT WIRING &amp; REPLACING IT WITH WIRE AS IT GET WET IN A STORM.</b>
<hr/>					
					<b>VACANT PROPERTY REGISTRATION** Owes \$250 for Year 1 from 03-01-2023 to 02-28-2024***</b>
					<b>Mitigation Has Not Taken Place and No contact From Owner. Starting 1st Year of Vacancy from 03-01-2023 to 02-29-2024</b>
<b>62--089-4</b>	<b>157 SPORTSMANS AVE</b>	<b>5,400</b>		<b>5,400</b>	

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**REMOVAL AND IN-PLACE RECONSTRUCTION OF 30 LINEAR FEET OF NAVY STYLE BULKHEAD AND TWO 6 FOOT RETURNS. RAISE BULKHEAD UP TO 18". DREDGE AN AREA 10 FEET OUT FROM BULKHEAD TO 4 FEET BELOW MLW FOR UP TO 25 CUBIC YARDS AND USE THE RESULTANT MATERIAL AS BACKFILL BEHIND THE NEWLY CONSTRUCTED BULKHEAD. INSTALL PARALLEL WOOD CAPPING ON NEW BULKHEAD UP TO 24" WIDE. 4' X 15' WOOD.\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\* & (FRONT YARD DECK)**

<b>62--089-41</b>	<b>149 SPORTSMANS AVE</b>	<b>6,536</b>	<b>62,231</b>	<b>7,345</b>
<b>62--090-602</b>	<b>121 SPORTSMANS AV</b>	<b>8,100</b>		<b>8,100</b>

**TWO FAMILY RENTAL EXPIRES ON - 10/31/2024**

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--090-615</b>	<b>267 ARTHUR ST</b>	<b>5,970</b>	<b>65,769</b>	<b>6,825</b>	<b>PLUMBING PERMIT-GAS HOT WATER HEATER, GAS BOILER, GAS TEST, AND REMOVAL OF OIL TANK. Bulkhead &amp; Fire Alarm</b>
<b>62--090-618</b>	<b>263 ARTHUR ST</b>	<b>5,073</b>	<b>109,769</b>	<b>6,500</b>	<b>WIDEN EXISTING DRIVEWAY Paved Entire Front Yard</b>
<b>62--090-96</b>	<b>332 ARTHUR ST</b>	<b>5,804</b>	<b>103,538</b>	<b>7,150</b>	<b>REMOVE AND REPLACE 75' LINEAR FEET OF BULKHEAD</b>
<b>62--091-262</b>	<b>221 GARFIELD ST</b>	<b>2,750</b>	<b>98,462</b>	<b>4,030</b>	<b>REPLACE 1 GAS BOILER</b>
<b>62--091-288</b>	<b>147 GARFIELD ST</b>	<b>6,150</b>	<b>51,923</b>	<b>6,825</b>	<b>INSTALL PLATFORM AND FLOATING DOCK &amp; Total Renovation 2021</b>

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**BULKHEAD-4'X6' CANTILEVER, 30''  
X 28' RAMP, 6' X 24' FLOAT, 2 5' X  
10' JET SKI FLOATS.**

**02-14-2023**

**-APPOINTMENT MADE FOR  
-Saturday 02-18-2023 @12:00HRS  
AS PER OWNER ALL WORK WAS  
COMPLETED ON Friday 02-10-  
2023**

**CONTACT INFORMATION  
646-251-9868 AND 646-251-9828  
L/C IS PENDING WHEN PERMIT  
IS CLOSED OUT  
PERMIT # 2022 - 1328  
02-18-2023**

**\*\*\*ALL DOCUMENTS SCANNED  
INTO MUNICIPALITY AND  
STREETFILES\*\*\*  
246 GARFIELD ST  
FINAL INSPECTION  
\*\*PASSED\*\*  
ALL WORK COMPLETED  
L/C ISSUED (total Reno )**

**62--091-397**

**246 GARFIELD ST**

**6,230**

**70,769**

**7,150**

**L/C ISSUED (total Reno )**

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THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--091-426</b>	<b>253 GARFIELD ST</b>	<b>8,360</b>		<b>8,360</b>	<b>BULKHEAD - REMOVE AND REPLACE 97 FT EXISTING BULKHEAD TO DEV 5.9 ADD 6 FT RETURNS INSTALL 4 X 6 PLATFORM AND 6' X 20' FLOAT</b>
					<b>REMOVE AND REPLACE 70 FT OF BULKHEAD WITH (2) 6 FT RETURNS . DREDGE TO RESTORE DEPTHS</b>
<b>62--091-427</b>	<b>251 GARFIELD ST</b>	<b>7,100</b>	<b>3,846</b>	<b>7,150</b>	<b>10-25-22 PERMIT SENT TO SHORELINE. AL</b>
<b>62--091-432</b>	<b>180 GARFIELD ST</b>	<b>6,072</b>	<b>107,923</b>	<b>7,475</b>	<b>VACANT PROPERTY REGISTRATION**Owes \$250 for Year 1 from 03-01-2023 to 02-29-2024** Total Ren Flipped</b>
<b>62--091-5</b>	<b>79 RAY ST</b>	<b>6,760</b>	<b>55,000</b>	<b>7,475</b>	<b>ELECTRICAL-BEDROOM ADDITION. &amp; Inground Pool</b>

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<b>62--092-14</b>	<b>252 GORDON PL</b>	<b>6,192</b>	<b>73,692</b>	<b>7,150</b>	<b>REMOVE AND REPLACE 50 FT OF BULKHEAD TO ELEV. 5.9' WITH (2) 6 FT RETURNS DREDGE. &amp; Pool (Driveway Widened)</b>
<b>62--092-328</b>	<b>176 GORDON PL</b>	<b>4,703</b>	<b>138,231</b>	<b>6,500</b>	<b>VACANT PROPERTY REGISTRATION**Owes \$750 for Year 3 from 03-01-2023 to 02-29-2024LISTED FOR SALE NEW ELEVATED HOMEPrior Mitigation Project Now Determined to be Vacant***</b>
<b>62--092-333</b>	<b>210 GORDON PL</b>	<b>7,500</b>		<b>7,500</b>	<b>MAINTAIN A 24.6' X 12' UPPER LEVEL DECK AND A 24.6' X 12' LOWER LEVEL DECK</b>
<b>62--092-349</b>	<b>244 GORDON PL</b>	<b>7,565</b>	<b>93,077</b>	<b>8,775</b>	<b>REMOVE &amp; REPLACE 95 FT. EXISTING BULKHEAD WITH (2) 6 FT. RETURNS &amp; DREDGE. ADD A 4' X 6' PLATFORM TO EXISTING DOCK (4,400 SF Home)</b>

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**MAINTAIN 105' X 6' CEDAR FENCE AND 2 GATES. & CAC , IG POOL**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNCITY AND STREETFILES\*\*\***

**62--092-439      123 GORDON PL      5,400      104,615      6,760**

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**BULKHEAD - "EMERGENCY REPAIR" REPAIR 50 FT EXISTING BULKHEAD IN PLACE**

**\*\*ALL DOCUMENTS SCANNED INTO MUNCITY AND STREETFILES\*\*\***

**62--092-451      268 GORDON PL      9,590      9,590**

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**INSTALL A 12' x 16' GAZEBO. Widen Driveway**

**62--094-139      10 LAYTON ST      5,800      53,846      6,500**

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THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

					<b>FENCE-INSTALL 123 X 6 PVC FENCE. (Full Reno Kitch, Bath, Water Heater)</b>
<b>62--095-130</b>	<b>60 MARTHA ST</b>	<b>4,500</b>	<b>103,846</b>	<b>5,850</b>	<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
					<b>ELECTRICAL-SURVEY EXISTING OUTLETS IN BASEMENT. TOTAL RENO</b>
<b>62--096-296</b>	<b>20 NORTON ST</b>	<b>5,570</b>	<b>96,538</b>	<b>6,825</b>	
					<b>REPLACE EXISTING DECK WITH A NEW 220 SQ. FT. DECK</b>
					<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>62--097-364</b>	<b>88 OVERTON ST</b>	<b>3,709</b>	<b>65,846</b>	<b>5,200</b>	
					<b>VACANT PROPERTY REGISTRATION Owes \$2250 FOR YEAR 9 From 03-01-2023 to 02-29-2024 Under Reno Elec Plumb permis</b>
<b>62--097-365</b>	<b>84 OVERTON ST</b>	<b>5,700</b>	<b>61,538</b>	<b>6,500</b>	

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<b>62--097-383</b>	<b>41 NORTON ST</b>	<b>4,900</b>	<b>48,077</b>	<b>5,525</b>	<b>PLUMBING PERMIT-GAS HOT WATER HEATER.</b>
					<b>ELECTRICAL-FILING FOR POWER TURN ON. Full Gut Reno</b>
					<b>PLUMBING PERMIT GAS TEST</b>
					<b>03-10-2023 - -GAS- -TEST-- APPOINTMENT- -12:30 HRS</b>
			<b>0</b>		<b>***GET-EMAIL-CONTACT- -INFO-***</b>
					<b>VACANT PROPERTY REGISTRATION-**Paid \$500 of \$2250 FOR YEAR 9 (3-1-2023 - 2-29-2024)**</b>
<b>62--098-453</b>	<b>11 OVERTON ST</b>	<b>5,660</b>	<b>114,615</b>	<b>7,150</b>	<b>Owes \$1750.00</b>
		<b>5,558</b>	<b>97,462</b>	<b>6,825</b>	<b>ELECTRICAL - FOUR (4) OUTLETS TEN(10) DUCES ONE (1) GFCI TWO (2) SWITCHES (full Reno)</b>
<b>62--099-560</b>	<b>13 POLK ST</b>		<b>0</b>		<b>MAINTAIN GAS BOILER - Navien Wall Hung Unit</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--099-566</b>	<b>43 POLK ST</b>	<b>3,800</b>	<b>57,692</b>	<b>4,550</b>	<b>PLUMBING PERMIT - (1) WASHER / DRYER (1) GAS BOILER (1) GAS STOVE (1) GAS TEST REMOVAL OF OIL TANK</b>
					<b>OILTANK-REMOVAL.</b>
<b>62--099-583</b>	<b>64 ROBERT ST</b>	<b>5,450</b>	<b>55,769</b>	<b>6,175</b>	<b>PLUMBING PERMIT-GAS HOT WATER HEATER AND GAS BOILER. (total Reno 2019)</b>
<b>62--099-589</b>	<b>94 ROBERT ST</b>	<b>3,750</b>	<b>86,538</b>	<b>4,875</b>	<b>PLUMBING PERMIT-DRYER, GAS HOT WATER HEATER,GAS BOILER, AND GAS STOVE.</b>
					<b>ELECTRICAL-SOLAR INSTALLATION.</b>
<b>62--102-235</b>	<b>670 GUY LOMBARDO AVE</b>	<b>11,115</b>		<b>11,115</b>	<b>PLUMBING PERMIT-POOL HEATER AND GAS TEST. 02-06-2023 ADVISED BY SERGIO TO CONTACT PAR PLUMBING 516-889-1900</b>

**2 FAMILY EXPIRES ON 03/31/2025**

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--102-712</b>	<b>628 GUY LOMBARDO AVE</b>	<b>8,190</b>		<b>8,190</b>	<b>PLUMBING PERMIT -0 RECONNECT OF WATER OR SEWER</b>
<b>62--102-789</b>	<b>656 GUY LOMBARDO AVE</b>	<b>6,230</b>	<b>120,769</b>	<b>7,800</b>	<b>BULKHEAD-REMOVE AND REPLACE 100 FT EXISTING BULKHEAD AND ADD 2 6 FT RETURNS, MOVE PLATFORM AND 2 FLOATS TO CENTER OF PROPERTY DREDGE FOR DEPTHS. ( New Heating &amp; exp Driveway</b>
<b>62--102-814</b>	<b>790 GUY LOMBARDO AVE</b>	<b>8,100</b>	<b>76,923</b>	<b>9,100</b>	<b>HEATING, VENTILATION / A.C. - WARM AIR FURNACE AND A/C UNIT IN ATTIC WITH CONDENSER OUTSIDE</b>
<b>62--102-815</b>	<b>786 GUY LOMBARDO AVE</b>	<b>8,100</b>	<b>76,923</b>	<b>9,100</b>	<b>HEATING, VENTILATION / A.C. - WARM AIR FURNACE AND A/C UNIT IN ATTIC WITH CONDENSER OUTSIDE</b>

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<b>62--104-114</b>	<b>21 VAN BUREN ST</b>	<b>4,340</b>	<b>66,154</b>	<b>5,200</b>	<b>VACANT PROPERTY REGISTRATION *Owes \$2250 FOR YEAR 9 (3-1-2023 - 2-29- 2024)***PLUMBING PERMIT-2 TOILETS, BATH TUB, 2 LAVATORIES, SHOWER STALL, KITCHEN SINK, DISHWASHER, WASHING MACHINE, GAS HOT WATER</b>
<b>62--104-232</b>	<b>73 VAN BUREN ST</b>	<b>5,625</b>	<b>17,308</b>	<b>5,850</b>	<b>VACANT PROPERTY REGISTRATION - Paid \$500 for Year 2 from 03-01-2022 to 02-28- 2023 Plumbing &amp; Elec 2022</b>
<b>62--104-240</b>	<b>18 TYLER ST</b>	<b>4,964</b>		<b>4,964</b>	<b>ONE FAMILY RENTAL EXPIRES ON 11/30/2024</b>
<b>62--105-314</b>	<b>63 TYLER ST</b>	<b>3,990</b>	<b>51,923</b>	<b>5,200</b>	<b>ELECTRICAL - CLOSE SANDY PERMIT 23 RECEPTACLES AND GFCIS. Full Rewire</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**ELECTRICAL - INSTALLATION OF SOLAR PANELS, ROOFTOP, RAILLESS, GRID TIED, 12 MODULES, 4.8 KW IF THE ELECTRIC METER PAN IS NOT A CURRENTLY APPROVED BY-PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED) CONDITION IT WILL BE REPLACED AS PART OF THIS PROJECT AND PRIOR TO GRID CONNECTION.**

**Solar Panels INSTALLATION OF SOLAR PANELS, ROOFTOP, RAILLESS, GRID TIED, 17 MODULES, 6.8 KW\*\*\*2/10/2023 NEW CONTRACTOR WITH AMENDED PLANS 12 PANELS 4.4KW.\*\*\***

**62--105-332      58 HUBBARD AVE      5,270      59,615      6,045**

**VACANT PROPERTY REGISTRATION \*\*Owes \$2,250 FOR YEAR 9 (3-1-2023 - 2-29-2024)\*\*\* ( Full Reno)**

**62--105-340      250 HUDSON AV      4,680      40,000      5,200**

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**ELECTRICAL FOR THE  
INSTALLATION OF ROOFTOP  
SOLAR PANELS**

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**INSTALLATION OF SOLAR PANELS;  
ROOFTOP, RAIL LESS, GRID TIED,  
27 MODULES 9.855KW  
02-11-2023**

**RECEIVED ELECTRICAL  
UNDERWRITERS SIGN OFF ON  
FRIDAY 02-10-2023  
ADDED TO NOTES AND DOCS  
NYB FIRE U #2022-1124822  
INSPECTOR #133  
FINAL APPROVAL 02-02-2023  
CERTIFICATE ISSUED 02-03-2023  
PERMIT CLOSED OUT AND L/C  
WILL BE ISSUED**

**\*\*\*ALL DOCUMENTS SCANNED  
INTO MUNICIPALITY AND  
STREETFILES\*\*\***

<b>62--106-386</b>	<b>38 HOWARD AVE</b>	<b>4,850</b>	<b>76,923</b>	<b>5,850</b>
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THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--106-389</b>	<b>34 HOWARD AVE</b>	<b>5,250</b>	<b>71,154</b>	<b>6,175</b>	<b>VACANT PROPERTY REGISTRATION - Owes \$2000 FOR YEAR 8 (03-01-2023 - 2-29- 2024)***FULL RENO</b>
<b>62--106-391</b>	<b>28 HOWARD AVE</b>	<b>5,000</b>	<b>35,385</b>	<b>5,460</b>	<b>VACANT PROPERTY REGISTRATION ***Paid \$1500 FOR YEAR 6 (3-1-2023 - 2-29- 2024) ***Under Reno)</b>
<b>62--106-414</b>	<b>67 HUBBARD AVE</b>	<b>3,850</b>	<b>118,846</b>	<b>5,395</b>	<b>ONE FAMILY RENTAL EXPIRES ON 07/31/2024 (Total Rehab)</b>
<b>62--110-15</b>	<b>12 WHALEY ST</b>	<b>6,212</b>		<b>6,212</b>	<b>ONE FAMILY RENTAL PERMIT EXPIRES ON 12/31/2024  OWNER OCCUPIED</b>
<b>62--110-178</b>	<b>15 ROSE ST</b>	<b>5,950</b>		<b>5,950</b>	<b>2 FAMILY- EXPIRES ON 01/31/2025  ELECTRICAL SURVEY OF BASEMENT***AMENDED 10.11.22 TO INCLUDE ELECTRICAL FOR AC UNIT****</b>

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			0		HEATING, VENTILATION / A.C.-(2).
					PLUMBING PERMIT - (1) TOILET (1) LAVATORIES, 1 SINK IN BASEMENT*** 11/1/2022 AMENDED TO INCLUDE A GAS TEST***
			0		MAINTAIN FINISHED CELLAR
					***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
62--110-5	3 ROSE ST	5,075	174,615	7,345	
62--110-9	23 ROSE ST	7,800		7,800	ONE FAMILY RENTAL EXPIRES ON 10/31/2024
62--111-13	188 ARCHER ST	7,500		7,500	FOUR FAMILY RENTAL EXPIRES ON 4/2025
62--113-220	303 S OCEAN AV	6,475		6,475	ONE FAMILY RENTAL EXPIRES ON 11/30/2024
					ELECTRICAL WORK FOR COMMERCIAL ALTERATIONS FOR DENTAL OFFICE AMENDED 4/4/23 NEW DETACHED GARAGE ELECTRIC

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			0		HEATING, VENTILATION / A.C. (1) CENTRAL AC SYSTEM WITH HYDRONIC HEATING COIL
			0		PLUMBING PERMIT (2) TOILETS (8) LAVATORIES
62--119-220	226 ATLANTIC AVE	5,500	16,923	5,720	PLUMBING PERMIT - REPAIR WATER MAIN
62--119-226	137 MILLER AV	7,150		7,150	ONE FAMILY EXPIRES ON 08/31/2024
62--120-4	197 S LONG BEACH AV	6,850		6,850	TWO FAMILY EXPIRES ON 7/31/2024
62--125-14	29 ELM PL	8,400		8,400	ONE FAMILY RENTAL (07/01/2021 - PAID FOR TWO PERIODS (06/30/2023 AND 07/01/2023- 06/30/2025)
62--126-2	2 ELM PL	8,550	0	8,550	INSTALLATION OF 3 TON GOODMAN HEAT PUMP SYSTEM (finish Bsmnt, HVAC full Reno) PLUMBING PERMIT - (1) RECONNECT OF WATER OR SEWER

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<b>62--127-16</b>	<b>126 ROSE ST</b>	<b>7,000</b>	<b>31,538</b>	<b>7,410</b>	<b>ROOF REPAIR, Fence &amp; Plumbing 2 Kitchens</b>
<b>62--129-11</b>	<b>256 S LONG BEACH AVE</b>	<b>7,174</b>	<b>48,154</b>	<b>7,800</b>	<b>RESIDENTIAL ALTERATION - MOVE EXISTING BATH APP. 15' - MOVE WASHER / DRYER (electri and Pool)</b>
<b>62--131-18</b>	<b>131 ROOSEVELT AVE</b>	<b>7,650</b>		<b>7,650</b>	<b>ELECTRICAL - SURVEY LOWER LEVEL OUTLETS (boiler &amp; heat system) 1,000 SF Ranch</b>
<b>62--131-23</b>	<b>296 ATLANTIC AVE</b>	<b>4,623</b>	<b>69,385</b>	<b>5,525</b>	<b>MAINTAIN EXISTING CONDITIONS AND CHANGE OF USE FROM SINGLE FAMILY TO MIX- USE / MEDICAL - OWNER OCCUPIED. (NO CHANGES OF EGRESS, NO PLUMBING OR ELECTRIC)*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES*** (Change of Use)</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--131-3</b>	<b>314 S LONG BEACH AVE</b>	<b>5,476</b>	<b>53,769</b>	<b>6,175</b>	<b>INSTALL DRYER, GAS HOT WATER HEATER, GAS BOILER, GAS STOVE AND GAS TEST.</b>
<b>62--132-8</b>	<b>301 SMITH ST</b>	<b>5,589</b>	<b>70,077</b>	<b>6,500</b>	<b>PLUMBING PERMIT - (2) GAS HOT WATER HEATER (1) GAS BOILER (1) GAS TEST REMOVAL OF OIL TANK***11/28/22 PERMIT AMENDED TO ADD THE WASHER/DRYER***</b>
<b>62--133-12</b>	<b>151 ROSE ST</b>	<b>7,267</b>		<b>7,267</b>	<b>FENCE-INSTALL 110 X 6 PVC FENCE.(MAINTAIN). 4 Baths HVAC ***ALL DOCUMENTS SCANNED INTO STREETFILES AND MUNICIPALITY***</b>
<b>62--133-36</b>	<b>235 S BAYVIEW AVE</b>	<b>8,750</b>		<b>8,750</b>	<b>DECK-INSTALL 647 SQ FT DECK.</b>

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62--134-120	344 ARCHER ST	5,372	5,372	<p>REPLACE WASHER/DRYER MACHINES, GAS STOVE, FIREPLACE INSERT AND GAS TEST03-07-2023AOC has been received that was requested in order to close out the permit. Superintendent Mauras has been notified that they have complied Superintendent Mauras states that permit can be closed out.</p>	
62--134-19	151 WHALEY ST	5,850	45,000	6,435	<p>SUPPLY AND INSTALL 3' OF 6' HIGH CLOSED PICKET PVC FENCE WITH LATTICE TOP AND (1) 6' X 10' DDG AND (1) 6' X 3' WG</p> <p>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</p>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--134-20</b>	<b>72 ROOSEVELT AVE</b>	<b>8,250</b>		<b>8,250</b>	<b>VACANT PROPERTY ***OWES \$1000 FOR YEAR 5 (3-1-2023 - 2-28-2024)***</b>
<b>62--134-21</b>	<b>78 ROOSEVELT AVE</b>	<b>6,200</b>	<b>133,077</b>	<b>7,930</b>	<b>ONE FAMILY RENTAL EXPIRES ON 04/30/2025 Full Reno &amp; Fin Bsmnt</b>
<b>62--134-412</b>	<b>205 WHALEY ST</b>	<b>8,900</b>		<b>8,900</b>	<b>INSTALL 215 FT. X 6 FT. HIGH PVC FENCE WITH 2 GATES***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>62--135-214</b>	<b>339 ARCHER ST</b>	<b>6,375</b>		<b>6,375</b>	<b>ELECTRICAL - SERVICE UPGRADE OVERHEAD 200A</b>
<b>62--135-58</b>	<b>334 SOUTHSIDE AVE</b>	<b>6,167</b>	<b>50,615</b>	<b>6,825</b>	<b>ELECTRICAL - MAINTAIN FINISHED BASEMENT W / FULL BATHROOM TWO FAMILY RENTAL- EXPIRES ON 11/30/2024 (Fin Bsmnt, Bath,)</b>
					<b>ELECTRICAL-200 AMP UPGRADE AND WHOLE HOUSE SURVEY.</b>

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<b>62--136-38</b>	<b>327 SOUTHSIDE AVE</b>	<b>6,400</b>	<b>157,692</b>	<b>8,450</b>	<b>INSTALL 3 TOILETS, 1 KITCHEN SINK, 1 BATH TUB, 3 LAVATORIES, 1 SHOWER BATH STALL 1 DISHWASHER, 1 WASHER MACHINE &amp; DRYER, 1 GAS STOVE, GAS TEST, GAS BOILER &amp; HOT WATER COMBO, 1 FLOOR DRAIN AND REMOVAL OF ABOVEGROUND OIL TANK FROM BASEMENT (FULL RENO)</b>
					<b>CONSTRUCT 179 SQ. FT. SIDE DECK AND 96 SQ. FT. FRONT DECK ELECTRICAL - RE- WIRE ENTIRE HOUSE</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

			0		<b>PLUMBING PERMIT - (2) TOILETS  (2) KITCHEN SINKS (2) BATH TUBS  (2) LAVATORIES (1) DISH WASHER  (1) WASHER/ DRYER (1) GAS HOT  WATER HEATER (1) GAS TEST (1)  RECONNECT OF WATER OR  SEWER (1) DISCONNECT OF  WATER OR SEWER</b>
<b>62--137-13</b>	<b>160 CEDAR ST</b>	<b>5,740</b>	<b>158,462</b>	<b>7,800</b>	<b>INTERIOR ALTERATIONS:  FLOORING, 2 BATHROOMS,  KITCHEN, SHEET ROCK,  INSULATION &amp; PAINT</b>
					<b>DEMOLITION FOR DETACHED  GARAGE DESTROYED BY SUPER  STORM SANDY (HVAC)</b>
<b>62--137-21</b>	<b>96 S BAY AVE</b>	<b>4,661</b>	<b>41,462</b>	<b>5,200</b>	<b>***ALL DOCUMENTS SCANNED  INTO MUNICIPALITY AND  STREETFILES***</b>
<b>62--137-22</b>	<b>94 S BAY AVE</b>	<b>4,887</b>	<b>24,077</b>	<b>5,200</b>	<b>ELECTRICAL - 200 AMP SINGLE  PHASE UPGRADE</b>
					<b>TURN OF EXISTING SERVICE</b>

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<b>62--137-28</b>	<b>43 WESTSIDE AVE</b>	<b>5,900</b>		<b>5,900</b>	<b>VACANT PROPERTY REGISTRATION**OWES \$750 for Year 3 from 03-01-2023 to 02-28- 2024**Confirmed vacant on 05- 03-2021</b>
					<b>RESIDENTIAL ADDITION-REMOVE AND REBUILD RETAINING WALL. &amp; Fences</b>
<b>62--137-29</b>	<b>47 WESTSIDE AVE</b>	<b>4,183</b>	<b>78,231</b>	<b>5,200</b>	<b>***All Documents Scanned into Streetfiles &amp; Muncity***</b>
<b>62--137-31</b>	<b>170 CEDAR ST</b>	<b>8,900</b>		<b>8,900</b>	<b>ELECTRICAL - SURVEY OF 200 AMP SERVICE AND WIRING FOR 1ST AND 2ND FLOOR AND OUTSIDE</b>
					<b>ELECTRICAL - BATHROOM GFI KITCHEN LIGHTS AND OUTLETS (2nd Driveway)</b>

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<b>62--137-32</b>	<b>359 RAY ST</b>	<b>6,200</b>	<b>33,077</b>	<b>6,630</b>	<b>PLUMBING PERMIT-TOILET, BATH TUB, LAVATORIES, SHOWER BATH STALL.</b>
<b>62--137-38</b>	<b>51 WESTSIDE AVE</b>	<b>4,500</b>	<b>53,846</b>	<b>5,200</b>	<b>SUPPLY AND INSTALL 58' OF 6' HIGH CLOSED PICKET PVC FENCE WITH (1) 5' X 6' WG TO MATCH***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>62--138-53</b>	<b>64 WESTSIDE AVE</b>	<b>5,540</b>	<b>23,846</b>	<b>5,850</b>	<b>FENCE-INSTALL 217 X 6 PVC FENCE.</b>
<b>62--139-10</b>	<b>122 WESTSIDE AVE</b>	<b>4,150</b>	<b>105,769</b>	<b>5,525</b>	<b>ELECTRICAL - SERVICE UPGRADE</b>
<b>62--139-14</b>	<b>144 WESTSIDE AV</b>	<b>6,500</b>		<b>6,500</b>	<b>MULTIPLE DWELLING RENTAL PERMIT EXPIRES ON 12/2024</b>
<b>62--141-118</b>	<b>98 SAINT MARKS AVE</b>	<b>4,300</b>	<b>169,231</b>	<b>6,500</b>	<b>INSTALL 136' OF 6' (5' CLOSED WITH 1' OPEN) PVC FENCE (converted Garage Kitchen Stove &amp; Range Baths)</b>
<b>62--141-130</b>	<b>214 CEDAR ST</b>	<b>5,750</b>	<b>27,692</b>	<b>6,110</b>	<b>2 OUTLETS 1 BATH, 1 DEN &amp; fence</b>

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**INSTALL AND SUPPLY 127 FT OF 6 FT HIGH WHITE COLOR OKLAHOMA AND 2 WALK GATES LATTICE TOP AND TAKE DOWN AND DEBRIS POST WITH CEMENT 1 CONCRETE.**

**\*\*\*All Documents Scanned into Streetfiles & Muncity\*\*\***

<b>62--141-501</b>	<b>15 BRANCH AVE</b>	<b>6,700</b>		<b>6,700</b>	
<b>62--143-50</b>	<b>7 PRATO CT</b>	<b>4,628</b>	<b>19,000</b>	<b>4,875</b>	<b>PLUMBING PERMIT-GAS TEST.</b>
<b>62--144-550</b>	<b>16 WESTSIDE AV</b>	<b>5,250</b>		<b>5,250</b>	<b>ONE FAMILY RENTAL EXPIRES 07-31-2024</b>
<b>62--144-565</b>	<b>355 ATLANTIC AVE</b>	<b>19,437</b>		<b>19,437</b>	<b>OILTANK - ABANDON OF OIL TANK</b>
<b>62--144-567</b>	<b>2 WESTSIDE AVE</b>	<b>4,134</b>	<b>42,000</b>	<b>4,680</b>	<b>ELECTRICAL - 16 ADDITIONAL LED HIGH HATS PROPER WIRING FOR NEW APPLICATIONS</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--146-528</b>	<b>311 ATLANTIC AVE</b>	<b>3,975</b>	<b>144,231</b>	<b>5,850</b>	<b>FENCE - INSTALLATION OF VINYL FENCE ON PROPERTY , 245' 6 FOOT HIGH SOLID PRIVACY FENCE (Full Reno) 200 AMP Elect Upgrade ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>62--148-438</b>	<b>36 CASINO ST</b>	<b>4,100</b>	<b>109,615</b>	<b>5,525</b>	<b>ONE FAMILY RENTAL EXPIRES 11/30/2024 (elevated, Windows, Roof, Garage rehab</b>
<b>62--148-470</b>	<b>28 CASINO ST</b>	<b>5,090</b>	<b>58,462</b>	<b>5,850</b>	<b>PLUMBING PERMIT-GAS TEST AND GAS BOILER &amp; HOT WATER COMBO. 01-28-2023 gas test conducted passed 02-25-2023 final plumbing inspection conducted passed</b>
<b>62--149-452</b>	<b>173 CEDAR ST</b>	<b>5,650</b>	<b>90,385</b>	<b>6,825</b>	<b>INSTALL 37' X 6' HIGH CLOSED PICKET PVC FENCE WITH (1) 4' X 6' GATE (added space in elevation)</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**ELECTRICAL - REPLACE 2  
SUBPANEL, REPLACE SANDY  
DAMAGE IN APT 1-2**

**THREE FAMILY RENTAL PERMIT  
EXPIRES ON 11/30/2024**

**\*\*Owner in Municipality still Blue Sky  
new I changed the name on the  
rental new owner Israel &  
Sippora Cohen they submitted  
the deed to assessor's office. al**

<b>62--152-334</b>	<b>295 ROOSEVELT AVE</b>	<b>6,375</b>	<b>109,615</b>	<b>7,800</b>	
					<b>121 feet of 6' high privacy fence and 11' of 6' high gate - PVC (Rear Elevated Deck)</b>
<b>62--154-337</b>	<b>345 ROOSEVELT AVE</b>	<b>5,175</b>	<b>101,923</b>	<b>6,500</b>	
					<b>REMOVE A 275 GAL. OIL TANK FROM CRAWL SPACE AND INSTALL A 275 GAL. OUTSIDE ABOVE GROUND TANK</b>
<b>62--154-340</b>	<b>357 ROOSEVELT AVE</b>	<b>6,750</b>		<b>6,750</b>	

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--155-363</b>	<b>455 ROOSEVELT AVE</b>	<b>6,353</b>		<b>6,353</b>	<b>PLUMBING PERMIT - GAS BOILER / REMOVAL OF OIL TANK-03-02-2023FINAL INSPECTION GAS BOILER INSTALLATION CONTACT INFO 516-503-2775 516-569-0400IF CONVERSION NEEDS CHIMNEY DOCS BEFORE CLOSING PERMIT GET EMAIL FROM CONTRACTOR</b>
<b>62--156-21</b>	<b>438 ROOSEVELT AVE</b>	<b>7,524</b>	<b>46,231</b>	<b>8,125</b>	<b>HEATING, VENTILATION / A.C. (Expanded Driveway)</b>
<b>62--156-549</b>	<b>914 S LONG BEACH AVE</b>	<b>5,300</b>	<b>192,308</b>	<b>7,800</b>	<b>LEGALIZE EXISTING RENOVATIONS AND ADDITIONS. SANDY REPAIR. Full Reno ***all documents scanned into municipality and streetfiles***</b>
					<b>ELECTRICAL - WIRE HOUSE</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--156-557</b>	<b>894 S LONG BEACH AVE</b>	<b>12,000</b>	<b>176,923</b>	<b>14,300</b>	<b>PLUMBING PERMIT - (4) TOILETS (1) KITCHEN SINKS (1) BATH TUBS (5) LAVATORIES (3) SHOWER BATH STALL (1) DISH WASHER (1) WASHER/ DRYER (1) GAS STOVE (1) GAS TEST 1) GAS BOILER &amp; HOT WATER COMBO</b>
<b>62--156-625</b>	<b>730 S LONG BEACH AVE</b>	<b>9,405</b>		<b>9,405</b>	<b>ROOF-REPLACE REAR FLAT ROOF AND SHEETING SISTER, AND/OR REPLACE ANY DAMAGED 2 X 8'S.  ***ALL DOCUMENTS SCANNED INTO STREETFILES AND MUNICIPITY***</b>
<b>62--156-745</b>	<b>774 S LONG BEACH AV</b>	<b>8,106</b>		<b>8,106</b>	<b>RENTAL PERMIT EXPIRES ON 08/31/2024</b>

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**PERGOLA (324 SQ FT). TREATED WOOD OVER CONCRETE PATIO.**

**\*\*ALL DOCUMENTS SCANNED INTO MUNCITY AND STREETFILES\*\*\***

<b>62--157-530</b>	<b>24 NASSAU AVE</b>	<b>5,088</b>	<b>83,615</b>	<b>6,175</b>	
<b>62--160-416</b>	<b>232 NASSAU AVE</b>	<b>5,000</b>		<b>5,000</b>	<b>VACANT PROPERTY REGISTRATION ***Owes \$1750 - Year 7 from 03-01-2023 to 02-29-2024*** (Reno FLIP)</b>
<b>62--163-174</b>	<b>320 MILLER AVE</b>	<b>4,570</b>	<b>148,462</b>	<b>6,500</b>	<b>ELECTRICAL - NEEDS ELECTRIC TURNED BACK ON (Fence, stoop &amp; Driveway)</b>
<b>62--163-208</b>	<b>268 MILLER AVE</b>	<b>4,450</b>	<b>257,692</b>	<b>7,800</b>	<b>PLUMBING PERMIT-GAS BOILER,GAS STOVE, BASEBOARDS, GAS TEST, AND ELECTRIC WATER HEATER.(Gut Reno)</b>

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**ELECTRICAL-REMOVE VIOLATION ON WIRING LOWER LEVEL. REMOVE ILLEGAL SUB-PANEL.**

**PLUMBING PERMIT-TOILETS, LAVATORIES, AND, SHOWER BATH STALL.**

**AMENDED 2/06/23 REMOVE ILLEGAL (3) PIECE BATHROOM**

<b>62--163-278</b>	<b>316 MILLER AVE</b>	<b>6,242</b>	<b>69,846</b>	<b>7,150</b>
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**REMOVE OIL TANK FROM BASEMENT AND INSTALL A GAS FURNACE AND GAS TEST (stoop Railings Fence Exp Drvwy)**

<b>62--163-326</b>	<b>105 NASSAU AVE</b>	<b>4,100</b>	<b>184,615</b>	<b>6,500</b>
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**ELECTRICAL - STOVE LINE RELOCATION, POOL BONDING**

**PLUMBING PERMIT-GAS STOVE.**

<b>62--163-368</b>	<b>109 NASSAU AVE</b>	<b>5,558</b>	<b>92,462</b>	<b>6,760</b>
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<b>62--164-424</b>	<b>404 MILLER AVE</b>	<b>6,000</b>	<b>58,462</b>	<b>6,760</b>	<b>PLUMBING PERMIT - REMOVAL OF OIL TANK / INSTALL NEW OIL TANK (roof, Fence, Drvway, Stoop)</b>
<b>62--165-33</b>	<b>238 RAY ST</b>	<b>5,372</b>	<b>61,769</b>	<b>6,175</b>	<b>INSTALL GAS BOILER AND HOT WATER COMBO, ABANDONMENT OF OIL TANK AND GAS TEST (stoop)</b>
<b>62--166-29</b>	<b>213 MILLER AVE</b>	<b>4,611</b>	<b>95,308</b>	<b>5,850</b>	<b>VACANT PROPERTY REGISTRATION**OWES \$1000 for Year 4 from 03-01-2023 to 02-29-2024** (elec Ugrade)</b>
<b>62--166-36</b>	<b>221 MILLER AVE</b>	<b>6,372</b>	<b>84,846</b>	<b>7,475</b>	<b>ELECTRICAL - REPLACE 100 AMP PANEL BOARD (Illegal 2Bedroom Apt and 2nd Kitchen)</b>
<b>62--170-13</b>	<b>36 CEDAR ST</b>	<b>5,400</b>	<b>134,615</b>	<b>7,150</b>	<b>VACANT PROPERTY REGISTRATION **Paid \$750 for Year 3 from 03-01-2023 to 02-29-2024** (whole Home Reno)</b>

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<b>62--170-17</b>	<b>12 CEDAR ST</b>	<b>6,330</b>	<b>23,077</b>	<b>6,630</b>	<b>ELECTRICAL-NEED INSPECTION FOR 100 AMP SERVICE.</b>
			<b>0</b>		<b>ELECTRICAL-NEW HOUSE BUILD. HEATING, VENTILATION / A.C.(2) UNITS.</b>
			<b>0</b>		<b>NEW HOUSE-PROPOSED NEW 1 FAMILY 3 STORY DWELLING, WITH 2 A/C UNITS.</b>
<b>62--170-22</b>	<b>185 CARMAN ST</b>	<b>1,223</b>	<b>505,923</b>	<b>7,800</b>	<b>PLUMBING PERMIT-3 TOILETS, KITCHEN SINK, BATH TUB, 5 LAVATORIES, SHOWER BATH STALL, DISH WASHER, GAS HOT WATER HEATER, GAS BOILER, GAS STOVE, GAS TEST, RECONNECT OF WATER OR SEWER, AND BACK FLOW DEVICE</b>
			<b>0</b>		<b>ELECTRICAL-NEW HOUSE BUILD. HEATING, VENTILATION / A.C. (2) UNITS.</b>

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				0	NEW HOUSE-PROPOSED NEW DWELLING 1 FAMILY WITH 2 A/C UNITS.
					PLUMBING PERMIT-3 TOILETS, KITCHEN SINK,BATH TUB, 5 LAVATORIES, SHOWER BATH STALL, DISH WASHER, GAS HOT WATER HEATER, GAS BOILER, GAS STOVE, GAS TEST, RECONNECT OF WATER OR SEWER, BACK FLOW DEVICE.
62--170-23	181 CARMAN AVE	1,223	505,923	7,800	
					ELECTRICAL-NEW CONSTRUCTION.
				0	(LOT A) PROPOSED 2 STORY 2,400 SQ. FT. ONE FAMILY DWELLING

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62--170-24	199 CARMAN ST	2,280	424,615	7,800	<b>PLUMBING PERMIT-2 TOILETS, KITCHEN SINK, BATH TUB, 2 LAVATORIES, SHOWER BATH STALL, DISH WASHER, WASHER/DRYER MACHINES, GAS HOT WATER HEATER, GAS BOILER, GAS STOVE, AND GAS TEST.</b>
<b>ELECTRICAL-NEW CONSTRUCTION.</b>					
<b>(LOT B) PROPOSED 2 STORY 2,400 SQ. FT. ONE FAMILY DWELLING</b>					
<b>0</b>					
62--170-25	197 CARMAN ST	1,860	456,923	7,800	<b>PLUMBING PERMIT- TOILETS, KITCHEN SINK, BATH TUB, 2 LAVATORIES, SHOWER BATH STALL, DISH WASHER, WASHER/DRYER MACHINES, GAS HOT WATER HEATER, GAS BOILER, GAS STOVE, AND GAS TEST.</b>
<b>ELECTRICAL-NEW CONSTRUCTION.</b>					

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62--170-26	195 CARMAN ST	1,860	456,923	7,800	<p><b>(LOT C) PROPOSED 2 STORY 2,400 SQ. FT. ONE FAMILY DWELLING</b></p> <p><b>PLUMBING PERMIT- TOILETS, KITCHEN SINK, BATH TUB, 2 LAVATORIES, SHOWER BATH STALL, DISH WASHER, WASHER/DRYER MACHINES, GAS HOT WATER HEATER, GAS BOILER, GAS STOVE, AND GAS TEST.</b></p>
			0		<p><b>PLUMBING PERMIT-GAS HOT WATER HEATER AND GAS TEST.02-14-2023 (Rear Deck)Appointment was made for gas test and final inspection hot water heater.</b></p>
62--172-105	363 MILLER AVE	4,825	73,846	5,785	<p><b>VACANT PROPERTY REGISTRATION ***Paid \$250 for Year 1 from 03-01-2022 to 02-28-2023**</b></p>

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					<b>VACANT PROPERTY REGISTRATION **OWES \$750 for Year 3 from 03-01-2023 to 02-29- 2024** Electric redo</b>
<b>62--172-509</b>	<b>526 S OCEAN AVE</b>	<b>5,280</b>	<b>63,846</b>	<b>6,110</b>	
					<b>ELECTRICAL - CORRECTION MADE TO EXISTING SERVICE AND INTERIOR WIRING Widened Driveway, CAC 03-27-2023 The Underwriters Certificate does not cover the work described</b>
<b>62--174-2</b>	<b>589 S OCEAN AVE</b>	<b>5,200</b>	<b>75,000</b>	<b>6,175</b>	
					<b>REPLACE 2 TOILETS, 1 KITCHEN SINK, 2 LAVATORIES, 1 DISHWASHER, 1 WASHER/DRYER, 1 GAS HOT WATER HEATER, GAS BOILER, SHOWER BATH STALL, &amp; GAS TEST</b>
			<b>0</b>		<b>ENCLOSE AN EXISTING 277 SQ. FT. SCREENED PORCH</b>
					<b>VACANT PROPERTY REGISTRATION - OWES \$1000 FOR YEAR 4 from 03-01-2023 TO 02- 29-2024</b>
<b>62--178-471</b>	<b>596 S OCEAN AVE</b>	<b>5,350</b>	<b>108,462</b>	<b>6,760</b>	

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<b>62--179-455</b>	<b>712 S OCEAN AVE</b>	<b>6,200</b>	<b>48,077</b>	<b>6,825</b>	<b>ELECTRICAL - REPLACING SIX ELECTRIC BASEBOARDS HEATERS (Stoop Railings Fencing</b>
<b>62--179-457</b>	<b>732 S OCEAN AVE</b>	<b>6,388</b>	<b>58,615</b>	<b>7,150</b>	<b>REMOVE A 275 GAL. INDOOR OIL TANK AND INSTALL A 275 GAL. OUTSIDE OIL TANK Exp Driveway Circ, fence</b>
<b>62--181-192</b>	<b>317 NASSAU AVE</b>	<b>4,377</b>	<b>113,308</b>	<b>5,850</b>	<b>INSTALL 30' X 6' HIGH PVC FENCE AND GATE (finishe Attic)</b>
<b>62--181-5</b>	<b>285 NASSAU AVE</b>	<b>4,210</b>	<b>201,154</b>	<b>6,825</b>	<b>MAINTAIN 572' SQ FT REAR WOOD DECK AND ADJOINING SIDE YARD WOOD DECK.(added Garage)</b>
<b>62--181-9</b>	<b>313 NASSAU AVE</b>	<b>3,790</b>	<b>258,462</b>	<b>7,150</b>	<b>VACANT PROPERTY REGISTRATION**Paid \$1000 for Year 4 from 03-01-2023 - 02-29-2024" (Garage Conversion_</b>
<b>62--182-177</b>	<b>365 NASSAU AVE</b>	<b>6,883</b>	<b>70,538</b>	<b>7,800</b>	<b>ELECTRICAL - ELECTRIC CAR CHARGER 50A LIGHTS IN STORAGE AREA (New Elevated Home)</b>

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<b>62--182-180</b>	<b>373 NASSAU AVE</b>	<b>5,610</b>	<b>33,462</b>	<b>6,045</b>	<b>PLUMBING PERMIT - (1) GAS HOT WATER HEATER (1) GAS BOILER</b>
					<b>ELECTRICAL - NEW UNDERGROUND POOL ELECTRIC INSTALL</b>
<b>62--182-227</b>	<b>355 NASSAU AVE</b>	<b>5,652</b>	<b>115,231</b>	<b>7,150</b>	<b>POOL-INSTALL SEMI-IN GROUND SWIMMING POOL.</b>
<b>62--183-100</b>	<b>630 MILLER AVE</b>	<b>5,582</b>	<b>80,615</b>	<b>6,630</b>	<b>INSTALLATION OF WOOD BURNING STOVE (NO ELECTRIC WORK, NO PLUMBING) (Full Reno Roof, Purch, Railings</b>
					<b>REMOVE AND REPLACE 90 FT EXISTING BULKHEAD, NAVY STYLE UP TO 18" HIGHER AND ADD (2) 6 FT RETURNS. REPLACE 4 FT. BOARDWALK. CLAMSHELL DREDGE A 10' WIDE AREA TO 4' BELOW MLW FOR 25 CY AND PLACE BACKFILL. + additional Inteernal Renovations</b>

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					<b>ELECTRICAL-CONVERT LOWER LEVEL TO GARAGE LIMITED STORAGE AND BUILDING ACCESS, ADD 3RD FLOOR INTERIOR ALTERATION TO FLOOR,</b>
					<b>PLUMBING PERMIT - (5) TOILETS (1) KITCHEN SINKS (2) WASH TUBS (2) BATH TUBS (4) LAVATORIES (1) DISH WASHER</b>
			<b>0</b>		<b>CONVERT LOWER LEVEL TO GARAGE, LIMITED STORAGE AND BUILDING ACCESS, ADD 3RD FLOOR INTERIOR ALTERATION TO FLOOR</b>
<b>62--183-206</b>	<b>449 NASSAU AVE</b>	<b>7,830</b>	<b>22,692</b>	<b>8,125</b>	<b>FLOOR</b>
<b>62--183-367</b>	<b>652 MILLER AV</b>	<b>6,700</b>		<b>6,700</b>	<b>ONE FAMILY RENTAL EXPIRES ON 11/30/2024</b>
<b>62--183-387</b>	<b>597 NASSAU AVE</b>	<b>5,347</b>	<b>13,692</b>	<b>5,525</b>	<b>ELECTRICAL - SURVEY LOWER LEVEL</b>
					<b>PLUMBING PERMIT-GAS HOT WATER HEATER AND GAS BOILER. (1ST FLOOR).PRESSURE TEST</b>

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**VACANT PROPERTY  
REGISTRATION\*\*No Longer  
OWES \$500 for Year 2 from 03-01-  
2023 to 02-29-2024\*\***

<b>62--184-152</b>	<b>675 S LONG BEACH AVE</b>	<b>6,100</b>	<b>30,769</b>	<b>6,500</b>	<b>(Property is occupied)</b>
					<b>ELECTRICAL HEATING, VENTILATION / A.C INSTALL</b>
<b>62--185-258</b>	<b>420 NASSAU AVE</b>	<b>5,973</b>	<b>65,538</b>	<b>6,825</b>	<b>ELECTRICAL - INSTALLATION OF DP40 @ CONDENSER &amp; DP15 @ AIR HANDLER</b>
<b>62--185-287</b>	<b>360 NASSAU AVE</b>	<b>6,530</b>	<b>17,692</b>	<b>6,760</b>	<b>HEATING, VENTILATION / A.C.</b>

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**RESIDENTIAL ADDITION -  
 CONSTRUCT 2 STORY ONE FAMILY  
 DWELLING  
 02-14-2023  
 contractor made appointment  
 for a foundation inspection  
 forums in place  
 Thursday 02-16-2023 @ 1230 hrs  
 contact information 516-261-  
 9997  
 permit #2023-0076 ( NEW HOME)**

**62--186-1      438 NASSAU AVE      2,300      423,077      7,800**

**VACANT PROPERTY  
 REGISTRATION\*\*Owes \$2250  
 FOR YEAR 9 (3-1-2023 - 2-29-  
 2024)\*\*\***

**62--186-152      809 S LONG BEACH AVE      5,963      5,963**

**VACANT PROPERTY  
 REGISTRATION \*Paid \$1500 for  
 year 6 from 03-01-2023 to 02-29-  
 2024\*\* NEW CONSTRUCTED  
 HOME LISTING**

**62--186-428      891 S LONG BEACH AVE      4,680      4,680**

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<b>62--186-441</b>	<b>919 S LONG BEACH AVE</b>	<b>6,150</b>	<b>26,923</b>	<b>6,500</b>	<b>ELECTRICAL- SURVEY LOWER LEVEL</b>
<b>62--186-443</b>	<b>925 S LONG BEACH AVE</b>	<b>6,750</b>		<b>6,750</b>	<b>VACANT PROPERTY REGISTRATION- OWES \$750 3-1-2023- 2-29-24</b>
<b>62--186-524</b>	<b>554 NASSAU AVE</b>	<b>7,200</b>	<b>71,154</b>	<b>8,125</b>	<b>BULKHEAD-REMOVE AND REPLACE 63 FT EXISTING BULKHEAD TO ELEVATE 5.9 FT AND ADD 2 6 FT RETURNS DREDGE TO RESTORE DEPTHS***3/13/2023 NEW CONTRACTOR. (Gut reno &amp; Bulkhead)</b>
<b>62--186-525</b>	<b>562 NASSAU AVE</b>	<b>6,900</b>	<b>94,231</b>	<b>8,125</b>	<b>BULKHEAD REMOVE AND REPLACE 63 FT BULKHEAD TO ELEV. 5.9 AND ADD (2) 6 FT RETURNS INSTALL 4 X 24 FLOAT (Exp Driveway, CAC)</b>
<b>62--186-528</b>	<b>580 NASSAU AVE</b>	<b>7,500</b>	<b>23,077</b>	<b>7,800</b>	<b>BULKHEAD - INSTALL PLATFORM AND 5' X 20' FLOAT OFF BULKHEAD (Gut reno &amp; Bulkhead)</b>

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62--187-123	110 FAIRVIEW PL	16,625	16,625	<p>REMOVE AND REPLACE 160 LF OF NAVY BULKHEAD 1(25) RETURN AND 1 8' RETURN. DREDGE 2J CY &amp; 2 USE AS A BACKFILL W/150 CY ADDITIONAL CLEAN FILL.          INSTALL 6' WIDE BOARDWALK*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</p>	
62--187-136	36 FAIRVIEW PL	7,767	7,767	<p>ONE FAMILY RENTAL PERMIT EXPIRES ON 11/30/2024          TWO FAMILY OWNER OCCUPIED</p>	
62--187-72	31 PROSPECT ST	8,640	45,385	9,230	<p>PROPOSED REAR WOOD DECK          ***All Documents Scanned into Streetfiles &amp; Municipality***</p>

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<b>62--187-763</b>	<b>675 S BAYVIEW AVE</b>	<b>6,240</b>	<b>35,000</b>	<b>6,695</b>	<b>ELECTRICAL - 15 SPOTLIGHTS IN LIVING AREA &amp; HALLWAY INTERIOR ALTERATIONS - SHEETROCK, FLOOR, TILE, MOLDING, PAINT</b>
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<b>62--187-783</b>	<b>270 BRANCH AVE</b>	<b>5,550</b>	<b>93,077</b>	<b>6,760</b>	<b>FENCE-INSTALL 40' X 3' PVC FENCE.*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES*** &amp; Bulkhead</b>
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**PLUMBING PERMIT (1) GAS BOILER**  
**Contact information was updated 408-313-7801**  
**passed final inspection**  
**pending CO/smoke detector installation in the boiler room**  
**02-13-2023**  
**A email received**  
**02-13-2023**  
**with a photo attached of the installed CO/smoke detector**  
**permit closed out**  
**Supervisor was notified of the results and status of the permit**  
**and inspection**

<b>62--187-79</b>	<b>37 PROSPECT ST</b>	<b>7,426</b>	<b>28,769</b>	<b>7,800</b>
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**ELECTRICAL-ELECTRIC FOR GAZEBO 2 LIGHT, 1 OUTLET.**  
**ELECTRICAL-INSTALL 4 DOWNLIGHTS, 1 FIXTURE, AND 2 SWITCHES.**

**0**

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**CONSTRUCT A NEW FRONT PORTICO**  
**Permit #2023-0120 new portico installation**  
**I will attempt to contact the owner/contractor for initial inspection and find out status of the installation.**

**03-10-2023- 516-655-9864**  
**MIKE PERSI CONSTRUCTION**

**1330 APPOINTMENT FOOTING INSPECTION**

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<b>62--187-827</b>	<b>46 FAIRVIEW PL</b>	<b>8,123</b>	<b>175,154</b>	<b>10,400</b>	<b>***GET EMAIL***</b>
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THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

					<b>FENCE - SUPPLY AND INSTALL 46' OF 6' HIGH CLOSED PICKET PVC FENCE WITH (1) 5' X 12' DDG TO MATCH Deck 850 SF + Bulkhead + Patio</b>
					<b>*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>62--187-95</b>	<b>71 PROSPECT ST</b>	<b>9,120</b>		<b>9,120</b>	
<b>62--196-35</b>	<b>38 E 2nd ST</b>	<b>6,990</b>	<b>62,308</b>	<b>7,800</b>	<b>PLUMBING PERMIT - REMOVAL OF OIL TANK / INSTALL OIL TANK</b>
<b>62--198-31</b>	<b>1 SHEA CT</b>	<b>2,000</b>		<b>2,000</b>	<b>ONE FAMILY EXPIRES ON 11/2024</b>
<b>62--203-54</b>	<b>89 ANN DR S</b>	<b>6,242</b>	<b>134,846</b>	<b>7,995</b>	<b>VACANT PROPERTY REGISTRATION**Owes for Year 1 from 03-01-2023 to 02-29-2024** (Full Reno)</b>
<b>62--203-59</b>	<b>6 JEFFREY CT</b>	<b>7,875</b>		<b>7,875</b>	<b>VACANT PROPERTY REGISTRATION**OWES \$1000 for Year 4 from 03-01-202 to 02-29-2024**</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

<b>62--204-24</b>	<b>19 LAURETTE LN</b>	<b>4,806</b>	<b>165,308</b>	<b>6,955</b>	<b>MAINTAIN THE REPAIR TO EXISTING FINISHED BASEMENT AND STORAGE</b>
<b>62--206-23</b>	<b>68 ANN DR S</b>	<b>5,800</b>	<b>103,846</b>	<b>7,150</b>	<b>VACANT PROPERTY REGISTRATION**owes \$1000 for Year 4 from 03-01-2023 to 02-29-2024** (Elevated &amp; Plumbing) (Elevation 2021)</b>
<b>62--206-30</b>	<b>82 ANN DR S</b>	<b>5,080</b>	<b>109,231</b>	<b>6,500</b>	<b>INSTALL A 12' X 24' SEMI-GROUND OVAL POOL. (electric)</b>
<b>62--227-4</b>	<b>305 BRANCH AVE</b>	<b>6,200</b>	<b>73,077</b>	<b>7,150</b>	<b>VACANT PROPERTY REGISTRATION**Paid \$500 for Year 2 from 03-01-2023 to 02-29-2024** (REO REHAB Elec Plumb, permits needed Widen Driveway)</b>
<b>62--A-134</b>	<b>68 E MERRICK RD</b>	<b>7,488</b>		<b>7,488</b>	<b>THREE FAMILY RENTAL EXPIRES ON 09/30/2024</b>
<b>62--A-35</b>	<b>7 SHEA CT</b>	<b>1,900</b>		<b>1,900</b>	<b>ONE FAMILY RENTAL EXPIRES ON 12/31/2024</b>
<b>62--A-40</b>	<b>8 SHEA CT</b>	<b>2,450</b>		<b>2,450</b>	<b>ONE FAMILY RENTAL EXPIRES ON 01/2023</b>

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**40,163,077**

THESE ARE NOT THE OFFICIAL MINUTES OF THE BOARD OF TRUSTEES UNTIL SAME HAS BEEN APPROVED BY THE MAYOR AND THE BOARD OF TRUSTEES.

2023-162

2023-162

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, the Village Assessor is requesting Board approval to establish a PILOT for NBD Holding based on the agreement of the IDA in 2024/2025 for the Tentative Assessment Roll to reflect the change of the current assessed value for the various PILOT properties due to receiving the IDA, the PILOT agreement amount for the Village; and

**WHEREAS**, an adjustment will be required to the current assessed value that was based on the 2023 Equalization Rate of \$1.50 and was entered into the PAS System for the 2023 adoption of the budget; and

**WHEREAS**, the Village received an agreed Fixed Village PILOT Payment Schedule of \$37,766.49 that will have to be re-calculated using the Village Equalization Rate of \$1.30 for all of the NBD properties as listed below for the 2024/2025 Village Tentative Budget; and

**Total NBD Holding Assessed Value**

S / B / L	Property Address	PILOT Owners	Current -Total Assessed Value 2023/2024	New PILOT Assessed Value Amount 2024/2025
62-177-339,526,541,542,548 62-233-2,3	417 Woodcleft Ave	NBD Holding LLC	56,819	61,261
62-177-339	417 Woodcleft Ave	NBD Holding LLC	10,228	11,028
62-177-526	417 Woodcleft Ave	NBD Holding LLC	2,308	2,488
62-177-541	447 Woodcleft Ave	NBD Holding LLC	100	107
62-177-542	477 Woodcleft Ave	NBD Holding LLC	6,240	6,728
62-177-548	435 Woodcleft Ave	NBD Holding LLC	27,501	29,651

THESE ARE NOT THE OFFICIAL MINUTES OF THE BOARD OF TRUSTEES UNTIL SAME HAS BEEN APPROVED BY THE MAYOR AND THE BOARD OF TRUSTEES.

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62-233-2	444 Woodcleft Ave	NBD Holding LLC	6,567	7,080
62-233-3	444 Woodcleft Ave	NBD Holding LLC	3,875	4,178

**NOW THEREFORE BE IT RESOLVED**, that the Board of Trustees be authorized to retroactively approve the corrections to the 2024/2025 Tentative Assessment Roll.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Trustee Sanchez, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, retroactive permission is requested to correct the 2024/2025 Tentative Amended Assessment Roll to reflect the changes of the assessed value for the PILOT properties in which the IDA forwarded the new dollar allocation for each PILOT agreement amounts for the 2024/2025 Village year; and

**WHEREAS**, the allocated dollar amount had to be re-calculated by using the 2023/2024 tax rate (61.649) to obtain the assessed value for each PILOT as stated below for the 2024/2025 tax year and entered into PAS to be uploaded to the ENQUESTA tax system; and

S / B / L	Property Address	PILOT Owners	2023/2024 PILOT IDA Dollar Allocation Amount	2024/2025 PILOT IDA Dollar Allocation Amount
55-491-332	30 Commercial St	Emergency Ambulance Services	41,011.00	42,128.73
62-D-147,148,149,150,163,164,165,166,167,168,174	72 Albany Ave	Columbia Equipment Co 72 Albany Realty LLC	39,061.23	39,744.85
62-233-2,3 62-177-339,526,541,542,548	444,417,447,477, 435 Woodcleft Ave	NBD Holding/Hilton Garden Inn	0	37,766.49

THESE ARE NOT THE OFFICIAL MINUTES OF THE BOARD OF TRUSTEES UNTIL SAME HAS BEEN APPROVED BY THE MAYOR AND THE BOARD OF TRUSTEES.

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62-114-18-20	206 Smith St	206 Smith St LLC	0	12,923.79
TOTAL			80,072.23	132,563.86

**NOW THEREFORE BE IT RESOLVED**, that the Board of Trustees be authorized to retroactively approve the corrections to the 2024/2025 Tentative Assessment Roll.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Trustee Squeri, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, the Superintendent of Electric Utilities is requesting Board approval for the SCADA System Upgrade Change Order #8, Bid #21-04-ELEC-552, to reimburse the Electric Department’s expenses related to ACS’s non-compliance with the bid specifications; and

**WHEREAS**, on April 26, 2021, the Board approved Bid #21-04-ELEC-552 for the Furnishing of a Supervisory Control and Data Acquisition (SCADA) System Upgrade with Operator Monitor System to Advanced Control Systems, (ACS) Inc., 2755 Northwoods Parkway, Peachtree Corners, Georgia 30071 for a total cost of \$469,495.00; and

**WHEREAS**, on October 4, 2021, the Board approved a change order with ACS in the amount of \$12,201.00, increasing the not to exceed amount of the contract to \$481,696.00; and

**WHEREAS**, on August 8, 2022, the Board approved a change order to allow Activu Corporation, (Subcontractor of ACS), 301 Round Hill Drive, Rockaway, NJ 07866 to perform the required work, for a cost of \$50,647.47, increasing the total not to exceed amount of the contract to \$532,343.47; and

**WHEREAS**, presently, ACS was unable to fulfill two specification requirements; and

**WHEREAS**, Freeport Electric personnel engineered and installed the console lights that ACS was unable to fulfill, at a cost of \$6,203.71; and

**WHEREAS**, the factory acceptance test conducted by ACS was not in accordance with the bid specifications, which led to delays, and the amount due to this non-compliance with the bid specifications is \$22,018.00; and

**WHEREAS**, the total cost for these two items of non-compliance is of \$28,221.71; this amount will be deducted from the contract price reducing the contract price to \$504,121.76; and

THESE ARE NOT THE OFFICIAL MINUTES OF THE BOARD OF TRUSTEES UNTIL SAME HAS BEEN APPROVED BY THE MAYOR AND THE BOARD OF TRUSTEES.

2023-165

2023-165

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Electric Utilities (pending GOSR approval), the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to approve change order #8 to Bid #21-04-ELEC-552 for the Furnishing of a Supervisory Control and Data Acquisition (SCADA) System Upgrade with Operator Monitor System to Advanced Control Systems, (ACS) Inc., 2755 Northwoods Parkway, Peachtree Corners, Georgia 30071 for a deduction of \$28,221.71 from the contract price reducing the contract price to \$504,121.76.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Sanchez that the following resolution be adopted:

**WHEREAS**, the Grants Administrator is requesting Board approval to submit a grant proposal to the New York State Division of Criminal Justice Services for the 2023 Law Enforcement Technology Grant program to assist in law enforcement, problem solving, and community engagement; and

**WHEREAS**, since the Police Department’s License Plate Readers (LPR) program in 2016, missing persons have been located, uninsured vehicles and stolen vehicles have been impounded, and summonses have been issued; and

**WHEREAS**, the Department is looking to expand the number of sites that have LPRs and upgrade the outdated current LPRs; the Department intends to use the grant funds to acquire 2 mobile and 25 stationary l License Plate Readers (LPRs) for the Village; and

**WHEREAS**, the grant amount is \$387,041.77; and

**NOW THEREFORE BE IT RESOLVED**, that the Mayor be authorized to execute any and all documentation necessary to submit a grant proposal to the New York State Division of Criminal Justice Services for the 2023 Law Enforcement Technology Grant program.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

THESE ARE NOT THE OFFICIAL MINUTES OF THE BOARD OF TRUSTEES UNTIL SAME HAS BEEN APPROVED BY THE MAYOR AND THE BOARD OF TRUSTEES.

2023-166

2023-166

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, the Grants Administrator is requesting Board approval to submit a grant proposal to the New York State Office of Parks, Recreation, and Historic Places for the 2023 Drone Grant program supporting swimmer safety from marine wildlife; and

**WHEREAS**, the New York State Office of Recreation, Parks, and Historic Preservation is granting funding to designated coastal communities to purchase Remote Controlled Drones along with software and training to monitor clearly designated swimming areas at coastal beaches for the presence of sharks and other dangerous marine life; and

**WHEREAS**, the value of the grant is \$9,000; and

**NOW THEREFORE BE IT RESOLVED**, that the Mayor be authorized to execute any and all documentation necessary to submit a grant proposal to the New York State Office of Parks, Recreation, and Historic Places for the 2023 Drone Grant program supporting swimmer safety from marine wildlife.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Trustee Sanchez, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, the Grants Administrator is requesting Board approval to submit a grant proposal to the New York State Homeland and Emergency Services for the (2023) 2021 Cybersecurity Grant program; and

**WHEREAS**, in 2022, the Village received a \$50,000 grant from this program for firewalls and penetration testing; and

**WHEREAS**, it is proposed the Village apply for an additional \$50,000 to be used for cybersecurity testing on internal and external networks, documenting and defining critical business data, and implementing a Failover Cloud Solution using VMware Cloud Disaster Recovery on critical Village servers; and

**WHEREAS**, the funding will be used for the setup and licensing and will ensure visibility and streamline IT controls across these devices; and

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**NOW THEREFORE BE IT RESOLVED**, that the Mayor be authorized to execute any and all documentation necessary to submit a grant proposal to the New York State Homeland and Emergency Services for the (2023) 2021 Cybersecurity Grant program.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Sanchez that the following resolution be adopted:

**WHEREAS**, on September 12, 2023, the Board authorized the Village Clerk to publish a Notice to Bidders for the “Window and Door Replacement at the Freeport Armory East Building”; and

**WHEREAS**, seventeen (17) bids were picked up and four (4) bids were received on October 3, 2023 for the referenced project; and

**WHEREAS**, the bids ranged from a high of \$105,986 to the low bid of \$63,700.00; and

**WHEREAS**, the lowest responsible bidder was submitted by DF Eastwood Construction, 1320 Motor Parkway, Islandia, N.Y. 11749 in the amount of \$63,700.00; and

**WHEREAS**, funding for this project will come from an anticipated bond resolution, and the Village anticipates a partial reimbursement of the project cost through Freeport Community Development; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to award the bid for the Window and Door Replacement at the Freeport Armory East Building to DF Eastwood Construction, 1320 Motor Parkway, Islandia, N.Y. 11749 in the amount of \$63,700.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Squeri that the following resolution be adopted:

October 30, 2023

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**WHEREAS**, on September 12, 2023, the Board authorized the Village Clerk to publish a Notice to Bidders for the “Rehabilitation of the Roof Replacement at the Freeport Armory East Building”; and

**WHEREAS**, forty-five (45) bids were picked up and seven (7) bids were received on October 3, 2023 for the referenced project; and

**WHEREAS**, the bids ranged from a high of \$330,163.00 to a low bid of \$108,556.00; and

**WHEREAS**, the lowest responsible bidder was submitted by Long Island Roofing and Repairs Service Corp., 2490 Charles Court, Bellmore, N.Y. 11710 in the amount of \$108,556.00; and

**WHEREAS**, funding for this project will come from an anticipated bond resolution, and the Village anticipates a partial reimbursement of the project cost through Freeport Community Development; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to award the bid for the Rehabilitation of the Roof Replacement at the Freeport Armory East Building to Long Island Roofing and Repairs Service Corp., 2490 Charles Court, Bellmore, N.Y. 11710 in the amount of \$108,556.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Trustee Sanchez, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, a recent inspection of the East Building at the Freeport Armory reveals that the building is potentially unsafe due to the deterioration of the existing roof; and

**WHEREAS**, the interior ceiling is a mix of plaster and an asbestos fireproof coating; in its current state, the asbestos has the potential to become airborne through the holes in the deteriorated roof; and

**WHEREAS**, this is considered a potential health and safety issue for the public, and therefore, the need to make the repair is considered an emergency; and

October 30, 2023

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**WHEREAS**, C.P.C. Environmental Services Corp., 142 North 13th Street, Newark, NJ, 07107, was called in on an emergency basis to evaluate the asbestos remediation; and

**WHEREAS**, based on the C.P.C. proposal, the estimated cost for this repair is \$44,000.00; and

**WHEREAS**, funding for this emergency remediation work will come from an anticipated bond resolution, and the Village anticipates a partial reimbursement of the project cost through Freeport Community Development; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to retroactively approve the emergency asbestos abatement at the Freeport Armory East Building by C.P.C. Environmental Services Corp., 142 North 13th Street, Newark, NJ, 07107, for a total cost of \$44,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Trustee Sanchez, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, on January 9, 2023, the Board awarded the bid #22-12-PURC-626 for the “2023 Furnishing of Village Uniforms” to Express Press, 1860 E. St. Louis Street, Springfield, Missouri 65802, at a total bid amount of \$39,039.17, for a term beginning on Mach 1, 2023 and ending on February 29, 2024, with an option for two (2) one-year extensions if mutually accepted; and

**WHEREAS**, to date, the Village has spent only \$9,778.06 of this requirements contract; and

**WHEREAS**, the Purchasing Agent is requesting Board approval for the first one-year extension with Express Press, 1860 E. St. Louis Street, Springfield, Missouri 65802, beginning on March 1, 2024 and ending on February 28, 2025 with no additional increase in unit pricing; and

**WHEREAS**, the cost for the uniforms will be charged to the ordering departments’ safety gear line as needed (i.e. Recreation Center uniform line A714002-520600); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Purchasing Agent, Board approve and the Mayor be and hereby is authorized to sign any

October 30, 2023

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paperwork necessary to extend the contract for the “2023 Furnishing of Village Uniforms” with Express Press, 1860 E. St. Louis Street, Springfield, Missouri 65802, for the first one-year extension term beginning on March 1, 2024 and ending February 28, 2025, with no increase in the unit prices.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Squeri that the following tree resolution be adopted:

Re:	Tree Resolution	
Location:	Various Tree Locations	
Contractor:	Red Maple Tree Service & Masonry Work	Total \$ 3,600.00

**WHEREAS**, official notice was served in conformity with the law, Village Code §180-50 (a), to every owner or occupant of land to trim or remove any tree including its stump, or any limb or branch of a tree situated on said land or in front thereof which is likely to fall on or across any public way or place in the village, and

**WHEREAS**, said installation work not having been made within the time specified in official notice, namely, 30 days from the date of service thereof, and

**WHEREAS**, under authority conferred by law, the Board of Trustees thereupon caused the same to be removed, and/or trimmed at the expenditure as noted above, and as shown below.

**NOW THEREFORE, BE IT RESOLVED**, that in accordance with Village Code §180-50 (b) there shall be assessed upon the lands affected or improved, the amount as noted above which is found to be just and reasonable and not exceeding the amount stated in the notice, and be it,

**FURTHER RESOLVED** that the Board of Trustees hereby authorizes that the amount thus assessed, if not paid within thirty (30) days hereafter, will be included in the next annual tax levies of the aforesaid premises unless the property owner selects the option of payment with interest over a five (5) year period.

Tree Survey# 8-2023

**Owner:**       **280 Guy Lombardo Ave.**  
                  In Care Of C/O EBMG LLC  
                  369 Willis Ave.  
                  Mineola, NY 11501-1842  
                  Sec. 62, Blk. 112, Lot (s) 3

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**Location:** 280 Guy Lombardo Ave.  
Charges: \$2,400.00  
Tree Survey # 11-2023  
**Owner:** Cardone Bartholomew & Hol  
124 N. Grove St.  
Freeport, NY 11520  
Sec. 55, Blk. 263, Lot (s) 22

**Location:** 124 N. Grove St.  
Charges: \$ 600.00

Tree Survey # 13-2023  
**Owner:** Newman Norvella  
285 S Bayview Ave.  
Freeport, NY 11520  
Sec. 62, Blk. 135, Lot (s) 109

**Location:** 285 S. Bayview Ave.  
Charges: \$ 600.00

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Trustee Squeri, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, pursuant to provisions of §1452(1) of the Real Property Tax Law, the Village Treasurer is required to advertise the list of 2023 delinquent real property taxes; and

**WHEREAS**, it will be advertised in the Freeport Herald and other relevant publications once each week for three successive weeks on 11/16/2023, 11/23/2023, and 11/30/2023; and

**WHEREAS**, the sale will take place on Friday, December 8, 2023 at 10:00 a.m. at Village Hall in the Board Room; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Village Treasurer, the Board approve and direct the publication of the 2023 Tax Lien Sale of Real Property in the Freeport Herald and other relevant publications for three successive weeks on 11/16/2023, 11/23/2023, and 11/30/2023 with the sale scheduled to take place on Friday, December 8, 2023 at 10:00 a.m. at Village Hall in the Board Room.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
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2023-172

2023-172

Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Trustee Sanchez, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, on February 6, 2023, the Board awarded the 2023 Annual Water Quality Testing Services to Pace Analytical, 575 Broadhollow Road, Melville, NY 11747, in the amount of \$105,180.00 for a contract term beginning March 1, 2023 and ending February 29, 2024, with an option for two (2) one-year extensions if mutually accepted; and

**WHEREAS**, fiscal year to date, the Village has spent \$31,134.00 under this contract; and

**WHEREAS**, the Superintendent of Public Works is requesting Board approval for the first one-year extension of the 2023 Annual Water Quality Testing Services contract with Pace Analytical from March 1, 2024 to February 28, 2025; and

**WHEREAS**, the Superintendent has requested an extension of the Contract with the Contractor and the Contractor has agreed on this extension, with no increase in the unit prices; and

**WHEREAS**, funding for this purchase will come out of the Water Department operating budget for Lab Analysis (WE95004 549810); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to extend the contract for the “2023 Annual Water Quality Testing Services” with Pace Analytical, 575 Broadhollow Road, Melville, NY 11747, for the first one-year extension term beginning on March 1, 2024 and ending February 28, 2025, with no increase in the unit prices.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Trustee Sanchez, seconded by Trustee Sanchez that the following resolution be adopted:

**WHEREAS**, the Board of Trustees of the Incorporated Village of Freeport, as lead agency, has determined that the proposed action described below, will not have a significant

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effect on the environment and neither a draft environmental impact statement nor a final environmental impact statement will be prepared; and

**WHEREAS**, the proposed action is to consider amending Chapter 210 entitled Zoning, by amending 210-171 entitled “Fences and enclosures”; and

**WHEREAS**, this Board determines that the proposed action is an unlisted action, as that term is defined in the New York State Environmental Quality Review Act, herein after referred to as SEQRA. After careful consideration, the Board has concluded that the proposed action will not have a significant effect on the environment for the following reasons:

1. The proposed action will not result in a substantial adverse change in the existing air quality, ground or surface water quality, traffic or noise level, will not affect solid waste production, and will not affect erosion, flooding, leaching or drainage problems.
2. The proposed action will not result in the removal or destruction of large quantities of vegetation or fauna nor interfere with the movement or any resident or migratory fish or wildlife species, nor impact on a significant habitat area, nor result in any other significant adverse effect to natural resources.
3. The proposed action will not encourage or attract a large number of people.
4. The proposed action is consistent with the community’s current plans and goals for enforcement of Village laws.
5. The proposed action would not impair the character or quality of important historical, archeological, architectural or aesthetic resources of the Village.
6. The proposed action will not bring about a major change in the use of either the quantity or type of energy.
7. The proposed action will not create a hazard to human health.
8. The proposed action will not produce a substantial change in the use or intensity of land, including cultural or recreational resources, or its capacity to support existing uses.
9. The proposed action will not create a material demand for other actions that would result in any of the above consequences.
10. The proposed action will not change two or more elements in the environment, which when considered together could result in a substantial adverse impact on the environment.

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- 11. When considered cumulatively with other actions, the proposed action will not have a significant effect on the environment or meet one of the above criteria.

**NOW THEREFORE BE IT RESOLVED**, that the Board of Trustees of the Incorporated Village of Freeport, after reviewing the above criteria has determined that the proposed action is not environmentally significant.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

Motion was made by Deputy Mayor Ellerbe, seconded by Trustee Sanchez and carried to close the hearing to further evidence and testimony.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

It was moved by Trustee Squeri, seconded by Deputy Mayor Ellerbe that the following local law be adopted:

**A LOCAL LAW TO AMEND CHAPTER 210 OF THE CODE OF THE VILLAGE OF FREEPORT, ENTITLED “ZONING” BY AMENDING §210-171 ENTITLED “FENCES AND ENCLOSURES”.**

**BE IT ENACTED BY THE BOARD OF TRUSTEES OF THE INCORPORATED VILLAGE OF FREEPORT AS FOLLOWS:**

**Section 1.** Chapter 210, Article XIII, §210-171D(2), part of Chapter entitled “Fences and enclosures” which reads as follows, is hereby repealed:

**§210-171D(2)**

In the secondary front yard of a corner lot, an open or closed fence not to exceed five feet in height, which may be extended to six feet in height, provided the portion of the fence situated between the five-foot height and the six-foot height is an open fence, will be permitted. All fences in secondary front yards exceeding four feet in height shall be set back a minimum of two feet from the property line. Such fences may be constructed of wood, metal or plastic.

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**Section 2.** Chapter 210, Article XIII, §210-171D(2), part of Chapter entitled “Fences and enclosures” which reads as follows, is hereby adopted:

**§210-171D(2)**

In the secondary front yard of a corner lot, an open or closed fence not to exceed six feet in height, will be permitted. All fences in secondary front yards exceeding four feet in height shall be limited to half of the depth of the secondary front yard measured from the closest footprint of the structure to the property line abutting the sidewalk. Any fence closer to the sidewalk in a secondary front yard, including part of a rear fence, must be of an open design and of a height not exceeding four feet. Such fences may be constructed of wood, metal or plastic.

**Section 3. This local law shall take effect immediately upon filing with the Secretary of State.**

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

Mayor Kennedy opened the meeting to questions and comments from those present. Residents voiced the following concerns:

- Temporary Signs

It was moved by Trustee Squeri, seconded by Deputy Mayor Ellerbe, and carried that the meeting be closed.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	Excused
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

The meeting was closed at 6:01 P.M.

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Pamela Walsh Boening  
Village Clerk

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