

**AGENDA                                      BOARD OF TRUSTEES' MEETING                                      December 18, 2023**

**1. COMMUNICATIONS**

- a) Request approval of the Board of Trustees' minutes from December 4, 2023.
- b) Request approval of the Board of Trustees' Dangerous/Nuisance hearing minutes from December 4, 2023.
- c) Presentation of the 2024/2025 tentative budget.

**2. ASSESSOR – Vilma I. Lancaster**

- a) Request to correct the 2024/2025 Tentative Assessment and the 2024/2025 Final Assessment Roll and add an exemption to Section 36, Block 331, Lot 107, a/k/a 131 Virginia Avenue.
- b) Request retroactive authorization for the Village Assessor to apply decreases to the 2024/2025 Tentative Assessment Roll for multiple properties and reinstate the 2023/2024 assessed value amounts.
- c) Request retroactive authorization for the Village Assessor to apply decreases to the 2024/2025 Tentative Assessment Roll for multiple properties for permitted residential renovations.

**3. ELECTRIC DEPARTMENT – Al Livingston Jr.**

- a) Request retroactive approval of the emergency purchase of a transformer bank from Phillips Brothers Electrical Contractors, 235 Sweet Spring Road, Glenmoore, Pennsylvania 19343, for a cost of \$70,215.
- b) Request to award bid #23-10-ELEC-675 “Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable” to American Wire Group, 2980 NE 207<sup>TH</sup> Street, Suite PH, Miami, Florida 33180, the lowest responsible bidder meeting bid specifications, not to exceed \$25,000.
- c) Request to award bid #23-11-ELEC-676 “Furnishing of 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper Cable (3-1/C Paralleled)” to the Okonite Company, Three Garrett Mountain Plaza, Suite #304, West Paterson, New Jersey 07424, the only responsive and responsible bidder meeting bid specification, not to exceed \$169,728.

**4. FIRE DEPARTMENT – Raymond F. Maguire**

- a) Request approval of the recommendation of the Freeport Fire Council and that membership be granted to Matthew Harrison, Hose Co. #3.

**5. POLICE DEPARTMENT – Michael J. Smith**

- a) Request approval of the purchase of a support hour time block from Sourcepass, 515 Broadhollow Road, Melville, New York 11747, in the amount of \$15,000.

**6. PUBLIC WORKS – Robert R. Fisenne**

- a) Request approval for partial reimbursement for the Armory roof repair to Rising Stars Inc., 63 Babylon Tpke, Freeport, New York, 11520, in the amount of \$45,123.84, reimbursed through a Nassau County grant.
- b) Request to extend the “2022 Furnishing Calcium Hypochlorite (Tablet)” for Freeport Village Pools” contract with Commercial Clearwater, P.O. Box 909, Plandome, New York 11030, from March 1, 2024 through February 28, 2025, with no increase in unit prices.
- c) Request to extend the “2022 Disposal of Inorganic Materials” contract with Winters Bros. Recycling, 120 Nancy Street, West Babylon, New York 11704, from March 1, 2024 through February 28, 2025, with no increase in unit prices.

**7. RECREATION CENTER – Victoria Dinielli**

- a) Request approval to renew the personal services agreement with Tanya Adamovich for fencing classes, from March 1, 2024 through February 28, 2025, in an amount not to exceed \$3,400, with no increase.
- b) Request approval to renew the personal services agreement with Defense Concepts, Inc. for karate classes, from March 1, 2024 through February 28, 2025, in an amount not to exceed \$15,000, with no increase.
- c) Request approval to renew the agreement with the Freeport Police Athletic League, Inc. from March 1, 2024 through February 28, 2025, in an amount not to exceed \$10,000, with no increase.
- d) Request approval to renew the personal services agreement with Cheryl Gayle for tumbling classes, from March 1, 2024 through February 28, 2025, in an amount not to exceed \$4,400, with no increase.
- e) Request approval to renew the personal services agreement with Jamie Henderson for Adult Yoga classes, from March 1, 2024 through February 28, 2025, in an amount not to exceed \$3,000, with an increase from \$35 to \$45 per hour.
- f) Request approval to renew the agreement with the Long Island Arts Council from March 1, 2024 through February 28, 2025, in the amount of \$20,000, with no increase.
- g) Request approval of the personal services agreement with Elvis Maduro for pickle ball classes, from March 1, 2024 through February 28, 2025, in an amount not to exceed \$3,500, with no increase.

THIS MAY NOT BE THE OFFICIAL AGENDA AS ADDITIONS AND DELETIONS MAY OCCUR.

- h) Request approval to renew the personal services agreement with Linda Morales for Kids Yoga, from March 1, 2024 through February 28, 2025, in an amount not to exceed \$5,000, with an increase from \$35 to \$45 per hour.
- i) Request approval to renew the personal services agreement with Carol Murphy for Aquacise classes, from March 1, 2024 through February 28, 2025, in an amount not to exceed \$6,500, with an increase from \$18 to \$45 per hour.
- j) Request approval to renew the personal services agreement with Hayat Pineiro for Adult Zumba classes, from March 1, 2024 through February 28, 2025, in an amount not to exceed \$3,000, with an increase from \$35 to \$45 per hour.
- k) Request approval to renew the personal services agreement with Deborah Stecker for chair yoga classes, from March 1, 2024 through February 28, 2025, in an amount not to exceed \$3,000, from \$35 to \$45 per hour.
- l) Request approval to renew the personal services agreement with Robyn Workman for acting, singing, and dancing classes, from March 1, 2024 through February 28, 2025, in an amount not to exceed \$3,500, with no increase.

**8. VILLAGE ATTORNEY – Howard E. Colton**

- a) Request approval of the renewal agreement with CCS Adjusters, Inc., 100 Ring Road, Suite 202, Garden City, New York 11530, for risk and claim management, from March 1, 2024 through February 28, 2025, in the amount of \$107,856, with no increase.
- b) Request the Board of Trustees schedule a Public Hearing on January 8, 2024 at 5:30 P.M., to consider the proposed 2024/2025 Village Budget, and further request the Village Clerk publish the notice in the Freeport Herald.
- c) Request the Board of Trustees schedule a Public Hearing on January 8, 2024 at 5:30 P.M., to consider the proposed contract between the Incorporated Village of Freeport and the Freeport Volunteer Fire Department for the furnishing of fire protection, for the Fiscal Year 2024/2025, for a fee of \$151,000 and further request the Village Clerk publish the notice in the Freeport Herald.

**9. VILLAGE CLERK – Pamela Walsh Boening**

- a) Request approval of the miscellaneous sidewalk resolution in the amount of \$5,021.00, to be reimbursed by the property owner for the following:

3 Beverly Parkway	\$3,049.00
157 Moody Avenue	\$1,972.00

- b) Request approval of the miscellaneous tree resolution in the amount of \$2,280, to be reimbursed by the property owner, for the following:

THIS MAY NOT BE THE OFFICIAL AGENDA AS ADDITIONS AND DELETIONS MAY OCCUR.

2 Cedar St.	\$420.00
401 Guy Lombardo Ave.	\$420.00
327 Pennsylvania Ave.	\$600.00
126 N. Ocean Ave.	\$420.00
24 Polk St.	\$420.00

**10. VILLAGE TREASURER – Ismaela M. Hernandez**

- a) Request to advertise a request for proposals for the “2023 Delinquent Municipal Property Tax Liens Bulk Sale” in the Freeport Herald, on December 21, 2023, with a return date of January 3, 2024.

**COMMENTS PERMITTED ON AGENDA ITEMS**

**& GENERAL PUBLIC COMMENTS**

At the conclusion of the Agenda, the Mayor and Board will entertain questions and comments on non-Agenda items from the general public.

**Incorporated Village of Freeport  
INTER-OFFICE MEMO**

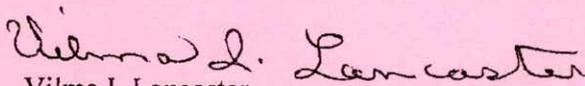
TO: Mayor Robert T. Kennedy and Board of Trustees  
FROM: Vilma I. Lancaster, Village Assessor  
DATE: December 12, 2023  
RE: Correction of October 30, 2023 Directive - Add Veteran Exemption to the 2024/2025 Tentative Final Assessment Roll and 2024/2025 Final Assessment Roll

Permission is requested for the Assessor to correct and add in 2024/2025 Tentative Assessment Roll and 2024/2025 Final Assessment Roll, an exemption that was erroneously removed that relates to a veterans wife whose husband was deceased from August 4, 2017.

Where a partial exemption is removed or added and entered on an assessment roll for an eligible parcel, it is an error in essential fact (RPTL §550(3) (e)). Errors in essential fact may be corrected by the Board in accordance with the provisions of RPTL §552.

S / B / L	Address	Exemption Code	Exemption Amount	Reason
36 / 331 / 107	131 Virginia Ave	41101 Veterans / Eligible Funds	4,452	Exemption was removed in error

Permission is further requested that the Board authorize the Assessor to correct the 2024/2025 Tentative and Final Assessment Roll. Adjustment for the 2023/2024 by the Treasurer will not be required.

  
Vilma I. Lancaster  
Village Assessor

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Village Assessor periodically reviews the exemption status of properties in the Village of Freeport to ensure continuing eligibility under the criteria of particular exemptions; and

**WHEREAS**, a retro-active permission is requested for the Assessor to correct and add an exemption to the 2024/2025 Tentative Assessment Roll as listed below; and

S / B / L	Address	Exemption Code	Exemption Amount	Reason
36 / 331 / 107	131 Virginia Ave	41101 Veterans / Eligible Funds	4,452	Exemption was removed in error

**WHEREAS**, this exemption was erroneously removed for a veteran's wife (whose husband was deceased on August 4, 2017) who is a surviving spouse on the deed and is entitled to the exemption; and

**WHEREAS**, the Assessor reviewed the application and made the recommendation that the exemption be added to the 2024/2025 Tentative Assessment Roll as listed above; and

**WHEREAS**, where a partial exemption is omitted from an assessment roll for an eligible parcel, it is an error in essential fact, which may be corrected by the Board in accordance with the provisions of the Real Property Tax Law; and

**NOW THEREFORE BE IT RESOLVED**, that the Board of Assessment Review comprised of members of the Board of Trustees, be authorized to approve the change recommended by the Assessor to be made to the 2024/2025 Tentative Assessment Roll.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

**Incorporated Village of Freeport**  
**INTER-OFFICE MEMO**

TO: Mayor Robert T. Kennedy and Board of Trustees  
FROM: Vilma I. Lancaster, Village Assessor  
DATE: December 14, 2023  
RE: 2024/2025 Assessment Decrease Changes - Rolled Back to 2023/2024 Assessments

A retro-active permission is requested for the Assessor to apply the changes to properties that received letters in November 2023, advising that their assessed value will be increasing in the 2024/2025 Tentative Assessment Roll. Upon further review of multiple permitted residential renovations that did not require an increase in assessed value will be corrected and the properties assessed values will be rolled back to reflect their 2023/2024 assessed values amounts.

  
Vilma I. Lancaster  
Assessor

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, on October 30, 2023 the Board of Assessment Review comprised of members of the Board of Trustees authorized increases to properties for the 2024/25 Tentative Assessment Roll that had undergone residential renovations; and

**WHEREAS**, upon further review, multiple permitted residential renovations did not require an increase in assessed value; and

**WHEREAS**, a retro-active permission is requested for the Assessor to apply the changes to for the attached properties, reducing those assessed values to those from the 2023/24 Final Assessment Roll; and

**NOW THEREFORE BE IT RESOLVED**, that the Board of Assessment Review comprised of members of the Board of Trustees, be authorized to approve the changes recommended by the Assessor to be made to the 2024/2025 Tentative Assessment Roll for permitted residential renovations that did not require an increase in assessed value.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

<b>Parcel ID</b>	<b>Legal Address</b>	<b>2023/24 Village AV</b>	<b>2024/25 Tentative Roll AV</b>	<b>2024/25 Final Roll AV</b>	<b>Work Description</b>
<b>36--237-1-7</b>	<b>511 N BROOKSIDE AVE</b>	<b>9,130</b>	<b>9,130</b>	<b>9,130</b>	<b>INSTALL 50 FT. OF 6 FT. HIGH PVC FENCE</b>
<b>36--324-33</b>	<b>250 MOUNT JOY AVE</b>	<b>6,640</b>	<b>7,150</b>	<b>6,640</b>	<b>REPAIR LEAKING FLAT ROOF OVER SUNROOM</b>
					<b>ELECTRICAL-INSTALLATION OF (25) 400W ROOF-TOP MOUNTED SOLAR PANELS WITH MICROINVERTERS, FOR A TOTAL SYSTEM SIZE OF 10.0kWDC. INSTALLATION OF A 60A FUSEDAC DISCONNECT, JUNCTION BOX AND ENPHASE IQ COMBINER BOX 3.</b>
<b>36--328-496</b>	<b>140 DELAWARE AVE</b>	<b>6,720</b>	<b>7,475</b>	<b>6,720</b>	<b>Solar Panels-INSTALLATION OF (25) 400W ROOF-TOP MOUNTED SOLAR PANELS WITH MICROINVERTERS, FOR A TOTAL SYSTEM SIZE OF 10.0 kWDC.</b>

<b>36--330-119</b>	<b>120 VIRGINIA AVE</b>	<b>7,040</b>	<b>8,125</b>	<b>7,040</b>	<b>PLUMBING PERMIT (1) GAS HOT WATER HEATER (1) GAS BOILER (1) GAS TEST Fin Bsmnt</b>
<b>36--330-437</b>	<b>117 MARYLAND AVE</b>	<b>6,000</b>	<b>6,500</b>	<b>6,000</b>	<b>REMOVAL OF OIL TANK IN BASEMENT AND INSTALL 275 AGT OUTSIDE</b>
					<b>FENCE - 24 PANEL 6 X 8 SOLID PVC FENCE 2 GATES 6 X 46"</b>
<b>36--520-12</b>	<b>18 TANGLEWOOD LN</b>	<b>11,250</b>	<b>11,250</b>	<b>11,250</b>	<b>PLUMBING PERMIT - (1) GAS BOILER (1) GAS TEST (1) REMOVAL OF OIL TANK</b>

**ELECTRICAL - INSTALLATION OF SOLAR PANELS: ROOFTOP, RAILLESS, GRID TIED, 27 MODULES, 9.855KW IF THE ELECTRIC METER PAN IS NOT A CURRENTLY APPROVED BY-PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED CONDITION IT WILL BE REPLACED AS PART OF THIS PROJECT AND PRIOR TO GRID CONNECTION.**

**INSTALLATION OF SOLAR PANELS: ROOFTOP, RAILLESS, GRID TIED, 25 MODULES, 10KW**

**\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\***

**36--520-8**

**2 WILLOWBROOK LN**

**6,825**

**7,475**

**6,825**

**ELECTRICAL-RECONNECT TO EXISTING DP40 TO CONDENSER AND DP15 TO AIR HANDLER.**

36--521-36	241 MOORE AVE	6,864	7,475	6,864	HEATING, VENTILATION / A.C.
36--537-4	37 WILLOWBROOK LN	7,326	7,326	7,326	INSTALL 132' OF 6' HIGH SOLID PVC FENCE WITH TWO GATES.
36--K-1-59	514 N BROOKSIDE AVE	5,960	6,500	5,960	INSTALL 17.5' OF 4' OPEN PVC FENCE IN FRONT YARD, 72' OF 6' HIGH SOLID PVC FENCE IN SIDE AND REAR YARD AND TWO (2) 6' HIGH SOLID PVC WALK GATES
36--K-2-2	381 MARYLAND AVE	7,823	8,125	7,823	ELECTRICAL-REPAIR SERVICE AFTER ELECTRICAL FIRE.
36--K-2-62	311 MARYLAND AVE	4,200	6,500	4,200	PLUMBING PERMIT - (1) REMOVAL OF OIL TANK (1) TANK INSTALL
36--K-39	479 PENNSYLVANIA AVE	8,800	9,100	8,800	ELECTRICAL-WIRE 3 BEDROOMS, 1-FAMILY ROOM AND 1 BATHROOM.  PLUMBING PERMIT-TOILET, BATH TUB, LAVATORY, SHOWER BATH STALL, AND BASEBOARDS,

54--058-229	156 PENNSYLVANIA AVE	6,550	7,150	6,550	ELECTRICAL-ELECTRICAL SURVEY.
54--061-13	128 PENNSYLVANIA AVE	4,984	5,850	4,984	OILTANK -FRONT LAWN ( ABANDON)
					REPLACEMENT OF ROOF INSTALL NEW 5/8" PLYWOOD
54--061-34	43 WILSON PL	5,850	6,500	5,850	***ALL DOCUMENTS SCANNED INTO MUNICITY AND STREETFILES***
					REPLACE NEW ROOF ALL NEW PLYWOOD 5/8 " CDX
54--061-35	39 WILSON PL	4,500	6,175	4,500	***ALL DOCUMENTS SCANNED INTO MUNICITY AND STREETFILES***
					ELECTRICAL - ELECTRIC RECONNECT

**VACANT PROPERTY  
REGISTRATION\*\*\*Paid \$250  
of \$1250 For Year 5 (3-1-  
2023 - 2-29-2024) \*\*\***

**Balance Due in the Amount  
of \$1000.00 for 03-01-2023  
to 02-29-2024**

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<b>54--061-77</b>	<b>154 LENA AVE</b>	<b>6,600</b>	<b>7,150</b>	<b>6,600</b>	
<hr/>					<b>NEW ROOF AND GUTTERS TO HOME. CHANGE WOOD DECKING TO HOME BEFORE INSTALLING NEW ROOF</b>
<b>54--063-10</b>	<b>171 LENA AVE</b>	<b>5,775</b>	<b>6,825</b>	<b>5,775</b>	

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**POWER TURN ON  
INSTALLING 100 AMP S/P  
OH SERVICE  
ELECTRICAL - 100 A SERVICE**

					ONE FAMILY RENTAL EXPIRES ON 12/31/2024
					NEED TO CALL AND FIND OUT ABOUT LLC NAME ON RENTAL APPL. 220 RANDALL LLC BUT MUNICIPALITY IS DIFFERENT.
54--063-18	220 RANDALL AVE	5,600	5,850	5,600	
					FENCE - INSTALLATION OF 244 LINEAR FOOT 6 FEET SOLID 3 MATCHING GATES AND 101.4 FOOT OPEN MATCHING GATE (TOTAL RENO)
54--069-6	57 PEARSALL AVE	5,250	7,800	5,250	
					VACANT PROPERTY REGISTRATION***Owes \$1250 FOR YEAR 5 (3-1-2023 - 2-29-2024)***
54--081-9	16 LEXINGTON AVE	4,850	5,525	4,850	
54--082-5	39 LEXINGTON AVE	7,875	7,875	7,875	ELECTRICAL - A CONNECT
					PLUMBING PERMIT - REMOVAL OF OIL TANK / OIL TANK INSTALL
54--082-8	25 LEXINGTON AVE	5,300	5,850	5,300	

					<b>VACANT PROPERTY REGISTRATION**Paid \$250 for Year 1 from 03-01-2022 to 02-28-2023**</b>
					<b>Confirmed Vacant on 08-09- 2022 (Purchased and being renovated)</b>
<b>54--084-1</b>	<b>49 MADISON AVE</b>	<b>4,929</b>	<b>6,500</b>	<b>4,929</b>	
					<b>ELECTRICAL FOR THE INSTALLATION OF (10) 400W ROOF-TOP MOUNTED SOLAR PANELS</b>
					<b>INSTALLATION OF (10) 400W ROOF-TOP MOUNTED SOLAR PANELS WITH AN SMA 3.8 INVERTER FOR A TOTAL SYSTEM SIZE OF 4.0kWDC</b>
<b>54--085-112</b>	<b>61 PARK AVE</b>	<b>7,875</b>	<b>7,875</b>	<b>7,875</b>	
					<b>ELECTRICAL-200 AMP OVERHEAD SERVICE.</b>
<b>54--085-115</b>	<b>191 LEXINGTON AVE</b>	<b>9,150</b>	<b>9,150</b>	<b>9,150</b>	
					<b>INSTALL 71' X 4' HIGH OPEN PICKET PVC FENCE WITH (2) 4'X4' WALK GATES</b>
<b>54--085-6</b>	<b>362 PINE ST</b>	<b>4,638</b>	<b>5,850</b>	<b>4,638</b>	

54--087-12	397 PINE ST	4,000	5,200	4,000	PLUMBING PERMIT - (1) GAS BOILER
54--088-119	172 PORTERFIELD PL	7,030	7,475	7,030	FENCE - REMOVE FENCE, REPLACE WITH PVC REPLACE GATE 115 X 2 WEST, EAST REPLACE GATE 6FT TALL , ALONG DRIVE WAY 4FT TALL. INSTALL 230 FT OF 6FT 4FT HIGH PVC FENCE.
54--088-137	70 MADISON AVE	8,170	8,170	8,170	WIDEN DRIVEWAY TO 20 FT. x 19.5 FT. & FRONT STOOP  ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
54--094-5	100 WASHINGTON ST	6,210	6,210	6,210	PLUMBING PERMIT - GAS BOILER, GAS TEST, REMOVAL OF OIL TANK
54--095-3	209 PORTERFIELD PL	4,400	4,400	4,400	ELECTRICAL - 1st FLOOR EXTENTION

<b>54--197-119</b>	<b>534 ARCHER ST</b>	<b>5,143</b>	<b>6,825</b>	<b>5,143</b>	<b>VACANT PROPERTY REGISTRATION *** OWES \$1250 for Year 5 from 03-01- 2023 to 02-28-2024 Full Relo 2021</b>
<b>54--197-121</b>	<b>538 ARCHER ST</b>	<b>6,600</b>	<b>6,600</b>	<b>6,600</b>	<b>VACANT PROPERTY REGISTRATION**OWES \$500 for Year 2 from 03-01-2023 to 02-29-2024**  Confirmed Vacant On 08-22- 2022</b>
<b>54--197-188</b>	<b>19 FRANKEL AVE</b>	<b>3,500</b>	<b>5,200</b>	<b>3,500</b>	<b>FENCE-INSTALLING 121 X 6 PVC FENCE. HVAC (toal Reno 2020)</b>
<b>54--197-226</b>	<b>41 FRANKEL AVE</b>	<b>5,250</b>	<b>5,850</b>	<b>5,250</b>	<b>FENCE - INSTALLATION OF 20' OF 6' PVC FENCE INSTALLATION OF 62' OF 4' OPEN PICKET FENCING. INSTALLATION OF 1' 6 X 4 PVC GATE</b>

54--198-221	209 S BROOKSIDE AVE	4,850	4,940	4,850	HEATING, VENTILATION / A.C. - (1) SINGLE ZONE (1) DUAL ZONE DUCTLESS SYSTEMS EXTERIOR RIGHT SIDE
					SUPPLY AND INSTALL 60' OF 6' HIGH CLOSED PICKET PVC FENCE
54--198-290	180 JUANITA AVE	4,000	4,875	4,000	*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
					ELECTRICAL - INSTALLATION OF SOLAR PANELS; ROOFTOP; RAILLES; GRID - TIED, 25 MODULES, 10 KW. IF THE ELECTRIC METER PAN IS NOT A CURRENTLY APPROVED BY- PASS TYPE METER PAN IN SERVICEABLE(NOT RUSTED OR CORRODED) CONDITION IT WILL BE REPLACED AS PART OF THIS PROJECT AND
54--202-8	197 SWEEZY AVE	6,000	6,500	6,000	PRIOR TO GRID CONDITION.

**ONE FAMILY RENTAL  
PERMIT EXPIRES ON 02-28-  
2025**

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<b>54--203-636</b>	<b>146 MADISON AVE</b>	<b>6,700</b>	<b>6,700</b>	<b>6,700</b>	<b>NO TENANT WILL CALL</b>
					<b>ONE FAMILY RENTAL EXPIRES ON 11/30/2022 NEW POOL (TWO FAMILY OWNER OCCUPIED)</b>
					<b>MAINTAIN 18' ROUND ABOVEGROUND SWIMMING POOL AND 100' OF 6' HIGH PVC FENCE</b>
					<b>***ALL DOCUMENTS SCANNED INTO STREETFILES AND MUNICIPALITY***</b>
<b>54--204-642</b>	<b>185-187 MADISON AVE</b>	<b>4,800</b>	<b>6,500</b>	<b>4,800</b>	

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**FENCE - INSTALLATION OF  
48' OF 4' HIGH PVC FENCE  
AND 75' OF 6' HIGH FENCE  
DOUBLE GATE**

**\*\*\*All Documents Scanned  
into Streetfiles &  
Municipity\*\*\***

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<b>54--206-2</b>	<b>226 ROSE ST</b>	<b>5,800</b>	<b>6,370</b>	<b>5,800</b>	
<hr/>					<b>ONE FAMILY RENTAL EXPIRES ON 11/30/2024</b>
					<b>OWNER OCCUPIED</b>
<b>54--206-756</b>	<b>433 SIGMOND ST</b>	<b>7,500</b>	<b>7,500</b>	<b>7,500</b>	<b>MAINTAIN TWO (2) NON- BEARING DIVIDER WALLS IN GARAGE</b>
<hr/>					<b>ELECTRICAL - MAINTAIN FINISHED BASEMENT &amp; BASEMENT BATHROOM</b>
<b>54--206-99</b>	<b>290 ROSE ST</b>	<b>7,110</b>	<b>7,110</b>	<b>7,110</b>	
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54--207-833	384 ROSE ST	5,600	6,500	5,600	RESIDENTIAL ADDITION MAINTAIN DRIVEWAY 22.4 FEET BY 20 FEET
					***ALL DOCUMENTS SCANNED INTO STREETFILES AND MUNICIPALITY***
54--300-219	323 S BROOKSIDE AVE	6,150	6,825	6,150	ELECTRICAL - TEMP ONLY RECONNECT  VACANT PROPERTY REGISTRATION**OWES \$750 for Year 3 from 03-01-2023 to 02-29-2024**

					<p>ELECTRICAL WIRING FOR THE INSTALLATION OF SOLAR PANELS; ROOFTOP, RAILLESS, GRID-TIED, 23 MODULES, 8.395 KW. IF THE ELECTRIC METER PAN IS NOT A CURRENTLY APPROVED BY -PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED) CONDITION, IT WILL BE REPLACED AS PART OF THIS PROJECT AND PRIOR TO GRID CONNECTION</p> <p>INSTALLATION OF SOLAR PANELS;ROOFTOP, RAILLESS, GRID TIED, 23 MODULES, 8.395 KW</p>
54--304-82	228 WHALEY ST	7,875	7,875	7,875	
54--305-163	416 ARCHER ST	6,141	7,150	6,141	PLUMBING PERMIT - GAS BOILER
54--306-116	304 S BAYVIEW AVE	6,700	7,475	6,700	REPLACE GAS BOILER & Fence

					INSTALL 86' OF 6' PVC FENCE WITH ONE (1) PEDESTRIAN GATE & ONE (1 ) DOUBLE GATE
					***All Documents Scanned into Streetfiles & Muncity***
54--309-141	92 ELLIOTT PL	5,500	6,175	5,500	
54--310-112	448 ATLANTIC AVE	7,500	7,500	7,500	ELECTRICAL-NEW OUTSIDE PORTION OF 200 AMP SERVICE.
54--311-4	403 SOUTHSIDE AVE	2,326	5,200	2,326	(336 S. BAYVIEW AVE) ONE FAMILY DWELLING EXPIRES ON 07/31/2024 New Roof)
54--317-184	460 S BAYVIEW AVE	5,500	7,150	5,500	TWO FAMILY RENTAL PERMIT EXPIRES ON 12/31/2024 (Exp Circ Driveway)
54--317-185	16 JOHNSON PL	7,500	7,500	7,500	VACANT PROPERTY REGISTRATION**PAID \$500 for YEAR 2 from 03-01-2023 to 02-29-2024**

<b>54--317-60</b>	<b>33 ELINOR PL</b>	<b>4,300</b>	<b>4,875</b>	<b>4,300</b>	<b>PLUMBING PERMIT - REPLACE WATER SERVICE</b>
					<b>BULKHEAD-REMOVE AND REPLACE 50LF EXISTING BULKHEAD AND ADD 2 6" RETURNS.</b>
					<b>ELECTRICAL-HOUSE LIFE REWIRE.</b>
<b>54--318-102</b>	<b>33 DOCK DR</b>	<b>3,920</b>	<b>6,175</b>	<b>3,920</b>	<b>DISCONNECT OF WATER/SEWER SERVICE</b>
<b>54--319-117</b>	<b>156 WESTEND AVE</b>	<b>5,950</b>	<b>6,630</b>	<b>5,950</b>	<b>PLUMBING PERMIT - (1) GAS BOILER</b>
					<b>MAINTAIN PERGOLA IN REAR YARD</b>
					<b>(Approved by Zoning on 10- 20-2022)</b>
					<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>54--319-234</b>	<b>68 HAMPTON PL</b>	<b>5,921</b>	<b>6,500</b>	<b>5,921</b>	

					use variance for potential subdivision Sub-Division - SUBDIVIDE LAND INTO 3 RESIDENTIAL ZONING LOTS. PARCEL 1 TO BE 5,948.6SF SUBDIVIDE LAND INTO 3 RESIDENTIAL ZONING LOTS, PARCEL 3 TO BE 5,530.9SF SUBDIVIDE LAND INTO 3 RESIDENTIAL ZONING LOTS. PARCEL 2 TO BE 5,910.6SF
54--319-96	128 CARY PL	9,560	9,560	9,560	
					MAINTAIN ELECTRICAL WIRING FOR BASEMENT INCLUDING BATHROOM
					PLUMBING PERMIT - MAINTAIN (1) TOILET (1) KITCHEN SINKS (1) LAVATORIES (1) SHOWER BATH STALL
54--327-26	260 WESTEND AVE	7,350	7,350	7,350	
					PLUMBING PERMIT-INSTALL AND REMOVE OIL TANK.
54--328-27	35 FLORENCE AVE	6,500	6,630	6,500	

<b>54--330-56</b>	<b>230 MEISTER BLVD</b>	<b>8,883</b>	<b>10,400</b>	<b>8,883</b>	<b>ELECTRICAL-SOLAR JOB 10 KW PV SYSTEM, 25 HANWHA 400 W PANELS, 25 ENPHASE IQ84 MICROINVERTES.</b>
<b>54--330-73</b>	<b>250 MEISTER BLVD</b>	<b>6,516</b>	<b>7,800</b>	<b>6,516</b>	<b>BULKHEAD-REMOVE AND REPLACE 60 FT EXISTING BULKHEAD AND (2) 6 FT RETURNS.</b>
<b>54--330-77</b>	<b>134 MEISTER BLVD</b>	<b>6,850</b>	<b>7,605</b>	<b>6,850</b>	<b>BULKHEAD-REMOVE AND REPLACE 23 FT EXISTING BULKHEAD AND DREDGE TO ELEVATE 5.9' AND INSTALL FLOAT. Permit sent to contractor</b>
<b>54--330-84</b>	<b>152 MEISTER BLVD</b>	<b>7,013</b>	<b>7,605</b>	<b>7,013</b>	<b>REMOVE AND REPLACE 10' FT OF NAVY BULKHEAD AND ONE 10' RETURN RAISE BULKHEAD TO ELEV. 5.9 NAVD 88. INSTALL 4' WOOD BROADWALK DREDGE 25 CY AND USE AS BACKFILL WITH 25 CY OF CLEAN FILL.</b>

54--334-22	37 BUCHANAN AVE	595	6,500	595	CONSTRUCT A NEW 2,400 SQ. FT. THREE-STORY, SINGLE FAMILY DWELLING Partial until finished
54--334-45	46 LESTER AVE	8,500	8,500	8,500	RESIDENTIAL ADDITION - GAZEBO 9 x 12
					POOL - 14.3 X N 36.3' SEMI - IN - GROUND POOL
54--336-1	5 LESTER AVE	9,199	9,199	9,199	***ALL DOCUMENTS SCANNED INTO STREETFILES AND MUNICIPALITY***
54--336-118	64 IRVING AVE	7,240	7,475	7,240	PLUMBING PERMIT-OIL BOILER.
54--337-114	110 STIRLING AVE	5,729	6,825	5,729	HEATING, VENTILATION / A.C. REPLACEMENT TRANE HEAT / PUMP A/C CONDENSER (deck)
54--337-54	103 IRVING AVE	6,550	7,475	6,550	FENCE - 16 x 4 GATES 15 X 4 GATES 2300 GLOSS BRONZE. Inspected gloss bronze fence and gates. Passed. GAS ALSO (heating System & Oil Tank)

54--337-84	50 STIRLING AVE	6,150	6,175	6,150	REPLACE 64' OF 6' HIGH PVC FENCE At REAR, 24 ' OF 6' HIGH PVC FENCE AT RIGHT SIDE OF HOUSE AND 16' OF 6' HIGH PVC FENCE AT LEFT SIDE OF HOUSE (heating System & Oil Tank)
54--338-117	700 S BAYVIEW AVE	6,500	7,345	6,500	INSTALL 42 LINEAR FEET OF 6' HIGH PVC FENCE CONTACT INFORMATION APRIL MADGAN OWNER. 516-324-6742 EMAIL- AMEXPEDTER@GMAIL.COM FINAL FENCE INSPECTION  ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***

**FENCE - SUPPLY AND  
INSTALL 43' OF 4' HIGH  
OPEN PICKET PVC FENCE**

**\*\*\* ALL DOCUMENTS  
SCANNED INTO MUNICIPALITY  
AND STREETFILES\*\*\***

<b>54--459-4</b>	<b>21 MARYLAND AVE</b>	<b>6,200</b>	<b>6,825</b>	<b>6,200</b>	
<b>54--486-6</b>	<b>305 W SEAMAN AVE</b>	<b>8,600</b>	<b>8,905</b>	<b>8,600</b>	<b>PLUMBING PERMIT- LAVATORY</b>
<b>54--490-9</b>	<b>213 MAXSON AVE</b>	<b>6,770</b>	<b>7,540</b>	<b>6,770</b>	<b>VACANT PROPERTY REGISTRATION**Paid \$750 for Year 3 from 03-01-2023 to 02-29-2024** (electric Permits &amp; rehab)</b>
<b>54--491-5</b>	<b>24 OAKFIELD AVE</b>	<b>7,520</b>	<b>7,930</b>	<b>7,520</b>	<b>PLUMBING PERMIT - GAS BOILER &amp; HOT WATER COMBO</b>

					FENCE- INSTALLATION OF 98' X 6 SOLID PVC FENCE AND 55 X 5.1 PVC FENCE.
					**ALL DOCUMENTS SCANNED INTO MUNCITY AND STREETFILES***
54--492-1	162 WILSON PL	8,250	8,250	8,250	
					PLUMBING PERMIT - (1) ELECTRIC HOT WATER HEATER (1) GAS BOILER (1) GAS TEST (1) REMOVAL OF OIL TANK
54--492-17	3 BEVERLY PKWY	6,450	7,345	6,450	
					INSTALL 296' OF 6' HIGH SOLID PVC FENCE Finished Basement 2,700 SF
54--493-113	191 WILSON PL	5,865	8,450	5,865	
					PLUMBING PERMIT-OIL TO GAS CONVERSION, GAS STOVE, GAS TEST, REMOVAL OF OIL TANK, GAS BOILER AND HOT WATER COMBO.
54--493-53	272 LENA AVE	6,460	7,150	6,460	

54--524-16	26 WESTEND AVE	2,500	4,225	2,500	PLUMBING PERMIT- REMOVAL OF OIL TANK AND GAS BOILER AND HOT WATER COMBO. (fence & flood Remediation)
54--524-30	332 S BROOKSIDE AVE	5,175	7,475	5,175	VACANT PROPERTY REGISTRATION*Paid \$750 of \$1000 Year 4 from 03-01- 2023 to 02-29-2024***  Balance due of \$250.00 (ELEVATION PROJECT w/ added space)
55--344-27	42 FOREST AVE	4,500	6,175	4,500	TWO FAMILY RENTAL EXPIRES ON 09/30/2024 Full Reno & electrical
55--023-96	156 CRAIG AVE	5,478	6,175	5,478	INSTALLATION OF ONE 50 GALLON HOT WATER HEATER WITH HEAT PUMP
55--056-1	290 PENNSYLVANIA AVE	5,451	6,500	5,451	PLUMBING PERMIT-GAS HOT WATER HEATER.(elec 2017)

					FENCE - 6 FEET HIGH SOLID PVC FENCE 1 WALK GATE 1 DOUBLE DRIVEWAY GATE
					***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES*** (Flipped at 589K)
55--067-412	20 WOODSIDE AVE	6,750	7,410	6,750	
					ONE FAMILY RENTAL PERMIT EXPIRES ON 1/31/2025
55--067-563	51 COLONIAL AVE	3,916	3,916	3,916	
					ELECTRICAL - INSTALLING LIGHTS SWITCHES AND PLUG
55--101-43	199 MOORE AVE	7,350	7,350	7,350	INSTALL 64 FT. OF PVC FENCE (4' OPEN PICKET IN FRONT OF HOUSE AND 6' SOLID AT SIDE REAR YARD)
					***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
55--169-18	188 WALLACE ST	4,611	5,525	4,611	
					ELECTRICAL - NEED TO RECONNECT POWER AT POLE
55--169-3	85 LINCOLN PL	4,932	5,200	4,932	

<b>55--171-104</b>	<b>30 E WOODBINE DR</b>	<b>5,000</b>	<b>5,590</b>	<b>5,000</b>	<b>24.5 SQ ROOFING (HOUSE) R &amp; R SHINGLES. GAF DECK ARMOR UNDERLAY. NO STRUCTURAL CHANGES</b>
<b>55--171-116</b>	<b>153 N OCEAN AVE</b>	<b>8,750</b>	<b>8,750</b>	<b>8,750</b>	<b>ELECTRICAL - FILING ELECTRICAL PERMIT FOR BASEMENT SWITCHES, OUTLETS, LIGHTS</b>
<b>55--209-150</b>	<b>71 LAKEVIEW AVE</b>	<b>6,200</b>	<b>6,200</b>	<b>6,200</b>	<b>FENCE - REPLACE 146' OF 6' HIGH WOODEN FENCE</b>
					<b>VACANT PROPERTY REGISTRATION**OWES \$500 for Year 2 from 03-01-2023 to 02-29-2024**</b>
<b>55--210-837</b>	<b>9 ROBIN CT</b>	<b>5,150</b>	<b>6,175</b>	<b>5,150</b>	<b>03-27-2023 Confirmed Occupied, Construct New Portico</b>

					VACANT PROPERTY REGISTRATION**Paid \$250 for Year 1 from 03-01-2022 to 02-28-2023**
55--212-729	4 JESSE ST	4,460	5,200	4,460	Confirmed vacant on 09-20- 2022 by BRON ( THIS IS A FULL REHAB PROPERTY + PURCHASE FIN BSMNT too
55--213-193	65 WEBERFIELD AVE	4,968	5,590	4,968	INSTALL CENTER FIXTURE IN 3 ROOMS ON FIRST FLOOR WITH A SINGLE POLE SWITCH
55--214-26	99 WEBERFIELD AVE	3,150	5,200	3,150	ONE FAMILY RENTAL- EXPIRES ON 08-31-2024 Finished Basement & Removal
55--215-635	102 HARRISON AVE	4,525	5,525	4,525	PLUMBING PERMIT (1) GAS BOILER
55--221-597	89 HARRISON AVE	4,680	5,070	4,680	ELECTRICAL - REPLACE OVERHEAD METER PAN

55--222-581	49 HARRISON AVE	3,600	5,200	3,600	INSTALL 52 ft. PRESSURE TREATED WOOD FENCE (4' OPEN AT FRONT SIDE YARD AND 6' HIGH AT REAR SIDE YARD) **REPLACE IN KIND** (Total Reno, Enclosed Porch, Stoop Railings, Masonary Fence, Windows with Construction)
55--224-400	92 RUTLAND RD	4,550	5,525	4,550	OILTANK-REMOVAL PLUMBING PERMIT-GAS HOT WATER HEATER AND GAS BOILER.
55--224-479	81 SHONNARD AVE	4,950	5,850	4,950	ELECTRICAL - SURVEY (Finished Attic)
55--225-126	42 RUTLAND RD	4,250	5,525	4,250	MAINTAIN REAR ROOF OVER, SHED AND WINDOW WELL

15 SQ ROOF. REMOVE AND  
 REPLACE SHINGLES. NO  
 CHANGES TO STRUCTURE:  
 FULL  
 REDECK NEEDED. GAF DECK  
 ARMOR UNDERLAY.

\*\*\*ALL DOCUMENTS  
 SCANNED INTO MUNICIPALITY  
 AND STREETFILES\*\*\*

55--225-130	34 RUTLAND RD	5,100	5,460	5,100	
55--229-274	66 ROSEDALE AVE	4,650	4,650	4,650	ONE FAMILY RENTAL PERMIT EXPIRES 8/31/2024
55--230-274	93 COMMERCIAL ST	4,900	5,525	4,900	TWO FAMILY RENTAL EXPIRES ON 6/30/2025 (stone Work, Portico, Stoop Fence)
55--230-277	34 ROSEDALE AVE	6,959	7,150	6,959	INSTALLATION OF ELECTRIC POOL HEAT PUMP AND POOL FILTER EQUIPMENT POOL - PROPOSED 18' X 32' X 54' FREE FORM IN GROUND SWIMMING POOL W/ELECTRIC HEAT PUMP & FILTER EQUIPMENT

					<b>ELECTRICAL - CLEAR VIOLATIONS, REMOVE 220 LINE 2ND FL KITCHEN REMOVE EXTENSION CORDS, INSTALL BLANKS IN PANEL PLUMBING PERMIT-KITCHEN SINK.</b>
<b>55--231-200</b>	<b>50 MOUNT AVE</b>	<b>6,750</b>	<b>6,825</b>	<b>6,750</b>	<b>ONE FAMILY RENTAL EXPIRES ON 12/31/2024</b>
<b>55--234-168</b>	<b>9 MOUNT AVE</b>	<b>3,890</b>	<b>4,875</b>	<b>3,890</b>	<b>ONE FAMILY RENTAL EXPIRES 04-30-2024 (columns, Stoop &amp; Railings)</b>
<b>55--236-1-78</b>	<b>53 HARDING PL</b>	<b>3,150</b>	<b>5,850</b>	<b>3,150</b>	<b>VACANT PROPERTY REGISTRATION**OWES \$750 for Year 3 from 03-01-2023 to 02-29-2024** Total Gut Reno</b>
<b>55--236-1-93</b>	<b>27 HARDING PL</b>	<b>4,850</b>	<b>5,525</b>	<b>4,850</b>	<b>PLUMBING PERMIT - BACKFLOW DEVICE</b>

55--239-110	291 GRAND AVE	4,750	5,850	4,750	INSTALL 169' OF 6' PVC FENCE WITH 3 MATCHING GATES Expanded Driveway, stoop, Porch & Roof ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
55--241-21	218 E DEAN ST	5,560	6,370	5,560	PLUMBING PERMIT-GAS HOT WATER HEATER AND GAS BOILER.
55--245-35	130 DEHNHOFF AVE	3,620	4,550	3,620	ELECTRICAL - GARAGE WIRING
55--247-105	149 WASHBURN AVE	4,750	5,525	4,750	THREE FAMILY RENTAL EXPIRES ON 11-30-2024 (Plumbing Permit too)
					INSTALL 9.72 SOLAR ELECTRIC SYSTEM ON ROOF OF HOUSE WITH 27 360W MODULES WITH 27 ENPHASE MICRO INVERTERS. LOAD CENT AND DISCONNECT LOCATED OUTSIDE WALL NEXT TO METER

55--247-311	110 E DEAN ST	5,100	6,825	5,100	INSTALL ROOFTOP SOLAR PANELS
					FENCE-INSTALL 48' X 4' HIGH PICKET PVC FENCE.
					***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES*** (roof, Stoop, Windows w framing)
55--247-97	137 WASHBURN AVE	4,250	6,175	4,250	ELECTRICAL - ELECTRICAL FILING FOR CELLAR, OUTLETS, SWITCHES, SMOKE DETECTOR
55--248-179	130 E MILTON ST	6,375	6,375	6,375	ELECTRICAL-DEMOLITION OF ELECTRIC IN GARAGE. Full Reno
55--248-67	86 E MILTON ST	6,020	6,500	6,020	INSTALLATION OF SOLAR PANELS; ROOFTOP, RAILLESS, GRID TIED, 27 MODULES, 9.855
55--248-83	113 E DEAN ST	5,130	6,500	5,130	INSTALLATION OF SOLAR PANELS: PANELS: ROOFTOP, RAILLESS, GRIDTIED. 27 MODULES, 90855 KW

					REPAIR AND REPLACE WALLS, REPLACE ALL FLOORS, CEILING PATCHWORK AND PAINTING.
					***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
55--250-243	127 HARRIS AVE	4,532	4,532	4,532	
					HEATING, VENTILATION / A.C.-2 YORK 13 SER R-410A YCD30B22X AIR CONDITIONER CONDENSERS.
55--250-275	164 E SEAMAN AVE	5,000	6,500	5,000	INSTALLATION OF ROOF MOUNTED SOLAR PANELS
55--251-260	71 DEHNHOFF AVE	3,500	5,330	3,500	INSTALL 44' of 6' HIGH PVC FENCE & 28.4' OF 4' OPEN PVC FENCE (Finished Attic)
					OILTANK - REMOVAL (Fence & Driveway)
55--252-129	54 E DEAN ST	5,700	6,500	5,700	PLUMBING PERMIT-GAS BOILER.

					SUPPLY AND INSTALL 112' OF 6' HIGH CLOSED PICKET WOOD FENCE WITH (1) 4' WALK GATE
					***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
55--252-132	129 GRAFFING PL	5,634	6,175	5,634	
					PLUMBING PERMIT - RECONNECT OF WATER OR SEWER Windows Framing, Roof
55--257-175	11 E DEAN ST	3,300	4,875	3,300	
					SUPPLY AND INSTALL 98' OF 6' HIGH CLOSED PICKET PVC FENCE AND 2' OF 6' HIGH CLOSED PICKET PVC FENCE WITH LATTICE TOP AND (1) 6' X 4' LATTICE TOP WG.
55--260-4	196 N OCEAN AVE	4,200	5,200	4,200	

55--262-13	32 LENA AVE	4,183	7,150	4,183	SUPPLY AND INSTALL 156' OF 6' HIGH CLOSED PICKET PVC FENCE AND 55' OF 4' HIGH CLOSED PICKET PVC FENCE WITH (1) 6' HIGH WALKGATE AND (1) 6' HIGH DDG (bathrooms & Kitchens reno)
55--262-312	38 LENA AVE	7,100	7,100	7,100	ELECTRICAL - BATH RENOVATION REPLACE 1 TOILET, 1 BATHTUB AND 1 LAVATORY FENCE - SUPPLY AND INSTALL 15' OF 6' HIGH CLOSED PICKET PVC FENCE WITH (1) 6' X 4 WG AND (1) 6' X 10' DDG Rear Yard Portico
55--265-17	99 N GROVE ST	6,600	6,760	6,600	VACANT PROPERTY REGISTRATION**Paid \$500 for Year 2 from 03-01-2023 to 02-29-2024** Plumb & Elec)
55--267-2	120 N BERGEN PL	4,761	6,175	4,761	

**VACANT PROPERTY  
REGISTRATION\*\*Does Not  
Owe \$1,250 FOR YEAR 5  
(03/01/2023 - 02/28/2024)**

**Property confirmed  
occupied on 03-23-2023  
Fully Renovated**

<b>55--269-13</b>	<b>93 N BERGEN PL</b>	<b>6,000</b>	<b>6,500</b>	<b>6,000</b>	
<b>55--269-22</b>	<b>88 WALLACE ST</b>	<b>4,424</b>	<b>5,850</b>	<b>4,424</b>	

**INSTALL NEW GAS BOILER  
AND GAS TEST Oud door  
lighting Elect, Stoops**

**ELECTRICAL-3 BATHROOMS,  
200 AMP SERVICE METER  
PAN, 200 AMP SUB PANEL, 2  
OUTDOOR MOTION FLOODS.**

**PLUMBING PERMIT - (2)  
TOILETS (1) KITCHEN SINKS  
(2) LAVATORIES (2) SHOWER  
BATH STALL (1) WASHER /  
DRYER (1) GAS HOT WATER  
HEATER (1) GAS BOILER (1)  
GAS TEST**

**(5) WINDOWS  
REPLACEMENTS,  
BATHROOMS TILING  
KITCHEN & LIVING ROOM  
FLOOR TILING, PAINT  
INTERIOR OF HOUSE AND  
REPLACE INSULATION AND  
SHEETROCK ON WALLS AND  
CEILING**

**VACANT PROPERTY  
REGISTRATION \*\*Paid \$250  
for Year 1 from 03-01-2022  
to 02-28-2023\*\***

**Confirmed vacant on 12-05-  
2023**

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<b>55--269-329</b>	<b>125 N BERGEN PL</b>	<b>7,050</b>	<b>7,150</b>	<b>7,050</b>
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**GARAGE REPAIR TO BUILD  
THE GARAGE**

					INTERIOR ALTERATIONS REMODELING OF KITCHEN, REMOVING CENTER WALL NON STRUCTURAL, BATHROOM IN BASEMENT, PATIO IN NORTH EAST OF BUILDING, ENCLOSE PORCH ONLY
55--271-19	124 N LONG BEACH AVE	8,250	8,250	8,250	COVER THE LEFT SIDE OF PORCH
55--346-96	86 ELLISON AVE	5,250	6,110	5,250	ABOVE GROUND POOL OVAL 12' X 24' WITH 60' OF 4' OPEN PICKETT FENCE WITH GATE
55--347-72	188 MOUNT JOY AVE	6,880	6,880	6,880	ELECTRICAL - 2 - SPLITS A/C UNITS INSTALL A DUCTLESS HEAT PUMP
55--350-459	388 PENNSYLVANIA AVE	8,250	8,250	8,250	ELECTRICAL-POOL WIRING.
55--355--- 1006	86 SAGAMORE ST	6,750	6,750	6,750	PLUMBING PERMIT - 1 BATH TUB

55--357-872	188 INDEPENDENCE AVE	6,150	6,150	6,150	VACANT PROPERTY REGISTRATION - PAID \$750 for Year 3 from 03-01-2023 to 02-29-2024
55--361-123	147 E SEAMAN AVE	3,663	6,500	3,663	ELECTRICAL-SERVICE CHANGE. (Marti Homes Refurb)
55--362-555	147 UNION ST	7,547	7,547	7,547	FENCE WHITE PVC 6 FT FENCING WITH GATE OPENER FROM SIDE OF HOUSE AROUND CORNER  ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
55--363-15	69 STEVENS ST	4,530	5,200	4,530	PLUMBING PERMIT - GAS HOT WATER HEATER Fin Bsmnt)
55--363-609	58 COLONIAL AVE	4,600	5,525	4,600	ONE FAMILY RENTALS EXP 01-31-2025 (Fence)
55--364-142	66 INDEPENDENCE AVE	6,096	6,096	6,096	DEMOLITION OF GARAGE FENCE-INSTALL 38' X 6' OF HIGH PVC FENCE WITH GATE.
55--369-254	29 LEONARD AVE	3,810	4,550	3,810	

55--370-202	46 LEONARD AVE	5,380	6,825	5,380	<p>PLUMBING PERMIT - (1) GAS TEST (1) GAS STOVE</p> <p>ROOF-NEW ROOF WITH 5/8' PLYWOOD.</p> <p>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</p>
					<p>INSTALL 188' OF 6' HIGH PVC FENCE AT REAR &amp; SIDE OF HOUSE</p> <p>AND 26' OF 4' SOLID PVC FENCE AT RIGHT SIDE OF HOUSE</p> <p>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</p> <p>MAINTAIN INTERIOR ALTERATIONS.</p> <p>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</p>
55--370-229	8 LEONARD AVE	5,625	5,625	5,625	<p>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</p>

55--372-122	127 LILLIAN AVE	4,700	6,825	4,700	VACANT PROPERTY REGISTRATION ***OWES \$1750.00 FOR YEAR 7 (03-01- 2023 thru 02-29-2024)*** (FULL REHAB)
55--373-30	125 E SEAMAN AVE	4,200	6,175	4,200	ONE FAMILY RENTAL EXPIRES 11-30-2024 (driveway, fence railings, porch)
55--375--- 1179	270 RUTLAND RD	4,720	6,500	4,720	VACANT PROPERTY REGISTRATION**Paid \$500 for Year 2 from 03-01-2023 to 02-29-2024** (Full Reno)
55--376--- 1229	51 UTZ ST	3,150	6,175	3,150	PLUMBING PERMIT - (1) GAS TEST (1) GAS BOILER (Fin Bsmnt) Full Rehab

FENCE - SUPPLY AND  
 INSTALL 80' OF 6' HIGH  
 CLOSED PICKET PVC FENCE  
 (remove Oil Tank)

\*\*\*\*\*1/30/23 PERMIT  
 AMENDED TO INCLUDE THE  
 INSTALLATION OF 47' OF 6'  
 SOLID PVC FENCE  
 ACROSS THE REAR OF  
 PROPERTY\*\*\*\*\*

\*\*\*ALL DOCUMENTS  
 SCANNED INTO MUNICIPALITY  
 AND STREETFILES\*\*\*

55--377---	1245	245 E SEAMAN AVE	3,237	4,550	3,237	FENCE - REMOVE OLD FENCING & INSTALL NEW 210 FT. OF 6 FT. HIGH SOLID PRIVACY WITH DOUBLE GATE ON LEFT SIDE (Full Refurb & Fin Basement / Apartment
55--378---	1285	44 LESSING PL	2,547	5,200	2,547	TWO FAMILY RENTAL EXPIRES ON 10/31/2024 (Pool no Fence)
55--382---	1396	25 HILLSIDE AVE	3,725	5,200	3,725	

55--384-31	188 N LONG BEACH AVE	6,450	7,020	6,450	ROOF 23 SQ ROOF. REMOVE AND REPLACE SHINGLES NO CHANGES TO STRUCTURE, FULL REDECK OF NEW PLYWOOD NEEDED. GAF DECK ARMOR UNDERLAY
55--384-51	143 WALLACE ST	5,164	6,500	5,164	REPLACE METER PAN AND SERVICE ENTRANCE CONDUCTORS.
55--386-38	254 N LONG BEACH AVE	4,875	5,850	4,875	ELECTRICAL - INSTALL SOLAR PANELS 18 HANNA 400W, 18 ENOHASS IQ8 & MICRO INVERTERS, 7.2KW SIZE SYSTEM
55--387-10	287 N LONG BEACH AVE	3,900	4,940	3,900	FENCE-REPLACE 104' OF 6' HIGH CLOSED PVC FENCE AND 36' OF 4' OPEN PVC FENCE. TOTAL OF 140 LINEAR FEET.
55--387-35	299 N LONG BEACH AVE	3,800	4,875	3,800	ELECTRICAL-WIRING OF SEMI IN GROUND POOL.  ELECTRICAL-MICROWAVE RECEPTACLE.

55--389-167	103 CRAIG AVE	6,200	6,500	6,200	PLUMBING PERMIT-TOILET, KITCHEN SINK, LAVATORY, DISH WASHER.
					ONE FAMILY RENTAL PERMIT EXPIRES ON 11/30/2024
55--389-169	107 CRAIG AVE	4,900	7,150	4,900	OWNER OCCUPIED (Posts, deck railings, windows, fence
55--389-63	95 CRAIG AVE	3,750	5,200	3,750	INSTALL NEW FIXTURES IN 1ST FLOOR AND BASEMENT GAS BOILER, GAS STOVE AND GAS TEST. (fence & HVAC)
55--390-147	16 CRAIG AVE	5,930	6,695	5,930	SUPPLY AND INSTALL 11' OF 6' HIGH CLOSED PICKET PVC FENCE WITH (1) 10' OF 6' HIGH DDG (Fin Bsmnt & Attic)
55--391-7	338 WALLACE ST	4,000	5,200	4,000	PLUMBING PERMIT - REMOVAL OF OIL TANK / OIL TANK INSTALL
					ELECTRICAL - ONE ROOM SWITCH AND OUTLET

<b>55--394-408</b>	<b>11 EVANS AVE</b>	<b>4,500</b>	<b>5,525</b>	<b>4,500</b>	<b>RESIDENTIAL ADDITION - ADDITION OF A CLOSET ON 2ND FL ATTIC SPACE</b>
<b>55--394-410</b>	<b>32 EVANS AVE</b>	<b>6,160</b>	<b>6,160</b>	<b>6,160</b>	<b>ELECTRICAL - REPLACE SERVICE CONDUCTORS EXTEND SERVICE MAST</b>
<b>55--397-6</b>	<b>110 EVANS AVE</b>	<b>4,500</b>	<b>5,525</b>	<b>4,500</b>	<b>ELECTRICAL-FIRE REPAIR, NEW WIRING KITCHEN, LIVING ROOM, BASEMENT. FIRE REPAIR REPLACE 2 TOILETS, 1 KITCHEN SINK, 1 WASH TUB, 2 BATH TUBS, 2 LAVATORIES, 1 SHOWER BATH STALL, 1 DISHWASHER, 1 BIDET, 1 WASHER/DRYER MACHINES, GAS HOT WATER HEATER, GAS STOVE AND GAS TEST</b>
<b>55--399-49</b>	<b>52 MOUNT JOY AVE</b>	<b>3,200</b>	<b>4,875</b>	<b>3,200</b>	<b>PLUMBING PERMIT-GAS TEST. (Under Contract &amp; Reno) under contract</b>

		5,200			<p><b>ELECTRICAL-INSTALLATION OF SOLAR PANELS;ROOFTOP, RAILLESS, GRID-TIED, 25 MODULES, 10KW(FI THE ELECTRIC PAN IS NOT A CURRENTLY APPROVED BY-PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED) CONDITION. IT WILL BE REPLACED AS PART OF THIS PROJECT AND PRIOR TOP GRID CONNECTION.</b></p> <p><b>INSTALLATION OF SOLAR PANELS;ROOFTOP, RAILLESS, GRID TIED, 19 MODULES, 6,935KW</b></p>
<b>55--407-121</b>	<b>19 QUEEN ST</b>		<b>6,175</b>	<b>5,200</b>	
					<p><b>INSTALL A 12'X24' ABOVEGROUND SWIMMING POOL., Fence</b></p> <p><b>*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b></p>
<b>55--424-318</b>	<b>119 JAY ST</b>	<b>4,000</b>	<b>5,200</b>	<b>4,000</b>	

55--N-47	28 W SEAMAN AVE	3,800	5,720	3,800	Solar Panels-INSTALLATION OF SOLAR PANELS; ROOFTOP; RAILLESS, GRID TIED, 15 MODULES, 6KW. (TOTAL RENO)
					ONE UNIT RENTAL PERMIT EXPIRES ON 12/31/2024
					OWNER OCCUPIED
					(FINISHED BASEMENT, stoop fences)
55--N-48	26 W SEAMAN AVE	5,298	6,175	5,298	
					FOUR FAMILY RENTAL EXPIRES ON 09/01/2022 (Plumbing 2020 as well) Rear Deck off garage
62--029-14	214 BEDELL ST	4,750	6,175	4,750	
					TWO FAMILY RENTAL EXPIRES ON 10/31/2024 (rear Elv Deck)
62-046-17	32 RAYNOR ST	2,600	4,550	2,600	
					TWO FAMILY RENTAL EXPIRES ON 7/31/2024 (Plumbing & Elect Permits 2020)
62--050-4	19 SOUTHSIDE AV	3,938	5,200	3,938	

<b>62--053-55</b>	<b>24 SMITH ST</b>	<b>3,657</b>	<b>5,200</b>	<b>3,657</b>	<b>TWO FAMILY RENTAL PERMIT EXPIRES ON 10/31/2024 (Fence 2021, driveway, railings, roof, awning)</b>
<b>62--054-20</b>	<b>42 BEDELL ST</b>	<b>6,440</b>	<b>6,440</b>	<b>6,440</b>	<b>TWO FAMILY RENTAL EXPIRES ON 08/31/2024</b>
<b>62--054-7</b>	<b>25 SMITH ST</b>	<b>5,591</b>	<b>5,591</b>	<b>5,591</b>	<b>TWO FAMILY RESIDENCE RENTAL PERMIT - EXPIRES ON 10/31/2024</b>
<b>62--090-3</b>	<b>116-118 CORNELIUS ST</b>	<b>6,413</b>	<b>6,413</b>	<b>6,413</b>	<b>(118 CORNELIUS ST) EXPIRES ON 01-31-2025</b>
<b>62--029-9</b>	<b>66 RAY ST</b>	<b>4,950</b>	<b>7,150</b>	<b>4,950</b>	<b>GAS PRESSURE TEST ONLY (Multiple Permits 2020 Rehab &amp; Elevation)</b>
<b>62--031-19</b>	<b>156 WESTSIDE AVE</b>	<b>6,250</b>	<b>6,250</b>	<b>6,250</b>	<b>FENCE-INSTALL 26' of 4' OPEN PICKET PVC FENCE</b>

**DEMOLITION - DEMO  
REMOVE GARAGE REMOVE  
CONCRETE SLAB BELOW  
GARAGE**

**\*\*\*ALL DOCUMENTS  
SCANNED INTO MUNICIPALITY  
AND STREETFILES\*\*\*  
\*\*(ADDED NEW SHED)**

**CONSTRUCTION OF A 8' X 10'  
WOODEN STORAGE SHED  
03-18-2023**

**On**

**03-10-2023 passed final  
inspection all work has been  
completed as per the permit  
no violation were observed  
at this time permit closed  
out.**

**L/C issued**

**email with results and status  
of the permit sent to the  
contractor.**

**\*\*\*ALL DOCUMENTS  
SCANNED INTO MUNICIPALITY  
AND STREETFILES\*\*\***

<b>62--031-20</b>	<b>154 WESTSIDE AVE</b>	<b>4,680</b>	<b>5,330</b>	<b>4,680</b>	<b>CONSTRUCTION OF A 8' X 10' WOODEN STORAGE SHED 03-18-2023</b>
<b>62--031-9</b>	<b>189 SAINT MARKS AVE</b>	<b>3,800</b>	<b>5,525</b>	<b>3,800</b>	<b>On 03-10-2023 passed final inspection all work has been completed as per the permit no violation were observed at this time permit closed out. L/C issued email with results and status of the permit sent to the contractor.</b>
<b>62--032-208</b>	<b>206 WESTSIDE AVE</b>	<b>5,020</b>	<b>5,850</b>	<b>5,020</b>	<b>***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***  PLUMBING PERMIT (1) GAS HOT WATER HEATER (1) GAS BOILER ( Stoop, Fence Roof)  PLUMBING PERMIT GAS BOILER &amp; HOT WATER COMBO</b>

62--032-220	246 WESTSIDE AVE	4,054	5,200	4,054	ELECTRICAL-RE-LOCATE MAIN PANEL.
					RENOVATE BATH INTO HANDICAPPED ACCESSIBLE BATH FOR FCDA
					***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES*** (multiple Permits since 2020)
62--036-162	332 ATLANTIC AVE	5,280	5,280	5,280	
62--038-613	617 S BAYVIEW AVE	5,984	5,984	5,984	INSTALL 49' OF 6' HIGH PVC FENCE
62--038-618	627 S BAYVIEW AVE	5,500	6,500	5,500	PLUMBING PERMIT - RECONNECT OF WATER OR SEWER Full Reno
62--039-109	310 ATLANTIC AVE	5,610	6,175	5,610	INSTALL NFPA 130 FIRE SPRINKLER SYSTEM (elevation & CAC)
62--045-115	19 E BEDELL ST	4,703	5,525	4,703	ELECTRICAL - TEMPORARY ELECTRIC AFTER WATER DAMAGE

62--047-16	24 FRANKLIN SQ	4,500	5,200	4,500	<p>MAINTAIN 46' OF 4' HIGH  OPEN PICKETT PVC FENCE  (FRONT)  Complete Reno 2017  ***ALL DOCUMENTS  SCANNED INTO MUNCITY  AND STREETFILES***</p>
<p>ELECTRICAL- 200- AMP  OVERHEAD SERVICE  UPGRADE</p>					
<p>ELECTRICAL - HOUSE WIRING  PLUMBING PERMIT - (2)  TOILETS (1) KITCHEN SINKS  (1) WASH TUBS (1) BATH  TUBS (2) LAVATORIES (1)  SHOWER BATH STALL (1)  DISH WASHER  (1) WASHER / DRYER (1) GAS  HOT WATER HEATER (1) GAS  BOILER (1) GAS STOVE</p>					

<b>62--047-317</b>	<b>28 FRANKLIN SQ</b>	<b>3,510</b>	<b>5,200</b>	<b>3,510</b>	<b>PROPOSED SECOND FLOOR ADDITION AND INTERIOR ALTERATIONS</b>
<b>62--047-340</b>	<b>79 BEDELL ST</b>	<b>5,270</b>	<b>5,270</b>	<b>5,270</b>	<b>INSTALLATION OF SOLAR PANELS;ROOF TOP, GRID TIED, RAIL LESS, 10KW, 25 MODULES, INSTALLATION OF 1 ENPHASE, ENCHARGE 10 BATTERY.</b>
<b>62--048-4</b>	<b>16 ARCHER ST</b>	<b>4,200</b>	<b>7,150</b>	<b>4,200</b>	<b>VACANT PROPERTY REGISTRATION***OWE \$1750 FOR YEAR 7 (3-1-2023 - 2-29-2024) (Full Rehab in progress)</b>
<b>62--049-3</b>	<b>19 ARCHER ST</b>	<b>3,400</b>	<b>5,850</b>	<b>3,400</b>	<b>VACANT PROPERTY REGISTRATION OWES \$1500 FOR YEAR 6 from 03-01-2023 - 02-29-2024*** (Roof, Porch,. Upstairs Bath &amp;Attic)</b>
					<b>ONE FAMILY RENTAL EXPIRES ON 10/31/2024 (Full Reno 2018-2022)</b>

62--049-8	18 SOUTHSIDE AVE	4,950	5,525	4,950	VACANT PROPERTY REGISTRATION**Paid \$250 for Year 1 from 03-01-2022 to 02-28-2023** Confirmed vacant on 01-04- 2023 ++ TOTAL GUT RENO
62--049-81	39 ARCHER ST	6,600	7,800	6,600	VACANT PROPERTY REGISTRATION***No Longer OWES \$2000 FOR YEAR 8 (3- 1-2023 - 2-29-2024)  Property identified as occupied for this time frame ++ Full Reno Interior+++ Kitch Bath Roof & Basement
62--051-499	38 RAY ST	5,150	6,825	5,150	REMOVAL OF AN ABOVEGROUND POOL (18 FT. X 4 FT.)--( FULL RENO)
62--053-58	129 CHURCH ST	4,720	4,720	4,720	TWO FAMILY RENTAL EXPIRES ON 08/31/2024 (Fence + 2 Elec Panels)
62--054-301	151 CHURCH ST	7,200	7,200	7,200	WIDEN EXISTING DRIVEWAY TO 7' X 22'

					VACANT PROPERTY REGISTRATION ****OWES \$1500 FOR YEAR 6 ***03-01- 2023 - ON 02-29-2024** (full Reno & Expansion in 20-21
62--054-5	33 SMITH ST	5,250	6,305	5,250	
62--055-32	86 ARCHER ST	4,150	5,200	4,150	Rear Deck
62--057-10	99 EAST AVE	4,690	4,875	4,690	INSTALL 26' of 4' OPEN PVC FENCE AND 41' OF 6' PVC FENCE
62--058-109	18 GORDON PL	2,918	5,200	2,918	FENCE-INSTALL 49 X 4 AND 219 X 6 PVC FENCE. (Full Rehab)
62--058-16	27 LENOX PL	4,150	5,525	4,150	ELECTRICAL-WIRE DETACHED GARAGE. (TOTAL RENO) *****3-13-23- owner must file with zba and sp for detached garage- also owes maintain fees MAINTAIN 150' OF 6' HIGH PVC FENCE WITH GATES
					ELECTRICAL-DISCONNECT ELECTRICAL STOVE IN BASEMENT.

62--058-11	83 SOUTHSIDE AVE	5,250	5,850	5,250	PLUMBING PERMIT-BAR SINK.
62--061-182	56 W 1ST ST	5,720	6,500	5,750	ELECTRICAL FOR INGROUND POOL INSTALL A 20' x 12' SEMI IN- GROUND POOL W/ 366 SQ. FT. RAISED PAVER PATIO
62--061-218	25 W 1st ST	4,206	4,206	4,206	PLUMBING PERMIT- ABANDONMENT OF OIL TANK WITH SAND.
62--061-88	68 W 1st ST	7,390	7,800	7,390	BULKHEAD - REMOVE AND RECONSTRUCT 145 1F OF NAVY BULKHEAD AND (2) 8' RETURNS, RAISE BULKHEAD TO ELEVATION 5.9 NAVD 88 INSTALL 4' LANDWARD WOOD BOARDWALK. DREDGE 25 CY AND USE AS BACKFILL WITH ADDITIONAL 50 CY OF CLEAN FILL

<b>62--062-190</b>	<b>75 W 2nd ST</b>	<b>6,437</b>	<b>7,475</b>	<b>6,437</b>	<b>BULKHEAD - REMOVE AND REPLACE 43 1F OF NAVY BULKHEAD AND ONE 6' RETURN, RAISE BULKHEAD TO ELEVATION NGVD 88.</b>
<b>62--062-242</b>	<b>6 W 2nd ST</b>	<b>7,500</b>	<b>7,500</b>	<b>7,500</b>	<b>REMOVE &amp; REPLACE 45 FT BULKHEAD TO ELEV. 5.9' ADD (2) 6 FT. RETURNS, INSTALL 5' X 20' FLOAT &amp; DREDGE FOR BACKFILL</b>
<b>62--063-171</b>	<b>60 W 3rd ST</b>	<b>8,370</b>	<b>8,370</b>	<b>8,370</b>	<b>ELECTRICAL - PROPOSED (25) PANEL ROOF MOUNTED SOLAR ARRAY.  ROOF PROPOSED (25) PANEL ROOF MOUNTED ARRAY (10.0) KW SYSTEM INVERTERS (25) ENPHASE IQ 8 PLUS MODULES (25) HANWHA Q.PEAK DUO : Q-CELL 400W.</b>

62--063-367	54 W 3rd ST	7,420	7,605	7,420	REMOVE AND REPLACE 60 FT. EXISTING BULKHEAD AND RETURNS AND DREDGE TO ELEV. 5.9' (exp Driveway, Roof, Fence.)
62--064-459	38 W 4th ST	6,280	7,150	6,280	BULKHEAD - REMOVE AND REPLACE 80 FT EXISTING BULKHEAD AND DREDGE ADD
62--069-206	553 S MAIN ST	4,900	6,175	4,900	ELECTRICAL-UPGRADE KITCHEN REC'S. ( and Rear Deck)
62--071-437	203 BRANCH AVE	4,108	6,175	4,108	POOL-INSTALLATION OF 16'X28' SEMI-IN-GROUND 2' VINYL LINED SWIMMING POOL. (Stoop, Driveway, Fence, Roof)



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VACANT PROPERTY  
REGISTRATION \*\*PAID \$500  
of \$750 for 3rd Year 03-01-  
2023 to 02-28-2024\*\*

Owes \$250 for Year 3

Confirmed vacant on 11-01-  
2021

62--071-443	189 BRANCH AVE	7,875	7,875	7,875	
62--071-460	260 SAINT MARKS AVE	6,071	6,071	6,071	PLUMBING PERMIT - REPLACE SEWER LATERAL LINE
62--071-465	232 SAINT MARKS AVE	7,100	7,100	7,100	PLUMBING PERMIT#2023- 0084 issued 01-20-2023 - (1) REMOVAL OF OIL TANK (1) TANK INSTALL
62--075-239	25 COTTAGE CT	3,200	5,525	3,200	INSTALL 180 LINEAR FEET OF 6' HIGH PVC FENCE (Elec & Fin Basement) Mort for 397K  ELECTRICAL-VANITY LIGHT, HI HAT, EXHAUST FAN, GFI, 2 SWITCHES.

<b>62--075-28</b>	<b>90 SMITH ST</b>	<b>5,650</b>	<b>5,850</b>	<b>5,650</b>	<b>PLUMBING PERMIT - (1) TOILETS (1) BATH TUBS (1) LAVATORIES</b>
<b>62--075-33</b>	<b>131 GUY LOMBARDO AVE</b>	<b>9,350</b>	<b>9,350</b>	<b>9,350</b>	<b>VACANT PROPERTY REGISTRATION ***Owes \$1000 FOR YEAR 4 (3-1-2022 - 2-28-2023) and \$1250 for Year 5 (03-01-2023 to 02-29- 2024)***</b>
<b>62--076-26</b>	<b>77 SMITH ST</b>	<b>4,700</b>	<b>6,500</b>	<b>4,700</b>	<b>ELECTRICAL - INSTALLATION OF SOLAR PANELS; ROOFTOP, RAILLESS, GRID TIED, 12 MODULES, 4.8 KW IF THE ELECTRIC METER PAN IS NOT A CURRENTLY APPROVED BY-PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED) (Roof &amp; Windows w framing)  INSTALLATION OF SOLAR PANELS, ROOFTOP, RAILLESS, GRID TIED , 12 MODULES, 4.8KW</b>

					<b>ONE FAMILY DWELLING- EXPIRES 11/30/2024 New Heating &amp; Wiring (room Rentals) Stoop, Exp Driveway</b>
<b>62--076-3</b>	<b>67 EAST AVE</b>	<b>5,250</b>	<b>6,825</b>	<b>5,250</b>	
					<b>RESIDENTIAL ALTERATION- MAINTAIN EXISTING PORTICO AND TREX DECKING ON STOOP. (Toal Reno)</b>
<b>62--076-32</b>	<b>166 CHURCH ST</b>	<b>5,000</b>	<b>6,500</b>	<b>5,000</b>	
					<b>TWO FAMILY RENTAL EXPIRES ON EXPIRES ON 06- 30-2024</b>
<b>62--076-45</b>	<b>224 CHURCH ST</b>	<b>4,720</b>	<b>4,720</b>	<b>4,720</b>	
					<b>PLUMBING PERMIT - RECONNECT OF WATER OR SEWER / DISCONNECT OF WATER OR SEWER</b>
					<b>VACANT PROPERTY REGISTRATION *Owes \$2250 FOR YEAR 9 (3-1-2023 - 2-29- 2024)***</b>
<b>62--076-6</b>	<b>47 EAST AVE</b>	<b>5,150</b>	<b>6,500</b>	<b>5,150</b>	
					<b>INSTALL 125' OF 4' OPEN PVC FENCE AND 200' OF 6' SOLID PVC FENCE. &amp; (Expansion) 2020 Finished Attic</b>
<b>62--081-10</b>	<b>138 EAST AVE</b>	<b>3,450</b>	<b>5,200</b>	<b>3,450</b>	

62--081-8	142 EAST AVE	4,310	5,200	4,310	PLUMBING PERMIT- TOILET,LAVATORY, SHOWER BATH STALL. & Elec
62--084-37	109 ATLANTIC AVE	3,720	3,720	3,720	DEMOLITION OF ENTIRE DWELLING
					FENCE - SUPPLY AND INSTALL 24' OF 4' HIGH OPEN PICKET PVC FENCE WITH (1) 6' HIGH WG TO MATCH AND 24' OF 4' HIGH OPEN PICKET PVC FENCE
62--085-8	52 GORDON PL	3,050	3,575	3,050	*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
62--087-221	377 WESTSIDE AVE	5,625	5,625	5,625	PLUMBING PERMIT-GAS BOILER. & Water Heater
62--088-33	216 SPORTSMANS AVE	5,670	6,175	5,670	ELECTRICAL - EXISTING METER BOX TO FRONT OF THE HOUSE TO CODE. REPLACE THE OUTSIDE SERVICE AND ALL THE WIRES. Sprinklers, and more

<b>62--088-43</b>	<b>375 GUY LOMBARDO AVE</b>	<b>5,450</b>	<b>6,500</b>	<b>5,450</b>	<b>REPLACE GAS BOILER AND HOT WATER COMBO &amp; Fence</b>
<b>62--088-56</b>	<b>165 RAY ST</b>	<b>4,250</b>	<b>5,850</b>	<b>4,250</b>	<b>REMOVE AND REPLACE 55' LINEAR FEET OF BULKHEAD</b>
<b>62--089-11</b>	<b>185 SPORTSMANS AVE</b>	<b>3,300</b>	<b>6,175</b>	<b>3,300</b>	<b>VACANT PROPERTY REGISTRATION***OWES \$1750 FOR YEAR 7 (3-1-2023 - 2-29-2024</b>
<b>62--089-27</b>	<b>233 SPORTSMANS AVE</b>	<b>3,400</b>	<b>5,200</b>	<b>3,400</b>	<b>ELECTRICAL - RELOCATING SOME BASEMENT WIRING &amp; REPLACING IT WITH WIRE AS IT GET WET IN A STORM.</b>

**VACANT PROPERTY  
REGISTRATION\*\* Owes \$250  
for Year 1 from 03-01-2023  
to 02-28-2024\*\*\***

**Mitigation Has Not Taken  
Place and No contact From  
Owner. Starting 1st Year of  
Vacancy from 03-01-2023 to  
02-29-2024**

<b>62--089-4</b>	<b>157 SPORTSMANS AVE</b>	<b>5,400</b>	<b>5,400</b>	<b>5,400</b>
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REMOVAL AND IN-PLACE RECONSTRUCTION OF 30 LINEAR FEET OF NAVY STYLE BULKHEAD AND TWO 6 FOOT RETURNS. RAISE BULKHEAD UP TO 18". DREDGE AN AREA 10 FEET OUT FROM BULKHEAD TO 4 FEET BELOW MLW FOR UP TO 25 CUBIC YARDS AND USE THE RESULTANT MATERIAL AS BACKFILL BEHIND THE NEWLY CONSTRUCTED BULKHEAD. INSTALL PARALLEL WOOD CAPPING ON NEW BULKHEAD UP TO 24" WIDE. 4' X 15' WOOD.

\*\*\*ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES\*\*\* & (FRONT YARD DECK)

62--089-41	149 SPORTSMANS AVE	6,536	7,345	6,536	
62--090-602	121 SPORTSMANS AV	8,100	8,100	8,100	TWO FAMILY RENTAL EXPIRES ON - 10/31/2024

62--090-96	332 ARTHUR ST	5,804	7,150	5,804	REMOVE AND REPLACE 75' LINEAR FEET OF BULKHEAD
62--091-262	221 GARFIELD ST	2,750	4,030	2,750	REPLACE 1 GAS BOILER
62--091-426	253 GARFIELD ST	8,360	8,360	8,360	BULKHEAD - REMOVE AND REPLACE 97 FT EXISTING BULKHEAD TO DEV 5.9 ADD 6 FT RETURNS INSTALL 4 X 6 PLATFORM AND 6' X 20' FLOAT
62--091-427	251 GARFIELD ST	7,100	7,150	7,100	REMOVE AND REPLACE 70 FT OF BULKHEAD WITH (2) 6 FT RETURNS . DREDGE TO RESTORE DEPTHS  10-25-22 PERMIT SENT TO SHORELINE. AL
62--091-432	180 GARFIELD ST	6,072	7,475	6,072	VACANT PROPERTY REGISTRATION**Owes \$250 for Year 1 from 03-01-2023 to 02-29-2024** Total Ren Flipped

62--092-14	252 GORDON PL	6,192	7,150	6,192	REMOVE AND REPLACE 50 FT OF BULKHEAD TO ELEV. 5.9' WITH (2) 6 FT RETURNS DREDGE. & Pool (Driveway Widened)
62--092-328	176 GORDON PL	4,703	6,500	4,703	VACANT PROPERTY REGISTRATION**Owes \$750 for Year 3 from 03-01-2023 to 02-29-2024 LISTED FOR SALE NEW ELEVATED HOME Prior Mitigation Project Now Determined to be Vacant***
62--092-333	210 GORDON PL	7,500	7,500	7,500	MAINTAIN A 24.6' X 12' UPPER LEVEL DECK AND A 24.6' X 12' LOWER LEVEL DECK
62--092-451	268 GORDON PL	9,590	9,590	9,590	BULKHEAD - "EMERGENCY REPAIR" REPAIR 50 FT EXISTING BULKHEAD IN PLACE  **ALL DOCUMENTS SCANNED INTO MUNCITY AND STREETFILES***

					FENCE-INSTALL 123 X 6 PVC FENCE. (Full Reno Kitch, Bath, Water Heater)
					***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
62--095-130	60 MARTHA ST	4,500	5,850	4,500	
					VACANT PROPERTY REGISTRATION Owes \$2250 FOR YEAR 9 From 03-01- 2023 to 02-29-2024 Under Reno Elec Plumb permis
62--097-365	84 OVERTON ST	5,700	6,500	5,700	
62--097-383	41 NORTON ST	4,900	5,525	4,900	PLUMBING PERMIT-GAS HOT WATER HEATER.
					ELECTRICAL-FILING FOR POWER TURN ON. Full Gut Reno

**PLUMBING PERMIT GAS TEST**

**03-10-2023 - -GAS- -TEST-- APPOINTMENT- -12:30 HRS**

**\*\*\*GET-EMAIL-CONTACT- - INFO-\*\*\***

**VACANT PROPERTY REGISTRATION-\*\*Paid \$500 of \$2250 FOR YEAR 9 (3-1-2023 - 2-29-2024)\*\***

<b>62--098-453</b>	<b>11 OVERTON ST</b>	<b>5,660</b>	<b>7,150</b>	<b>5,660</b>	<b>Owes \$1750.00</b>
<hr/>					
					<b>PLUMBING PERMIT-DRYER, GAS HOT WATER HEATER,GAS BOILER, AND GAS STOVE.</b>
<b>62--099-589</b>	<b>94 ROBERT ST</b>	<b>3,750</b>	<b>4,875</b>	<b>3,750</b>	
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					<b>ELECTRICAL-SOLAR INSTALLATION.</b>

<b>62--102-235</b>	<b>670 GUY LOMBARDO AVE</b>	<b>11,115</b>	<b>11,115</b>	<b>11,115</b>	<b>PLUMBING PERMIT-POOL HEATER AND GAS TEST. 02-06-2023 ADVISED BY SERGIO TO CONTACT PAR PLUMBING 516-889-1900</b>
					<b>2 FAMILY EXPIRES ON 03/31/2025</b>
<b>62--102-712</b>	<b>628 GUY LOMBARDO AVE</b>	<b>8,190</b>	<b>8,190</b>	<b>8,190</b>	<b>PLUMBING PERMIT -0 RECONNECT OF WATER OR SEWER</b>
<b>62--102-789</b>	<b>656 GUY LOMBARDO AVE</b>	<b>6,230</b>	<b>7,800</b>	<b>6,230</b>	<b>BULKHEAD-REMOVE AND REPLACE 100 FT EXISTING BULKHEAD AND ADD 2 6 FT RETURNS, MOVE PLATFORM AND 2 FLOATS TO CENTER OF PROPERTY DREDGE FOR DEPTHS. ( New Heating &amp; exp Driveway</b>

<b>62--104-114</b>	<b>21 VAN BUREN ST</b>	<b>4,340</b>	<b>5,200</b>	<b>4,340</b>	<b>VACANT PROPERTY REGISTRATION *Owes \$2250 FOR YEAR 9 (3-1-2023 - 2-29- 2024)***PLUMBING PERMIT-2 TOILETS, BATH TUB, 2 LAVATORIES, SHOWER STALL, KITCHEN SINK, DISHWASHER, WASHING MACHINE, GAS HOT WATER</b>
<b>62--104-232</b>	<b>73 VAN BUREN ST</b>	<b>5,625</b>	<b>5,850</b>	<b>5,625</b>	<b>VACANT PROPERTY REGISTRATION - Paid \$500 for Year 2 from 03-01-2022 to 02-28-2023 Plumbing &amp; Elec 2022</b>
<b>62--104-240</b>	<b>18 TYLER ST</b>	<b>4,964</b>	<b>4,964</b>	<b>4,964</b>	<b>ONE FAMILY RENTAL EXPIRES ON 11/30/2024</b>
<b>62--105-314</b>	<b>63 TYLER ST</b>	<b>3,990</b>	<b>5,200</b>	<b>3,990</b>	<b>ELECTRICAL - CLOSE SANDY PERMIT 23 RECEPTACLES AND GFCIS. Full Rewire</b>

**ELECTRICAL - INSTALLATION OF SOLAR PANELS, ROOFTOP, RAILLESS, GRID TIED, 12 MODULES, 4.8 KW IF THE ELECTRIC METER PAN IS NOT A CURRENTLY APPROVED BY-PASS TYPE METER PAN IN SERVICEABLE (NOT RUSTED OR CORRODED) CONDITION IT WILL BE REPLACED AS PART OF THIS PROJECT AND PRIOR TO GRID CONNECTION.**

**Solar Panels INSTALLATION OF SOLAR PANELS, ROOFTOP, RAILLESS, GRID TIED, 17 MODULES, 6.8 KW\*\*\*2/10/2023 NEW CONTRACTOR WITH AMENDED PLANS 12 PANELS 4.4KW.\*\*\***

<b>62--105-332</b>	<b>58 HUBBARD AVE</b>	<b>5,270</b>	<b>6,045</b>	<b>5,270</b>	<b>4.4KW.***</b>
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**VACANT PROPERTY REGISTRATION \*\*Owes \$2,250 FOR YEAR 9 (3-1-2023 - 2-29-2024)\*\*\* ( Full Reno)**

<b>62--105-340</b>	<b>250 HUDSON AV</b>	<b>4,680</b>	<b>5,200</b>	<b>4,680</b>	<b>- 2-29-2024)*** ( Full Reno)</b>
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**ELECTRICAL FOR THE  
INSTALLATION OF ROOFTOP  
SOLAR PANELS**

**INSTALLATION OF SOLAR  
PANELS; ROOFTOP, RAIL  
LESS, GRID TIED, 27  
MODULES 9.855KW  
02-11-2023**

**RECEIVED ELECTRICAL  
UNDERWRITERS SING OFF  
ON FRIDAY 02-10-2023  
ADDED TO NOTES AND DOCS  
NYB FIRE U #2022-1124822  
INSPECTOR #133  
FINAL APPROVAL 02-02-2023  
CERTIFICATE ISSUED 02-03-  
2023  
PERMIT CLOSED OUT AND  
L/C WILL BE ISSUED**

**\*\*\*ALL DOCUMENTS  
SCANNED INTO MUNICIPALITY  
AND STREETFILES\*\*\***

**62--106-386**

**38 HOWARD AVE**

**4,850**

**5,850**

**4,850**

					VACANT PROPERTY REGISTRATION - Owes \$2000 FOR YEAR 8 (03-01-2023 - 2- 29-2024)***FULL RENO
62--106-389	34 HOWARD AVE	5,250	6,175	5,250	
					VACANT PROPERTY REGISTRATION ***Paid \$1500 FOR YEAR 6 (3-1-2023 - 2-29-2024) ***Under Reno)
62--106-391	28 HOWARD AVE	5,000	5,460	5,000	
					ONE FAMILY RENTAL EXPIRES ON 07/31/2024 (Total Rehab)
62--106-414	67 HUBBARD AVE	3,850	5,395	3,850	
					ONE FAMILY RENTAL PERMIT EXPIRES ON 12/31/2024
62--110-15	12 WHALEY ST	6,212	6,212	6,212	OWNER OCCUPIED
					2 FAMILY- EXPIRES ON 01/31/2025
62--110-178	15 ROSE ST	5,950	5,950	5,950	
					ONE FAMILY RENTAL EXPIRES ON 10/31/2024
62--110-9	23 ROSE ST	7,800	7,800	7,800	
					FOUR FAMILY RENTAL EXPIRES ON 4/2025
62--111-13	188 ARCHER ST	7,500	7,500	7,500	
					ONE FAMILY RENTAL EXPIRES ON 11/30/2024
62--113-220	303 S OCEAN AV	6,475	6,475	6,475	

62--119-226	137 MILLER AV	7,150	7,150	7,150	ONE FAMILY EXPIRES ON 08/31/2024
62--120-4	197 S LONG BEACH AV	6,850	6,850	6,850	TWO FAMILY EXPIRES ON 7/31/2024
62--125-14	29 ELM PL	8,400	8,400	8,400	ONE FAMILY RENTAL (07/01/2021 - PAID FOR TWO PERIODS (06/30/2023 AND 07/01/2023- 06/30/2025)
62--126-2	2 ELM PL	8,550	8,550	8,550	INSTALLATION OF 3 TON GOODMAN HEAT PUMP SYSTEM (finish Bsmnt, HVAC full Reno) PLUMBING PERMIT - (1) RECONNECT OF WATER OR SEWER
62--127-16	126 ROSE ST	7,000	7,410	7,000	ROOF REPAIR, Fence & Plumbing 2 Kitchens
62--131-18	131 ROOSEVELT AVE	7,650	7,650	7,650	ELECTRICAL - SURVEY LOWER LEVEL OUTLETS (boiler & heat system) 1,000 SF Ranch

					<p><b>MAINTAIN EXISTING CONDITIONS AND CHANGE OF USE FROM SINGLE FAMILY TO MIX- USE / MEDICAL - OWNER OCCUPIED. (NO CHANGES OF EGRESS, NO PLUMBING OR ELECTRIC)</b></p> <p><b>*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b></p>
<b>62--131-23</b>	<b>296 ATLANTIC AVE</b>	<b>4,623</b>	<b>5,525</b>	<b>4,623</b>	<b>(Change of Use)</b>
<b>62--131-3</b>	<b>314 S LONG BEACH AVE</b>	<b>5,476</b>	<b>6,175</b>	<b>5,476</b>	<b>INSTALL DRYER, GAS HOT WATER HEATER, GAS BOILER, GAS STOVE AND GAS TEST.</b>
<b>62--133-12</b>	<b>151 ROSE ST</b>	<b>7,267</b>	<b>7,267</b>	<b>7,267</b>	<b>FENCE-INSTALL 110 X 6 PVC FENCE.(MAINTAIN). 4 Baths HVAC ***ALL DOCUMENTS SCANNED INTO STREETFILES AND MUNICIPALITY***</b>
<b>62--133-36</b>	<b>235 S BAYVIEW AVE</b>	<b>8,750</b>	<b>8,750</b>	<b>8,750</b>	<b>DECK-INSTALL 647 SQ FT DECK.</b>

62--134-120	344 ARCHER ST	5,372	5,372	5,372	<p>REPLACE WASHER/DRYER MACHINES, GAS STOVE, FIREPLACE INSERT AND GAS TEST  03-07-2023  AOC has been received that was requested in order to close out the permit.  Superintendent Mauras has been notified that they have complied Superintendent Mauras states that permit can be closed out.</p>
62--134-19	151 WHALEY ST	5,850	6,435	5,850	<p>SUPPLY AND INSTALL 3' OF 6' HIGH CLOSED PICKET PVC FENCE WITH LATTICE TOP AND (1) 6' X 10' DDG AND (1) 6' X 3' WG   ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</p>

<b>62--134-20</b>	<b>72 ROOSEVELT AVE</b>	<b>8,250</b>	<b>8,250</b>	<b>8,250</b>	<b>VACANT PROPERTY ***OWES \$1000 FOR YEAR 5 (3-1-2023 - 2-28-2024)***</b>
<b>62--134-21</b>	<b>78 ROOSEVELT AVE</b>	<b>6,200</b>	<b>7,930</b>	<b>6,200</b>	<b>ONE FAMILY RENTAL EXPIRES ON 04/30/2025 Full Reno &amp; Fin Bsmnt</b>
<b>62--134-412</b>	<b>205 WHALEY ST</b>	<b>8,900</b>	<b>8,900</b>	<b>8,900</b>	<b>INSTALL 215 FT. X 6 FT. HIGH PVC FENCE WITH 2 GATES  ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>62--135-214</b>	<b>339 ARCHER ST</b>	<b>6,375</b>	<b>6,375</b>	<b>6,375</b>	<b>ELECTRICAL - SERVICE UPGRADE OVERHEAD 200A  DEMOLITION FOR DETACHED GARAGE DESTROYED BY SUPER STORM SANDY (HVAC)  ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***</b>
<b>62--137-21</b>	<b>96 S BAY AVE</b>	<b>4,661</b>	<b>5,200</b>	<b>4,661</b>	<b>TURN OF EXISTING SERVICE</b>

**VACANT PROPERTY  
REGISTRATION\*\*OWES \$750  
for Year 3 from 03-01-2023  
to 02-28-2024\*\***

**Confirmed vacant on 05-03-  
2021**

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<b>62--137-28</b>	<b>43 WESTSIDE AVE</b>	<b>5,900</b>	<b>5,900</b>	<b>5,900</b>
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**RESIDENTIAL ADDITION-  
REMOVE AND REBUILD  
RETAINING WALL. & Fences**

**\*\*\*All Documents Scanned  
into Streetfiles &  
Municipality\*\*\***

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<b>62--137-29</b>	<b>47 WESTSIDE AVE</b>	<b>4,183</b>	<b>5,200</b>	<b>4,183</b>
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**ELECTRICAL - SURVEY OF 200  
AMP SERVICE AND WIRING  
FOR 1ST AND 2ND FLOOR  
AND OUTSIDE**

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<b>62--137-31</b>	<b>170 CEDAR ST</b>	<b>8,900</b>	<b>8,900</b>	<b>8,900</b>
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					SUPPLY AND INSTALL 58' OF 6' HIGH CLOSED PICKET PVC FENCE WITH (1) 5' X 6' WG TO MATCH
					***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
62--137-38	51 WESTSIDE AVE	4,500	5,200	4,500	
62--138-53	64 WESTSIDE AVE	5,540	5,850	5,540	FENCE-INSTALL 217 X 6 PVC FENCE.
62--139-14	144 WESTSIDE AV	6,500	6,500	6,500	MULTIPLE DWELLING RENTAL PERMIT EXPIRES ON 12/2024
62--141-118	98 SAINT MARKS AVE	4,300	6,500	4,300	INSTALL 136' OF 6' (5' CLOSED WITH 1' OPEN) PVC FENCE (converted Garage Kitchen Stove & Range Baths)
62--141-130	214 CEDAR ST	5,750	6,110	5,750	2 OUTLETS 1 BATH, 1 DEN & fence

**INSTALL AND SUPPLY 127 FT OF 6 FT HIGH WHITE COLOR OKLAHOMA AND 2 WALK GATES LATTICE TOP AND TAKE DOWN AND DEBRIS POST WITH CEMENT 1 CONCRETE.**

**\*\*\*All Documents Scanned into Streetfiles & Muncity\*\*\***

<b>62--141-501</b>	<b>15 BRANCH AVE</b>	<b>6,700</b>	<b>6,700</b>	<b>6,700</b>	
<b>62--143-50</b>	<b>7 PRATO CT</b>	<b>4,628</b>	<b>4,875</b>	<b>4,628</b>	<b>PLUMBING PERMIT-GAS TEST.</b>
<b>62--144-550</b>	<b>16 WESTSIDE AV</b>	<b>5,250</b>	<b>5,250</b>	<b>5,250</b>	<b>ONE FAMILY RENTAL EXPIRES 07-31-2024</b>
<b>62--144-565</b>	<b>355 ATLANTIC AVE</b>	<b>19,437</b>	<b>19,437</b>	<b>19,437</b>	<b>OILTANK - ABANDON OF OIL TANK</b>
<b>62--148-438</b>	<b>36 CASINO ST</b>	<b>4,100</b>	<b>5,525</b>	<b>4,100</b>	<b>ONE FAMILY RENTAL EXPIRES 11/30/2024 (elevated, Windows, Roof, Garage rehab</b>

<b>62--148-470</b>	<b>28 CASINO ST</b>	<b>5,090</b>	<b>5,850</b>	<b>5,090</b>	<b>PLUMBING PERMIT-GAS TEST AND GAS BOILER &amp; HOT WATER COMBO. 01-28-2023 gas test conducted passed 02-25-2023 final plumbing inspection conducted passed</b>
<b>62--154-337</b>	<b>345 ROOSEVELT AVE</b>	<b>5,175</b>	<b>6,500</b>	<b>5,175</b>	<b>121 feet of 6' high privacy fence and 11' of 6' high gate - PVC (Rear Elevated Deck)</b>
<b>62--154-340</b>	<b>357 ROOSEVELT AVE</b>	<b>6,750</b>	<b>6,750</b>	<b>6,750</b>	<b>REMOVE A 275 GAL. OIL TANK FROM CRAWL SPACE AND INSTALL A 275 GAL. OUTSIDE ABOVE GROUND TANK</b>

62--155-363	455 ROOSEVELT AVE	6,353	6,353	6,353	<b>PLUMBING PERMIT - GAS  BOILER / REMOVAL OF OIL  TANK-  03-02-2023  FINAL INSPECTION GAS  BOILER INSTALLATION  CONTACT INFO 516-503-  2775 516-569-0400  IF CONVERSION NEEDS  CHIMNEY DOCS BEFORE  CLOSING PERMIT  GET EMAIL FROM  CONTRACTOR</b>
					<b>ROOF-REPLACE REAR FLAT  ROOF AND SHEETING  SISTER, AND/OR REPLACE  ANY DAMAGED 2 X 8'S.</b>
62--156-625	730 S LONG BEACH AVE	9,405	9,405	9,405	<b>***ALL DOCUMENTS  SCANNED INTO STREETFILES  AND MUNICIPALITY***</b>
62--156-745	774 S LONG BEACH AV	8,106	8,106	8,106	<b>RENTAL PERMIT EXPIRES ON  08/31/2024</b>

					PERGOLA (324 SQ FT). TREATED WOOD OVER CONCRETE PATIO.
					<b>**ALL DOCUMENTS SCANNED INTO MUNCITY AND STREETFILES**</b>
<b>62--157-530</b>	<b>24 NASSAU AVE</b>	<b>5,088</b>	<b>6,175</b>	<b>5,088</b>	
					VACANT PROPERTY REGISTRATION ***Owes \$1750 - Year 7 from 03-01- 2023 to 02-29-2024*** (Reno FLIP)
<b>62--160-416</b>	<b>232 NASSAU AVE</b>	<b>5,000</b>	<b>5,000</b>	<b>5,000</b>	
					ELECTRICAL - NEEDS ELECTRIC TURNED BACK ON (Fence, stoop & Driveway)
<b>62--163-174</b>	<b>320 MILLER AVE</b>	<b>4,570</b>	<b>6,500</b>	<b>4,570</b>	
					PLUMBING PERMIT-GAS BOILER,GAS STOVE, BASEBOARDS, GAS TEST, AND ELECTRIC WATER HEATER.(Gut Reno)
<b>62--163-208</b>	<b>268 MILLER AVE</b>	<b>4,450</b>	<b>7,800</b>	<b>4,450</b>	
					ELECTRICAL-REMOVE VIOLATION ON WIRING LOWER LEVEL. REMOVE ILLEGAL SUB-PANEL.

					PLUMBING PERMIT-TOILETS, LAVATORIES, AND, SHOWER BATH STALL.
					AMENDED 2/06/23 REMOVE ILLEGAL (3) PIECE BATHROOM
<u>62--163-278</u>	<u>316 MILLER AVE</u>	6,242	7,150	6,242	
					ELECTRICAL - STOVE LINE RELOCATION, POOL BONDING PLUMBING PERMIT-GAS STOVE.
<u>62--163-368</u>	<u>109 NASSAU AVE</u>	5,558	6,760	5,558	
					PLUMBING PERMIT - REMOVAL OF OIL TANK / INSTALL NEW OIL TANK (roof, Fence, Drvway, Stoop)
<u>62--164-424</u>	<u>404 MILLER AVE</u>	6,000	6,760	6,000	
					ELECTRICAL - REPLACE 100 AMP PANEL BOARD (Illegal 2Bedroom Apt and 2nd Kitchen)
<u>62--166-36</u>	<u>221 MILLER AVE</u>	6,372	7,475	6,372	
					ELECTRICAL-NEED INSPECTION FOR 100 AMP SERVICE.
<u>62--170-17</u>	<u>12 CEDAR ST</u>	6,330	6,630	6,330	

62--172-105	363 MILLER AVE	4,825	5,785	4,825	<p><b>PLUMBING PERMIT-GAS HOT WATER HEATER AND GAS TEST. 02-14-2023 (Rear Deck) Appointment was made for gas test and final inspection hot water heater.</b></p>
					<p><b>VACANT PROPERTY REGISTRATION ***Paid \$250 for Year 1 from 03-01-2022 to 02-28-2023**</b></p>
62--172-509	526 S OCEAN AVE	5,280	6,110	5,280	<p><b>VACANT PROPERTY REGISTRATION **OWES \$750 for Year 3 from 03-01- 2023 to 02-29-2024** Electric redo</b></p>
					<p><b>ELECTRICAL - CORRECTION MADE TO EXISTING SERVICE AND INTERIOR WIRING Widened Driveway, CAC 03-27-2023 The Underwriters Certificate does not cover the work described</b></p>
62--174-2	589 S OCEAN AVE	5,200	6,175	5,200	

62--179-455	712 S OCEAN AVE	6,200	6,825	6,200	ELECTRICAL - REPLACING SIX ELECTRIC BASEBOARDS HEATERS (Stoop Railings Fencing
62--179-457	732 S OCEAN AVE	6,388	7,150	6,388	REMOVE A 275 GAL. INDOOR OIL TANK AND INSTALL A 275 GAL. OUTSIDE OIL TANK Exp Driveway Circ, fence
62--181-192	317 NASSAU AVE	4,377	5,850	4,377	INSTALL 30' X 6' HIGH PVC FENCE AND GATE (finishe Attic)
62--181-9	313 NASSAU AVE	3,790	7,150	3,790	VACANT PROPERTY REGISTRATION**Paid \$1000 for Year 4 from 03-01-2023 - 02-29-2024" (Garage Conversion_
62--182-180	373 NASSAU AVE	5,610	6,045	5,610	PLUMBING PERMIT - (1) GAS HOT WATER HEATER (1) GAS BOILER

62--183-100	630 MILLER AVE	5,582	6,630	5,582	INSTALLATION OF WOOD BURNING STOVE (NO ELECTRIC WORK, NO PLUMBING) (Full Reno Roof, Purch, Railings)
62--183-367	652 MILLER AV	6,700	6,700	6,700	ONE FAMILY RENTAL EXPIRES ON 11/30/2024
62--183-387	597 NASSAU AVE	5,347	5,525	5,347	ELECTRICAL - SURVEY LOWER LEVEL
					PLUMBING PERMIT-GAS HOT WATER HEATER AND GAS BOILER. (1ST FLOOR). PRESSURE TEST
					VACANT PROPERTY REGISTRATION**No Longer OWES \$500 for Year 2 from 03-01-2023 to 02-29-2024**
62--184-152	675 S LONG BEACH AVE	6,100	6,500	6,100	(Property is occupied)
62--185-258	420 NASSAU AVE	5,973	6,825	5,973	ELECTRICAL HEATING, VENTILATION / A.C INSTALL

62--185-287	360 NASSAU AVE	6,530	6,760	6,530	ELECTRICAL - INSTALLATION OF DP40 @ CONDENSER & DP15 @ AIR HANDLER HEATING, VENTILATION / A.C.
62--186-152	809 S LONG BEACH AVE	5,963	5,963	5,963	VACANT PROPERTY REGISTRATION**Owes \$2250 FOR YEAR 9 (3-1-2023 - 2-29-2024)***
62--186-428	891 S LONG BEACH AVE	4,680	4,680	4,680	VACANT PROPERTY REGISTRATION *Paid \$1500 for year 6 from 03-01-2023 to 02-29-2024** NEW CONSTRUCTED HOME LISTING
62--186-441	919 S LONG BEACH AVE	6,150	6,500	6,150	ELECTRICAL- SURVEY LOWER LEVEL
62--186-443	925 S LONG BEACH AVE	6,750	6,750	6,750	VACANT PROPERTY REGISTRATION- OWES \$750 3-1-2023- 2-29-24

62--186-524	554 NASSAU AVE	7,200	8,125	7,200	BULKHEAD-REMOVE AND REPLACE 63 FT EXISTING BULKHEAD TO ELEVATE 5.9 FT AND ADD 2 6 FT RETURNS DREDGE TO RESTORE DEPTHS***3/13/2023 NEW CONTRACTOR. (Gut reno & Bulkhead)
62--186-528	580 NASSAU AVE	7,500	7,800	7,500	BULKHEAD - INSTALL PLATFORM AND 5' X 20' FLOAT OFF BULKHEAD (Gut reno & Bulkhead)
62--187-123	110 FAIRVIEW PL	16,625	16,625	16,625	REMOVE AND REPLACE 160 LF OF NAVY BULKHEAD 1(25) RETURN AND 1 8' RETURN. DREDGE 2J CY & 2 USE AS A BACKFILL W/150 CY ADDITIONAL CLEAN FILL. INSTALL 6' WIDE BOARDWALK  ***ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***

**ONE FAMILY RENTAL  
PERMIT EXPIRES ON  
11/30/2024**

<b>62--187-136</b>	<b>36 FAIRVIEW PL</b>	<b>7,767</b>	<b>7,767</b>	<b>7,767</b>	<b>TWO FAMILY OWNER OCCUPIED</b>
<hr/>					
					<b>ELECTRICAL - 15 SPOTLIGHTS IN LIVING AREA &amp; HALLWAY</b>
					<b>INTERIOR ALTERATIONS - SHEETROCK, FLOOR, TILE, MOLDING, PAINT</b>
<b>62--187-763</b>	<b>675 S BAYVIEW AVE</b>	<b>6,240</b>	<b>6,695</b>	<b>6,240</b>	
<hr/>					
					<b>FENCE-INSTALL 40' X 3' PVC FENCE.</b>
					<b>*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES*** &amp; Bulkhead</b>
<b>62--187-783</b>	<b>270 BRANCH AVE</b>	<b>5,550</b>	<b>6,760</b>	<b>5,550</b>	
<hr/>					

**PLUMBING PERMIT (1) GAS  
BOILER**

**Contact information was up  
dated 408-313-7801**

**passed final inspection  
pending CO/smoke detector  
installation in the boiler  
room**

**02-13-2023**

**A email received**

**02-13-2023**

**with a photo attached of the  
installed CO/smoke detector  
permit closed out**

**Supervisor was notified of  
the results and status of the  
permit and inspection**

**62--187-79**

**37 PROSPECT ST**

**7,426**

**7,800**

**7,426**

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					FENCE - SUPPLY AND INSTALL 46' OF 6' HIGH CLOSED PICKET PVC FENCE WITH (1) 5' X 12' DDG TO MATCH Deck 850 SF + Bulkhead + Patio
					*** ALL DOCUMENTS SCANNED INTO MUNICIPALITY AND STREETFILES***
62--187-95	71 PROSPECT ST	9,120	9,120	9,120	
62--196-35	38 E 2nd ST	6,990	7,800	6,990	PLUMBING PERMIT - REMOVAL OF OIL TANK / INSTALL OIL TANK
62--198-31	1 SHEA CT	2,000	2,000	2,000	ONE FAMILY EXPIRES ON 11/2024
62--203-59	6 JEFFREY CT	7,875	7,875	7,875	VACANT PROPERTY REGISTRATION**OWES \$1000 for Year 4 from 03-01- 202 to 02-29-2024**
62--206-23	68 ANN DR S	5,800	7,150	5,800	VACANT PROPERTY REGISTRATION**owes \$1000 for Year 4 from 03-01- 2023 to 02-29- 2024**(Elevated & Plumbing) (Elevation 2021)

62--206-30	82 ANN DR S	5,080	6,500	5,080	INSTALL A 12' X 24' SEMI-GROUND OVAL POOL. (electric)
62--227-4	305 BRANCH AVE	6,200	7,150	6,200	VACANT PROPERTY REGISTRATION**Paid \$500 for Year 2 from 03-01-2023 to 02-29-2024** (REO REHAB Elec Plumb, permits needed Widen Driveway)
62--A-134	68 E MERRICK RD	7,488	7,488	7,488	THREE FAMILY RENTAL EXPIRES ON 09/30/2024
62--A-35	7 SHEA CT	1,900	1,900	1,900	ONE FAMILY RENTAL EXPIRES ON 12/31/2024
62--A-40	8 SHEA CT	2,450	2,450	2,450	ONE FAMILY RENTAL EXPIRES ON 01/2023
62--156-549	914 S LONG BEACH AVE	5,300	7,800	5,300	LEGALIZE EXISTING RENOVATIONS AND ADDITIONS. SANDY REPAIR. Full Reno

**Incorporated Village of Freeport  
INTER-OFFICE MEMO**

TO: Mayor Robert T. Kennedy and Board of Trustees  
FROM: Vilma I. Lancaster, Village Assessor  
DATE: December 14, 2023  
RE: 2024/2025 Assessment Revised Changes - Permits

A retro-active permission is requested for the Assessor to apply the changes in assessment increases that received letters in November 2023 for the 2024/2025 Tentative Assessment Roll. Upon further review these initial assessment changes will be decreased to reflect the value of permitted residential renovations that required assessed value changes.

  
Vilma I. Lancaster  
Assessor

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, on October 30, 2023 the Board of Assessment Review comprised of members of the Board of Trustees authorized increases to properties for the 2024/25 Tentative Assessment Roll that had undergone residential renovations; and

**WHEREAS**, upon further review, these initial assessment changes for multiple properties will be decreased to better reflect the value of the permitted residential renovations; and

**WHEREAS**, a retro-active permission is requested for the Assessor to apply the changes to for the attached properties, reducing those assessed values as attached; and

**NOW THEREFORE BE IT RESOLVED**, that the Board of Assessment Review comprised of members of the Board of Trustees, be authorized to approve the decreases recommended by the Assessor to be made to the 2024/2025 Tentative Assessment Roll for permitted residential renovations.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

<b>Parcel ID</b>	<b>Legal Address</b>	<b>2023/24 Village AV</b>	<b>2024/25 Tentative Roll AV</b>	<b>2024/25 Final Roll AV</b>	<b>Work Description</b>
<b>62--089-223</b>	<b>221 SPORTSMANS AVE</b>	<b>3,400</b>	<b>6,500</b>	<b>5,350</b>	<b>Added Living Space, Elevation, Garage. REPLACE 1 TOILET, 1 LAVATORY AND 1 BATHTUB. ELECTRICAL-2ND FLOOR BATH RENOVATION (1) GFI, (4) SWITCHES, (1) LIGHT BAR, (1) FAN/LIGHT, (1) VAPOR LIGHT.</b>
<b>55--254-189</b>	<b>75 E MILTON ST</b>	<b>2,400</b>	<b>4,550</b>	<b>4,025</b>	<b>RESIDENTIAL ALTERATION REMODELING TO ONE FAMILY HOME - INSTALL NEW WINDOW, DOOR, CELLAR ENTRANCE AND REPLACE AWNING. COMPLETE INTERIOR ALTERATIONS</b>

<b>55--361-853</b>	<b>303 N COLUMBUS AVE</b>	<b>4,700</b>	<b>7,150</b>	<b>6,000</b>	<b>RESIDENTIAL ALTERATION- PROPOSED INTERIOR/ALT CELLAR, FIRST AND SECOND FLOOR PROPOSED PORTICO AND BATH DORMER. FULL INTERIOR RENOVATION. 200AMP ELECTRIC UPGRADE</b>
<b>55--370-149</b>	<b>65 LILLIAN AVE</b>	<b>4,550</b>	<b>6,240</b>	<b>5,850</b>	<b>PROPOSED 140 SQ. FT. FRONT PORCH, 980 SQ. FT. 2ND FLOOR ADDITION AND A 392 SQ. FT. REAR DECK</b>

62--077-10	164 ARCHER ST	6,384	8,125	7,684	RESIDENTIAL ADDITION- CONSTRUCT (185 SQ. FT) 1 STORY WOOD FRAME ADDITION WITH VINYL SIDING IN CONJUNCTION TO MAINTAIN EXISTING FINISHED CELLAR (FOR STORAGE) WITH 3 PIECE BATHROOM. ELECTRICAL-ELECTRICAL WIRING OFFICE SPACE, SWITCHES, LIGHTS, RECEPTS. (Full Reno 2020)Converted Garage, Exp driveway, fencing,Stoop
54--337-30	51-53 IRVING AVE	5,610	8,775	6,585	Elevation with added living space. Solar Panels- INSTALLATION OF SOLAR PANELS; ROOFTOP, RAILLESS, GRID TIED,, 25 MODULES, 9,125KW.
62--055-34	241 CHURCH ST	4,250	6,500	5,225	RESIDENTIAL ALTERATION- MAINTAIN AND LEGALIZE BASEMENT ENTRANCE AND FINISHED BASEMENT.

<b>62--170-13</b>	<b>36 CEDAR ST</b>	<b>5,400</b>	<b>7,150</b>	<b>6,375</b>	<b>whole Home Reno</b>
					<b>RESIDENTIAL ADDITION - RENOVATION TO EXIST BASEMENT - ADDITION OF NEW BATHROOM AT BASEMENT- ADDITION OF EGRESS WINDOW AND WELL AT BASEMENT. NEW WIRING IN BASEMENT</b>
<b>55--247-117</b>	<b>152 E DEAN ST</b>	<b>5,300</b>	<b>6,825</b>	<b>6,210</b>	
					<b>LEGALIZE &amp; MAINTAIN FINISHED BASEMENT EXTERIOR STAIR AND BATHROOM</b>
<b>55--374---1158</b>	<b>255 RUTLAND RD</b>	<b>4,183</b>	<b>5,850</b>	<b>5,093</b>	
					<b>RESIDENTIAL ALTERATION- MAINTAIN EXISTING (1,081 SQ FT) FINISHED CELLAR WITH 3- PC BATHROOM TO EXISTING 2-STORY 1 FAMILY RESIDENCE.</b>
<b>54--076-30</b>	<b>1 S BROOKSIDE AVE</b>	<b>6,408</b>	<b>7,800</b>	<b>7,058</b>	

<b>54--199-399</b>	<b>465 W MERRICK RD</b>	<b>5,660</b>	<b>7,475</b>	<b>6,310</b>	<b>ELECTRICAL - REPLACE SERVICE 200 AMP FULL REHAB. PROPOSED BASEMENT BATHROOM, REMOVE &amp; REBUILD INTERIOR BASEMENT STAIR</b>
<b>54--206-96</b>	<b>280 ROSE ST</b>	<b>5,293</b>	<b>8,125</b>	<b>5,943</b>	<b>MAINTAIN EXISTING 572 S.F. FINISHED ATTIC WITH 3-PIECE BATHROOM. EXISTING FINISH ATTIC, SWITCHES, LIGHTS, RECEPT, SMOKE DETECTOR</b>
<b>55--208-135</b>	<b>46 WEBERFIELD AVE</b>	<b>4,780</b>	<b>6,500</b>	<b>5,430</b>	<b>REAR ADDITION 248 SQ FT AND PORTICO. ELEC-KITCHEN UPGRADE</b>
<b>55--241-6</b>	<b>212 E DEAN ST</b>	<b>5,000</b>	<b>7,150</b>	<b>5,650</b>	<b>Finished Basement WITH PARTITION WALLS, ELECTRIC AND BATHROOM</b>

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55--385-191	134 NEW YORK AVE	4,293	6,825	4,943	FIRE DAMAGE RECONSTRUCTION, INCLUDING PERMITTING A FINISHED BASEMENT WITH EGRESS WINDOW. RESIDENTIAL ALTERATION - INTERIOR ALTERATION. ELECTRIC WORK IN NOW-PERMITTED BASEMENT. STRUCTURAL CHANGES. REMODELING KITCHEN AND DEN.
55--390-168	22 AGNES ST	4,650	6,045	5,300	MAINTAIN 811 SQ FT FINISHED BASEMENT WITH BATHROOM.
55--391-184	97 EVANS AVE	5,022	6,630	5,672	CONSTRUCT A 26.2' X 6.5' SECOND FLOOR REAR ADDITION. ELECTRICAL. INSTALL NEW SHOWER BATH STALL
55--398-344	382 WALLACE ST	3,950	5,395	4,600	MAINTAIN RAISED ROOFLINE OF EXISTING GARAGE AND CONVERT TO RECREATION SPACE

62--057-60	80 SOUTHSIDE AVE	5,663	6,500	6,183	CONSTRUCT A NEW 200 SQ. FT. DETACHED GARAGE & Addition of Prayer Room
62--149-452	173 CEDAR ST	5,650	6,825	6,170	Added space from 2 car garage in elevation. INSTALL 37' X 6' HIGH CLOSED PICKET PVC FENCE WITH (1) 4' X 6' GATE
62--058-438	74 ATLANTIC AVE	4,110	5,200	4,565	ELECTRICAL-200 AMP PVC SERVICE AND 100 AMP SUB PANEL. Garage / Office
36--K-148	552 N BROOKSIDE AVE	3,837	5,850	4,162	MAINTAIN A 20' X 13' SHED, 21' X 19' PAVILION, 19' X 44' RAISED TERRACE, REPLACE DRIVEWAY, 4' SOLID PVC FENCE IN FRONT YARD, WOOD BURNING FIREPLACE AND A 34" CMU RETAINING WALL
55--171-13	55 W MILTON ST	4,550	6,175	4,875	Heat & HVAC systems 2020 Finished Basement 2017)
55--211-124	50 WILLOW AVE	4,112	5,850	4,437	CONSTRUCT A 379 SQ. FT. REAR SUNROOM AND A 20" INTERIOR DOOR***

					<b>RESIDENTIAL ALTERATION - FINISH EXISTING BASEMENT STORAGE</b>
<b>55--374---1156</b>	<b>259 RUTLAND RD</b>	<b>2,950</b>	<b>4,875</b>	<b>3,275</b>	
					<b>INTERIOR ALTERATIONS TO EXISTING ONE FAMILY DWELLING. STRUCTURAL CHANGES TO MAKE OPEN CONCEPT. BASEMENT FINISHED FOR STORAGE. ONE ADDITIONAL FIXTURE (BATHRUB) ADDED. ELECTRICAL - TEMP FOR RECONNECT WIRE 1ST FLOOR (TOTAL RENO). PLUMBING PERMIT - (2) TOILETS (1) KITCHEN SINKS (1) BATH TUBS (2) LAVATORIES (1) SHOWER BATH STALL (1) DISH WASHER GAS STOVE GAS TEST GAS BOILER &amp; HOT WATER HEATER</b>
<b>55--394-4</b>	<b>15 HIGH PL</b>	<b>5,150</b>	<b>6,890</b>	<b>5,475</b>	
<b>62--088-49</b>	<b>401 GUY LOMBARDO AVE</b>	<b>7,310</b>	<b>8,450</b>	<b>7,635</b>	<b>CAC &amp; Kitchen total Reno Rear &amp; Sideyard Deck</b>

62--099-560	13 POLK ST	5,558	6,825	5,883	ELECTRICAL - FOUR (4) OULTLETS TEN(10) DUCES ONE (1) GFCI TWO (2) SWITCHES (full Reno)MAINTAIN GAS BOILER - Navien Wall Hung Unit. One story rear addition
62--110-5	3 ROSE ST	5,075	7,345	5,400	MAINTAIN FINISHED CELLAR. PLUMBING PERMIT - (1) TOILET (1) LAVATORIES, 1 SINK IN BASEMENT*** HEATING, VENTILATION / A.C.-(2). ELECTRICAL SURVEY OF BASEMENT

<b>62--136-38</b>	<b>327 SOUTHSIDE AVE</b>	<b>6,400</b>	<b>8,450</b>	<b>6,725</b>	<b>Interior alterations - create open concept. ELECTRICAL- 200 AMP UPGRADE AND WHOLE HOUSE SURVEY.. INSTALL 3 TOILETS, 1 KITCHEN SINK, 1 BATH TUB, 3 LAVATORIES, 1 SHOWER BATH STALL 1 DISHWASHER, 1 WASHER MACHINE &amp; DRYER, 1 GAS STOVE, GAS TEST, GAS BOILER &amp; HOT WATER COMBO, 1 FLOOR DRAIN AND REMOVAL OF ABOVEGROUND OIL TANK FROM BASEMENT (FULL RENO)</b>
<b>62--181-5</b>	<b>285 NASSAU AVE</b>	<b>4,210</b>	<b>6,825</b>	<b>4,535</b>	<b>MAINTAIN 572' SQ FT REAR WOOD DECK AND ADJOINING SIDE YARD WOOD DECK. New garage added in elevation.</b>

					FINISHED RECREATIONAL BASEMENT. PLUMBING PERMIT-2 TOILETS, 2 LAVATORIES, 2 SHOWER BATH STALL, AND BAR SINK.
54--B-74	215 N BROOKSIDE AVE	6,204	7,475	6,464	
55--384-42	199 WALLACE ST	6,300	7,150	6,560	CONSTRUCT A NEW 22' X 28' DETACHED GARAGE
62--058-204	19 GORDON PL	3,249	4,225	3,509	400 AMP SERVICE (total Reno). Enclosed porch with heating. HEATING, VENTILATION / A.C.
62--059-38	311 BEDELL ST	4,110	5,850	4,370	ELECTRICAL-POOL WIRING. PLUMBING PERMIT - GAS POOL HEATER - GAS TEST - GAS BBQ. NEW IN GROUND POOL 18' X 40' RECTANGLE STEEL WALL POOL W / TURN BUCKLE A - FRAME BRACING AND CONCRETE COLLAR. VINYL LINER AND 1.5 HP PUMP WITH SAND FILTER AND CHLORINE GENERATOR

62--092-439	123 GORDON PL	5,400	6,760	5,660	MAINTAIN 105' X 6' CEDAR FENCE AND 2 GATES. & CAC , In Ground POOL
62--203-54	89 ANN DR S	6,242	7,995	6,502	Full Reno. Abandon garage, but have new installed doors that go trough to back yard.
55--253-101	69 E DEAN ST	5,100	8,450	5,295	ELECTRICAL-300 AMP 240 V ELECTRICAL SERVICE.
62--156-21	438 ROOSEVELT AVE	7,524	8,125	7,719	HEATING, VENTILATION / A.C. (Expanded Driveway)
62--178-471	596 S OCEAN AVE	5,350	6,760	5,545	ENCLOSE AN EXISTING 277 SQ. FT. SCREENED PORCH REPLACE 2 TOILETS, 1 KITCHEN SINK, 2 LAVATORIES, 1 DISHWASHER, 1 WASHER/DRYER, 1 GAS HOT WATER HEATER, GAS BOILER, SHOWER BATH STALL, & GAS TEST
62--204-24	19 LAURETTE LN	4,806	6,955	5,001	MAINTAIN THE REPAIR TO EXISTING FINISHED BASEMENT AND STORAGE

55--255-18	65 HARRIS AVE	4,500	6,500	4,656	RESIDENTIAL ADDITION - GARAGE REMODEL , EXTENSION OF DRIVEWAY
54--334-54	54 LESTER AVE	6,156	6,825	6,286	PLUMBING PERMIT - GAS HOT WATER HEATER / GAS BOILER / REMOVAL OF OIL TANK
55--240-146	27 COOLIDGE PL	6,000	6,630	6,130	PLUMBING PERMIT - (1) GAS HOT WATER HEATER (1) GAS BOILER (1) REMOVAL OF OIL TANK (fin Bsmnt & Dormer)
55--246-40	121 DEHNHOFF AVE	4,400	4,875	4,530	PLUMBING PERMIT GAS HOT WATER HEATER - GAS BOILER - GAS TEST - ABANDONMENT OF OIL TANK
55--255-3	66 E SEAMAN AVE	5,600	6,500	5,730	PLUMBING PERMIT-GAS HOT WATER HEATER, GAS BOILER, GAS STOVE, GAS TEST. OILTANK-REMOVAL & Plumbing (widened Driveway)
55--391-170	19 AGNES ST	4,800	5,720	4,930	ELECTRICAL-ELECTRIC FOR ONE DUCTLESS AC SYSTEM. HEATING, VENTILATION / A.C.

<b>55--398-350</b>	<b>92 MOORE AVE</b>	<b>5,730</b>	<b>6,500</b>	<b>5,860</b>	<b>PLUMBING PERMIT - GAS HOT WATER HEATER GAS BOILER GAS TEST REMOVAL OF OIL TANK. POOL-INSTALL A 15 X 24 OVAL SEMI-INGROUND POOL.</b>
<b>55--401-261</b>	<b>386 N LONG BEACH AVE</b>	<b>3,827</b>	<b>4,875</b>	<b>3,957</b>	<b>PLUMBING PERMIT - GAS HOT WATER HEATER, GAS BOILER REMOVAL OF OIL TANK &amp; Fence</b>
<b>55--447-111</b>	<b>31 E SEAMAN AVE</b>	<b>4,703</b>	<b>6,175</b>	<b>4,833</b>	<b>PLUMBING PERMIT - GAS BOILER COMB 1 GAS TEST REMOVAL OF TANK (windows, stoop, driveway exp.</b>
<b>55--496-141</b>	<b>39 KING ST</b>	<b>5,086</b>	<b>7,800</b>	<b>5,216</b>	<b>PLUMBING PERMIT - (1) GAS HOT WATER HEATER (1) GAS BOILER (1) GAS STOVE (1) GAS TEST (1) REMOVAL OF OIL TANK (total Reno &amp; Bsmnt)</b>

<b>62--062-342</b>	<b>65 W 2nd ST</b>	<b>7,955</b>	<b>10,063</b>	<b>8,085</b>	<b>ELECTRICAL-SURVEY BASEMENT FROM SURVEY.. CONSTRUCT A GREENHOUSE IN SIDE YARD AND REPLACE EXISTING SHED IN BACKYARD. RESIDENTIAL ALTERATION - MAINTENANCE OF EXISTING GROUND LEVEL DECKING</b>
<b>62--064-110</b>	<b>37 W 4th ST</b>	<b>8,910</b>	<b>9,425</b>	<b>9,040</b>	<b>RESIDENTIAL ADDITION- PROPOSED 600 SQ FT REAR DECK.</b>
<b>62--090-615</b>	<b>267 ARTHUR ST</b>	<b>5,970</b>	<b>6,825</b>	<b>6,100</b>	<b>PLUMBING PERMIT-GAS HOT WATER HEATER, GAS BOILER, GAS TEST, AND REMOVAL OF OIL TANK. Bulkhead &amp; Fire Alarm</b>
<b>62--091-288</b>	<b>147 GARFIELD ST</b>	<b>6,150</b>	<b>6,825</b>	<b>6,280</b>	<b>INSTALL PLATFORM AND FLOATING DOCK &amp; Total Renovation 2021</b>

62--099-566	43 POLK ST	3,800	4,550	3,930	PLUMBING PERMIT - (1) WASHER / DRYER (1) GAS BOILER (1) GAS STOVE (1) GAS TEST REMOVAL OF OIL TANK
62--099-583	64 ROBERT ST	5,450	6,175	5,580	OILTANK-REMOVAL. PLUMBING PERMIT-GAS HOT WATER HEATER AND GAS BOILER. (total Reno 2019)
62--129-11	256 S LONG BEACH AVE	7,174	7,800	7,304	RESIDENTIAL ALTERATION - MOVE EXISTING BATH APP. 15' - MOVE WASHER / DRYER (electri and IN GROUND Pool)
62--132-8	301 SMITH ST	5,589	6,500	5,719	PLUMBING PERMIT - (2) GAS HOT WATER HEATER (1) GAS BOILER (1) GAS TEST REMOVAL OF OIL TANK***11/28/22 PERMIT AMENDED TO ADD THE WASHER/DRYER***

<b>62--152-334</b>	<b>295 ROOSEVELT AVE</b>	<b>6,375</b>	<b>7,800</b>	<b>6,505</b>	<b>ELECTRICAL - REPLACE 2 SUBPANEL, REPLACE SANDY DAMAGE IN APT 1-2. THREE FAMILY RENTAL PERMIT EXPIRES ON 11/30/2024</b>
<b>62--163-326</b>	<b>105 NASSAU AVE</b>	<b>4,100</b>	<b>6,500</b>	<b>4,230</b>	<b>REMOVE OIL TANK FROM BASEMENT AND INSTALL A GAS FURNACE AND GAS TEST (stoop Railings Fence Exp Drvwy)</b>
<b>62--165-33</b>	<b>238 RAY ST</b>	<b>5,372</b>	<b>6,175</b>	<b>5,502</b>	<b>INSTALL GAS BOILER AND HOT WATER COMBO, ABANDONMENT OF OIL TANK AND GAS TEST (stoop)</b>
<b>36--526-21</b>	<b>424 N BROOKSIDE AVE</b>	<b>6,122</b>	<b>6,825</b>	<b>6,187</b>	<b>ELECTRICAL - SERVICE UPGRADE AND STOVE CIRCUIT</b>
<b>36--536-11</b>	<b>30 WILLOWBROOK LN</b>	<b>4,200</b>	<b>6,175</b>	<b>4,265</b>	<b>ELECTRICAL-200 AMP SERVICE UPGRADE, INSTALLING NEW CONDUIT, AND WIRING TO HOT TUB.</b>

54--062-11	117 N LONG BEACH AVE	4,330	6,500	4,395	ELECTRICAL - 200 - AMP SERVICE UPGRADE AND WHOLE HOUSE SURGE ARRESTOR
54--064-122	282 RANDALL AVE	6,040	6,825	6,105	ELECTRICAL - 200 - AMP SERVICE UPGRADE
54--064-74	275 LENA AVE	4,740	6,175	4,805	ELECTRICAL - SURVEY OF EXISTING
54--086-8	62 PARK AVE	5,890	6,695	5,955	RESIDENTIAL ALTERATION - REPLACE EXISTING DRIVEWAY WITH NEW EXPANDED DRIVEWAY - CONCRETE WITH PAVER BORDERS AND NEW CONCRETE WALKWAYS AS PER RENDING
54--090-4	100 S BAYVIEW AVE	7,270	7,670	7,335	RELOCATE AND REPLACE EXISTING WINDOWS, REPAIR EXISTING FRONT PORTICO & SIDE PORCH
54--200-435	192 PARK AVE	5,550	6,175	5,615	200Amp Elec
54--299-269	532 SOUTHSIDE AVE	5,609	7,475	5,674	RESIDENTIAL ALTERATION- CONSTRUCT 166 SQ FT PRESSURE TREATED WOOD DECK WITH VINYL RAILS.

54--308-169	446 SOUTHSIDE AVE	5,120	6,500	5,185	DRIVEWAY WIDENING 240 SQ FT - PAVE WALKWAY POOL ALSO
54--326-51	48 MEISTER BLVD	4,452	6,175	4,517	ELECTRICAL - REWIRING 200AMP SERVICE
54--333-54	34 BUCHANAN ST	6,350	6,630	6,415	ELECTRICAL-SERVICE UPGRADE 200 AMP.
54--336-123	65 LESTER AVE	6,600	7,020	6,665	INSTALL 4' X 6' PLATFORM, 3' X 18' RAMPS & 5' X 20' FLOAT TO ACCESS CANAL. INSTALL 21" X 6' RETRACTABLE LADDER OFF FLOAT.
54--338-57	115 STIRLING AVE	7,650	8,450	7,715	INSTALL AND MAINTAIN 8' X 8' HOT TUB.
55--213-50	22 GILL AVE	6,300	6,630	6,365	MAINTAIN PORTICO & INSTALL COLUMNS (Porch, Railings, Stoop, Fences)
55--228-184	12 MIDWOOD PL	3,000	5,850	3,065	INSTALL 200 AMP SERVICE
55--242-6	48 HILLSIDE AVE	3,700	4,875	3,765	ELECTRICAL - 200 AMP SERVICE

55--242-9	60 HILLSIDE AVE	3,950	4,875	4,015	REMOVE OLD STOOP (STEPS). REBUILD NEW AND WIDEN THE STOOP WITH BRICK, PAVERS & CEMENT Roof & Fence
55--262-332	24 LENA AVE	4,468	5,525	4,533	RESIDENTIAL ADDITION - REPLACE EXISTING PORTICO WITH NEW AND ADDITIONAL SOFFIT LIGHTING
55--324-110	144 PINE ST	4,373	5,850	4,438	ELECTRICAL-SERVICE CHANGE. ( Location Influence)
55--353---1000	235 INDEPENDENCE AVE	4,650	4,875	4,715	INSTALL A 15' X 8' SHED
55--385-618	109 CONNECTICUT AVE	4,208	4,810	4,273	ELECTRICAL-200 AMP SERVICE UPGRADE.
62--047-322	101 BEDELL ST	4,275	4,875	4,340	ELECTRICAL-200 AMP MAST SINGLE PHASE UPGRADE.
62--063-103	49 W 3rd ST	4,073	6,890	4,138	MAINTAIN EXISTING KITCHEN SKYLIGHT. Split AC, Power, 2nd kitchen Exp Driveway, FenceRoof. MAINTAIN WALL MOUNTED SPLIT A/C UNIT W / OUTSIDE WALL MOUNTED CONDENSER UNIT

62--071-1	206 SAINT MARKS AVE	4,895	6,175	4,960	ELECTRICAL - 200a OVERHEAD SERVICE UPGRADE (Expanded Driveway & CAC)
62--090-618	263 ARTHUR ST	5,073	6,500	5,138	WIDEN EXISTING DRIVEWAY Paved Entire Front Yard
62--091-397	246 GARFIELD ST	6,230	7,150	6,295	BULKHEAD-4'X6' CANTILEVER, 30" X 28' RAMP, 6' X 24' FLOAT, 2 5' X 10' JET SKI FLOATS. (total Reno )
62--092-349	244 GORDON PL	7,565	8,775	7,630	REMOVE & REPLACE 95 FT. EXISTING BULKHEAD WITH (2) 6 FT. RETURNS & DREDGE. ADD A 4' X 6' PLATFORM TO EXISTING DOCK (4,400 SF Home)
62--094-139	10 LAYTON ST	5,800	6,500	5,865	INSTALL A 12' x 16' GAZEBO. Widen Driveway
62--096-296	20 NORTON ST	5,570	6,825	5,635	ELECTRICAL-SURVEY EXISTING OUTLETS IN BASEMENT. TOTAL RENO
62--137-22	94 S BAY AVE	4,887	5,200	4,952	ELECTRICAL - 200 AMP SINGLE PHASE UPGRADE

<b>62--137-32</b>	<b>359 RAY ST</b>	<b>6,200</b>	<b>6,630</b>	<b>6,265</b>	<b>ELECTRICAL - BATHROOM GFI KITCHEN LIGHTS AND OUTLETS (2nd Driveway). PLUMBING PERMIT-TOILET, BATH TUB, LAVATORIES, SHOWER BATH STALL.</b>
<b>62--139-10</b>	<b>122 WESTSIDE AVE</b>	<b>4,150</b>	<b>5,525</b>	<b>4,215</b>	<b>ELECTRICAL - SERVICE UPGRADE</b>
<b>62--146-528</b>	<b>311 ATLANTIC AVE</b>	<b>3,975</b>	<b>5,850</b>	<b>4,040</b>	<b>(Full Reno) 200 AMP Elect Upgrade</b>
<b>62--166-29</b>	<b>213 MILLER AVE</b>	<b>4,611</b>	<b>5,850</b>	<b>4,676</b>	<b>elec Upgrade</b>
<b>62--182-227</b>	<b>355 NASSAU AVE</b>	<b>5,652</b>	<b>7,150</b>	<b>5,717</b>	<b>ELECTRICAL - NEW UNDERGROUND POOL ELECTRIC INSTALL. POOL- INSTALL SEMI-IN GROUND SWIMMING POOL.</b>
<b>62--186-525</b>	<b>562 NASSAU AVE</b>	<b>6,900</b>	<b>8,125</b>	<b>6,965</b>	<b>BULKHEAD REMOVE AND REPLACE 63 FT BULKHEAD TO ELEV. 5.9 AND ADD (2) 6 FT RETURNS INSTALL 4 X 24 FLOAT (Exp Driveway, CAC)</b>
<b>62--187-72</b>	<b>31 PROSPECT ST</b>	<b>8,640</b>	<b>9,230</b>	<b>8,705</b>	<b>PROPOSED REAR WOOD DECK</b>

<b>62--187-827</b>	<b>46 FAIRVIEW PL</b>	<b>8,123</b>	<b>10,400</b>	<b>8,188</b>	<b>ELECTRICAL-ELECTRIC FOR GAZEBO 2 LIGHT, 1 OUTLET.. ELECTRICAL-INSTALL 4 DOWNLIGHTS, 1 FIXTURE, AND 2 SWITCHES. CONSTRUCT A NEW FRONT PORTICO</b>
<b>54--306-26</b>	<b>383 ARCHER ST</b>	<b>7,560</b>	<b>8,125</b>	<b>7,593</b>	<b>INSTALL A 10' X 16' STORAGE SHED</b>
<b>62--144-567</b>	<b>2 WESTSIDE AVE</b>	<b>4,134</b>	<b>4,680</b>	<b>4,160</b>	<b>ELECTRICAL - 16 ADDITIONAL LED HIGH HATS PROPER WIRING FOR NEW APPLICATIONS</b>

**INCORPORATED VILLAGE OF FREEPORT**  
**INTER-DEPARTMENT CORRESPONDENCE**

**Date:** December 4, 2023  
**To:** Mayor Robert T. Kennedy  
**From:** Al Livingston Jr, Superintendent of Electric Utilities  
**Re:** **Emergency Replacement - Transformer Bank**

On November 21, 2023, Freeport Electric experienced a transformer failure at the location of one of its largest customers whose monthly billing is regularly in excess of \$35,000.00. This customer is powered by two 1600 Amp 480 V service supplied from a 1500 kVA bank consisting of three 500 kVA transformers. A full size back up transformer was not available. As a temporary measure, a lower rated transformer was installed to restore power at about 75% capacity. Without a replacement full size bank, the customer cannot operate at full capacity. This requested emergency transformer bank purchase will allow us to install a matched impedance transformer bank so the customer can be restored to full operations as soon as possible. We are unable to find a match to the other two functional transformers with an acceptable delivery time.

Philips Brothers is the only vendor found that is able to provide a fully refurbished impedance matched transformer bank with a three-year warranty in a timely fashion. The cost for each of the three transformers is \$23,405.00, totaling \$70,215.00 delivered to Freeport.

T&R Electric (T&R) was able to provide an alternate quote for an individual transformer but not for a matched bank of three. T&R priced a single unit at \$21,917.00. This solution is not acceptable due to the impedance mismatch between the existing units and the replacement unit. In addition, the delivery time is almost one month.

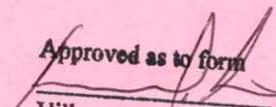
Lead times in excess of 12 months for new units are not acceptable in this instance. Philips Brothers Electrical Contractors of Glenmoore PA was able to guarantee delivery within 3 weeks which allows us to restore full power to the customer in a reasonable time. Refurbishing large transformers is an accepted industry practice and Philips Brothers has a long history of providing quality products.

Therefore, it is the recommendation of the Superintendent of Electric Utilities that the Board retroactively approve the emergency authorization for the purchase of a fully refurbished impedance matched transformer bank from Philips Brothers Electrical Contractors, 235 Sweet Spring Road, Glenmoore, PA 19343 for the total cost of \$\$70,215.00. The cost of this purchase will be charged to E 123000 (Inventory). Further, that the Mayor be authorized to sign any and all documents necessary and proper to effectuate this purchase. There are sufficient funds available for this expense.



Digitally signed by Al Livingston Jr.  
DN: cn=Al Livingston Jr., o=Inc. Village  
of Freeport, ou=Freeport Electric,  
email=alivingston@freeportelectric.co  
m, c=US  
Date: 2023.12.04 11:36:33 -05'00'

Al Livingston Jr.  
Superintendent of Electric Utilities

Approved as to form  
  
Village Attorney

12/5/2023

AL:db  
Attachments

CC    Howard Colton, Village Attorney  
      Kim Weltner, Purchasing Agent  
      Pamela Walsh Boening, Village Clerk  
      Peggy Lester, Mayor's Office  
      Anthony Dalessio, Comptroller

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, on November 21, 2023, Freeport Electric experienced a transformer failure at the location of one of its largest customers; and

**WHEREAS**, this customer is powered by two 1600 Amp 480 V service supplied from a 1500 kVA bank consisting of three 500 kVA transformers; and

**WHEREAS**, a full size back up transformer was not available; as a temporary measure, a lower rated transformer was installed to restore power at about 75% capacity; and

**WHEREAS**, Philips Brothers Electrical Contractors, 235 Sweet Spring Road, Glenmoore, PA 19343, was the only vendor found that was able to provide a fully refurbished impedance matched transformer bank with a three-year warranty in a timely fashion; and

**WHEREAS**, the cost for each of the three transformers is \$23,405.00, totaling \$70,215.00 delivered to Freeport; and

**WHEREAS**, the Electric Department is requesting the Board to approve an emergency purchase of a fully refurbished impedance matched transformer bank; and

**WHEREAS**, this repair is an extreme emergency for the customer to operate at full capacity; and

**WHEREAS**, the cost of this purchase will be charged to E 123000 (Inventory); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Electric, the Mayor be and hereby is authorized to sign any documentation necessary to approve an emergency purchase of a fully refurbished impedance matched transformer bank from Philips Brothers Electrical Contractors, 235 Sweet Spring Road, Glenmoore, PA 19343, for a total cost of \$70,215.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
\_\_\_\_\_  
Village Attorney

12/5/2023

Bill To

INCORPORATED VILLAGE OF FREEPORT  
46 NORTH OCEAN AVE.  
FREEPORT, NY 11520

ORIGINAL



# Purchase Order

Fiscal Year 2024

Page: 1 of 1

**THIS NUMBER MUST APPEAR ON ALL  
INVOICES, PACKAGES AND SHIPPING PAPERS.**

Purchase Order # **20244463 - 00**

Vendor

PHILIPS BROTHERS  
ELECTRICAL CONTRACTORS, INC  
235 SWEET SPRING ROAD  
GLENMORE, PA 19343

Ship To

ELECTRIC DEPT OFFICES  
FREEPORT ELECTRIC  
220 W SUNRISE HWY  
FREEPORT, NY 11520  
Phone: 516-377-2236

VENDOR PHONE	VENDOR FAX	REQUISITION NUMBER	VENDOR EMAIL	
610-458-8578		244202	DANI@PHILIPSBROTHERS.COM	
DATE ORDERED	VENDOR NUMBER	DATE REQUIRED	FREIGHT METHOD/TERMS	DEPARTMENT/LOCATION
11/30/2023	2540			ELECTRIC

NOTES						
ITEM #	DESCRIPTION / PART NUMBER	QTY	UOM	UNIT PRICE	EXTENDED PRICE	
1	3-500kw pole mount re-conditioned transformers that are 13200Y7620 with plus/minus taps high voltage, 277/480 low voltage, 1.6% impedance, (2) high voltage top mounted bushings, (2) SAE mounted bushing low voltage with a 36 month repair or replace warranty.	3.00	EACH	\$23,405.00	\$70,215.00	

Incorporated Village of Freeport's "Standard Terms and Conditions for Purchase Orders" are made a part of, and incorporated into, this Purchase Order by this reference. They can be viewed at <http://www.freeportny.com>. Any performance by Vendor pursuant to this Purchase Order constitutes Vendor's acknowledgement that Vendor has read and agreed to the referenced Standard Terms and Conditions. All invoices must be sent to Auditor's office 46 North Ocean Avenue Freeport, NY 11520 or emailed to [Auditor@freeportny.gov](mailto:Auditor@freeportny.gov) or payment will be delayed.

Authorized Signature

Purchase Order Total

\$70,215.00



235 Sweet Spring Road  
Glenmoore, PA 19343

610-458-8578 OFFICE  
610-458-8438 FAX

sales@phillipsbrothers.com  
phillipsbrothers.com

Date: November 29, 2023  
Memo to: Village of Freeport Electric Co.  
Attn: David Yigdal, PE  
From: John L. Philips  
Re: Reconditioned Transformer

Confirming my 11/28/23 email, note we can furnish (3) fully reconditioned 500kW pole mount transformers that are 13200Y7620 with +/- taps high voltage, 277/480 low voltage, 1.6% impedance, (2) high voltage top mounted bushings, (2) SAE mounted bushings low voltage with a 36- month repair or replace warranty that does not include removal, reinstallation or transportation costs.

\$23,405 each delivered to you for unloading by others.

With an order today, we should be able to deliver the week of 12/12/23 or 12/18/23 for sure.

JD28503-23

DE LIC. #T1-0000900 • MD LIC. #3350 • NC LIC. #U-33209 • NJ LIC. #ER-04394 • NY LIC. #4510-E • VA LIC. #2705101202A



**T&R ELECTRIC**  
 SUPPLY COMPANY INCORPORATED  
 BOX 180, COLMAN, SOUTH DAKOTA 57017

**"The Transformer People"**  
**When Every Minute Counts**

Call Toll Free 800-843-7994  
 (Outside U.S.) 605-534-3555  
 FAX 605-534-3881  
 Website <http://t-r.com>

**Quote Rev. 114629-2**  
 Date: 11/27/2023

Contact: David Yigdal  
 Company: Freeport Electric

Phone: 516-377-2358  
 Fax:  
 Email: dayigdal@gmail.com

**Item #1 - Single Phase 500 KVA Pole Mount**

Product Type: Reconditioned

Transformer Type: Pole Mount

**Specifications:**

KVA:	500	Phase:	1
High Voltage:	7970/13800Y	Low Voltage:	277/480Y
Taps:	W/TAPS 2 X 2 1/2% +/-		

**Accessories:**

- Primary Top Mounted
- Double Primary Bushing
- Secondary Spade
- Conventional
- Mineral Oil (standard)
- Non-PCB Label
- Pressure Relief Device
- ANSI 70 Paint

**Notes:**

\*THIS IS A RECONDITIONED TRANSFORMER UNIT\*  
 \*QUOTED LEAD TIME IS ESTIMATED MANUFACTURING LEAD TIME AND NOT GUARANTEED  
 \*\*\*\*\*  
 \*FREIGHT ALLOWED IN CONTIGUOUS US, ON FIRST AVAILABLE TRUCK AFTER PRODUCTION  
 \*FUEL SURCHARGE WILL BE APPLIED TO FINAL INVOICE\*  
 \*ADDITIONAL COST FOR EXPEDITED SHIPPING\*  
 \*\*UNIT SUBJECT TO PRIOR SALE\*\*  
 \*\*\*\*\*  
 \*UNIT WILL NOT WORK IF YOU BANK WITH 1.90 UNITS THAT RUN AT FULL LOAD\* ✖

**Quantity:** 1  
**Warranty:** 36 Month Guarantee  
**Delivery:** Fob: Destination

**Price:** \$21,917.00 USD Each  
**Manufacturing Time:** 2 - 4 weeks (ARO)  
 After Release to Production

**Electrical Tests:**

1. Transformer Turns Ratio Test
2. Polarity and Phase Relation Test
3. DC HYPOT TEST  
 Performed at Two Times Rated Line Voltage Plus 1000 Volts
  - a. HV to LV
  - b. HV to Ground
  - c. LV to Ground

4. Core Loss and Excitation Test
5. Load and No Load Testing
6. Induced Potential Test at 400 Hertz for 7200 Cycles

*\*Recommends no more than 85% load*

**INCORPORATED VILLAGE OF FREEPORT**  
*INTER-DEPARTMENT CORRESPONDENCE*

**Date:** December 8, 2023

**To:** Mayor Robert T. Kennedy

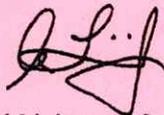
**From:** Al Livingston Jr., Superintendent of Electric Utilities

**Re:** Bid Recommendation #23-10-ELEC-675  
Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable

---

At the bid opening on October 31, 2023, the Electric Department received three responses to its advertisement for the "Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable". The bid evaluation is attached. As per the bid evaluation, the lowest responsive and responsible bidder is American Wire Group.

Based on Freeport Electric's evaluation, it is the recommendation of the Superintendent of Electric Utilities that the Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable bid be awarded to the lowest responsive and responsible bidder – American Wire Group, 2980 NE 207<sup>th</sup> Street, Suite PH, Miami, FL 33180 for the not to exceed cost of \$25,000.00. The cost of the cable will be charged to Account E 123000 (Inventory).

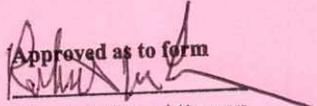


Digitally signed by Al Livingston Jr.  
DN: cn=Al Livingston Jr., o=Inc,  
Village of Freeport, ou=Freeport  
Electric,  
email=alivingston@freeportelectric.c  
om, c=US  
Date: 2023.12.08 13:45:32 -05'00'

Al Livingston Jr.  
Superintendent of Electric Utilities

AL:db  
Attachments

cc: Howard Colton, Village Attorney  
Kim Weltner, Purchasing Agent  
Pamela Walsh Boening, Village Clerk  
Peggy Lester, Mayor's Office  
Anthony Dalessio, Comptroller

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following motion be adopted:

**WHEREAS**, on September 26, 2023, the Board authorized the Village Clerk to advertise a Notice to Bidders for the Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable, Bid #23-10-ELEC-675; and

**WHEREAS**, at the bid opening on October 31, 2023, the Electric Department received three (3) responses to its advertisement; and

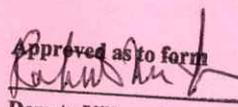
**WHEREAS**, the lowest responsive and responsible bidder was submitted by American Wire Group, 2980 NE 207<sup>th</sup> Street, Suite PH, Miami, Florida 33180, for the not to exceed cost of \$25,000.00; and

**WHEREAS**, the cost of the cable will be charged to Account #E 123000 (Inventory); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Electric Utilities, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to award the bid for the Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable, Bid #23-10-ELEC-675, to American Wire Group, 2980 NE 207<sup>th</sup> Street, Suite PH, Miami, Florida 33180, for the not to exceed cost of \$25,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Al Livingston Jr., Superintendent of Electric Utilities      September 27, 2023  
FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of September 26, 2023:

It was moved by Trustee Squeri, seconded by Trustee Sanchez that the following resolution be adopted:

**WHEREAS**, the Superintendent of Electric Utilities is requesting Board approval to authorize the Village Clerk to advertise a Notice to Bidders for the Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable, Bid #23-10-ELEC-675; and

**WHEREAS**, General Municipal Law §103 and the Village’s procurement policy require that the procurement of this equipment be done through competitive bidding; and

**WHEREAS**, the cost of the cable will be charged to Account #E 123000 (Inventory) and there are sufficient funds available for this expense; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Electric Utilities, the Village Clerk be and hereby is authorized to publish a Notice to Bidders for the “Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable, Bid #23-10-ELEC-675”, in the Freeport Herald and other relevant publications on September 28, 2023, with the specifications available from October 2, 2023 to October 27, 2023, with a return date of October 31, 2023.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	Absent
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

<u>X</u> Auditor	<u>X</u> Electric Utilities	<u>X</u> Registrar
<u>X</u> Assessor	<u>X</u> Fire Dept.	<u>X</u> Rec. Center
<u>X</u> Attorney	<u>X</u> File	<u>X</u> Treasurer
<u>X</u> Bldg. Dept.	<u>X</u> Personnel	<u>X</u> Dep. Treasurer
<u>    </u> Board & Comm.	<u>X</u> Police Dept.	<u>X</u> Dep. V. Clerk
<u>X</u> Claims Examiner	<u>X</u> Publicity	<u>    </u> OTHER
<u>X</u> Comptroller	<u>X</u> Public Works	
<u>X</u> Court	<u>X</u> Purchasing	

**BID TABULATION**

23-10-ELEC-675

FURNISHING OF 15 KV 397,500 CM TREE PROOF AERIAL SPACER CABLE

VILLAGE OF FREEPORT

BID RETURNABLE: 10/31/2023

DEPT: ELECTRIC

TIME: 11:00AM

VENDOR	RANK	BID	BID BOND
American Wire Group 2980 NE 207 <sup>th</sup> Street Suite PH Miami, Florida 33180	1	\$25,000.00	
Irby Utilities 1902 County Route 57 Fulton, New York 13069	2	<del>\$35,110.00</del>	

**BIDS FORWARDED TO ELECTRIC FOR REVIEW**

**23-10-ELEC-675 Furnishing of 15 KV 397,500 CM TREE PROOF AERIAL SPACER CABLE  
Bid Review**

**Summary:**

A total of 3 bids were received from the vendors American Wire Group and Irby Utilities.<sup>1</sup>

<b>Vendor</b>	<b>Total</b>	<b>Unit Price<sup>2</sup></b>	<b>Rank</b>
American Wire Group	\$25,000	\$2.50	1
Irby Utilities - Southwire	\$27,000	\$2.25 <sup>34</sup>	Disqualified
Irby Utilities - Hendrix	\$35,110	\$3.511	2

After reviewing the bids Irby Utilities – Southwire bid was disqualified because their stated price did not allow freight. This left American Wire Groups as the lowest responsive bidder and should be awarded the bid.

**American Wire Group:**

American Wire Group (AWG) only listed 1 exception in Appendix A:

*Testing – Paragraph 4:*

The specification calls for the bidder to submit a 24" length of cable to FE for testing. AWG states are were unable to produce such a length prior to the close of the bid, but would have a length available in approximately 18 weeks. This exception is **acceptable** as FE understands the cable is not in stock and needs to be manufactured.

*Summary:*

FE reviewed the data sheets provided by AWG and found their proposed cable to comply with the specification.

**Irby Utilities – Southwire:**

Irby Utilities did not itemize their exceptions in Appendix A as required by Paragraph 11 and simply stated to see the attachments for any exceptions. Accordingly, per Paragraph 11, the bids are assumed to be in 100% compliance to the specification, however upon review of the proposal FE found some parts of the bid that do not comply with the bid which are analyzed below:

*Quantity – Paragraphs 1 & 6:*

The specification calls out a total quantity of 10,000 feet furnished in 2,000 ft lengths on five non-returnable reels. Southwire proposes a total quantity of 12,000 feet and does not specific the lengths. In the quotation a sentence is highlighted stating, "Total quantities are adjusted to even multiples of quoted putup lengths." The purpose of bid is to replenish FE's cable inventory

<sup>1</sup> Irby Utilities submitted quotes from 2 different manufacturers: Southwire and Hendrix.

<sup>2</sup> Unit prices normalized as \$/ft

<sup>3</sup> The bid from Irby – Southwire was for a quantity of 12,000 ft rather than the specified 10,000 ft.

<sup>4</sup> Price does not include prepaid freight, per bid freight allowed on 10,000 lb net order. Net order weight is 6,657 lb

and as such the purchase of additional cable at a lower unit price would be **acceptable**. Under Note 1, the Village of Freeport reserves the right to adjust the estimated quantities.

*Delivery – Paragraph 5:*

The specification calls out delivery shall be made within 160 days after award of order. Southwire states their lead time is 29-30 weeks (203-210 days) after order. FE recognizes that current events have cause cable lead times to increase across the industry and has generally found lead times in excess of the specification to be **acceptable**.

*Price – Paragraph 8 & Note 2*

The specification calls out that the price shall be f.o.b. Freeport, New York and Note 2 states that the low bidder will be determined from the Total Ownership Cost of the item(s) chosen. Southwire's quote states freight allowed on 10,000 lb net order and that the net order weight was 6,657 lb. As the order would be below the freight allowance minimum, FE would be responsible to pay for freight. This would add a significant and *unknown* additional cost to the total ownership cost. As the exact rate for freight wouldn't be known until the shipment date, it is impossible to fairly compare the total cost of all bidders at the time of the bid award. For this reason, this bid must be **rejected**.

**Irby Utilities – Hendrix:**

Irby Utilities did not itemize their exceptions in Appendix A as required by Paragraph 11 and simply stated to see the attachments for any exceptions. Accordingly, per Paragraph 11, the bids are assumed to be in 100% compliance to the specification. Upon further review of the provided data sheets and quotation, FE found that proposal substantially complies with the specification.

**VILLAGE OF FREEPORT**  
Nassau County, New York



**Contract and Specifications For**  
**FURNISHING OF 15 KV 397,500 CM TREE PROOF**  
**AERIAL SPACER CABLE**

**BID #23-10-ELEC-675**

**MAYOR**

**ROBERT T. KENNEDY**

**TRUSTEES**

**JORGE A. MARTINEZ    CHRISTOPHER L. SQUERI**  
**EVETTE B. SANCHEZ    RONALD J. ELLERBE**

**Pamela Walsh-Boening, Village Clerk**  
**Howard Colton, Village Attorney**  
**Ismaela Hernandez, Treasurer**



**Al Livingston Jr., Superintendent**  
**Inc. Village of Freeport**

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**NOTICE TO BIDDERS**

**BID #23-10-ELEC-675**

**FURNISHING OF 15 KV 397,500 CM TREE PROOF AERIAL SPACER CABLE  
FOR  
THE INCORPORATED VILLAGE OF FREEPORT  
ELECTRIC DEPARTMENT  
NASSAU COUNTY, NEW YORK**

Notice is hereby given that the Purchasing Agent of the Incorporated Village of Freeport, New York will receive sealed proposals for the " FURNISHING OF 15 KV 397,500 CM TREE PROOF AERIAL SPACER CABLE" until 11:00 A.M. on Tuesday, October 31, 2023, in the Main Conference Room of the Municipal Building, 46 North Ocean Avenue, Freeport, New York 11520, at which time and place they will be opened publicly and read aloud.

Specifications, proposal and proposed contracts may be seen and obtained at the Office of the Purchasing Agent, Municipal Building, 1st Floor, 46 North Ocean Avenue, Freeport, New York 11520, or by visiting the Village's Website at [www.freeportny.gov](http://www.freeportny.gov). Bids will be available from 9:00 A.M. on Monday, October 2, 2023, until 4:00 P.M. on Friday, October 27, 2023.

The Board reserves the right to reject any or all bid proposals received and subject to these reservations, shall award the contract to the lowest qualified and responsible bidder. Bids, which in the opinion of the Board are unbalanced, shall be rejected.

In submitting a bid, bidders agree not to withdraw their bid within forty-five (45) days after the date for the opening thereof.

Kim Weltner  
Purchasing Agent  
Village of Freeport

VILLAGE OF FREEPORT  
Issue Date – September 28, 2023

## **NON-COLLUSIVE BIDDING CERTIFICATION**

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of his knowledge and belief:

- (1) The prices in this bid have been arrived at independently without collusion,
- (2) Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and;
- (3) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.
- (4) That all requirements of law including mandatory provisions as to non-collusive bidding have been complied with.

## **WAIVER OF IMMUNITY**

Pursuant to the provisions of Chapter 605 of the laws of 1959, as amended, if any person when called to testify before a grand jury concerning any transaction or contract with the State of New York, or a political subdivision thereof, or a public authority, or a public department, agency or official of any of the foregoing, refuses to sign a waiver of immunity against subsequent criminal prosecution or to answer any relevant questions concerning such transaction or contract, then, any such person, or any firm, partnership or corporation of which he is a member, partner, director or officer shall be disqualified for a period of five (5) years after such refusal from submitting bids to, receiving awards, or entering into any contract with any municipal corporation or department or agency or official thereof. If such person refused to sign a waiver of immunity or to answer any relevant question as aforesaid, then this contract may be canceled or terminated by the Incorporated Village of Freeport without the Village incurring any penalty or damages by virtue of such cancellation or termination.

## **STATEMENT OF EQUALITY**

Reference to trade names, manufacturer's names, minute details and/or methods of manufacture including material specifications, and/or model numbers in the specifications affixed hereto is merely intended to indicate a standard of excellence and/or to more suitably detail and explain the type of product desired. Variations from specifications which do not materially affect the operational capability, the ease of maintenance, the physical ability to fit into space availability, the long time operational economics, and/or spare parts stock and/or procurement shall not preclude the products of any and/or all manufacturers from being given due consideration in respect to the award of contract.

## INSTRUCTIONS TO BIDDERS

### 1. PROJECT IDENTIFICATION

These instructions are relative to the Village of Freeport Electric Department Project:  
"Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable"

### 2. DOCUMENT AVAILABILITY

Specifications, proposal and proposed contracts may be obtained by visiting the Municipality's Website at [www.freeportny.gov](http://www.freeportny.gov). Bids will be available for download from 9:00 A.M. on Monday, October 2, 2023, until 4:00 P.M. on Friday, October 27, 2023.

All Vendors must leave their names, telephone number, fax number and correct mailing addresses upon receipt of the plans and specifications.

### 3. FEE FOR BID DOCUMENTS

No deposit and/or fee is required for a set of bid documents and/or specifications under this contract.

### 4. FORM

Each proposal shall be made on the "Proposal Form" attached hereto and shall remain attached hereto as part of the bid documents and shall be submitted in a sealed envelope clearly marked "Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable"

The proposal shall include a sum to cover the cost of all items included in the bid documents and shall be identified by the name of the person, firm or corporation submitting the proposal including the authorized signature thereto.

### 5. DELIVERY OF PROPOSALS

This entire specification and proposal form must be returned in a SEALED envelope. Proposals shall be delivered by the time and place stipulated in the Advertisement and Notice to Bidders. Bid proposals shall be addressed to:

Kim Weltner  
Purchasing Agent  
Inc. Village of Freeport  
46 North Ocean Avenue  
Freeport, NY 11520

Each bid must be headed by the name of the bidder and the address of his principal office or principal place of business. Bids containing only a post office box as a mailing address will be deemed inadequate and may, at the discretion of the Purchaser, be rejected. In the case a bid is made by a corporation, the same shall be signed by a legally authorized agent of the corporation.

6. **TAXES**

Do not include Federal, State and other taxes in bid price. The Village of Freeport is exempt from payment of sales tax pursuant to Sec. 1116(a) (1) of the Tax Laws of the State of New York.

The successful bidder shall take necessary steps to eliminate the sales tax on purchases to be used under this contract and any projected sales tax expense shall not be included in the bid submitted. If for any reason the successful bidder is legally unable to secure a sales tax exemption, upon proof of payment, the disbursement of the successful bidder will be added to the contract price and will be reimbursed with the final payment.

7. **BID SECURITY**

Not required.

8. **QUALIFICATIONS OF BIDDERS**

- a) The Village reserves the right to reject any and all bids which do not conform to the proposals, or upon which the bidders do not comply with requirements of the Village as to their qualifications.
- b) All bidders must prove to the satisfaction of the Village that they are reputable, reliable and responsible, and that they possess the necessary qualifications (financial, labor, equipment and otherwise) to successfully deliver the proposed materials, and that they have completed successfully similar contracts to an extent which, in the opinion of the Village, will qualify them as a reputable firm.
- c) The Village shall be the sole judge on the qualifications of the bidders and of the merits thereof and reserves the right to reject any bid if the record of the bidder in the performance of contracts, payment of bills and meeting of obligations to subcontractors, materialmen or employees is not satisfactory to the Village, or if the evidence submitted by or the investigation of such bidders fails to satisfy the Village that he is properly qualified to carry out the obligations of the contract and to complete the contract contemplated therein.

9. **INTERPRETATION OF DOCUMENTS**

If any person contemplating submitting a bid for the proposed project is in doubt as to the true meaning of any part of the specifications, he may promptly submit to the Superintendent of Electric Utilities a written request for an interpretation thereof. The Superintendent of Electric Utilities shall furnish the prospective bidder with a written response directly, prior to the deadline for submitting the bid. The making of any necessary inquiry will be the bidder's responsibility. Oral answers will not be binding on the Purchaser. Contact the Superintendent of Electric Utilities at (516) 377-2220 or [procurement@freeportny.gov](mailto:procurement@freeportny.gov) with any questions.

10. **ADDENDUM**

Any addendum issued during the time of bidding, or forming a part of the bid documents for preparation of proposals, shall be covered in the proposal, and shall be made a part of the proposal. Receipt of each addendum shall be acknowledged in the proposal by entering the title, date and signature of person signing the proposal.

11. **MODIFICATIONS**

Proposals shall not contain any recapitulation of the work to be done. Modifications, exceptions or oral proposals will not be considered, unless covered in an approved written addendum executed by the Superintendent of Electric Utilities and acknowledged by the Purchasing Agent.

12. **CORRECTIONS**

Erasures or other corrections in the bid proposal must be initialed by the person signing the bid proposal.

13. **WITHDRAWAL**

Pursuant to §105 of the General Municipal Law of the State of New York, a bidder may withdraw his bid at any time prior to the scheduled time for the opening of the bids. However, once the bids have been opened, no bidder may withdraw his bid for a period of forty-five (45) days from the date of opening of the bids.

14. **SUBLETTING OR ASSIGNING THE CONTRACT**

Pursuant to §109 of the General Municipal Law of the State of New York, no contractor to whom any contract shall be let, granted or awarded, as required by law, shall assign, transfer, convey, sublet or otherwise dispose of the same, or his right, title or interest therein, or his power to execute such contract, to any other person or corporation without the prior written consent of the Incorporated Village of Freeport.

15. **MULTIPLE PROPOSALS**

No person, firm or corporation shall be allowed to make more than one proposal for the same work. A person, firm or corporation who has submitted a proposal to a bidder, or who has quoted prices on materials to a bidder, is not hereby disqualified from submitting a proposal or quoting prices to other bidders.

16. **AGREEMENT**

The bidder to whom a contract may be awarded shall attend at the office of the Superintendent of Electric Utilities, within ten (10) days, Sunday excepted after date of notification of the acceptance of his proposal, and there sign the contract in quadruplicate for the work.

In case of failure to do so, the Bidder shall be considered as having abandoned the bid.

17. **GUARANTEE**

Attention is hereby particularly directed to the provisions of the contract whereby the Contractor will be responsible for any loss or damage that may happen to the materials during delivery and before acceptance. Any progress payments made by the Village shall not be a waiver of the foregoing provision.

18. **RIGHT TO REJECT BIDS**

The Village reserves the right to reject any and all bids and to waive any informality in the bids received, and to accept the bid most favorable to the interest of the owner, after all bids have been examined and checked.

19. **EXECUTION**

If the Contract is not executed by the Village within forty-five (45) days after the receipt of bids, the obligation of the bidder under this proposal may terminate at his option and he shall thereupon be entitled to a refund of his certified check or release of his bid bond furnished by him as security with his proposal.

20. **DELIVERY**

Prices must include all applicable warranties. Deliver to: The Village of Freeport Storeroom, 220 W. Sunrise Hwy., Freeport, NY 11520.

21. **EQUAL OPPORTUNITY**

The Municipality is an Equal Opportunity employer.

**Village of Freeport / Freeport Electric**

**Specification for**

**FURNISHING OF 15 KV 397,500 CM TREE PROOF AERIAL  
SPACER CABLE**

**Title:** Specification for 15 KV 397,500 CM Tree Proof Aerial Spacer Cable.

**Application:** These cables are intended for use within Freeport Electric's (FE) distribution system.

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## **Detailed Specification**

### **1 General**

The bidder shall furnish and deliver to the Village of Freeport Electric Department, 220 West Sunrise Highway, Freeport, NY, 11520, *10,000 feet* of 15 KV Aerial Spacer Cable as specified herein.

### **2 Conductors and Insulation**

Cable shall be 15,000-volt single conductor; 397,500 CM EC-H19, 19 strands compacted (smooth body) aluminum with a double extruded 150" polyethylene jacket as follows:

First extrusion or inner jacket: Polyethylene strand shielding.	.015" semi-conducting
Second extrusion or inner jacket: Natural polyethylene.	.075" low density
Third extrusion or outer jacket: Resistant polyethylene	.075" black high density track resistant polyethylene

The extrusions shall be concentric with respect to the conductor and completely free from all voids, either at the conductor surface or within the insulation itself. All three extruded layers shall be bonded to each other.

The minimum thickness of the insulated layers shall be no less 90% of the nominal thickness.

The concentricity of the insulating layers shall be 85% minimum and shall be measured on each shipping reel. Concentricity is defined as the minimum thickness divided by the maximum thickness multiplied by 100.

3      **Definitions**

Track resistant polyethylene shall be defined as a polyethylene that shall not readily burn in to a conducting or semi-conducting path (track) when subjected to electrical arcing in accordance with the testing method outlined below:

4      **Testing**

Each bidder shall submit a 24" minimum sample length of the 15,000-volt spacer cable they proposes to furnish for inspection and testing by the Electric Department. Each sample will be wiped clean and tested for tracking by subjecting it to a 1.5 milliamp capacity of condenser current at a potential of 7,600 volts.

If the residue obtained from burning of the insulation by an arc under the conditions above does not provide a conducting path of more than one inch (approximately) then the insulation will be considered as "track resistant".

Insulation, which fails the above test, will be rejected. It shall be understood that the above tests are to be performed as a means of evaluating the various insulation's offered and not as a substitute for laboratory procedures.

In addition, the insulation shall be inspected for porosity, concentricity, and similar physical characteristics.

Two specimens shall be cut from the center of a five foot length such that after trimming the finished specimens shall be 12 inches  $\pm$  .01".

Place the specimens in a convection type circulating air oven preheated to  $115^{\circ} \pm 1^{\circ}\text{C}$ . After 24 hours in the oven, remove the specimens, cool for two hours at temperatures between  $60^{\circ}$  and  $90^{\circ}\text{F}$  and measure the total shrinkage. Total shrinkage (shrink-back) as measured from both ends shall not exceed 0.150".

5      **Delivery**

Delivery shall be within one hundred and sixty (160) days, factory shipping date, after award of order.

6      **Lengths**

Cable shall be furnished in 2,000 ft. lengths on non-returnable reels. (5 Reels)

7      **Descriptive Data**

The bidder shall give complete descriptive data with their proposal on the cable they propose to furnish. This information will be used to assist the Electric Department in its evaluation of the cable offered.

**8**      **Price**

Price shall be f.o.b. Freeport, New York, to be delivered to Village of Freeport Storeroom, 220 West Sunrise Highway, Freeport, New York 11520.

**9**      **Warranty**

The manufacturer shall warrant that the cables supplied to the purchaser will be free from defects in material and workmanship for the forty-year design life of the cable. In the event that the cable is defective in manufacture, as mutually determined by the purchaser and manufacturer or by an independent certified testing laboratory, the manufacturer will replace the defective sections between two splices with new cable to be furnished free of charge to the same delivery point originally called for in the order. The warranty document incorporated herein shall be duly completed and included with the bid. The manufacturer will not be responsible for any defects to electrical equipment other than the cables supplied under this order. The manufacturer shall not be responsible for mechanical or physical damages to the cables following delivery and acceptance by FE or for improper splicing, termination, maintenance or operation which is in accordance with standard recommended practice and procedures.

**10**     **Payment**

Payment shall be made within sixty (60) days after receipt of goods and invoice by purchaser.

**11**     **Exceptions**

Exceptions to the specification must be itemized and listed in Appendix A. All exceptions will be reviewed and acceptability determined by FE during evaluation. If supplier does not take exception to specific items in this specification in writing, FE will assume supplier is providing full and 100% compliance to this specification.

**PROPOSAL**  
**FURNISHING 15 KV 397,500 CM TREE PROOF AERIAL SPACER**  
**CABLE**

DATE: 10/25/2023

NAME: AMERICAN WIRE GROUP, LLC.

ADDRESS: 2980 NE 207th Street Suite PH

MIAMI FL 33180

SALES@BUYAWG.COM

To: The Board of Trustees  
Village of Freeport  
Municipal Building  
Freeport, New York 11520

The undersigned declares that (he, they) (is, are) the only (person, persons) interested in the proposal and that (his, their) bid is made in good faith and without collusion or connection with any other person bidding for the same work. The undersigned further represents that (he, they) (is, are) complying with all requirements of New York State Law, including but not limited to those sections of the law regulating non-collusive bidding.

The undersigned also declares that (he, they) (has, have) carefully examined and fully (understands, understand) the Information for Bidders, the Form of Contract, Specifications, and the Form of Proposal and that (he, they) hereby (proposes, propose) to furnish all labor, machinery, tools, materials and incidentals necessary to deliver specified items to the Village of Freeport, New York in accordance with prices named in this Proposal at (his, their) own proper cost and expense and in a first-class manner and in accordance with the specifications and the foregoing "Instruction for Bidders", all of which are a part of the Contract to such an extent as they relate to or govern the obligations herein proposed to be assumed and in accordance with the directions or instructions by the Superintendent acting for the Village of Freeport.

For providing all labor, materials and equipment necessary for item(s) described in this specification the contractor declares that he will accept in full payment therefore, the following sums to wit:

**NOTE: DO NOT REMOVE THESE PROPOSAL PAGES FROM SPECIFICATION BOOK**

**NOTES:**

- 1) The Village of Freeport reserves the right to include or delete any items from the Contract or adjust the estimated quantity amount accordingly.
- 2) The low bidder will be determined from the Total Ownership Cost of the item(s) chosen by the Village of Freeport. Award of the contract will be made based upon the lowest total estimated contract price. The Village reserves the right to award contracts to multiple bidders.
- 3) The Contractor is hereby forewarned that the Village reserves the right to reject any bid proposal and/or individual items wherein the Village believes the unit prices to be unbalanced.
- 4) Exceptions to the specification must be itemized. All exceptions will be reviewed and acceptability determined by FE during evaluation. If supplier does not take exception to specific items in this specification in writing, FE will assume supplier is providing full and 100% compliance to this specification.

It is understood that the estimated quantities shown on the foregoing schedule are solely for the purpose of facilitating the comparison of bids and that the Contractor's compensation will be computed upon the basis of the actual quantities of the completed work, whether they be more or less than those shown herein.

In case of discrepancy between the Unit Price and the Grand Total Amount on the bid sheet, the Unit Price shall prevail.

**NOTE: DO NOT REMOVE THESE PROPOSAL PAGES FROM SPECIFICATION BOOK**

### NON-COLLUSIVE BIDDING CERTIFICATION

1. a. By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief:
  - i. The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
  - ii. Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
  - iii. No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.
- b. A bid shall not be considered for award nor shall any award be made where (a) i and ii and iii above have not been complied with; provided, however, that if the bidder cannot make the foregoing certification, the bidder shall so state and shall furnish therefore. Where (a) i and ii and iii above have not been complied with, the bid shall not be considered for award nor shall any award be made unless the head of the purchasing unit of the political subdivision, public department, agency or official thereof to which the bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

PROPOSAL - CONT'D

The fact that a bidder (a) has published price lists, rates, or tariffs covering items being procured, (b) has informed prospective customers of proposed or pending publication of new or revised price lists for such items, or (c) has sold the same items to other customers at the same prices being bid, does not constitute, without more, a disclosure within the meaning of subparagraph one (a).

Any bid hereafter made to any political subdivision of the state or any public department, agency or official thereof by a corporate bidder for work or services performed or to be performed or goods sold or to be sold, where competitive bidding is required by statute, rule, regulation, or local law, and where such bid contains the certification referred to in subdivision one of this section, shall be deemed to have been authorized by the board of directors of the bidder, and such authorization shall be deemed to include the signing and submission of the bid and the inclusion therein of the certificate as to non-collusion as the act and deed of the corporation.

BIDDER: \_\_\_\_\_

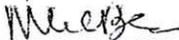
BIDDER'S ADDRESS: 2980 NE 207th Street Suite PH Miami, FL 33180

BIDDER'S F.E.I.N.: 65-1129415

BIDDER'S TELEPHONE (DAY): 954-455-3050

(NIGHT - EMERGENCY): 954-455-3050

FAX NUMBER: 954-455-9886

SIGNED BY: MICHAEL BLAHA 

TITLE: VP UTILITY SALES

DATE: 10/25/2023

The full name and residences of all persons and parties interested in the foregoing bid as principals are as follows:

NAME & TITLE	ADDRESS
<u>MICHAEL DORFMAN, CEO</u>	<u>2980 NE 207th Street Suite PH Miami, FL 33180</u>
<u>BOB DORFMAN, CHAIRMAN</u>	<u>2980 NE 207th Street Suite PH Miami, FL 33180</u>
<u>JOSHUA DORFMAN, PRESIDENT</u>	<u>2980 NE 207th Street Suite PH Miami, FL 33180</u>

NAME OF BIDDER: AMERICAN WIRE GROUP, LLC.

BUSINESS ADDRESS OF BIDDER: 2980 NE 207th Street Suite PH Miami, FL 33180

DATED: THE 25TH DAY OF OCTOBER, 2023

## REFERENCES

Bidder is to provide three (3) references that are currently using the specific merchandise proposed to be furnished.

1)

Name: SEE ATTACHED DOCUMENT

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

2)

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

3)

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

No place to enter this info on the form:

Price is \$2.50 per foot  
Delivery is 18 weeks ARO  
Manufacturer is AWG

BID PROPOSAL

**Furnishing of 15 KV 397,500 CM Tree Proof Aerial Spacer Cable**

as per specifications, or equal

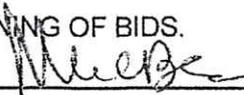
NAME OF BIDDER AMERICAN WIRE GROUP, LLC.  
ADDRESS 2980 NE 207th Street Suite PH Miami, FL 33180  
MAILING ADDRESS/P.O. BOX SAME  
TELEPHONE NO. ( ) 954-455-3050  
FAX NO. 954-455-9886  
EMAIL SALES@BUYAWG.COM

PURSUANT TO AND IN COMPLIANCE WITH THE ADVERTISEMENT FOR BIDS AND THE INSTRUCTIONS TO BIDDERS RELATING HERETO, THE UNDERSIGNED, AS A BIDDER, PROPOSES AND AGREES, IF THIS PROPOSAL IS ACCEPTED, TO FURNISH PRODUCT/MERCHANDISE AS REQUIRED BY THE MANNER THEREIN PRESCRIBED BY THE PURCHASER PRIOR TO THE OPENING OF BIDS.

TO FURNISH THE PRODUCT/MERCHANDISE AS SPECIFIED, THE TOTAL NET SUM TO BE:

TWENTY FIVE THOUSAND \$ 25,000.00  
(Write Total Amount in Words)

THIS BID MAY BE WITHDRAWN AT ANY TIME PRIOR TO THE SCHEDULED TIME FOR OPENING OF BIDS.

 VP UTILITY SALES 10/25/2023  
(Signature of Bidder) (Title) (Date)

MICHAEL BLAHA 954-455-3050  
(Print or Type Name) (Telephone)

NOTE: PROPOSAL SHALL BE MADE ON THE PROPER FORMS PROVIDED FOR THAT PURPOSE. THE COMPLETE DOCUMENTS SHALL BE SUBMITTED. BIDS SUBMITTED IN ANY OTHER FORM OR UNDER CONDITIONS OTHER THAN SPECIFIED, MAY BE CONSIDERED INFORMAL AND MAY BE REJECTED.



AMERICAN WIRE GROUP, REFERENCES (US MAINLAND)

**Name:** Adam Bard  
**Title:** Strategic Sourcing  
**Company:** NATIONAL GRID  
300 ERIE BLVD WEST  
SYRACUSE NY 13202-0000  
**Phone:** 315-460-1925  
**Fax:** 315-428-6332  
**E-mail:** Adam.B. @nationalgrid.com

**WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
Contract held since October, 2012  
\$22.5m

**Name:** Collin Brouwer  
**Title:** Project Analyst  
**Company:** MidAmerican Energy Company  
East Grand Avenue  
Des Moines IA 50306 USA  
**Phone:** 888.427.5632  
**E-mail:** cmbrou @midamerican.cc

**WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
October, 2006  
\$1m

**Name:** Bruce Cheney  
**Title:** Distribution Standards Senior Engineer  
**Company:** PacifiCorp  
P.O. Box 3040  
Portland OR 97208-3040  
**Phone:** 801-220-4453 Office  
8001-201-4241 Cell  
**E-mail:** Bruce.cheney@pacifiCorp.com

**WORK PERFORMED:  
BUSINESS SINCE:  
PURCHASED TO DATE:**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
Contract held since October, 2019  
\$2.5m

**Name:** ROBERTO SANTOS GINES  
**Title:** Avangrid Global Strategic Sourcing - Electrical Equipment  
**Company:** NY STATE ELECTRIC & GAS CORP  
89 EAST AVE  
ROCHESTER NY 14649-2215  
**Phone:** Mobile 203.980.5585  
**E-mail:** roberto\_tos@avangrid.com

**WORK PERFORMED:  
BUSINESS SINCE:  
PURCHASED TO DATE:**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
Contract held since May, 2016  
\$0.5m



215 | 945-455-30

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**Name:** Michelle Ochweri  
**Title:** Mgr. of Contracts and Purchasing  
**Company:** Benton PUD  
Public Utility District No.1  
2721 W. 10th Avenue Kennewick  
WA 99336  
(509) 582-1239  
cp@bentonpud.org

**Name:** Erica Pierce  
**Company:** CITY OF TACOMA  
3628 S 35th Street  
ABN 4th Floor NE  
TACOMA WA 98409  
**Phones:** 253 502 8332  
**Fax:** 253-502-8372  
**E-mail:** epierce@cityoftacoma.org

**Name:** Steve Brietzman  
**Company:** Snohomish County PUD No. 1  
1802 75th St. SW  
Everett WA 98203  
**Phones:** 425-783-4260  
**E-mail:** trreinitz@snopud.com

**Name:** Marc A Ripley  
**Company:** PUD NO. 1 OF LEWIS COUNTY  
321 N.W. PACIFIC AVENUE  
CHEHALIS WA 98532  
**Phones:** (360) 345-1609  
**E-mail:** marcr@lcpud.org

**Name:** Roy Schwilke  
**Title:** Purchasing/Facilities Manager  
**Company:** PUD #1 of Okanogan County  
1331 Second Avenue North  
Okanogan WA 98840  
**Phones:** 509-422-8484  
**E-mail:** roys@okpud.org

**WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
Business since 2016, Contract held since May, 2022  
\$1.1m

**WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
May, 2007  
\$0.4m

**WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
July, 2010  
\$89k

**WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
February, 2020  
\$45k

**WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
April, 2021  
\$396k



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**Name:** Tami Ingalls  
**Company:** COWLITZ COUNTY PUD NO 1  
961.12th Avenue  
Longview WA 98632  
**Phones:** (360) 501-9312  
**E-mail:** tingalls@cowlitzpud.org

**WORK PERFORMED:**  
**BUSINESS SINCE:**  
**PURCHASED TO DATE:**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
March, 2022  
\$0.4m

**Name:** Alisha Murrell  
**Title:** Senior Procurement Specialist  
**Company:** POTOMAC ELECTRIC POWER CO.  
1310 Point St.  
Baltimore MD 21231  
**Phones:** Desk: 630-576-6172  
Cell: 630-352-9470  
**E-mail:** Alisha.Murrell@ComEd.com

**WORK PERFORMED:**  
**BUSINESS SINCE:**  
**PURCHASED TO DATE:**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
August, 2005  
\$11m

**Name:** Brad Oberbeck  
**Title:** Purchasing Department  
**Company:** City Utilities of Springfield MO  
301 E. Central  
Springfield MO 65802-3834  
**Phone:** 417-831-8613  
**E-mail:** Brad.Oberbeck@cityutilities.net

**WORK PERFORMED:**  
**BUSINESS SINCE:**  
**PURCHASED TO DATE:**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
October, 2019  
\$0.7m

**Name:** Hugo Lopez  
**Title:** Central Warehouse  
**Company:** BROWNSVILLE PUB  
1155 FM 511  
Olmiteo TX 78575  
**Phone:** 956-983-6375  
**Fax:** (956) 574-6109 - E-fax  
**E-mail:** hlopez@brownsville-pub.com

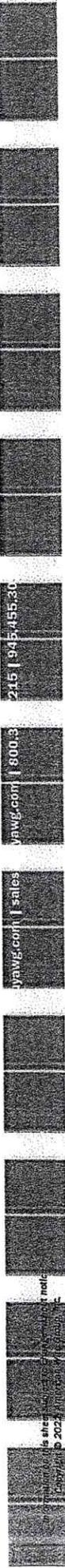
**WORK PERFORMED:**  
**BUSINESS SINCE:**  
**PURCHASED TO DATE:**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
July, 2008  
\$0.5m

**Name:** Ann Prespentt  
**Company:** FARMINGTON ELECTRIC UTILITY SYSTEMS  
800 MUNICIPAL DRIVE  
FARMINGTON NM 87401  
**Phones:** 505-599-8403  
**E-mail:** aprespe@fimt.n.org

**WORK PERFORMED:**  
**BUSINESS SINCE:**  
**PURCHASED TO DATE:**

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
July, 2017  
\$0.4m



AMERICAN WIRE GROUP - REFERENCES (CARIBBEAN)

Name: Cordell Jacobs  
Title: Special Projects  
Company: VIRGIN ISLANDS WATER AND POWER  
PO Box 1009 Christiansted St. Croix VI 00804  
VIRGIN ISLANDS  
Phones: 340-774-3552 / 340-712-6670 / Cell: 340-642-0946  
Fax: 340-773-0900  
E-mail: cordell.jacobs@viwapa.vi

WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
2014  
\$29.5m

Name: Charmaine Shaw  
Company: JAMAICA PUBLIC SERVICE CO. LTD  
6 KNUITSFORD BOULEVARD  
KINGSTON 5 JAMAICA West Indies  
Phones: 876-926-3190 x TEL  
876-733-6131  
Fax: 876-511-2155  
E-mail: cshaw@jpsco.com

WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
2003  
\$6m

Name: Neftali Gonzalez Cruz  
Title: PURCHASING MANAGER  
Company: AUTORIDAD DE ENERGIA  
Edificio NEOS - Oficina 307  
SAN JUAN PR 00936-4267  
Phones: 787-521-3281 / 3283  
Fax: (787) 2894829  
E-mail: n-gonzalez@prepa.com

WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
2017  
\$8m

Name: Jasmine Middleton  
Title: Manager Transmission & Substation Company:  
Belize Electricity Limited  
2 1/2 Miles Philip Goldson HWY  
Belize City 00 00000 Central America  
Phones: +5012270954 ext 1708  
Cell: +5016103101  
E-mail: jasmine.Middleton@bel.com.bz

WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
2018  
\$2m

Name: Corey R. Hamilton  
Title: Buyer  
Company: Bahamas Electricity Corp  
Baillou Hill Rd  
Nassau . N7509 Bahamas  
Phones 242-302-1249  
E-mail: crhamilton@bpico.com

WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
2015  
\$6m



215 | 945-455.30

1800.3

1800.3

1800.3

1800.3

1800.3

1800.3

AMERICAN WIRE GROUP - REFERENCES (CARIBBEAN)

Name: Tony Santós  
Title: Purchasing Technician  
Company: Commonwealth Utilities Corp.  
Chalan Monsignor Guerrero Rd  
3rd Floor Joeten Dandan Bldg  
Saipan MP 96950  
Phones: 670-285-5684  
E-mail: tony.santós@cucgov.org

WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
2018  
\$18m

Name: Tamika Williams  
Company: US Army Corps of Engineers  
ATTN: CELRP-RC-P  
W S MOORHEAD FEDERAL BUILDING  
1000 LIBERTY AVENUE ROOM 2203  
PITTSBURGH PA 15222-4186  
Phones: 816-533-1457  
E-mail: tamika.l.williams@usace.army.mil

WORK PERFORMED  
BUSINESS SINCE  
PURCHASED TO DATE

SUPPLY OF WIRE, CABLE, AND ASSOCIATED HARDWARE & ACCESSORIES  
2018  
\$10m



215 | 945-455-30

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# American Wire Group

## TECHNICAL DATA SHEET

Sr. No.	PARTICULARS	UNIT	1 X 397.5 KCMIL (201mm <sup>2</sup> )
1	NAME OF THE MANUFACTURER		APAR INDUSTRIES LIMITED
2	APPLICABLE STANDARD		AS PER ICEA S-121-733-2016, ASTM B 400 & ASTM D-1248
3	VOLTAGE GRADE	kV	15
4	TYPE OF CABLE		AAC COVERED CONDUCTOR
5	NO./NOM. CROSS SECTIONAL AREA OF CONDUCTOR	Nos. X Sq.mm	1 X 397.5 KCMIL (201mm <sup>2</sup> )
6	CONDUCTOR	a) Material	1350-H19 GRADE ALL ALUMINIUM CONDUCTOR (CLASS-A) - AS PER ASTM B 400
		b) Shape	STRANDED CIRCULAR COMPACTED
		c) No. of Wire	Nos. 19
		d) Overall Diameter of Conductor	Inches(mm) 0.659 Inches (16.7 mm) ± 2 %
		e) Max. D.C. Resistance at 25° C	Ohm/1000FT (Ohm/km) 0.0444 Ohms/1000FEET (0.1457 Ohms/km)
		f) Approx. Breaking Load	lbs 6399
7	CONDUCTOR SCREEN	a.) Material	EXTRUDED BLACK THERMOPLASTIC SEMI-CONDUCTING COMPOUND
		b) Nominal Thickness	Mils (mm) 15 mils (0.38 mm)
8	INSULATION- INNER LAYER	a.) Material	LOW DENSITY POLYETHYLENE (LDPE)
		b) Nominal Thickness	Mils (mm) 75 mils (1.91 mm)
		c) Colour	NATURAL
9	INSULATION- OUTER LAYER	a.) Material	TRACK RESISTANT HIGH DENSITY POLYETHYLENE (HDTRPE)
		b) Nominal Thickness	Mils (mm) 75 mils (1.91 mm)
		c) Colour	BLACK
10	APPROX OVERALL DIAMETER	Inches (mm)	0.989 Inch (25.12 mm) ± 0.079 inch (2 mm)
11	PACKING	i) REEL LENGTH	Feet (Mtrs) 2000 FEET (610 Mtrs) + 2%
		ii) PACKING MATERIAL	WOODEN REEL WITH PP SHEET COVERING OVER OUTERMOST CABLE LAYER
		iii) REEL SIZE (Flange X Traverse X Drum)	Inches 45 X 28 X 21
		v) OVERALL QUANTITY TOLERANCE	+ 2%
12	APPROX. OVERALL WEIGHT OF COVERED CONDUCTOR	lbs/1000FT (kg/km)	571 lbs/1000 FEET (850 kg/km)
13	PRINTING ON OUTER LAYER		AMERICAN WIRE GROUP AERIALGUARD® TREE WIRE OR SPACER CABLE 397.5 KCMIL AAC 15 KV 75 MILS INNER LDPE / 75 MILS OUTER TRACK-RESISTANT HDPE - MONTH & YEAR OF MFG

**INCORPORATED VILLAGE OF FREEPORT**  
*INTER-DEPARTMENT CORRESPONDENCE*

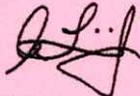
**Date:** December 8, 2023  
**To:** Mayor Robert T. Kennedy  
**From:** Al Livingston Jr., Superintendent of Electric Utilities  
**Re:** Bid Recommendation - #23-11-ELEC-676  
Furnishing of 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper  
Cable (3-1/C Paralleled)

---

At the bid opening on November 21, 2023, the Electric Department received two bid proposals in response to its advertisement for Furnishing of 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper Cable (3-1/C Paralleled). Eleven vendors picked up the specification. Attached for your review is the bid evaluation.

As noted in the bid evaluation, the lowest bidder did not meet the specification and is disqualified. The Okonite Company's bid proposal did meet the bid specifications (with acceptable exceptions) and is both responsive and responsible.

Based on Freeport Electric's evaluation, it is the recommendation of the Superintendent of Electric Utilities that the 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper Cable (3-1/C Paralleled) bid be awarded to the only responsive and responsible bidder The Okonite Company located at Three Garret Mountain Plaza, Suite #304, West Paterson, NJ 07424 for the not to exceed cost of \$169,728.00. The cost of the cable will be charged to Account E 123000 (Inventory).

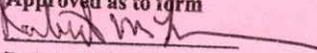


Digitally signed by Al Livingston Jr.  
DN: cn=Al Livingston Jr., o=inc, Village  
of Freeport, ou=Freeport Electric,  
email=alivingston@freeportelectric.co  
m, c=US  
Date: 2023.12.08 13:42:08 -05'00'

Al Livingston Jr.  
Superintendent of Electric Utilities

AL:db  
Attachments

cc: Howard Colton, Village Attorney  
Kim Weltner, Purchasing Agent  
Pamela Walsh Boening, Village Clerk  
Peggy Lester, Mayor's Office  
Anthony Dalessio, Comptroller

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, on October 16, 2023, the Board authorized the Village Clerk to advertise a Notice to Bidders for the Furnishing of 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper Cable (3-1/C Paralleled), Bid #23-11-ELEC-676; and

**WHEREAS**, at the bid opening on November 21, 2023, the Electric Department received two (2) bid proposals in response to its advertisement; and

**WHEREAS**, as noted in the bid evaluation, the lowest bidder did not meet the specification and was disqualified; and

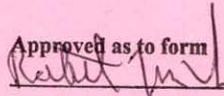
**WHEREAS**, the responsible and responsive bidder was submitted by The Okonite Company, Three Garret Mountain Plaza, Suite #304, West Paterson, NJ 07424, for the not to exceed cost of \$169,728.00; and

**WHEREAS**, the cost of this cable will be charged to E 123000 (Inventory); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Electric Utilities, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to award the bid for the Furnishing of 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper Cable (3-1/C Paralleled), Bid #23-11-ELEC-676, to The Okonite Company, Three Garret Mountain Plaza, Suite #304, West Paterson, NJ 07424, for the not to exceed cost of \$169,728.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Al Livingston Jr., Superintendent of Electric Utilities      October 18, 2023  
FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of October 16, 2023:

It was moved by Trustee Sanchez, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, the Superintendent of Electric Utilities is requesting the Board to authorize the Village Clerk to advertise a Notice to Bidders for the Furnishing of 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper Cable (3-1/C Paralleled), Bid #23-11-ELEC-676; and

**WHEREAS**, procurement of said underground cable requires the use of competitive bidding as necessitated by General Municipal Law §103 and the Village’s Procurement Policy; and

**WHEREAS**, the cost of this cable will be charged to E 123000 (Inventory) and there are sufficient funds available for this expense; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Electric Utilities, the Village Clerk be and hereby is authorized to advertise a Notice to Bidders for the “Furnishing of 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper Cable (3-1/C Paralleled), Bid #23-11-ELEC-676”, in the Freeport Herald and other relevant publications of general circulation on October 19, 2023, with specifications available from October 23, 2023 through November 17, 2023, with a return date of November 21, 2023.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

<u>X</u> Auditor	<u>X</u> Electric Utilities	<u>X</u> Registrar
<u>X</u> Assessor	<u>X</u> Fire Dept.	<u>X</u> Rec. Center
<u>X</u> Attorney	<u>X</u> File	<u>X</u> Treasurer
<u>X</u> Bldg. Dept.	<u>X</u> Personnel	<u>X</u> Dep. Treasurer
Board & Comm.	<u>X</u> Police Dept.	<u>X</u> Dep. V. Clerk
<u>X</u> Claims Examiner	<u>X</u> Publicity	<u>        </u> OTHER
<u>X</u> Comptroller	<u>X</u> Public Works	

**BID TABULATION**

**23-11-ELEC-676**

**FURNISHING OF 15 KV, EPR INSULATED, REDUCED DIAMETER, 300  
MCM COPPER CABLE (3-1/C PARALLELED)**

**VILLAGE OF FREEPORT**

**BID RETURNABLE: 11/21/23**

**DEPT: ELECTRIC**

**TIME: 11:00AM**

VENDOR	RANK	BID	BID BOND
Technology International Inc 1331 S International Parkway Suite 2251 Lake Mary, Florida 32746	1	\$35,448.00	none
The Okonite Company Three Garret Mountain Plaza Suite 304 West Paterson, New Jersey 07424	2	\$169,728.00	none

**BIDS FORWARDED TO ELECTRIC FOR REVIEW**

**23-10-ELEC-676 Furnishing of 15 KV, EPR INSULATED, REDUCED DIAMETER, 300 MCM  
COPPER CABLE (3-1/C PARRALLELED)  
Bid Review**

**Summary:**

11 bids were picked up and two bids were received. The lowest bidder was Technology International Inc, however their proposal does not meet the specification and is disqualified. Accordingly, the lowest responsive bidder is The Okonite Company, who took several exceptions but all were acceptable.

**Technology International Inc:**

Technology International Inc bid 1/C 15kV 350 KCMIL MV-105 EPR-PVC 133% cable which does not comply with the specified gauge, insulation level, or number of conductors. It is simply not the cable described in the bid announcement/specification. Their proposal is rejected.

**The Okonite Company:**

The Okonite Company listed several exceptions in Appendix A, which are analyzed below:

*Cable Length – Paragraph 8:*

The specification calls for a total length of 2,400 linear feet, Okonite's bid is for 3,400LF as that is their minimum order quantity. FE understands that it is typical for cable manufacturers to set minimum order quantities especially on non-stock items and thus finds this exception **acceptable**.

*Warranty – Paragraph 10:*

The specification calls for a 40-year warranty against defects in material and workmanship, Okonite takes exception and submits a 2-year period as their alternative. FE finds Okonite's standards warranty terms to be **acceptable**.

*Insulation – Paragraph 3:*

The specification calls for, "discharge resistant" as defined by ICEA S-94-649. As an alternative Okonite offers a, "discharge free" cable design. A discharge free cable design is an alternative design to "Discharge resistant" per Para 4.3 of ICEA S-94-649. Discharge-free cable designs rely on strict manufacturing processes to reduce the number and size of voids in the insulation whereas discharge-resistance designs rely on the formulation of the insulator to resistance discharge. As both designs are acceptable under ICSEA S-94-649, Okonite's discharge-free design is substantially equivalent to the requirements of the specification. **Acceptable**.

*Flat Strap Neutral – Paragraph 4:*

The specification calls for 15 uncoated copper straps 0.020 inches thick by 0.175 inches wide, while Okonite proposes 12 uncoated copper straps 0.040 inches thick by 0.175 inches wide. Okonite's proposal still provides for a 1/3 neutral and is thus an **acceptable** alternative.

*Jacket – Paragraph 5:*

The specification states the O.D. of the complete 1/C cable shall not exceed 1.170" and Okonite proposed a cable with an O.D. of 1.271". This increase diameter is likely due to the thicker flat

strap neutrals being used. After reviewing the cable data sheet, the thickness of each layer, except the previously allowed flat strap neutral, follows the spec and thus this exception is also **acceptable**.

*Delivery – Paragraph 7:*

The specification calls out delivery within 75 days and Okonite's tentative lead time is 434 days. While the proposed delivery lead time is far longer than the spec, FE recognizes that current events have driven cable lead times way up across the industry. **Acceptable**.

*Summary:*

FE further reviewed the data sheets provided by Okonite and found their cable to be in full compliance with the specification aside from their enumerated exceptions.

**VILLAGE OF FREEPORT**  
Nassau County, New York



**Contract and Specifications for  
FURNISHING OF 15 KV, EPR INSULATED, REDUCED  
DIAMETER, 300 MCM COPPER CABLE  
(3-1/C PARALLELED)**

**BID#23-11-ELEC-676**

**MAYOR**

**ROBERT T. KENNEDY**

**TRUSTEES**

**JORGE A. MARTINEZ    CHRISTOPHER L. SQUERI  
EVETTE B. SANCHEZ    RONALD J. ELLERBE**

**Pamela Walsh-Boening, Village Clerk  
Howard Colton, Village Attorney  
Ismaela Hernandez, Treasurer**



**Al Livingston Jr., Superintendent  
Inc. Village of Freeport**

# TABLE OF CONTENTS

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**NOTICE TO BIDDERS**

**BID #23-11-ELEC-676**

**FURNISHING OF 15 KV, EPR INSULATED, REDUCED DIAMETER, 300 MCM COPPER  
CABLE (3-1/C PARALLELED)**

**FOR  
THE INCORPORATED VILLAGE OF FREEPORT  
ELECTRIC DEPARTMENT  
NASSAU COUNTY, NEW YORK**

Notice is hereby given that the Purchasing Agent of the Incorporated Village of Freeport, New York will receive sealed proposals for the "Furnishing of 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper Cable (3-1/C Paralleled)" until 11:00 A.M. on Tuesday, November 21, 2023, in the Main Conference Room of the Municipal Building, 46 North Ocean Avenue, Freeport, New York 11520, at which time and place they will be opened publicly and read aloud.

Specifications, proposal and proposed contracts may be seen and obtained at the Office of the Purchasing Agent, Municipal Building, 1st Floor, 46 North Ocean Avenue, Freeport, New York 11520, or by visiting the Village's Website at [www.freeportny.gov](http://www.freeportny.gov). Bids will be available from 9:00 A.M. on Monday, October 23, 2023, until 4:00 P.M. on Friday, November 17, 2023.

The Board reserves the right to reject any or all bid proposals received and subject to these reservations, shall award the contract to the lowest qualified and responsible bidder. Bids, which in the opinion of the Board are unbalanced, shall be rejected.

In submitting a bid, bidders agree not to withdraw their bid within forty-five (45) days after the date for the opening thereof.

Kim Weltner  
Purchasing Agent  
Village of Freeport

VILLAGE OF FREEPORT  
Issue Date – October 19, 2023

## **NON-COLLUSIVE BIDDING CERTIFICATION**

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of his knowledge and belief:

- (1) The prices in this bid have been arrived at independently without collusion,
- (2) Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and;
- (3) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.
- (4) That all requirements of law including mandatory provisions as to non-collusive bidding have been complied with.

## **WAIVER OF IMMUNITY**

Pursuant to the provisions of Chapter 605 of the laws of 1959, as amended, if any person when called to testify before a grand jury concerning any transaction or contract with the State of New York, or a political subdivision thereof, or a public authority, or a public department, agency or official of any of the foregoing, refuses to sign a waiver of immunity against subsequent criminal prosecution or to answer any relevant questions concerning such transaction or contract, then, any such person, or any firm, partnership or corporation of which he is a member, partner, director or officer shall be disqualified for a period of five (5) years after such refusal from submitting bids to, receiving awards, or entering into any contract with any municipal corporation or department or agency or official thereof. If such person refused to sign a waiver of immunity or to answer any relevant question as aforesaid, then this contract may be canceled or terminated by the Incorporated Village of Freeport without the Village incurring any penalty or damages by virtue of such cancellation or termination.

## **STATEMENT OF EQUALITY**

Reference to trade names, manufacturer's names, minute details and/or methods of manufacture including material specifications, and/or model numbers in the specifications affixed hereto is merely intended to indicate a standard of excellence and/or to more suitably detail and explain the type of product desired. Variations from specifications which do not materially affect the operational capability, the ease of maintenance, the physical ability to fit into space availability, the long time operational economics, and/or spare parts stock and/or procurement shall not preclude the products of any and/or all manufacturers from being given due consideration in respect to the award of contract.

## INSTRUCTIONS TO BIDDERS

### 1. PROJECT IDENTIFICATION

These instructions are relative to the Village of Freeport Electric Department Project:  
“Furnishing of 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper Cable (3-1/C Paralleled)”

### 2. DOCUMENT AVAILABILITY

Specifications, proposal and proposed contracts may be obtained by visiting the Municipality’s Website at [www.freeportny.gov](http://www.freeportny.gov). Bids will be available for download from 9:00 A.M. on Monday, October 23, 2023, until 4:00 P.M. on Friday, November 17, 2023.

All Vendors must leave their names, telephone number, fax number and correct mailing addresses upon receipt of the plans and specifications.

### 3. FEE FOR BID DOCUMENTS

No deposit and/or fee is required for a set of bid documents and/or specifications under this contract.

### 4. FORM

Each proposal shall be made on the “Proposal Form” attached hereto and shall remain attached hereto as part of the bid documents and shall be submitted in a sealed envelope clearly marked “Furnishing of 15 KV, EPR Insulated, Reduced Diameter, 300 MCM Copper Cable (3-1/C Paralleled).”

The proposal shall include a sum to cover the cost of all items included in the bid documents and shall be identified by the name of the person, firm or corporation submitting the proposal including the authorized signature thereto.

### 5. DELIVERY OF PROPOSALS

This entire specification and proposal form must be returned in a SEALED envelope. Proposals shall be delivered by the time and place stipulated in the Advertisement and Notice to Bidders. Bid proposals shall be addressed to:

Kim Weltner  
Purchasing Agent  
Inc. Village of Freeport  
46 North Ocean Avenue  
Freeport, NY 11520

Each bid must be headed by the name of the bidder and the address of his principal office or principal place of business. Bids containing only a post office box as a mailing address will be deemed inadequate and may, at the discretion of the Purchaser, be rejected. In the case a bid is made by a corporation, the same shall be signed by a legally authorized agent of the corporation.

6. **TAXES**

Do not include Federal, State and other taxes in bid price. The Village of Freeport is exempt from payment of sales tax pursuant to Sec. 1116(a) (1) of the Tax Laws of the State of New York.

The successful bidder shall take necessary steps to eliminate the sales tax on purchases to be used under this contract and any projected sales tax expense shall not be included in the bid submitted. If for any reason the successful bidder is legally unable to secure a sales tax exemption, upon proof of payment, the disbursement of the successful bidder will be added to the contract price and will be reimbursed with the final payment.

7. **BID SECURITY**

Not required.

8. **QUALIFICATIONS OF BIDDERS**

- a) The Village reserves the right to reject any and all bids which do not conform to the proposals, or upon which the bidders do not comply with requirements of the Village as to their qualifications.
- b) All bidders must prove to the satisfaction of the Village that they are reputable, reliable and responsible, and that they possess the necessary qualifications (financial, labor, equipment and otherwise) to successfully deliver the proposed materials, and that they have completed successfully similar contracts to an extent which, in the opinion of the Village, will qualify them as a reputable firm.
- c) The Village shall be the sole judge on the qualifications of the bidders and of the merits thereof and reserves the right to reject any bid if the record of the bidder in the performance of contracts, payment of bills and meeting of obligations to subcontractors, materialmen or employees is not satisfactory to the Village, or if the evidence submitted by or the investigation of such bidders fails to satisfy the Village that he is properly qualified to carry out the obligations of the contract and to complete the contract contemplated therein.

9. **INTERPRETATION OF DOCUMENTS**

If any person contemplating submitting a bid for the proposed project is in doubt as to the true meaning of any part of the specifications, he may promptly submit to the Superintendent of Electric Utilities a written request for an interpretation thereof. The Superintendent of Electric Utilities shall furnish the prospective bidder with a written response directly, prior to the deadline for submitting the bid. The making of any necessary inquiry will be the bidder's responsibility. Oral answers will not be binding on the Purchaser. Contact the Superintendent of Electric Utilities at (516) 377-2220 or [procurement@freeportny.gov](mailto:procurement@freeportny.gov) with any questions.

10. **ADDENDUM**

Any addendum issued during the time of bidding, or forming a part of the bid documents for preparation of proposals, shall be covered in the proposal, and shall be made a part of the proposal. Receipt of each addendum shall be acknowledged in the proposal by entering the title, date and signature of person signing the proposal.

11. **MODIFICATIONS**

Proposals shall not contain any recapitulation of the work to be done. Modifications, exceptions or oral proposals will not be considered, unless covered in an approved written addendum executed by the Superintendent of Electric Utilities and acknowledged by the Purchasing Agent.

12. **CORRECTIONS**

Erasures or other corrections in the bid proposal must be initialed by the person signing the bid proposal.

13. **WITHDRAWAL**

Pursuant to §105 of the General Municipal Law of the State of New York, a bidder may withdraw his bid at any time prior to the scheduled time for the opening of the bids. However, once the bids have been opened, no bidder may withdraw his bid for a period of forty-five (45) days from the date of opening of the bids.

14. **SUBLETTING OR ASSIGNING THE CONTRACT**

Pursuant to §109 of the General Municipal Law of the State of New York, no contractor to whom any contract shall be let, granted or awarded, as required by law, shall assign, transfer, convey, sublet or otherwise dispose of the same, or his right, title or interest therein, or his power to execute such contract, to any other person or corporation without the prior written consent of the Incorporated Village of Freeport.

15. **MULTIPLE PROPOSALS**

No person, firm or corporation shall be allowed to make more than one proposal for the same work. A person, firm or corporation who has submitted a proposal to a bidder, or who has quoted prices on materials to a bidder, is not hereby disqualified from submitting a proposal or quoting prices to other bidders.

16. **AGREEMENT**

The bidder to whom a contract may be awarded shall attend at the office of the Superintendent of Electric Utilities, within ten (10) days, Sunday excepted after date of notification of the acceptance of his proposal, and there sign the contract in quadruplicate for the work.

In case of failure to do so, the Bidder shall be considered as having abandoned the bid.

17. **GUARANTEE**

Attention is hereby particularly directed to the provisions of the contract whereby the Contractor will be responsible for any loss or damage that may happen to the materials during delivery and before acceptance. Any progress payments made by the Village shall not be a waiver of the foregoing provision.

18. **RIGHT TO REJECT BIDS**

The Village reserves the right to reject any and all bids and to waive any informality in the bids received, and to accept the bid most favorable to the interest of the owner, after all bids have been examined and checked.

19. **EXECUTION**

If the Contract is not executed by the Village within forty-five (45) days after the receipt of bids, the obligation of the bidder under this proposal may terminate at his option and he shall thereupon be entitled to a refund of his certified check or release of his bid bond furnished by him as security with his proposal.

20. **DELIVERY**

Prices must include all applicable warranties. Deliver to: The Village of Freeport Storeroom, 220 W. Sunrise Hwy., Freeport, NY 11520.

21. **EQUAL OPPORTUNITY**

The Municipality is an Equal Opportunity employer.

**Village of Freeport / Freeport Electric**

**Specification for**

**FURNISHING OF 15 KV, EPR INSULATED, REDUCED  
DIAMETER, 300 MCM COPPER CABLE  
(3-1/C PARALLELED)**

SPECIFICATION

FOR

10. 15 KV, EPR INSULATED, REDUCED DIAMETER,  
300 KCMIL COMPACT ROUND COPPER CABLE (3-1/C PARALLELED)  
WITH FLAT STRAP NEUTRALS

INC. VILLAGE OF FREEPORT

ELECTRIC DEPARTMENT

(Freeport Electric)



Revised 4/6/21

**Title:** Specification for 3-1/C Paralleled, Reduced Diameter, Single Conductor 15 KV Underground Cables, Ethylene Propylene Rubber (EPR) Insulated, 300 Kcmil Compact Round Copper Cable with Flat Strap Neutrals.

**Application:** These cables are intended for use within Freeport Electric's (FE) underground distribution system in nominal 3 inch ducts.

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**Specification**

**1. GENERAL:**

This specification describes the construction of three parallel single conductor (3-1/C) 300 Kcmil cables. The cables shall be rated for 15 KV operation and shall be furnished for installation in 3 inch conduit. Cable insulation shall be thermosetting ethylene propylene rubber (EPR) suitable for normal installation, indoors or outdoors, in conduit, in air, intermittent or continuous submersion in water, and direct burial. All cable furnished shall be in complete compliance with this specification. Cable shall be manufactured and tested in accordance with ICEA, NEMA, AEIC, UL, as indicated below and other applicable cable standards.

**2. SINGLE CONDUCTOR:**

Conductor shall be 300 Kcmil copper, 37 strands, Class B compact round, annealed uncoated per ASTM B- 496.

**3. INSULATION SYSTEM:**

The insulation system shall be composed of an inner thermo-setting EPR semi-conducting shield extrusion of 0.027 inches over the conductor meeting the requirements of ICEA S-93-639/NEMA WC74, AEIC CS8 and UL 1072.

An EPR primary insulation of .175 mils shall be extruded over the strand shield meeting the requirements of ICEA S-93-639/NEMA WC74 & S-97-682, AEIC CS8 and UL 1072. The primary insulation shall be a high quality corona, ozone, and discharge resistant thermosetting

ethylene propylene rubber (EPR) compound. The insulation shall not contain any visible voids or contaminants when examined with a minimum of 15 power magnification. The insulation system shall be suitable for continuous use at conductor temperatures not exceeding 105° C and for short time emergency loading conditions not exceeding 140°C. Minimum average thickness of the insulation system at any part of the cable shall not be less than 175 mils.

An outer thermo-setting EPR semi-conducting extrusion layer of 0.027 inches shall be extruded over the insulation meeting the same requirements as shown for the conductor shield above. The nominal cable O.D over the outer extrusion layer shall not exceed 1.030 inches.

4. **FLAT STRAP NEUTRALS:**

1/3 flat strap neutrals per cable consisting of 15 uncoated copper straps shall be applied helically over the outer semi-con layer on each cable. Each strap shall be .020 inches thick X .175 inches wide.

5. **JACKET:**

A continuous extruded jacket of moisture, heat, oil, ultraviolet, and abrasion resistant black polyethylene shall be applied over the insulation and neutrals. The minimum average thickness of the jacket at any point of the cable shall not be less than 0.045 inches. Cables shall have the manufacturer's name, production date, cable size, cable voltage, insulation level (100%), and a continuous measurement (in feet) embossed in white indelible lettering. The diameter of the complete 1/C cable shall not exceed an OD of 1.170 inches.

6. **CABLE ASSMEBLY:**

Cables shall be assembled as 3-1/C paralleled on each reel. DO NOT TRIPLEX. Lengths of each reel are indicated in paragraph 8. An engineering drawing of vendor's proposed cable design showing outer diameter dimensions for each cable layer shall be furnished with the submitted bid for engineering evaluation. Attach drawing following Appendix A (Exceptions to Specifications).

7. **DC HI POT TEST:**

At any time during and after installation, a high voltage DC Hi Pot test may be made at a voltage of 55 KV for a minimum of 15 consecutive minutes.

8. **CUTTING LENGTHS:**

Cutting lengths shall be as per list below. Each length shall be a three conductor assembly furnished of three single cables, parallel lay (without twisting) on reels as noted. The cutting lengths shall be to exact measurements as follows:

<u>REEL</u>	<u>LENGTH IN FEET</u>
1	700ft Reel
2	700ft Reel
3	800ft Reel
4	200ft Reel

Total 3-1/C 15KV 300 KCMIL – 2400'

9. **REELS:**

All cable to be shipped on non-returnable reels.

10. **WARRANTY:**

The manufacturer shall warrant that the cables supplied to the purchaser will be free from defects in material and workmanship for the forty-year design life of the cable; provided the cable is employed under conditions contemplated and covered by the design specifications, and provided further that the cable is installed, spliced, terminated, maintained and operated in accordance with the manufacturer's recommended procedures. In the event that the cable is defective in manufacture, as mutually determined by the purchaser and manufacturer or by an independent certified testing laboratory, the manufacturer will replace the defective sections between two splices with new cable to be furnished free of charge to the same delivery point originally called for in the order. The warranty document incorporated herein shall be duly completed and included with the bid. The manufacturer will not be responsible for any defects to electrical equipment other than the cables supplied under this order.

The manufacturer shall not be responsible for mechanical or physical damages to the cables or for improper splicing, termination, maintenance or operation which is in accordance with standard recommended practice and procedures.

**11. DELIVERY:**

Items shall be delivered in one shipment during regular working hours on low-boy trailer or trailers to Village of Freeport Stores, 220 West Sunrise Highway, Freeport, N.Y., within seventy-five (75) calendar days after award of contract.

**12. PRICING:**

The purchaser claims tax exemption on this material. Tax exemption certificate will be furnished by the Village of Freeport Purchasing Department. Bids shall include freight f.o.b. Freeport, N.Y. Bid prices shall be firm for forty-five (45) days after receipt of bids.

**13. PAYMENT:**

Payment shall be made within thirty (30) days after receipt of invoice by purchaser.

**14. BIDDER'S QUALIFICATIONS:**

Only bids from power cable manufacturers with fifty (50) years experience or from cable manufacturers who have regularly furnished forty (40) years warranty on similar cable over the last five years will be considered as meeting the bidder's qualifications.

**15. SAMPLE:**

Each bidder shall submit a two (2) foot sample of cable conforming to specifications herein for inspection and evaluation by purchaser.

**16. EXCEPTIONS:**

Exceptions to the specification must be itemized. All exceptions will be reviewed and acceptability determined by FE during evaluation. If supplier does not take exception to specific items in this specification, FE will assume supplier is providing full and 100% compliance to this specification.

PROPOSAL

TO BE FILLED OUT BY BIDDER:

3-1/C PARALLELED CABLES AS PER SPECIFICATION

<u>LENGTH</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
700'	\$49.92	\$34,944
700'	\$49.92	\$34,944
800'	\$49.92	\$39,936
200'	\$49.92	\$9,984
1000'	\$49.92	\$49,920 NET SUM
		<u>\$169,728.00</u>

**PROPOSAL**  
**FURNISHING OF 15 KV, EPR INSULATED, REDUCED DIAMETER, 300**  
**MCM COPPER CABLE (3-1/C PARALLELED)**

DATE: 11/20/2023

NAME: The Okonite Company

ADDRESS: 3 Garret Mountain Plaza

Woodland Park, NJ 07424

To: The Board of Trustees  
Village of Freeport  
Municipal Building  
Freeport, New York 11520

The undersigned declares that (he, they) (is, are) the only (person, persons) interested in the proposal and that (his, their) bid is made in good faith and without collusion or connection with any other person bidding for the same work. The undersigned further represents that (he, they) (is, are) complying with all requirements of New York State Law, including but not limited to those sections of the law regulating non-collusive bidding.

The undersigned also declares that (he, they) (has, have) carefully examined and fully (understands, understand) the Information for Bidders, the Form of Contract, Specifications, and the Form of Proposal and that (he, they) hereby (proposes, propose) to furnish all labor, machinery, tools, materials and incidentals necessary to deliver specified items to the Village of Freeport, New York in accordance with prices named in this Proposal at (his, their) own proper cost and expense and in a first-class manner and in accordance with the specifications and the foregoing "Instruction for Bidders", all of which are a part of the Contract to such an extent as they relate to or govern the obligations herein proposed to be assumed and in accordance with the directions or instructions by the Superintendent acting for the Village of Freeport.

For providing all labor, materials and equipment necessary for item(s) described in this specification the contractor declares that he will accept in full payment therefore, the following sums to wit:

NOTE: DO NOT REMOVE THESE PROPOSAL PAGES FROM SPECIFICATION BOOK

**NOTES:**

- 1) The Village of Freeport reserves the right to include or delete any items from the Contract or adjust the estimated quantity amount accordingly.
- 2) The low bidder will be determined from the Total Ownership Cost of the item(s) chosen by the Village of Freeport. Award of the contract will be made based upon the lowest total estimated contract price. The Village reserves the right to award contracts to multiple bidders.
- 3) The Contractor is hereby forewarned that the Village reserves the right to reject any bid proposal and/or individual items wherein the Village believes the unit prices to be unbalanced.
- 4) Exceptions to the specification must be itemized. All exceptions will be reviewed and acceptability determined by FE during evaluation. If supplier does not take exception to specific items in this specification in writing, FE will assume supplier is providing full and 100% compliance to this specification.

It is understood that the estimated quantities shown on the foregoing schedule are solely for the purpose of facilitating the comparison of bids and that the Contractor's compensation will be computed upon the basis of the actual quantities of the completed work, whether they be more or less than those shown herein.

In case of discrepancy between the Unit Price and the Grand Total Amount on the bid sheet, the Unit Price shall prevail.

**NOTE: DO NOT REMOVE THESE PROPOSAL PAGES FROM SPECIFICATION BOOK**

### NON-COLLUSIVE BIDDING CERTIFICATION

1. a. By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief:
  - i. The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
  - ii. Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
  - iii. No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.
- b. A bid shall not be considered for award nor shall any award be made where (a) i and ii and iii above have not been complied with; provided, however, that if the bidder cannot make the foregoing certification, the bidder shall so state and shall furnish therefore. Where (a) i and ii and iii above have not been complied with, the bid shall not be considered for award nor shall any award be made unless the head of the purchasing unit of the political subdivision, public department, agency or official thereof to which the bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

**PROPOSAL - CONT'D**

The fact that a bidder (a) has published price lists, rates, or tariffs covering items being procured, (b) has informed prospective customers of proposed or pending publication of new or revised price lists for such items, or (c) has sold the same items to other customers at the same prices being bid, does not constitute, without more, a disclosure within the meaning of subparagraph one (a).

Any bid hereafter made to any political subdivision of the state or any public department, agency or official thereof by a corporate bidder for work or services performed or to be performed or goods sold or to be sold, where competitive bidding is required by statute, rule, regulation, or local law, and where such bid contains the certification referred to in subdivision one of this section, shall be deemed to have been authorized by the board of directors of the bidder, and such authorization shall be deemed to include the signing and submission of the bid and the inclusion therein of the certificate as to non-collusion as the act and deed of the corporation.

BIDDER: The Okonite Company

BIDDER'S ADDRESS: 3 Garret Mountain Plaza, Woodland Park, NJ 07424

BIDDER'S F.E.I.N.: 22-2279445

BIDDER'S TELEPHONE (DAY): (973) 742-8040

(NIGHT - EMERGENCY): (973) 885-3976

FAX NUMBER: (973) 742-2156

SIGNED BY: Matt Timmerman

TITLE: Sales Representative

DATE: 11/20/2023

The full name and residences of all persons and parties interested in the foregoing bid as principals are as follows:

NAME & TITLE	ADDRESS
<u>David Sokira, CEO</u>	<u>102 Hilltop Road, Ramsey, NJ 07446</u>
<u>John Silver, President</u>	<u>102 Hilltop Road, Ramsey, NJ 07446</u>
<u>David Mitchell, Secretary</u>	<u>102 Hilltop Road, Ramsey, NJ 07446</u>
<u>Brett Halloran, VP Employee Relations</u>	<u>102 Hilltop Road, Ramsey, NJ 07446</u>

NAME OF BIDDER: The Okonite Company

BUSINESS ADDRESS OF BIDDER:

3 Garret Mountain Plaza, Woodland Park, NJ 07424

DATED: THE 20th DAY OF November 2023

## REFERENCES

Bidder is to provide three (3) references that are currently using the specific merchandise proposed to be furnished.

1)

Name: Ehud Cohen

Company: PSEG-LI

Address: 175 East Old Country Road

Hicksville, NY 11801

Phone: (516) 949-8253

2)

Name: Carlos Camacho

Company: Village of Rockville Centre

Address: 110 Maple Ave

Rockville Centre, NY 11570

Phone: (516) 678-9215

3)

Name: Nicholas Conza

Company: Central Hudson Gas & Electric

Address: 284 South Ave

Poughkeepsie, NY 12601

Phone: (845) 486-5295

**BID PROPOSAL**

**Furnishing of 15 KV, EPR INSULATED, REDUCED DIAMETER, 300 MCM  
COPPER CABLE (3-1/C Paralleled)  
as per specifications, or equal**

NAME OF BIDDER The Okonite Company  
ADDRESS 3 Garret Mountain Plaza, Woodland Park, NJ 07424  
MAILING ADDRESS/P.O. BOX 3 Garret Mountain Plaza, Woodland Park, NJ 07424  
TELEPHONE NO. (973) 742-8040  
FAX NO. (973) 742-2156  
EMAIL Newyork@okonite.com

PURSUANT TO AND IN COMPLIANCE WITH THE ADVERTISEMENT FOR BIDS AND THE INSTRUCTIONS TO BIDDERS RELATING HERETO, THE UNDERSIGNED, AS A BIDDER, PROPOSES AND AGREES, IF THIS PROPOSAL IS ACCEPTED, TO FURNISH PRODUCT/MERCHANDISE AS REQUIRED BY THE MANNER THEREIN PRESCRIBED BY THE PURCHASER PRIOR TO THE OPENING OF BIDS.

TO FURNISH THE PRODUCT/MERCHANDISE AS SPECIFIED, THE TOTAL NET SUM TO BE:

One hundred sixty non thousand seven hundred twenty eight \$169,728.00  
(Write Total Amount in Words)

THIS BID MAY BE WITHDRAWN AT ANY TIME PRIOR TO THE SCHEDULED TIME FOR OPENING OF BIDS.

Matt Timmerman Sales Representative 11/20/2023  
(Signature of Bidder) (Title) (Date)

Matt Timmerman (973) 885-3976  
(Print or Type Name) (Telephone)

**NOTE:** PROPOSAL SHALL BE MADE ON THE PROPER FORMS PROVIDED FOR THAT PURPOSE. THE COMPLETE DOCUMENTS SHALL BE SUBMITTED. BIDS SUBMITTED IN ANY OTHER FORM OR UNDER CONDITIONS OTHER THAN SPECIFIED, MAY BE CONSIDERED INFORMAL AND MAY BE REJECTED.

## APPENDIX A

### ITEMIZED LISTING OF EXCEPTIONS

<u>Paragraph #</u>	<u>Describe Exception</u>	<u>Alternative Submission</u>
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\*Pricing provided is based off of a 3,400LF Minimum Order Quantity.

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<u>10. Warranty</u>	<u>Forty-Year Warranty</u>	<small>Seller warrants that any products of its own manufacture will be free from defect in materials or workmanship for a two year period commencing with the date of shipment to the Purchaser</small>
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3. Insulation System

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OKOGUARD INSULATED CABLES ARE NOT MANUFACTURED AS MEETING THE REQUIREMENTS OF "DISCHARGE RESISTANT" AS DEFINED BY ICEA S-94-649. ALTHOUGH OKOGUARD DOES HAVE DISCHARGE RESISTANT PROPERTIES, THE CABLE IS DESIGNED TO BE DISCHARGE FREE. THIS MEANS THAT UNDER NORMAL AND EMERGENCY OPERATING CONDITIONS, THE CABLE IS DESIGNED NOT TO DISCHARGE. THEREFORE, THE INSULATION DOES NOT NEED TO BE DISCHARGE RESISTANT AS DEFINED BY THE ICEA STANDARD.

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4.Flat Strap Neutrals

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WE OFFER FLAT STRAP SIZES OF 12X175X040 THAT MEETS A 1/3 NEUTRAL IN LIEU OF 15X175X020 FLAT STRAP SIZES PER SPEC.

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5. Jacket

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WE OFFER 1.271" JACKET OD IN LIEU OF CUSTOMER SPECIFIED MAX JACKET OD OF 1.170".

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<u>7. Delivery</u>	<u>Deilvery within 75 days</u>	<u>Delivery based off tentative lead time of 434 days.</u>
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Clarifications

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WE OFFER URO-J CABLE MANUFACTURED & TESTED IN ACCORDANCE WITH CURRENT EDITIONS OF ICEA S-94-649 AND AEIC CS8 (AEIC CS8-20).

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WE QUOTE ALL THICKNESSES BASED ON CURRENT INDUSTRY STANDARDS WHICH NO LONGER REQUIRE A MINIMUM AVERAGE THICKNESS REQUIREMENT. THE ONLY REQUIREMENT IS THAT THICKNESS OF EXTRUDED SHIELDS, INSULATION & JACKETS MEET A MINIMUM POINT THICKNESS.

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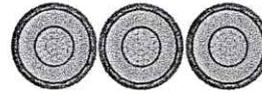
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Technical Data Sheet

INQUIRY NO.  
22-30535

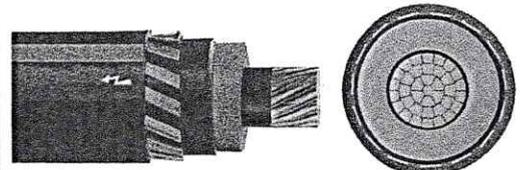
ITEM NO.  
001



**3/C PAR, 15kV Rated, 100% Insulation Level, Flat Straps**

Cable Installation Data			Electrical Data		
Maximum Pulling Tension with Pulling Eye/Bolt for 3/C Parallel:	4800 lbs.	21.351 kN	Conductor DC Resistance in Ohms/1000 feet @ 25C.	0.03600	0.11812 /km
Maximum Pulling Tension with grip on outer jacket:	1000 lbs.	4.448 kN	Capacitance in microfarads/1000 feet	0.10631	0.34880 /km
Maximum Sidewall Bearing Pressure (SWBP):	1000 lbs/ft of bend radius	14.60 kN/m of bend radius	Capacitive Reactance Ohms/1000 feet (60Hz)	0.0250	0.0076 /km
Minimum Bending Radius for permanent training purposes:	9.9 inches (Mult: 8x)	251 mm	Charging Current in Amperes/1000 feet	0.34708	1.1388 /km
Minimum bending radius while pulling cable:	9.9 inches, provided the maximum SWBP is not exceeded.		Voltage (line to ground) 3 Phase	8.66 kV	
For 3x1/C Parallel the maximum total pulling tension is two times the maximum tension per cable (2400 lbs.) not to exceed a maximum of 10,000 lbs., whichever is lower.			BIL (Basic Impulse Level)	110	
			SIC (Dielectric Constant)	2.9	
			Power Factor (Room Temp.)	0.0045	
			Conductor Circular Mil Area	300000	152.0 mm <sup>2</sup>

Dimensions	Thickness (in.)		Diameter (in.)		Cable Description
	Nominal	Minimum Point		Nominal	
Conductor	N/A			0.576	3/C PAR 300 CLASS B COPPER C-RD -SS- 175 OKOGUARD EPR - 024 SC EPR - 12 X 175X040BC COPPER FLAT STRAPS - 045 MIN PT OKOLENE PE W/3 RED STRIPES ALL BLACK - PARALLEL 3 X 1/C- SEQ PRINT 1/C ONLY - 15KV  <b>TEMPERATURE RATINGS</b> 105°C - Continuous, 140°C - Emergency 250°C - Short Circuit
Cond. Screen	0.020	0.016		0.620	
Insulation	0.175	0.165		0.984	
Insul. Screen	0.027	0.024		1.044	
Flat Straps	0.040			1.124	
Outer Jacket	0.050	0.045		1.234	
3X1/C PARALLEL	Cable Weight (lbs./M'):			15351	



Customer Name: FREEPORT VILLAGE OF  
 Customer Spec: VILLAGE OF FREEPORT 15KV 4/6/21  
 Industry Standards: AEIC CS8 and ICEA S-94-649.

APPROVED BY:	Okonite Product Code 140				Date: 10/20/23
PREP. BY RWP 10/20/23 JSP	SCALE None	INQUIRY NO. 22-30535	ITEM NO. 001	SERIAL NO. 91036	DRAWING NO. S - 35617



11/20/2023

3 GARRET  
MOUNTAIN PLAZA  
WOODLAND PARK NJ 07424  
TEL:973-742-8040 FAX:973-742-2156

QUOTATION PREPARED FOR:  
FREEPORT, VILLAGE OF  
ATTN: JOE MALONE

OKONITE REFERENCE: 22-30535-014

CUSTOMER  
REFERENCE: BID #23-11-ELEC-676

ITEM	QUANTITY	DESCRIPTION	NET	SHIP	PRICE
			WEIGHT 1000 FT		

PRICES QUOTED ARE SUBJECT TO METALS ESCALATION, DE-ESCALATION  
IN ACCORDANCE WITH ITEM EXPIRATION DATE.

001	3,400'	3/C PAR 300 CLASS B COPPER C-RD -SS- 175 OKOGUARD EPR - 024 SC EPR - 12 X 175X040BC COPPER FLAT STRAPS - 045 MIN PT OKOLENE PE W/3 RED STRIPES - ALL BLACK - PARALLEL 3 X 1/C - SEQ PRINT 1/C ONLY - 15KV *** 3400' MIN QTY *** SERIAL NUMBER = 91036	5117	18777	\$49920
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EXPIRES  
01/05/24

METAL WEIGHT LBS PER 1000 FT:  
COPPER 3823

**SPECIAL MANUFACTURED ITEM**

APPROX O.D. INCHES 1.234

**REELS:**

2 @	700	58X32X28 NR	(REEL WIDTH	38.0)
1 @	800	62X34X32 NR	(REEL WIDTH	41.5)
1 @	200	42X26X18 NR	(REEL WIDTH	30.5)
1 @	1000	66X36X36 NR	(REEL WIDTH	43.5)

**SPECS:**

VILLAGE OF FREEPORT 15KV  
4/6/21

**CLARIFICATION**



# THE OKONITE COMPANY

QUALITY CABLES SINCE 1878



WE OFFER URO-J CABLE MANUFACTURED & TESTED IN ACCORDANCE WITH CURRENT EDITIONS OF ICEA S-94-649 AND AEIC CS8 (AEIC CS8-20).

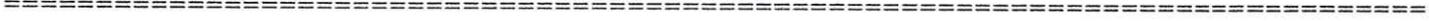
WE QUOTE ALL THICKNESSES BASED ON CURRENT INDUSTRY STANDARDS WHICH NO LONGER REQUIRE A MINIMUM AVERAGE THICKNESS REQUIREMENT. THE ONLY REQUIREMENT IS THAT THICKNESS OF EXTRUDED SHIELDS, INSULATION & JACKETS MEET A MINIMUM POINT THICKNESS.

EXCEPTION

OKOGUARD INSULATED CABLES ARE NOT MANUFACTURED AS MEETING THE REQUIREMENTS OF "DISCHARGE RESISTANT" AS DEFINED BY ICEA S-94-649. ALTHOUGH OKOGUARD DOES HAVE DISCHARGE RESISTANT PROPERTIES, THE CABLE IS DESIGNED TO BE DISCHARGE FREE. THIS MEANS THAT UNDER NORMAL AND EMERGENCY OPERATING CONDITIONS, THE CABLE IS DESIGNED NOT TO DISCHARGE. THEREFORE, THE INSULATION DOES NOT NEED TO BE DISCHARGE RESISTANT AS DEFINED BY THE ICEA STANDARD.

WE OFFER FLAT STRAP SIZES OF 12X175X040 THAT MEETS A 1/3 NEUTRAL IN LIEU OF 15X175X020 FLAT STRAP SIZES PER SPEC.  
EXCEPTION

WE OFFER 1.271" JACKET OD IN LIEU OF CUSTOMER SPECIFIED MAX JACKET OD OF 1.170".



FOR AUTHORIZED STOCK ITEMS ONLY, REEL AND CUT CHARGES WILL APPLY FOR LENGTHS 500 FEET OR LESS.

MINIMUM ORDER \$500

F.O.B. SHIPPING POINT

TERMS: NET 30 DAYS

LENGTH TOLERANCE: MINIMUM -03% MAXIMUM +03%  
PRICES QUOTED HEREIN DO NOT PERMIT EXACT LENGTHS OR REDUCED TOLERANCES, UNLESS SPECIFICALLY NOTED.

\*\*\*\*\*  
\* THE FOLLOWING HYPERLINKED FILE \*  
\* OKONITE-TERMS-AND-CONDITIONS.PDF, \*  
\* FORM PART OF THIS QUOTATION. \*  
\*\*\*\*\*

THE OKONITE COMPANY  
BY MATT TIMMERMAN



# THE OKONITE COMPANY

QUALITY CABLES SINCE 1878



=====

ON SHIPMENTS 5,000 LBS. AND OVER, ORDINARY FREIGHT ALLOWED TO DESTINATION (NEAREST FREIGHT STATION OR COMMON CARRIER DELIVERY POINT) TO AND WITHIN ALL STATES EXCEPT ALASKA AND HAWAII. SHIPMENTS TO THESE TWO STATES ARE FREIGHT ALLOWED TO PORT OF EMBARKATION. ON SHIPMENTS OF LESS THAN 5,000 LBS. - NO FREIGHT IS ALLOWED.

ESCALATION:

PRICES QUOTED HEREIN ARE THOSE IN EFFECT TODAY, AND ARE PREDICATED ON IMMEDIATE RELEASE FOR MANUFACTURE AND SHIPMENT AS SOON AS COMPLETED. THESE PRICES SHALL BE ADJUSTED FOR CHANGES IN THE PRICE OF METALS (COPPER, STEEL, LEAD, ALUMINUM), WHICH MAY OCCUR BETWEEN THE DATE OF QUOTATION AND THE DATES SHIPMENTS ARE MADE.

ALL SUCH ADJUSTMENTS WILL BE MADE AGAINST THE NET PRICE AFTER ALL DISCOUNTS AND WILL BE CALCULATED USING METAL WEIGHTS QUOTED HEREIN. ORDERS RECEIVED WITHOUT CUTTING LENGTHS OR FOR SUBSEQUENT RELEASE, SHALL BE BILLED AT PRICE IN EFFECT ON THE DAY RELEASE IS RECEIVED AND SHALL BE ADJUSTED THEREAFTER FOR CHANGES IN THE PRICE OF METALS (COPPER, STEEL, LEAD, ALUMINUM), WHICH MAY OCCUR BETWEEN THE DATE OF RELEASE AND THE DATES SHIPMENTS ARE MADE.

BASIS:

COPPER: COMEX, CURRENT MONTH SETTLE PRICE,  
PREVIOUS DAY CLOSING.

ALUMINUM:

LEAD: LONDON METALS EXCHANGE (LME) SETTLE PRICE.

STEEL: AMERICAN METALS MARKET - COLD ROLLED SHEET CLASS 1.

RETURNABLE REEL CHARGES MAY APPLY AS APPLICABLE.

(END OF QUOTATION)

**FREEPORT FIRE DEPARTMENT**

**15 BROADWAY**

**FREEPORT, NEW YORK 11520**

December 13, 2023

Hon. Mayor Robert T. Kennedy and Board of Trustees  
Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, NY 11520

Re: New Member of the Freeport Fire Department

Hon. Mayor Kennedy and Board of Trustees:

Please be advised that the following new member has been approved by the Freeport Fire Council into the Freeport Fire Department subject to the approval of the Board of Trustees:

**Matthew Harrison – Hose Co. #3**

Thank you for your courtesy and consideration herein.

Very truly yours,

*Jerry Cardoso*

Jerry Cardoso  
Secretary to the Fire Council  
Freeport Fire Department

**INTER-DEPARTMENT CORRESPONDENCE  
FREEPORT POLICE DEPARTMENT**

**TO:** Robert T. Kennedy, Mayor  
**FROM:** Michael Smith, Chief of Police  
**DATE:** December 8, 2023  
**RE:** Sourcepass, Support Hours Purchase

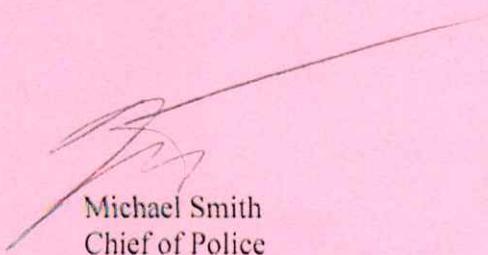
This is to request the approval of the purchase of a support hour time block from Sourcepass. This time block consists of one hundred (100) hours of support at a cost of \$150.00/hour for a total of \$15,000.00. These hours do not expire. This time block covers critical network assistance on an as-needed basis to sustain the network servers and appliances.

This cost is budgeted in account A312004 542800.

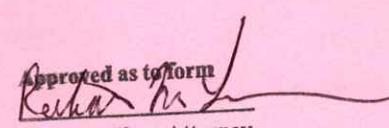
Sourcepass is located at 515 Broadhollow Rd, Melville NY 11747. The contact person is Arlene Sander, 631-777-7477 ext 1033, [asander@sourcepass.com](mailto:asander@sourcepass.com).

Sourcepass has been on contract for consulting and emergency service response for the critical network servers and infrastructure since 2005. Sourcepass is New York State Criminal Justice Information Systems (CJIS) certified. This certification mandates that all employees are fingerprinted and have had background checks completed which ensures the security that is needed and required when accessing a sensitive law enforcement network.

Should you have any questions or require additional information, please contact me at your convenience.



Michael Smith  
Chief of Police



Approved as to form  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Freeport Police Department is requesting Board approval for the purchase of a support hour time block from Sourcepass; and

**WHEREAS**, since 2005, the Freeport Police Department has annually contracted with Sourcepass, 515 Broadhollow Road, Melville, NY 11747; Sourcepass is a New York State Criminal Justice Information Systems (CJIS) certified; and

**WHEREAS**, this time block consists of one hundred (100) hours of support for a cost of \$150.00/hour, for a total of \$15,000.00; and

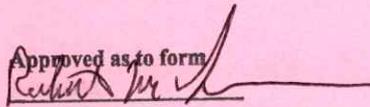
**WHEREAS**, these hours do not expire; this time block covers critical network assistance on an as-needed basis to sustain the network servers and appliances; and

**WHEREAS**, this cost is budgeted in account A312004 542800; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Chief of Police, the Board approve, and the Mayor be and hereby is authorized to sign any documentation necessary to approve the purchase of support hour time block of one hundred (100) hours of support from Sourcepass, 515 Broadhollow Road, Melville, NY 11747, for a cost of \$150.00/hour, for a total of \$15,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

Phone: 877-678-8080

Email: [asander@sourcepass.com](mailto:asander@sourcepass.com)

Web: [www.sourcepass.com](http://www.sourcepass.com)

## Block of Hours Replenishment



Prepared by:  
**Sourcepass Total, LLC D/B/A  
 Sourcepass**

Arlene Sander  
 631-777-7477 x1033  
 Fax 631-368-1164  
[asander@sourcepass.com](mailto:asander@sourcepass.com)

Prepared for:  
**Freeport Police Department**

40 North Ocean Ave  
 Freeport, NY 11520  
 Computer Administrators  
 (516) 378-0700  
[TSU@freeportpolice.org](mailto:TSU@freeportpolice.org)

Quote Information:

Quote #: 042077

Version: 1  
 Delivery Date: 12/06/2023  
 Expiration Date: 12/28/2023

Quote Summary	Amount
Block of Support Hours	\$15,000.00
<b>Total:</b>	<b>\$15,000.00</b>

Monthly Recurring Summary	Amount
Block of Support Hours	\$0.00
<b>Monthly Total:</b>	<b>\$0.00</b>

### Validity and Authorized Signatures

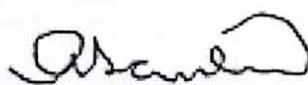
This Sales Order remains valid for execution by Client until the Sales Order expiration date as detailed above. Upon full execution by the Parties, this Sales Order constitutes the valid and binding agreement between Sourcepass and the Client identified above to purchase and use the Sourcepass products and services specified in this Sales Order. This Sales Order, together with any terms or conditions set forth in any applicable amendment, addendum, exhibit or schedule to this Sales Order, is subject to and governed by the Terms of Service Agreement set forth at [HTTPS://SOURCEPASS.COM/LEGAL/SOURCEPASS-MASTER-SERVICE-AGREEMENT/](https://sourcepass.com/legal/sourcepass-master-service-agreement/) (the "Service Terms"). Any capitalized terms not otherwise defined in this Sales Order shall have the meaning ascribed to such terms in the Service Terms.

The person whose signature appears below warrants that they are authorized to sign this Sales Order and to acknowledge and accept the Service Terms.

PRICES DO NOT INCLUDE APPLICABLE TAXES, FEES AND SHIPPING AND HANDLING CHARGES.

**Sourcepass Total, LLC D/B/A  
 Sourcepass**

**Freeport Police Department**

Signature:   
 Name: Arlene Sander  
 Title: Client Liason  
 Date: 12/06/2023

Signature: \_\_\_\_\_  
 Name: Computer Administrators  
 Date: \_\_\_\_\_  
 Approved as to form  
  
 Deputy Village Clerk

## Block of Support Hours

Product Details	Quantity	Price	Extended Price
<b>Block of Hours</b>			
<ul style="list-style-type: none"> <li>• Hourly rates provided in <b>Notes and Exceptions</b> section of this agreement.                             <ul style="list-style-type: none"> <li>◦ Rates vary by type of work requested or performed.</li> <li>◦ Support will still be provided if exceeding monthly block and will be billed on individual invoices.</li> </ul> </li> <li>• Block time not used in current month may be used at any time throughout the Service Term and is not refundable if not used.</li> <li>• Support does not require Client approval before usage.</li> <li>• Block amount may be adjusted quarterly based on mutual agreement.</li> <li>• Reporting on hourly usage available monthly.</li> </ul>			
<b>Block of Support Services Hours</b> Hours utilized in 15 minute increments.	100	\$150.00	\$15,000.00
Monthly Subtotal:			\$0.00
Subtotal:			\$15,000.00

**INCORPORATED VILLAGE OF FREEPORT  
DEPARTMENT OF PUBLIC WORKS  
INTER-OFFICE CORRESPONDENCE**

---

To: Mayor Robert T. Kennedy

From: Robert R. Fisenne, P.E., Superintendent of Public Works

Date: December 8, 2023

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**RE: REIMBURSEMENT FOR ROOF REPAIR AT FREPORT ARMORY**

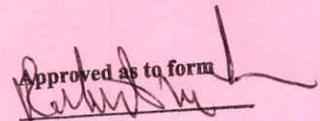
The Roof at the Freeport Armory was experiencing leaks that were damaging the interior of the building. The leaks were also preventing the Village's tenant, Rising Stars Inc., from completing the rehabilitation of the building and therefore delaying the opening of the facility. Rising Stars took it upon themselves to initiate the repair to the roof. The roof was repaired by Franklin Contracting of N.Y., 88 Mulberry Circle, Staten Island, N.Y. 10314 and is now no longer leaking. Rising Stars Inc. has remitted payment to the contractor in the amount of \$75,000.00 (see attached copy of the check to Franklin Contracting of N.Y.)

The Village received a grant for \$300,000.00 from Nassau County for the rehabilitation for the Armory. To date we have spent \$254,876.16 from this grant for new gym flooring in the Armory. It is therefore requested that the Village partially reimburse Rising Stars Inc., 63 Babylon Tpke, Freeport, N.Y. 11520 for the repair to the roof. The reimbursement would be for \$45,123.84 which would be for the outstanding balance of the Nassau County grant.



---

Robert R. Fisenne, P.E.  
Supt. of Public Works

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Superintendent of Public Works is requesting Board approval for a partial reimbursement to Rising Stars Inc., 63 Babylon Tpke, Freeport, NY 11520, for the roof repair at the Freeport Armory; and

**WHEREAS**, the roof at the Freeport Armory was experiencing leaks that were damaging the interior of the building; and the leaks were also preventing the Village's tenant, Rising Stars Inc., from completing the rehabilitation of the building and therefore delaying the opening of the facility; and

**WHEREAS**, the roof was repaired by Franklin Contracting of N.Y., 88 Mulberry Circle, Staten Island, NY 10314, and is now no longer leaking; and

**WHEREAS**, Rising Stars Inc., 63 Babylon Tpke, Freeport, NY 11520, has remitted payment to the contractor in the amount of \$75,000.00; and

**WHEREAS**, the Village received a grant for \$300,000.00 from Nassau County for the rehabilitation for the Armory; and

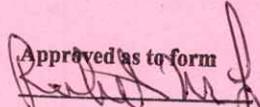
**WHEREAS**, to date the Village has spent \$254,876.16 from this grant for new gym flooring in the Armory; and

**WHEREAS**, the partial reimbursement would be for \$45,123.84, which would be for the outstanding balance of the Nassau County grant; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to approve partial reimbursement to Rising Stars Inc., 63 Babylon Tpke, Freeport, NY 11520, in the amount of \$45,123.84.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

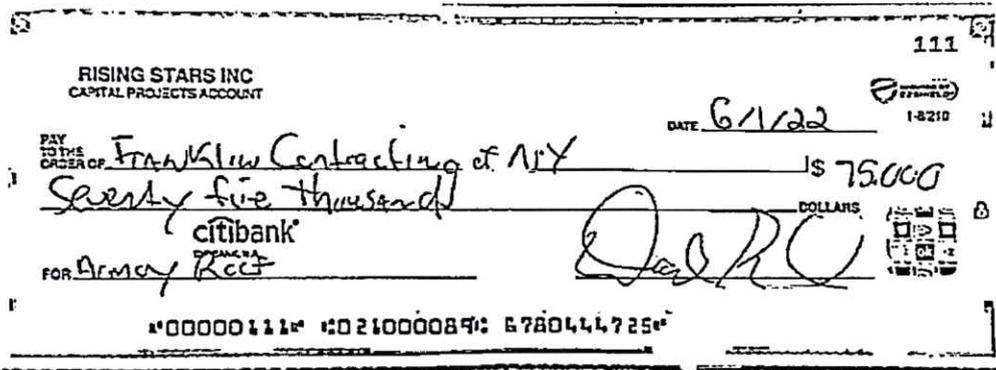


ATM/Debit Card: XXXX-XXXX-XXXX-2638

As of 11-06-2023 14:36 EDT

### Check Details

Account	Check #	Post Date	Amount
Business Checking-4725	111	2022-06-02	\$ 75000.00 <i>W</i>



CHECK FOR FUNDS ON CHECK REPORT ONLY  
DO NOT WRITE IN THESE SPACES





ATM/Debit Card: XXXX-XXXX-XXXX-2638

As of 11-06-2023 14:33 EDT

### Check Details

Account	Check #	Post Date	Amount
Business Checking-4725	139	2023-09-29	\$ 12000.00 <i>W</i>

**139**

**RISING STARS INC**  
CAPITAL PROJECTS ACCOUNT

DATE 9/28/23  1-8210

PAY TO THE ORDER OF Franklin Contracting \$ 12,000

Twelve thousand & 00/100 DOLLARS

**citibank**  
CITIBANK, N.A.

FOR Root-top 

⑈0000139⑈ ⑈021000089⑈ 6780444725⑈

FOR DEPOSIT ONLY  
REPUBLIC CAPITAL  
NEW UTRCHT  
LICENSED CASHIER

Franklin Contracting  
Print Corporate Name

ETON  
Printed Name of Director / Title



ATM/Debit Card: XXXX-XXXX-XXXX-2638

As of 10-26-2023 12:49 EDT

### Check Details

Account	Check #	Post Date	Amount
Business Checking-4725	142	2023-10-24	\$ 19000.00 <i>W</i>

142

RISING STARS INC  
CAPITAL PROJECTS ACCOUNT

DATE 10/18/23 1-8210

PAY TO THE ORDER OF Franklin Contracting of N.Y. \$ 19,000

Nineteen thousand and 00/100 DOLLARS

*[Signature]*

FOR Facility - EMT Roof

**citibank**  
CITIBANK N.A.

⑆0000042⑆ ⑆021000089⑆ 6780444725⑆

FOR DEPOSIT ONLY  
REPUBLIC CAPITAL GROUP, LLC  
NEW UTRICHT  
LICENSED CASHIER OF CHECKS

*Franklin Contracting*  
Print Company Name  
*[Signature]*  
Signature  
*Eaton S & T*  
Print Name

# Franklin Contracting Of NY.

88 Mulberry Circle, Staten Island, NY 10314  
Phone: (347-713-2818 Fax: (718) 524-6649  
Cell (347) 713-2818, franklin.contracting@yahoo.com

October 18, 2023

To: Village of Freeport Inc  
46 N Ocean Avenue  
Freeport NY 11520

Attn: Dan

**Invoice # 101823:**

**Re: 63 Babylon Turnpikes, Freeport NY**

## First Phase:

- Remove ballast stones and expose existing roof membrane around the AC unit area.
- Power wash clean and dry the area, apply silicone coating S- 4200

<b>Price</b>	<b>\$ 1,100.00</b>
<b>Previous balance</b>	<b>\$ 5,000.00</b>
<b>Total price</b>	<b>\$ 16,000.00</b>

## Second Phase:

- Remove ballast stones and expose existing roof membrane around the AC unit and around the other side above hallway area.
- Power washes clean and dry the area, apply silicone coating S 4200.
- Provide 10 year contractor warranty.

<b>Price</b>	<b>\$ 15,000.00</b>
<b>Paid</b>	<b>\$ 12,000.00</b>
<b>Remaining balance</b>	<b>19,000.00</b>

Sincerely,

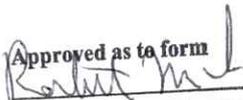
Elton Sata  
President

Approved by:

\_\_\_\_\_

Owner/GC:

Date: \_\_\_\_\_

Approved as to form  
  
Deputy Village Attorney

# Franklin Contracting Of NY.

88 Mulberry Circle, Staten Island, NY 10314  
Phone: (347-713-2818 Fax: (718) 524-6649  
Cell (347) 713-2818, franklin.contracting@yahoo.com

May 24, 2022

To: Village of Freeport Inc  
46 N Ocean Avenue  
Freeport NY 11520

Attn: Dan Gimpel

Email: [dan@risingstarsyouthfoundation.com](mailto:dan@risingstarsyouthfoundation.com)

Ph: 917-202-2533

Subject: **Roofing**

Franklin Contracting of NY. proposes to furnish all labor, material, supervision and equipment to perform roofing and related work, on the building at the above referenced project as follows.

## **SCOPE OF WORK:**

**Re: 63 Babylon Turnpike, Freeport NY**

### **Basketball court roof 1:**

- Remove and replace any damaged or wet roof sections.
- Remove the existing metal flashing at the lower point in both sides and replace it with new aluminum drip-edge with min 2" leap.
- Install two layers of 4M heat welded torch apply over the gym roof and roll-apply aluminum coating.
- Seal all penetration projecting the roof using Gaco- Patch.
- Provide 15-year material manufacture warranty and 15-year contractor warranty.

<b>Price</b>	<b>\$ 77,000.00</b>
<b>50 % deposit mobilization</b>	<b>\$ 38,500.00</b>
<b>40% completion of work</b>	<b>\$ 30,800.00</b>
<b>10 % retainage on warranty delivery</b>	<b>\$ 7,700.00</b>

# Franklin Contracting Of NY.

88 Mulberry Circle, Staten Island, NY 10314  
Phone: (347-713-2818 Fax: (718) 524-6649  
Cell (347) 713-2818, franklin.contracting@yahoo.com

## Change Order:

- Remove both motorized vents located over basketball court roof, clause the openings by building a frame box and apply new waterproofing.

**Price** : **\$ 5,600.00**

Sincerely,

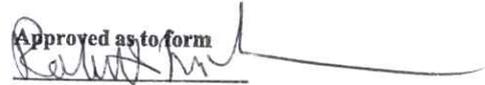
Elton Sata  
President

Approved by:

\_\_\_\_\_

Owner/GC:

Date: \_\_\_\_\_

Approved as to form  
  
Deputy Village Attorney

**INCORPORATED VILLAGE OF FREEPORT**  
**DEPARTMENT OF PUBLIC WORKS**  
**INTER-OFFICE CORRESPONDENCE**

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To: Mayor Robert T. Kennedy

From: Robert R. Fisenne, P.E., Superintendent of Public Works

Date: December 7, 2023

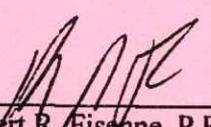
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**Re: 2022 FURNISHING CALCIUM HYPOCHLORITE (TABLET)  
FOR FREEPORT VILLAGE POOLS**

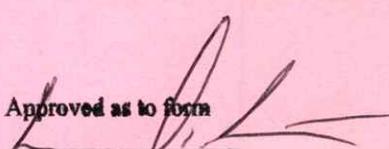
At the Village Board of Trustees meeting on January 10, 2022, the referenced purchase contract was awarded to Commercial Clearwater, PO Box 909, Plandome, N.Y. 11030 for \$99,000.00. The Contract was set up as a one year contract (March 1, 2022 to February 28, 2023) with two possible one year extensions at no increase in the contract price. At the Village Board of Trustees meeting on February 27, 2023, the contract was extended for the first one-year extension term, from March 1, 2023 until February 29, 2024. Fiscal Year to date, we have spent approximately \$31,680.00 under this contract. Funding for this purchase is from the Recreation Center Operating Budget (A714004 541100).

The Department of Public Works has requested an extension of the Contract with the Contractor. The Contractor has agreed on this extension (See attached signed Contract Extension Form).

Accordingly, we are recommending that the contract "2022 FURNISHING CALCIUM HYPOCHLORITE (TABLET) FOR FREEPORT VILLAGE POOLS", be extended for an additional year, From March 1, 2024 until February 28, 2025, to Commercial Clearwater, PO Box 909, Plandome, N.Y. 11030, with no increase in the unit prices.

  
\_\_\_\_\_  
Robert R. Fisenne, P.E.  
Superintendent of Public Works

Encl.  
c.

  
\_\_\_\_\_  
Approved as to form  
Village Attorney

12/13/2023

P. Lester, Secretary to the Mayor  
P. Boening, Village Clerk  
K. Weltner, Purchasing Agent  
V. Dinielli, Rec. Center Manager

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following motion be adopted:

**WHEREAS**, on January 10, 2022, the Board awarded the bid for 2022 Furnishing of Calcium Hypochlorite (Tablet) for Freeport Village Pools to Commercial Clearwater of P.O. Box 909, Plandome, New York, 11030, in an amount of \$99,000.00, for the period beginning March 1, 2022 and ending February 28, 2023, with an option for two (2) one-year extensions if mutually agreeable; and

**WHEREAS**, on February 27, 2023, the Board approved the first one-year extension for the 2022 Furnishing of Calcium Hypochlorite (Tablet) for Freeport Village Pools with Commercial Clearwater, P.O. Box 909, Plandome, New York, 11030, for a term beginning March 1, 2023 and ending February 29, 2024, with no increase in the unit prices; and

**WHEREAS**, the fiscal year to date, the Village has spent approximately \$31,680.00 under this contract; and

**WHEREAS**, the Superintendent of Public Works has requested for the second and final one-year extension of the Contract with the Contractor, and the Contractor has agreed on this extension; and

**WHEREAS**, the contract extension with Commercial Clearwater, P.O. Box 909, Plandome, New York, 11030, will be for a term beginning March 1, 2024 and ending February 28, 2025, with no increase in the unit prices; and

**WHEREAS**, funding for this purchase is from the Recreation Center Operating Budget (A714004 541100); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to extend the contract for the 2022 Furnishing of Calcium Hypochlorite (Tablet) for Freeport Village Pools with Commercial Clearwater, P.O. Box 909, Plandome, New York, 11030, for a second and final one-year extension term beginning March 1, 2024 and ending February 28, 2025, with no increase in the unit prices.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe  
Trustee Martinez  
Trustee Squeri  
Trustee Sanchez  
Mayor Kennedy

VOTING  
VOTING  
VOTING  
VOTING  
VOTING

Approved as to form  
Village Attorney  
12/13/2023

VILLAGE OF FREEPORT  
ENGINEERING DEPARTMENT  
CONTRACT EXTENSION

PROJECT: 2022 FURNISHING CALCIUM HYPOCHLORITE (TABLET)  
FOR FREEPORT VILLAGE POOLS

CONTRACTOR: Commercial Clearwater

DATE: September 15, 2023

ITEM#	ITEM AND DESCRIPTION OF CHANGES	PRICE DECREASE	PRICE INCREASE
1	Extension of contract for one year March 1, 2024 to February 28, 2025	0%	0.0%
TOTAL DECREASE IN CONTRACT PRICE		0%	
TOTAL INCREASE IN PRICE		0%	0.0%

ACCEPTED BY: Keith McLeod DATE: 12/6/23  
(CONTRACTOR)

ACCEPTED BY: RJP DATE: 12/8/23  
(ENGINEER)



THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Robert R. Fisenne, Superintendent of Public Works March 1, 2023

FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of February 27, 2023:

It was moved by Trustee Sanchez, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, on January 10, 2022, the Board awarded the bid for 2022 Furnishing of Calcium Hypochlorite (Tablet) for Freeport Village Pools to Commercial Clearwater of P.O. Box 909, Plandome, New York, 11030, in an amount of \$99,000.00, for the period beginning March 1, 2022 and ending February 28, 2023, with an option for two (2) one-year extensions if mutually agreeable; and

**WHEREAS**, the fiscal year to date, the Village has spent approximately \$44,639.06 under this contract; and

**WHEREAS**, the Superintendent of Public Works is requesting Board approval for the first one-year extension of the Contract and the Contractor has agreed on this extension; and

**WHEREAS**, the contract extension with Commercial Clearwater, P.O. Box 909, Plandome, New York, 11030, will be for a term beginning March 1, 2023 and ending February 29, 2024, with no increase in the unit prices; and

**WHEREAS**, funding for this purchase is from the Recreation Center Operating Budget (A714004 541100); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to extend the contract for the 2022 Furnishing of Calcium Hypochlorite (Tablet) for Freeport Village Pools with Commercial Clearwater, P.O. Box 909, Plandome, New York, 11030, for a term beginning March 1, 2023 and ending February 29, 2024, with no increase in the unit prices.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

**INCORPORATED VILLAGE OF FREEPORT**  
**DEPARTMENT OF PUBLIC WORKS**  
**INTER-OFFICE CORRESPONDENCE**

---

To: Mayor Robert T. Kennedy

From: Robert R. Fisenne, P.E., Superintendent of Public Works

Date: December 6, 2023

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**Re: 2022 DISPOSAL OF INORGANIC MATERIALS**

At the Village Board of Trustees meeting on February 28, 2022, the referenced requirements contract was awarded to Winters Bros. Recycling, 120 Nancy Street, West Babylon, New York 11704 in the amount of \$295,497.50. The Contract was set up to expire on February 28, 2023, with two optional one-year extensions at no increase in the contract price. At the Village Board of Trustees meeting on November 28, 2022, the contract was extended for the first one-year extension term, from March 1, 2023 until February 29, 2024. Fiscal Year to date, we have spent a total of \$36,433.95 under this contract. Funding for this contract is from the Sanitation Garbage Disposal Operating Budget (A816004 546400).

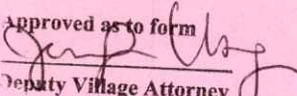
The Department of Public Works has requested the final extension of the Contract with the Contractor. The Contractor has agreed on this extension (See attached signed Contract Extension Form).

Accordingly, we are recommending that the contract “**2022 DISPOSAL OF INORGANIC MATERIALS**” be extended for an additional year, From March 1, 2024 until February 28, 2025 to Winters Bros. Recycling, 120 Nancy Street, West Babylon, New York 11704, with no increase in the unit prices.



---

Robert R. Fisenne, P.E.  
Superintendent of Public Works

Approved as to form  
  
Deputy Village Attorney

Encl.

c.

P. Lester, Secretary to the Mayor  
P. Boening, Village Clerk  
K. Weltner, Purchasing Agent  
A. Dalessio, Comptroller

The following resolution was proposed by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, as follows:

**WHEREAS**, on February 28, 2022, the Board of Trustees awarded the bid for the Disposal of Inorganic Materials 2022 to Winter Bros. Recycling, 120 Nancy Street, West Babylon, New York 11704 in the amount of \$295,497.50 for a term of one year beginning March 1, 2022 and ending February 28, 2023, with an option for two one-year extensions if mutually accepted; and

**WHEREAS**, on November 28, 2022, the Board of Trustees approved to extend the contract of the "Disposal of Inorganic Materials 2022" with Winter Bros. Recycling, 120 Nancy Street, West Babylon, New York 11704, for the first one-year extension term beginning March 1, 2023 and ending February 29, 2024, in the amount of \$295,497.50, with no increase in the unit prices; and

**WHEREAS**, the Department of Public Works has requested for the second and final one-year extension term of the Contract with the Contractor and the Contractor has agreed on this extension; and

**WHEREAS**, Fiscal Year to date, the Village has spent a total of \$36,433.95 under this contract; and

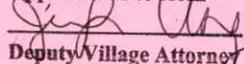
**WHEREAS**, funding for this contract is from the Sanitation Garbage Disposal Operating Budget (A816004 546400); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to extend the contract of the "Disposal of Inorganic Materials 2022" with Winter Bros. Recycling, 120 Nancy Street, West Babylon, New York 11704, for the second and final one-year extension term beginning March 1, 2024 and ending February 28, 2025, in the amount of \$295,497.50, with no increase in the unit prices.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form

  
Deputy Village Attorney

VILLAGE OF FREEPORT  
ENGINEERING DEPARTMENT  
CONTRACT EXTENSION

PROJECT: 2022 DISPOSAL OF INORGANIC MATERIALS

CONTRACTOR: Winter Bros. Recycling

DATE: September 15, 2023

ITEM#	ITEM AND DESCRIPTION OF CHANGES	PRICE DECREASE	PRICE INCREASE
1	Extension of contract for one year March 1, 2024 to February 28, 2025		0.0%
TOTAL DECREASE IN CONTRACT PRICE			
TOTAL INCREASE IN PRICE			0.0%

ACCEPTED BY: James Licata DATE: 12-5-23  
(CONTRACTOR)

ACCEPTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
(ENGINEER)

Approved as to form  
[Signature]  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Robert R. Fisenne, Superintendent of Public Works March 1, 2022  
FROM: Lisa DeBourg, Deputy Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of February 28, 2022:

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, the Village of Freeport has solicited bids for the Disposal of Inorganic Materials 2022 contract to provide for legal disposal of inorganic materials such as street sweepings, unsuitable fill, concrete, and asphalt; and

**WHEREAS**, fourteen (14) bids were distributed and two (2) bids were received on January 11, 2022 for the referenced contract; and

**WHEREAS**, the bids ranged from a high bid of \$310,875.00 to a low bid of \$295,497.50; and

**WHEREAS**, Winter Bros. Recycling, 120 Nancy Street, West Babylon, New York 11704 was the lowest qualifying bidder in the amount of \$295,497.50; and

**WHEREAS**, the contract will be for a term of one year beginning March 1, 2022 and ending February 28, 2023, with an option for two one-year extensions if mutually accepted; and

**WHEREAS**, funding for this contract is provided for in the 2022-2023 fiscal budget (A816004 546400); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to award the bid for the Disposal of Inorganic Materials 2022 to Winter Bros. Recycling, 120 Nancy Street, West Babylon, New York 11704 in the amount of \$295,497.50 for a term of one year beginning March 1, 2022 and ending February 28, 2023, with an option for two one-year extensions if mutually accepted.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Robert R. Fisenne, Superintendent of Public Works November 30, 2022  
FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of November 28, 2022:

It was moved by Trustee Squeri, seconded by Trustee Sanchez that the following resolution be adopted:

**WHEREAS**, on February 28, 2022, the Board of Trustees awarded the bid for the Disposal of Inorganic Materials 2022 to Winter Bros. Recycling, 120 Nancy Street, West Babylon, New York 11704 in the amount of \$295,497.50 for a term of one year beginning March 1, 2022 and ending February 28, 2023, with an option for two one-year extensions if mutually accepted; and

**WHEREAS**, the Department of Public Works has requested for the first one-year extension term of the Contract with the Contractor and the Contractor has agreed on this extension; and

**WHEREAS**, funding for this contract is provided for in the 2022-2023 fiscal budget (A816004 546400); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to extend the contract of the "Disposal of Inorganic Materials 2022" with Winter Bros. Recycling, 120 Nancy Street, West Babylon, New York 11704, for the first one-year extension term beginning March 1, 2023 and ending February 29, 2024, in the amount of \$295,497.50, with no increase in the unit prices.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	Excused

cc:

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<u>X</u> Auditor	<u>X</u> Electric Utilities	<u>X</u> Registrar
<u>X</u> Assessor	<u>X</u> Fire Dept.	<u>X</u> Rec. Center
<u>X</u> Attorney	<u>X</u> File	<u>X</u> Treasurer
<u>X</u> Bldg. Dept.	<u>X</u> Personnel	<u>X</u> Dep. Treasurer
<u>Board &amp; Comm.</u>	<u>X</u> Police Dept.	<u>X</u> Dep. V. Clerk

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

**Re: Personal Services Agreement  
Tanya Adamovich**

The Freeport Recreation Center would like to renew the agreement with Tanya Adamovich. Ms. Adamovich teaches fencing classes throughout the year at the Recreation Center. The highlights of the program are as follows:

**Contract Type:** NEW \_\_\_\_\_ RENEWAL X AMENDMENT \_\_\_\_\_

**Contract Term:** March 1, 2024– February 28, 2025

**Contract Rate:** \$45.00 per hour

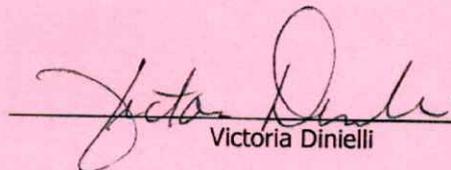
**Sessions:**  
Fall: Two children's sessions consisting of eight fencing classes.  
Two adult sessions consisting of ten fencing classes.  
Winter: Two children's sessions consisting of eight fencing classes.  
Two adult sessions consisting of ten fencing classes.

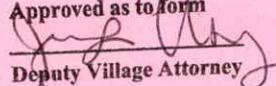
**Village Compensation:**  
The Total Fee to be paid to Ms. Adamovich will be \$45.00 per hr., with a Cap of \$3,400.00. No Increase.

**Revenue:**  
The Recreation will be charging participants \$60.00 (Residents) & \$75.00 (Non-Residents) for the 10-18 age group and \$65.00 (Residents) & \$80.00 (Non-Residents) for the adult class. During the FYE 2024 contract, the Recreation Center collected approximately \$4,920.00.

**Expenditures:**  
During FYE 2024, the Recreation Center paid Ms. Adamovich \$2,340.00. This expense will come out of Non-Employee Salaries (A714004 545700)

Tanya Adamovich  
2060 Legion Street  
Bellmore, NY 11710  
516-221-5806

  
Victoria Dinielli

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to teach fencing classes throughout the year; and

**WHEREAS**, Tanya Adamovich, 2060 Legion Street, Bellmore, NY 11710, possesses those certain skills, knowledge and expertise of a specialized nature required to provide this service; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

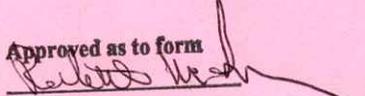
**WHEREAS**, the contract renewal is for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 for a not-to-exceed amount of \$3,400.00; and

**WHEREAS**, funding for this service comes out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Recreation Center Manager, Victoria Dinielli, the Mayor be and hereby is authorized to execute a Personal Services Agreement renewal with Tanya Adamovich, 2060 Legion Street, Bellmore, NY 11710, for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 for a not-to-exceed amount of \$3,400.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022  
FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Trustee Sanchez, seconded by Trustee Martinez that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to teach fencing classes throughout the year; and

**WHEREAS**, Tanya Adamovich, 2060 Legion Street, Bellmore, NY 11710, possesses those certain skills, knowledge and expertise of a specialized nature required to provide this service; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract renewal is for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$45.00 for a not-to-exceed amount of \$3,400.00; and

**WHEREAS**, funding for this service comes out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Recreation Center Manager, Victoria Dinielli, the Mayor be and is hereby authorized to execute a Personal Services Agreement with Tanya Adamovich, 2060 Legion Street, Bellmore, NY 11710 for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$45.00 for a not-to-exceed amount of \$3,400.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

<u>X</u> Auditor	<u>X</u> Electric Utilities	<u>X</u> Registrar
<u>X</u> Assessor	<u>X</u> Fire Dept.	<u>X</u> Rec. Center

# **PERSONAL SERVICES AGREEMENT**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**Tanya Adamovich**

**March 1, 2024 – February 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

## CONSULTING AGREEMENT

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF"), and Tanya Adamovich with offices located at 2060 Legion Street, Bellmore, New York 11710 (hereinafter referred to as "Adamovich"):

### WITNESSETH:

WHEREAS, Adamovich, has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, in particular the performance of fencing classes, and,

WHEREAS, Adamovich, is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

### TERMS AND CONDITIONS

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment.

IVF hereby employs Adamovich as an independent contractor, and Adamovich hereby accepts employment upon the terms and conditions hereinafter set forth.

2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 and shall terminate on February 28, 2025. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Adamovich.

3. This item intentionally omitted.

4. Compensation.

For all services rendered by Adamovich under this Agreement, the IVF shall pay Adamovich a fee not to exceed \$3,400. All services to IVF shall be billed on a monthly basis at \$45.00 per hour, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Adamovich and submitted to the Freeport Recreation Center for processing.

5. Duties

Adamovich shall provide the following services to IVF:

Adamovich shall conduct fencing classes at the Recreation Center according to a schedule approved by IVF. IVF will provide use of space at the Recreation Center sufficient to conduct such classes.

6. Extent of Services.

Evans shall devote such time, attention and energies to the IVF as is required. Adamovich shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

7. No Participation.

Evans acknowledges and agrees that this contract shall not give or extend to Adamovich or her employees and/or assigns any rights with respect to contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Adamovich under the terms of this Agreement.

8. Death or Disability.

If due to disability or prolonged illness (more than 30 consecutive days) Adamovich is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Adamovich.

9. Assignment.

This Agreement may not be assigned by Adamovich without the prior written consent of the IVF.

10. Notices.

All notices or other communications provided for this Agreement shall be made in writing and shall be deemed properly delivered when (I) delivered personally, or (II) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address as may be designated in writing by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520

Tanya Adamovich  
2060 Legion Street  
Bellmore, New York 11710

Attn: Village Attorney

11. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

12. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

13. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

14. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

15. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

16. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

17. Conflicts of Interest

This agreement is subject to the terms of Article 18 of the General Municipal Law for the State of New York and Adamovich hereby affirmatively states that no prohibited conflict of interest is created by virtue of this agreement.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first above written.

INCORPORATED VILLAGE OF FREEPORT

By: \_\_\_\_\_  
ROBERT T. KENNEDY, MAYOR

By: \_\_\_\_\_  
Tanya Adamovich

Approved as to form  
  
Deputy Village Attorney

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

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To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

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**Re: Personal Services Agreement  
Defense Concepts, Inc.**

The Freeport Recreation Center would like to renew the agreement with Defense Concepts, Inc. Defense Concepts teaches karate classes throughout the year at the Recreation Center. The highlights of the program are as follows:

**Contract Type:** NEW \_\_\_\_\_ RENEWAL  X  AMENDMENT \_\_\_\_\_

**Contract Term:** March 1, 2024—February 28, 2025

**Contract Rate:** \$100.00 per hour payable to Defense Concepts, Inc. (Same hourly rate as last year).

**Sessions:** Sessions are on-going throughout the year. Classes are held on Tuesdays from 5pm-7pm, as well as during Summer Camp.

**Description:** The class is designed to teach basic concepts of self-defense. The ages for this class are 5 and up.

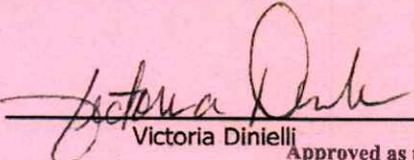
**Village Compensation:** The Total Fee to be paid to Defense Concepts, Inc will be \$100.00 per hr., with a Cap of \$15,000.00. NO INCREASE.

**Village to Provide:** A room to conduct the class and mats.

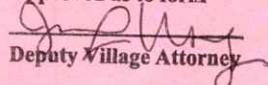
**Revenue:** The Recreation Center will be charging participants \$100 per session (Residents) & \$115.00 per session (Non-Residents). Each session is 8-weeks. During the FYE 2024 contract, the Recreation Center collected approximately \$14,750.00 from this program.

**Expenditures:** During FYE 2024, the Village paid Defense Concepts, Inc. \$11,200.00. This expense will come out of account A714004-545700 (Non-Employee Salaries).

**Defense Concepts, Inc.  
1754 Merrick Ave.  
Merrick, NY 11566**

  
Victoria Dinielli

Approved as to form

  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_ and seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Incorporated Village of Freeport, from time to time, is in need of expert professional services at the Freeport Recreation Center; and

**WHEREAS**, Defense Concepts, Inc., 1754 Merrick Avenue, Merrick, New York, 11566, possesses those certain skills, knowledge and expertise of a specialized nature in the area of karate instruction; and

**WHEREAS**, the Board of Trustees deems it beneficial to the residents of the Village of Freeport and the members of the Recreation Center to provide for the performance of karate instruction classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract amendment is for a term from March 1, 2024 through February 28, 2025 for a fee not-to-exceed \$100.00 per hour, with a cap of \$15,000.00; and

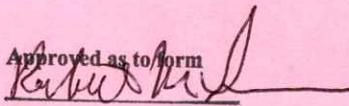
**WHEREAS**, funding for this service comes out of account A714004 545700 (non-employee salaries); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Recreation Center Manager, the Board approve and the Mayor be and hereby is authorized to execute a Personal Services Agreement renewal between the Village of Freeport and Defense Concepts, Inc., 1754 Merrick Avenue, Merrick, New York, 11566, for a term beginning March 1, 2024 through February 28, 2025 for a fee not-to-exceed \$100.00 per hour, with a cap of \$15,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form

  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager April 20, 2023

FROM: Lisa M DeBourg, Deputy Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of April 17, 2023:

It was moved by Trustee Martinez, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, the Incorporated Village of Freeport, from time to time, is in need of expert professional services at the Freeport Recreation Center; and

**WHEREAS**, Defense Concepts, Inc., 1754 Merrick Avenue, Merrick, New York, 11566, possesses those certain skills, knowledge and expertise of a specialized nature in the area of karate instruction; and

**WHEREAS**, the Board of Trustees deems it beneficial to the residents of the Village of Freeport and the members of the Recreation Center to provide for the performance of karate instruction classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract amendment is for a term from July 1, 2023 through February 29, 2024 for a fee not-to-exceed \$100.00 per hour, with a cap of \$15,000.00; and

**WHEREAS**, funding for this service comes out of account A714004 545700 (non-employee salaries); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Recreation Center Manager, the Board approve and the Mayor be and hereby is authorized to execute a Personal Services Agreement amendment between the Village of Freeport and Defense Concepts, Inc., 1754 Merrick Avenue, Merrick, New York, 11566, for a term beginning July 1, 2023 through February 29, 2024 for a fee not-to-exceed \$100.00 per hour, with a cap of \$15,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	Excused
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

**PERSONAL SERVICES AGREEMENT**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**Defense Concepts, Inc.**

**March 1, 2024 to February 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

## PERSONAL SERVICES AGREEMENT

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF"), and Defense Concepts, Inc., located on 1754 Merrick Avenue, Merrick, NY 11566 (hereinafter referred to as "Defense Concepts"):

### WITNESSETH:

WHEREAS, Defense Concepts has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, for the purpose of teaching karate; and,

WHEREAS, Defense Concepts is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

### TERMS AND CONDITIONS

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment.

IVF hereby employs Defense Concepts as an independent contractor, and Defense Concepts hereby accepts employment upon the terms and conditions hereinafter set forth.

2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 and shall terminate on February 28, 2025. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Defense Concepts.

3. Compensation.

For all services rendered by Defense Concepts under this Agreement, the IVF shall pay Defense Concepts a fee not to exceed \$100.00 per hour, with an annual cap of \$15,000.00. All services to IVF shall be billed on a monthly basis in per hour increments, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Defense Concepts and submitted to the Freeport Recreation Center for processing.

## 5. Duties

Defense Concepts shall provide the following services to IVF:

Defense Concepts shall conduct karate classes throughout the year at the Recreation Center.

All classes will be performed according to a schedule approved, in advance, by IVF.

## 6. Extent of Services.

Defense Concepts shall devote such time, attention and energies to the IVF as is required. Defense Concepts shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

## 7. No Participation.

Defense Concepts acknowledges and agrees that this contract shall not give or extend to Defense Concepts or his/her employees and/or assigns any rights with respect to additional contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments under the terms of this Agreement.

## 8. Death or Disability.

If due to disability or prolonged illness (more than 30 consecutive days) Defense Concepts is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Defense Concepts.

## 9. Assignment.

This Agreement may not be assigned by Defense Concepts without the prior written consent of the IVF.

## 10. Notices.

All notices or other communications provided for by this Agreement shall be made in writing and shall be deemed properly delivered when (i) delivered personally, or (ii) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address as may be designated in writing by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520  
Attn: Village Attorney

Defense Concepts, Inc.  
1754 Merrick Avenue  
Merrick, NY 11566

11. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

12. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

13. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

14. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

15. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to

explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

16. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

17. Disclosure.

Defense Concepts hereby affirmatively states that no elected official, officer or employee of IVF has any interest in Defense Concepts.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first above written.

INCORPORATED VILLAGE OF FREEPORT

By:

\_\_\_\_\_  
ROBERT T. KENNEDY, MAYOR

\_\_\_\_\_  
DEFENSE CONCEPTS, INC.

Approved as to form  
  
Deputy Village Attorney

**INCORPORATED VILLAGE OF FREEPORT  
RECREATION DEPARTMENT  
INTER-OFFICE CORRESPONDENCE**

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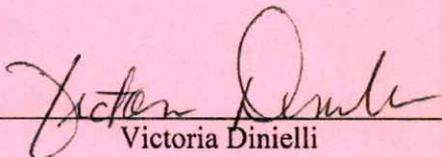
To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

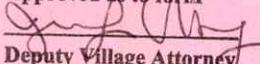
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**Re: Personal Service Agreement  
Freeport Police Athletic League**

The Freeport Recreation Center would like to renew the agreement with the Freeport Police Athletic League, Inc. PAL provides programs that keep the children of our community involved in positive programs. These programs help to teach children the social skills required to become a productive member of the community while fostering a healthy relationship between youths, police officers and society.

**Contract Type:** NEW \_\_\_\_\_ RENEWAL X AMENDMENT \_\_\_\_\_  
**Contract Term:** March 1, 2024 – February 28, 2025  
**Compensation:** The total fee to be paid to Freeport PAL is not to exceed \$10,000. This expense will come out of A714104 540100 (Rec PAL, Other Expense). No Increase.

  
Victoria Dinielli

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Freeport Police Athletic League has an established history of enhancing the lives of the youth of the Incorporated Village of Freeport by promoting organized sports and family programs; and

**WHEREAS**, the mission of the Freeport Police Athletic League is to provide and promote sports and other athletic programs of a team or individual nature for children residing in the Village of Freeport; and

**WHEREAS**, this Board determines that it is in the best interests of the residents of the Incorporated Village of Freeport to have broad based athletic programs available and promoted throughout the Village; and

**WHEREAS**, for purposes of disclosure, the Executive Director of the Freeport Police Athletic League is Freeport Police Officer Bobby Ford; and

**WHEREAS**, the contract renewal is for a term from March 1, 2024 through February 28, 2025 for a not-to-exceed amount of \$10,000.00; and

**WHEREAS**, the funding will come from the A714104 540100 (Rec PAL, Other Expense); and

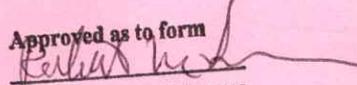
**NOW THEREFORE BE IT RESOLVED**, that the Mayor be and hereby is authorized to execute any and all documentation necessary to renew the Personal Services Agreement with the Freeport Police Athletic League, Inc. from March 1, 2024 through February 28, 2025 for a not-to-exceed amount of \$10,000.00; and

**BE IT FURTHER RESOLVED**, that the Board of Trustees finds no conflict of interest with respect to Freeport Police Office Bobby Ford and his position as Executive Director of the Freeport Police Athletic League.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form

  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022

FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, the Freeport Police Athletic League has an established history of enhancing the lives of the youth of the Incorporated Village of Freeport by promoting organized sports and family programs; and

**WHEREAS**, the mission of the Freeport Police Athletic League is to provide and promote sports and other athletic programs of a team or individual nature for children residing in the Village of Freeport; and

**WHEREAS**, this Board determines that it is in the best interests of the residents of the Incorporated Village of Freeport to have broad based athletic programs available and promoted throughout the Village; and

**WHEREAS**, for purposes of disclosure, the Executive Director of the Freeport Police Athletic League is Freeport Police Officer Bobby Ford; and

**WHEREAS**, the contract renewal is for a term from March 1, 2023 through February 29, 2024 for a not-to-exceed amount of \$10,000.00; and

**WHEREAS**, the funding will come from the A714104 540100 (Rec PAL, Other Expense); and

**NOW THEREFORE BE IT RESOLVED**, that the Mayor be and hereby is authorized to execute any and all documentation necessary to renew the Personal Services Agreement with the Freeport Police Athletic League, Inc. from March 1, 2023 through February 29, 2024 for a not-to-exceed amount of \$10,000.00; and

**BE IT FURTHER RESOLVED**, that the Board of Trustees finds no conflict of interest with respect to Freeport Police Office Bobby Ford and his position as Executive Director of the Freeport Police Athletic League.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe

In Favor

Trustee Martinez

In Favor

**AGREEMENT**

**BY AND BETWEEN**

**INCORPORATED VILLAGE OF FREEPORT**

**AND**

**FREEPORT POLICE ATHLETIC LEAGUE, INC.**

**March 1, 2024 – February 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York 11520

**AGREEMENT**

This Agreement is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the INCORPORATED VILLAGE OF FREEPORT, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York 11520 (hereinafter referred to as “IVF”), and FREEPORT POLICE ATHLETIC LEAGUE, INC., a not-for-profit Corporation, with offices located at 130 East Merrick Road, Freeport, New York 11520 (hereinafter referred to as “PAL”).

**WHEREAS**, the mission of the Freeport Police Athletic League is to provide sports and other programs of a team or individual nature for all the children of the Freeport, New York community;

**WHEREAS**, the Village of Freeport determines that it is in the best interests of the community to provide programs that keep the children of the community involved in positive programs that teach children the social skills required to become a productive member of the community while fostering a healthy relationship between youths, police officers and the community;

**NOW, THEREFORE**, it is agreed by and between the parties as follows:

**TERMS AND CONDITIONS**

**THEREFORE**, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment. IVF hereby employs PAL to provide the residents of the Incorporated Village of Freeport, access and an opportunity to experience organized sports and athletic programs and family fellowship events within the Village.

2. Term and Termination. Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 through February 28, 2025, with the right on the part of either party to cancel this Agreement upon a thirty (30) day written notice sent to the address as listed within paragraph 10 herein.

3. Compensation. The IVF, in consideration of the services rendered, shall pay to PAL the sum of ten thousand dollars (\$10,000) and shall further compensate PAL by providing, without cost, the use of the parks, related athletic fields, and the Albany Avenue boat ramp with the lot adjacent to the southern ramp, and the boxing facility.

4. Duties of PAL. The PAL shall provide the residents of the Incorporated Village of Freeport, as well as visitors to the Village, access and an opportunity to

experience organized sports programs and family fellowship events in the Freeport community. No Village employee will provide any assistance to PAL under the terms of this agreement.

5. Extent of Services. PAL shall devote such time, attention and energies to the IVF as is required. PAL shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, provided, however, PAL shall not disclose any information, IVF documents and/or other information given to or acquired by PAL in the course of performing its duties.

6. No Participation. PAL acknowledges and agrees that this Agreement shall not give or extend to PAL or its principals any rights with respect to additional contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to PAL under the terms of this Agreement.

7. Assignment. This Agreement may not be assigned by PAL without the prior written consent of the IVF.

8. Notices. All notices or other communications provided for in this Agreement shall be made in writing and shall be deemed properly delivered when (i) delivered personally; or (ii) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address designated in writing by one party to the other):

INCORPORATED VILLAGE OF FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520

FREEPORT POLICE ATHLETIC LEAGUE, INC.  
Freeport Recreation Center  
130 East Merrick Road  
Freeport, NY 11520

9. Entire Agreement. This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein have been made by any party hereto. No waiver of any term, provision, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing

waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

10. Amendments. No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

11. Parties in Interest. Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

12. Severability. Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

13. Subject Headings. The subject headings of the articles, paragraphs, and subparagraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

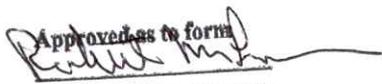
14. Applicable Law. This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

15. Disclosure. This contract is subject to Article 18 of the General Municipal Law of the State of New York.

**IN WITNESS WHEREOF**, the undersigned have executed this Agreement as of the date first above written.

INCORPORATED VILLAGE OF FREEPORT

By \_\_\_\_\_  
ROBERT T. KENNEDY, Mayor

*Approved as to form*  
  
Deputy Village Attorney

FREEPORT POLICE ATHLETIC LEAGUE, INC.

By \_\_\_\_\_  
BOBBY FORD, Executor Director

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

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To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Manager, Recreation Center  
Date: December 8, 2023

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**Re: Personal Service Agreement  
Cheryl A. Gayle**

The Freeport Recreation Center would like to renew the agreement with Cheryl A. Gayle. Ms. Gayle will be teaching our tumbling program throughout the year. The highlights of the program are as follows:

**Contract Type:** NEW \_\_\_\_\_ RENEWAL  X  AMENDMENT \_\_\_\_\_

**Contract Term:** March 1, 2024—February 28, 2025

**Contract Rate:** \$45.00 per hour

**Sessions:** 8 week sessions in the Fall, Winter & Spring

**Description:** Tumbling is a unique program for young learners that include character education. Skills such as tip ups, handstands, round offs, handsprings, aerials and walk overs will be introduced weekly. Each class will focus on the six pillars of character (trustworthiness, respect, fairness, caring, citizenship, and responsibility).

**Classes:** Sundays 9am-12pm

**Compensation:** The total fee to be paid to Ms. Gayle will be \$45.00 per hour with a cap of \$4,400.00. There is NO Increase.

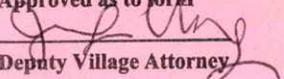
**Village to Provide:** Room to conduct the class.

**Revenue:** The Recreation Center will be charging participants \$60 for Residents and \$75 for Non-Residents per 8 week session. During the last contract period, the Recreation Center collected \$4,800.00.

**Expenditures:** The expense for this program comes out of account A714004-545700 (Non-Employee Salaries). Ms. Gayle was paid \$2,160 during the last contract period.

**Cheryl A. Gayle  
300 St. Marks Ave  
Freeport, NY 11520  
(516) 884-3073**

  
\_\_\_\_\_  
Victoria Dinielli, Manager

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, who moved its adoption that:

**WHEREAS**, the Freeport Recreation Center needs an individual to conduct tumbling classes for children; and

**WHEREAS**, Cheryl A. Gayle, 300 St. Marks Avenue, Freeport, NY 11520, is an individual that is licensed and qualified to provide these services and teach these classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

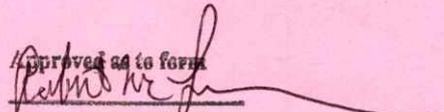
**WHEREAS**, the contract renewal is for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 for a not-to-exceed amount of \$4,400.00; and

**WHEREAS**, there are sufficient funds in budget line A714004 545700 (Non-Employee Salaries) to cover the cost of this expense; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Recreation Center Manager, the Board approve and the Mayor be and is hereby authorized to execute a Personal Services Agreement renewal with Cheryl A. Gayle, 300 St. Marks Avenue, Freeport, NY 11520, for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 for a not-to-exceed amount of \$4,400.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022  
FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Trustee Sanchez, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to conduct tumbling classes for children; and

**WHEREAS**, Cheryl A. Gayle, 300 St. Marks Avenue, Freeport, NY 11520, is an individual that is licensed and qualified to provide these services and teach these classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract renewal is for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$45.00 for a not-to-exceed amount of \$3,600.00; and

**WHEREAS**, there are sufficient funds in budget line A714004 545700 (Non-Employee Salaries) to cover the cost of this expense; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Recreation Center Manager, Board approve and the Mayor be and is hereby authorized to execute a Personal Services Agreement with Cheryl A. Gayle, 300 St. Marks Avenue, Freeport, NY 11520, for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$45.00 for a not-to-exceed amount of \$3,600.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

<u>X</u> Auditor	<u>X</u> Electric Utilities	<u>X</u> Registrar
<u>X</u> Assessor	<u>X</u> Fire Dept.	<u>X</u> Rec. Center
<u>X</u> Attorney	<u>X</u> File	<u>X</u> Treasurer

**PERSONAL SERVICES AGREEMENT**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**CHERYL A. GAYLE**

**MARCH 1, 2024 – FEBRUARY 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

## PERSONAL SERVICES AGREEMENT

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF"), and Cheryl A. Gayle with offices located at 300 St. Marks Avenue, Freeport, NY 11520 (hereinafter referred to as "Gayle"):

### WITNESSETH:

WHEREAS, Gayle, has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, in particular tumbling classes for children, and,

WHEREAS, Gayle, is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

### TERMS AND CONDITIONS

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment.

IVF hereby employs Gayle as an independent contractor, and Gayle hereby accepts employment upon the terms and conditions hereinafter set forth.

2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 and shall terminate on February 28, 2025. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Gayle.

3. Compensation.

For all services rendered by Gayle under this Agreement, the IVF shall pay a fee not to exceed \$4,400 for the term of the contract. All services to IVF shall be billed on a monthly basis in \$45.00 per hour increments, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Gayle and submitted to the Freeport Recreation Center for processing.

4. Duties

Gayle shall provide the following services to IVF:

Gayle shall conduct tumbling classes for children at the Recreation Center. IVF will provide use of a room at the Recreation Center for the purpose of conducting such classes.

5. Extent of Services.

Gayle shall devote such time, attention and energies to the IVF as is required. Gayle shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

6. No Participation.

Gayle acknowledges and agrees that this contract shall not give or extend to Gayle or his/her employees and/or assigns any rights with respect to additional contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Gayle under the terms of this Agreement.

7. Death or Disability.

If due to disability or prolonged illness (more than 30 consecutive days) Gayle is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Gayle.

8. Assignment.

This Agreement may not be assigned by Gayle without the prior written consent of the IVF.

9. Notices.

All notices or other communications provided for this Agreement shall be made in writing and shall be deemed properly delivered when (i) delivered personally, or (ii) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address as may be designated in writing by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520  
Attn: Village Attorney

Cheryl A. Gayle  
300 St. Marks Avenue  
Freeport, New York 11520

10. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

11. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

12. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

13. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

14. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

15. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

16. Disclosure.

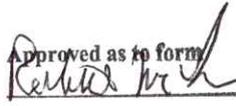
Gayle hereby affirmatively states that no elected official, officer or employee of IVF has any interest in Gayle.

**IN WITNESS WHEREOF**, the undersigned have executed this Agreement as of the date first above written.

**INCORPORATED VILLAGE OF FREEPORT**

By: \_\_\_\_\_  
**ROBERT T. KENNEDY, MAYOR**

\_\_\_\_\_  
**CHERYL A. GAYLE**

Approved as to form  
  
Deputy Village Attorney

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

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To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

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**Re: Personal Service Agreement  
Jamie Henderson**

The Freeport Recreation Center would like to renew the agreement with Jamie Henderson in order to conduct Adult Yoga classes at the Freeport Recreation Center. The highlights of the program are as follows:

**Contract Type:** NEW \_\_\_\_\_ RENEWAL X \_\_\_\_\_ EXTENSION \_\_\_\_\_

**Contract Term:** March 1, 2024—February 28, 2025

**Contract Rate:** \$45.00 per hour

**Sessions:** Classes on-going throughout the year

**Description:** Yoga will increase the participant's flexibility, strength and stamina for over all body awareness.

**Classes:** Wednesdays 5:30-6:30PM

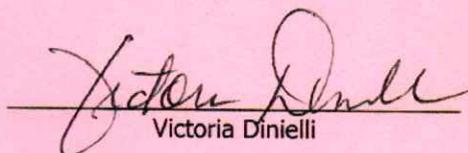
**Compensation:** The total fee to be paid to Ms. Henderson will be \$45.00 per hour with a cap of \$3,000.00. Current class rate is \$35.00. Request is for a \$10.00 class increase.

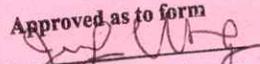
**Village to Provide:** A room to conduct the class.

**Revenue:** The Recreation Center will be charging \$65.00 (Residents) and \$80.00 (Non-Residents) per 10 classes for adult yoga. During the FYE 2024 contract, the Recreation Center has collected \$2,790.00.

**Expenditures:** During FYE 2024, the Recreation Center paid Ms. Henderson \$1,356.25. We are requesting a small pay increase for Ms. Henderson, as she has been a loyal instructor for many years, and she brings a consistent following to her program. The increase would equal to \$100 per session, so we will still be making a profit on the programs. The expense for this program will come out of account A714004-545700 (Non-Employee Salaries).

Jamie Henderson  
2497 Wantagh Ave.  
Wantagh, NY 11793  
516-384-2230

  
Victoria Dinielli

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to conduct adult Yoga classes; and

**WHEREAS**, Jamie Henderson, 2497 Wantagh Avenue, Wantagh, New York 11793, is an individual who is licensed and qualified to provide these services and teach these classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

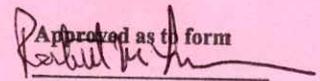
**WHEREAS**, the contract renewal is for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 (an increase of \$10.00 per hour from the previous contract) for a not-to-exceed amount of \$3,000.00; and

**WHEREAS**, funding for this service comes out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Recreation Center Manager, the Mayor be and hereby is authorized to execute a Personal Services Agreement renewal with Jamie Henderson, 2497 Wantagh Avenue, Wantagh, New York 11793 for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 for a not-to-exceed amount of \$3,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022  
FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Sanchez that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to conduct adult Yoga classes; and

**WHEREAS**, Jamie Henderson, 2497 Wantagh Avenue, Wantagh, New York 11793, is an individual that is licensed and qualified to provide these services and teach these classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract renewal is for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$35.00 for a not-to-exceed amount of \$2,500.00; and

**WHEREAS**, funding for this service comes out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Recreation Center Manager, the Mayor be and is hereby authorized to execute a Personal Services Agreement with Jamie Henderson, 2497 Wantagh Avenue, Wantagh, New York 11793 for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$35.00 for a not-to-exceed amount of \$2,500.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

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<u>X</u> Auditor	<u>X</u> Electric Utilities	<u>X</u> Registrar
<u>X</u> Assessor	<u>X</u> Fire Dept.	<u>X</u> Rec. Center
<u>X</u> Attorney	<u>X</u> File	<u>X</u> Treasurer

**PERSONAL SERVICES AGREEMENT**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**Jamie Henderson**

**March 1, 2024 through February 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

## PERSONAL SERVICES AGREEMENT

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF"), and Jamie Henderson, with offices located at 2497 Wantagh Avenue, Wantagh, New York 11793 (hereinafter referred to as "Henderson"):

### WITNESSETH:

WHEREAS, Henderson, has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, in particular, the performance of yoga instruction for adults and,

WHEREAS, Henderson, is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

### TERMS AND CONDITIONS

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment.

IVF hereby employs Henderson as an independent contractor, and Henderson hereby accepts employment upon the terms and conditions hereinafter set forth.

2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 and shall terminate on February 28, 2025. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Henderson.

3. Compensation.

For all services rendered by Henderson under this Agreement, the IVF shall pay a fee not to exceed \$3,000 per annum. All services to IVF shall be billed on a monthly basis at \$45.00 per hour, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Henderson and submitted to the Freeport Recreation Center for processing.

#### 4. Duties

Henderson shall provide the following services to IVF:

The instruction of yoga for children encourages healthy self-esteem, body awareness, and cooperation with others in a non-competitive space. Yoga helps with flexibility, strength, and coordination, as well as teaching breathing and relaxation techniques.

#### 5. Extent of Services.

Henderson shall devote such time, attention and energies to the IVF as is required. Henderson shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

#### 6. No Participation.

Henderson acknowledges and agrees that this contract shall not give or extend to Henderson or his/her employees and/or assigns any rights with respect to additional contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Henderson under the terms of this Agreement.

#### 7. Death or Disability

If due to disability or prolonged illness (more than 30 consecutive days) Henderson is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Henderson.

#### 8. Assignment.

This Agreement may not be assigned by Henderson without the prior written consent of the IVF.

#### 9. Notices.

All notices or other communications provided for this Agreement shall be made in writing and shall be deemed properly delivered when (I) delivered personally, or (II) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address as may be designated in writing

by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520  
Attn: Village Attorney

Jamie Henderson  
2497 Wantagh Avenue  
Wantagh, New York 11793

10. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

11. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

12. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

13. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

14. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

15. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

16. Conflicts of Interest

This agreement is subject to the terms of Article 18 of the General Municipal Law for the State of New York and Henderson hereby affirmatively states that no prohibited conflict of interest is created by virtue of this agreement.

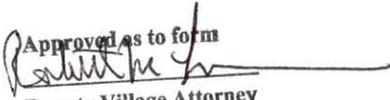
IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first above written.

**INCORPORATED VILLAGE OF FREEPORT**

By:

\_\_\_\_\_  
**ROBERT T. KENNEDY, MAYOR**

\_\_\_\_\_  
**JAMIE HENDERSON**

Approved as to form  
  
Deputy Village Attorney

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

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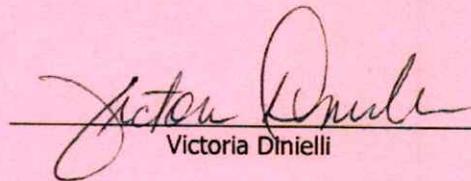
To: Robert T. Kennedy  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

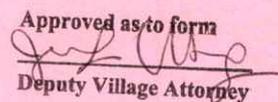
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**Re: Long Island Arts Council**

The Freeport Recreation Center would like to renew the agreement with the Long Island Arts Council. The group promotes the arts through publications, festivals and educational programs for the Village of Freeport.

**Contract Type:** NEW \_\_\_\_\_ RENEWAL X AMENDMENT \_\_\_\_\_  
**Contract Term:** March 1, 2024 - February 28, 2025  
**Compensation:** The total fee to be paid to the Long Island Arts Council is \$20,000.00. Funding for this agreement has been budgeted in account A714504 545810  
**No Increase.**

  
Victoria Dinielli

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_ that the following motion be adopted:

**WHEREAS**, the Long Island Arts Council At Freeport, Inc, a not for profit corporation, has an established history in enhancing the lives of the citizens of the Incorporated Village of Freeport by nurturing, supporting and promoting the arts; and

**WHEREAS**, the mission of the Long Island Arts Council At Freeport, Inc., is to provide the residents of the Incorporated Village of Freeport, access and an opportunity to experience the arts, through publications, festivals, and educational programs, and to promote the diverse cultural activities of artists and arts organizations in the Freeport community; and

**WHEREAS**, the Village finds it beneficial to retain an organization that provides such services; and

**WHEREAS**, the contract renewal is for a term from March 1, 2024 through February 28, 2025; and

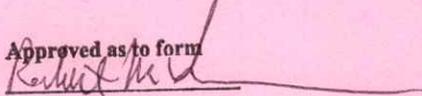
**WHEREAS**, the Village of Freeport has budgeted \$20,000.00 for this agreement in the current year's budget on budget line A714504 545810; and

**NOW THEREFORE BE IT RESOLVED**, that the agreement between the Village of Freeport and the Long Island Arts Council at Freeport, Inc. be and hereby is approved at a cost of \$20,000.00 to be paid in twelve equal payments, for a term of one year beginning on March 1, 2024 through February 28, 2025; and

**BE IT STILL FURTHER RESOLVED**, that the Mayor be and hereby is authorized to execute said any paperwork necessary to effectuate this agreement.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022

FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Trustee Martinez, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, the Long Island Arts Council At Freeport, Inc, a not for profit corporation, has an established history in enhancing the lives of the citizens of the Incorporated Village of Freeport by nurturing, supporting and promoting the arts; and

**WHEREAS**, the mission of the Long Island Arts Council At Freeport, Inc., is to provide the residents of the Incorporated Village of Freeport, access and an opportunity to experience the arts, through publications, festivals, and educational programs, and to promote the diverse cultural activities of artists and arts organizations in the Freeport community; and

**WHEREAS**, the Village finds it beneficial to retain an organization that provides such services; and

**WHEREAS**, the contract renewal is for a term from March 1, 2023 through February 29, 2024; and

**WHEREAS**, the Village of Freeport has budgeted \$20,000.00 for this agreement in the current year's budget on budget line A714504 545810; and

**NOW THEREFORE BE IT RESOLVED**, that the agreement between the Village of Freeport and the Long Island Arts Council at Freeport, Inc. be and hereby is approved at a cost of \$20,000.00 to be paid in twelve equal payments, for a term of one year beginning on March 1, 2023 through February 29, 2024; and

**BE IT STILL FURTHER RESOLVED**, that the Mayor be and hereby is authorized to execute said any paperwork necessary to effectuate this agreement.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

**Agreement**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**THE LONG ISLAND ARTS COUNCIL AT FREEPORT, INC**

**March 1, 2024 – February 28, 2025**

**Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520**

## PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Incorporated Village of Freeport a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF") and The Long Island Arts Council, Inc., a Not-for-Profit Corporation with offices located at 130 East Merrick Road, Freeport, New York (hereinafter referred to as "Arts Council").

### WITNESSETH:

**WHEREAS**, the Long Island Arts Council At Freeport, Inc., has an established history in enhancing the lives of the citizens of the Incorporated Village of Freeport by nurturing, supporting and promoting the arts, and;

**WHEREAS**, the mission of the Long Island Arts Council At Freeport, Inc., includes providing the residents of the Incorporated Village of Freeport access and an opportunity to experience the arts through publications, festivals, and educational programs, and to promote the diverse cultural activities of artists and arts organizations in the Freeport community.

**NOW THEREFORE**, it is agreed by and between the parties as follows:

### TERMS AND CONDITIONS

**THEREFORE**, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

#### 1. *Employment*

IVF hereby employs the Arts Council to provide the residents of the Incorporated Village of Freeport, as well as visitors to the Village, access and an opportunity to experience the arts, through publications, festivals, and educational programs, and promote the diverse cultural activities of artists and arts organizations within the Village

#### 2. *Term and Termination*

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 through February 28, 2025, with the right on the part of either party to cancel this Agreement upon a thirty (30) day written notice sent to the address as listed within paragraph ten (10) herein. Upon termination, total payment of the monies due to the Arts Council shall be prorated and paid pursuant to paragraph 3 hereof.

### *3. Compensation*

The IVF, in consideration of the foregoing, shall pay to the Arts Council the sum of twenty thousand dollars (\$20,000), and shall further compensate the Arts Council by providing, without cost, office space in room 106 consisting of 765 square feet or equivalent, within the Freeport Recreation Center, which includes the use of available utilities, desk, chairs, copier, file cabinets, and, if practicable, access to the internet if such access is available at the time requested.

### *4. Duties of Arts Council*

The Arts Council shall provide the residents of the Incorporated Village of Freeport, as well as visitors to the Village, access and an opportunity to experience the arts, through publications, festivals, and educational programs, and will promote the diverse cultural activities of its member artists and arts organizations in the Freeport community.

### *5. Extent of Services*

Arts Council shall devote such time, attention and energies to the IVF as is required. Arts Council shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, provided, however, that Arts Council shall not disclose any information, IVF documents and/or other information given to or acquired by Arts Council in the course of performing its duties without first obtaining approval of the Village Clerk pursuant to the provisions of the Freedom of Information Law.

### *6. No Participation*

Arts Council acknowledges and agrees that this contract shall not give or extend to Arts Council or its principals any rights with respect to contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Arts Council under the terms of this Agreement

### *7. Assignment*

This Agreement may not be assigned by Arts Council without the prior written consent of the IVF.

### *8. Notices*

All notices or other communications provided for by this Agreement shall be made in writing and shall be deemed properly delivered when (1) delivered personally, or (II) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the

parties at the following addresses (or to such address designated in writing by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, New York, 11520

LONG ISLAND ARTS COUNCIL  
AT FREEPORT, INC.  
130 East Merrick Road  
Freeport, New York 11520

9. *Entire Agreement and Waiver*

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

10. *Amendments*

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

11. *Parties in Interest*

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

12. *Severability*

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

13. *Subject Headings*

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

14. *Applicable Law*

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

15. *Disclosure*

Arts Council hereby affirmatively states that no elected official, officer or employee of IVF has any interest in Arts Council.

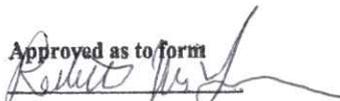
**IN WITNESS WHEREOF**, the undersigned have executed this Agreement as of the date first above written.

**INCORPORATED VILLAGE OF FREEPORT**

By: \_\_\_\_\_  
**ROBERT T. KENNEDY, MAYOR**

**LONG ISLAND ARTS COUNCIL AT FREEPORT,  
INC.**

By: \_\_\_\_\_

Approved as to form  
  
Deputy Village Attorney

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

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To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

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**Re: Personal Service Agreement  
Elvis Maduro**

The Freeport Recreation Center would like to come to an agreement with Elvis Maduro. Mr. Maduro will be teaching a pickleball program. The highlights of the program are as follows:

**Contract Type:** NEW \_\_\_\_\_ RENEWAL  X  AMENDMENT \_\_\_\_\_

**Contract Term:** March 1, 2024—February 28, 2025

**Contract Rate:** \$50.00 per hour

**Sessions:** Tuesdays from 1:30pm-3:30pm throughout the year.

**Description:** Pickleball is a paddle sport that combines elements of tennis, badminton, and ping-pong using a paddle and plastic ball with holes. It is a game that is appropriate for players of all ages and skill levels. Rules for pickleball are simple, making it a great introductory sport.

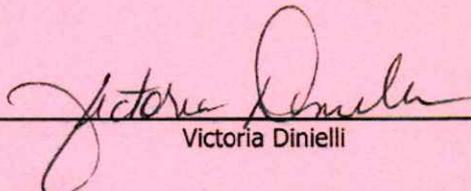
**Compensation:** The total fee to be paid to Elvis Maduro will be \$50.00 per hour with a cap of \$3,500.00. **No Increase.**

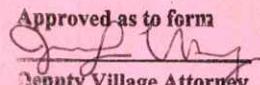
**Village to Provide:** Room to conduct the class.

**Revenue:** The Recreation Center will be charging participants \$160 (Residents) and \$200 (Non-Residents) per 8-week session. During the last contract period, we collected \$6,290.00.

**Expenditures:** The expense for this program comes out of account A714004-545700 (Non-Employee Salaries). During this contract period, we paid Mr. Maduro \$1,800.00.

Elvis Maduro  
158 Wynsom Ave.  
Merrick, NY 11566  
516-509-5383

  
\_\_\_\_\_  
Victoria Dinielli

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to teach a Pickleball program; and

**WHEREAS**, Elvis Maduro, 158 Wynsom Avenue, Merrick, NY 11566, is an individual who is qualified to provide these services and teach these classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

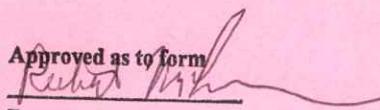
**WHEREAS**, the contract is for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$50.00 for a not-to-exceed amount of \$3,500.00; and

**WHEREAS**, funding for this service comes out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Recreation Center Manager, the Board approve and the Mayor be and is hereby authorized to execute a Personal Services Agreement renewal with Elvis Maduro, 158 Wynsom Avenue, Merrick, NY 11566, for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$50.00 for a not-to-exceed amount of \$3,500.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022  
FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Trustee Sanchez, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to teach a Pickleball program; and

**WHEREAS**, Elvis Maduro, 158 Wynsom Avenue, Merrick, NY 11566, is an individual who is qualified to provide these services and teach these classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract is for a term from January 1, 2023 through February 29, 2024, at an hourly rate of \$50.00 for a not-to-exceed amount of \$3,500.00; and

**WHEREAS**, funding for this service comes out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Recreation Center Manager, Board approve and the Mayor be and is hereby authorized to execute a Personal Services Agreement with Elvis Maduro, 158 Wynsom Avenue, Merrick, NY 11566, for a term from January 1, 2023 through February 29, 2024, at an hourly rate of \$50.00 for a not-to-exceed amount of \$3,500.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

<u>X</u> Auditor	<u>X</u> Electric Utilities	<u>X</u> Registrar
<u>X</u> Assessor	<u>X</u> Fire Dept.	<u>X</u> Rec. Center
<u>X</u> Attorney	<u>X</u> File	<u>X</u> Treasurer
<u>X</u> Bldg. Dept.	<u>X</u> Personnel	<u>X</u> Dep. Treasurer

**PERSONAL SERVICES AGREEMENT**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**Elvis Maduro**

**March 1, 2024 through February 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

## PERSONAL SERVICES AGREEMENT

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF"), and Elvis Maduro, with offices located at 158 Wynsom Avenue, Merrick, NY 11566, (hereinafter referred to as "Maduro"):

### WITNESSETH:

WHEREAS, Maduro, has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, in particular, the teaching of a pickleball program; and

WHEREAS, Maduro, is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

### TERMS AND CONDITIONS

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment.

IVF hereby employs Maduro as an independent contractor, and Maduro hereby accepts employment upon the terms and conditions hereinafter set forth.

2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 through February 28, 2025. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Maduro.

3. Compensation.

For all services rendered by Maduro under this Agreement, the IVF shall pay a fee not to exceed \$3,500 per annum. All services to IVF shall be billed on a monthly basis at \$50.00 per hour, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Maduro and submitted to the Freeport Recreation Center for processing.

4. Duties

Maduro shall provide the following services to IVF:

The instruction of Pickleball (a paddle sport). These classes are to be provided on Tuesdays throughout the year.

5. Extent of Services.

Maduro shall devote such time, attention and energies to the IVF as is required. Maduro shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

6. No Participation.

Maduro acknowledges and agrees that this contract shall not give or extend to Maduro or his/her employees and/or assigns any rights with respect to additional contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Maduro under the terms of this Agreement.

7. Death or Disability

If due to disability or prolonged illness (more than 30 consecutive days) Maduro is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Maduro.

8. Assignment.

This Agreement may not be assigned by Maduro without the prior written consent of the IVF.

9. Notices.

All notices or other communications provided for this Agreement shall be made in writing and shall be deemed properly delivered when (I) delivered personally, or (II) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address as may be designated in writing

by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520  
Attn: Village Attorney

Elvis Maduro  
158 Wynsom Avenue  
Merrick, NY 11566

10. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

11. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

12. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

13. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

14. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

15. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

16. Conflicts of Interest

This agreement is subject to the terms of Article 18 of the General Municipal Law for the State of New York and Maduro hereby affirmatively states that no prohibited conflict of interest is created by virtue of this agreement.

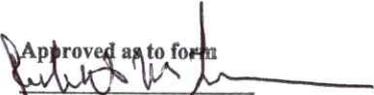
IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first above written.

**INCORPORATED VILLAGE OF FREEPORT**

By:

\_\_\_\_\_  
**ROBERT T. KENNEDY, MAYOR**

\_\_\_\_\_  
**ELVIS MADURO**

Approved as to form  
  
Deputy Village Attorney

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

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To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

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**Re: Personal Service Agreement  
Linda Morales**

The Freeport Recreation Center would like to renew the agreement with Linda Morales in order to conduct Kids Yoga classes at the Freeport Recreation Center. The highlights of the program are as follows:

**Contract Type:** NEW \_\_\_\_\_ RENEWAL  X  EXTENSION \_\_\_\_\_

**Contract Term:** March 1, 2024—February 28, 2025

**Contract Rate:** \$45.00 per hour

**Sessions:** **Kids Yoga:** 8-week sessions held in Fall, Winter and Spring as well as classes for Summer Camp.

**Description:** Yoga for kids encourages healthy self-esteem, body awareness, and cooperation with others in a non-competitive space. Yoga will enhance the child's flexibility, strength, and coordination. There will be a focus on breathing and relaxation techniques as well as time for art therapy!

**Classes:** **Kids Yoga:** Thursdays 4:00-5:00PM and Summer Camp classes TBD.

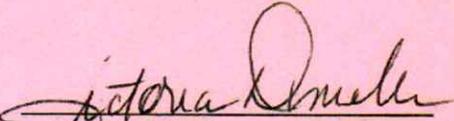
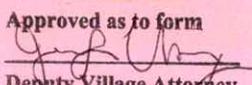
**Compensation:** The total fee to be paid to Ms. Morales will be \$45.00 per hour with a cap of \$5,000.00. Current class rate is \$35.00. Request is for a \$10.00 class increase.

**Village to Provide:** A room to conduct the class.

**Revenue:** The Recreation Center will be charging \$60.00 (Residents) and \$75.00 (Non-Residents) per session (8 classes) for kids yoga. During the FYE 2024 contract, the Recreation Center collected approximately \$3,440.00.

**Expenditures:** During FYE 2024, the Recreation Center paid Ms. Morales \$2,362.50. We are requesting a small pay increase for Ms. Morales, as she has been a loyal instructor for many years, and she brings a consistent following to her program. The increase would equal to \$80 per session, so we will still be making a profit on the program. The expense for this program will come out of account A714004-545700 (Non-Employee Salaries).

Linda Morales  
1740 Chestnut Street  
Merrick, NY 11566  
347-992-9448

  
Victoria Dinielli  
Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to conduct Kids Yoga classes; and

**WHEREAS**, Linda Morales, 1740 Chestnut Street, Merrick, NY 11566, is an individual who is licensed and qualified to provide these services and teach these classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract renewal is for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 (an increase of \$10.00 per hour from the previous contract) for a not to exceed amount of \$5,000.00; and

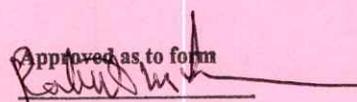
**WHEREAS**, funding for this service comes out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Recreation Center Manager, the Board approve and the Mayor be and is hereby authorized to execute a Personal Services Agreement renewal with Linda Morales, 1740 Chestnut Street, Merrick, NY 11566, for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 for a not to exceed amount of \$5,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form

  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022  
FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to conduct Kids Yoga classes; and

**WHEREAS**, Linda Morales, 1740 Chestnut Street, Merrick, NY 11566, is an individual that is licensed and qualified to provide these services and teach these classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract renewal is for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$35.00 for a not to exceed amount of \$4,000.00; and

**WHEREAS**, funding for this service comes out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Recreation Center Manager, the Mayor be and is hereby authorized to execute a Personal Services Agreement with Linda Morales, 1740 Chestnut Street, Merrick, NY 11566 for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$35.00 for a not to exceed amount of \$4,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

X <u>Auditor</u>	X <u>Electric Utilities</u>	X <u>Registrar</u>
X <u>Assessor</u>	X <u>Fire Dept.</u>	X <u>Rec. Center</u>
X <u>Attorney</u>	X <u>File</u>	X <u>Treasurer</u>
X <u>Bldg. Dept.</u>	X <u>Personnel</u>	X <u>Dep. Treasurer</u>

**PERSONAL SERVICES AGREEMENT**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**Linda Morales**

**March 1, 2024 through February 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

## PERSONAL SERVICES AGREEMENT

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF"), and Linda Morales, with offices located at 1740 Chestnut Street, Merrick, New York 11566 (hereinafter referred to as "Morales"):

### WITNESSETH:

WHEREAS, Morales, has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, in particular, the performance of yoga instruction for children and,

WHEREAS, Morales, is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

### TERMS AND CONDITIONS

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment.

IVF hereby employs Morales as an independent contractor, and Morales hereby accepts employment upon the terms and conditions hereinafter set forth.

2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 and shall terminate on February 28, 2025. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Morales.

3. Compensation.

For all services rendered by Morales under this Agreement, the IVF shall pay a fee not to exceed \$5,000 per annum. All services to IVF shall be billed on a monthly basis at \$45.00 per hour, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Morales and submitted to the Freeport Recreation Center for processing.

#### 4. Duties

Morales shall provide the following services to IVF:

The instruction of yoga for children encourages healthy self-esteem, body awareness, and cooperation with others in a non-competitive space. Yoga helps with flexibility, strength, and coordination, as well as teaching breathing and relaxation techniques.

#### 5. Extent of Services.

Morales shall devote such time, attention and energies to the IVF as is required. Morales shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

#### 6. No Participation.

Morales acknowledges and agrees that this contract shall not give or extend to Morales or his/her employees and/or assigns any rights with respect to additional contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Morales under the terms of this Agreement.

#### 7. Death or Disability

If due to disability or prolonged illness (more than 30 consecutive days) Morales is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Morales.

#### 8. Assignment.

This Agreement may not be assigned by Morales without the prior written consent of the IVF.

#### 9. Notices.

All notices or other communications provided for this Agreement shall be made in writing and shall be deemed properly delivered when (I) delivered personally, or (II) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address as may be designated in writing

by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520  
Attn: Village Attorney

Linda Morales  
1704 Chestnut Street  
Merrick, New York 11566

10. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

11. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

12. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

13. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

14. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

15. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

16. Conflicts of Interest

This agreement is subject to the terms of Article 18 of the General Municipal Law for the State of New York and Morales hereby affirmatively states that no prohibited conflict of interest is created by virtue of this agreement.

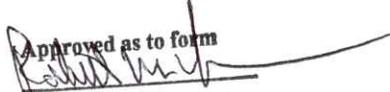
IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first above written.

**INCORPORATED VILLAGE OF FREEPORT**

By:

\_\_\_\_\_  
**ROBERT T. KENNEDY, MAYOR**

\_\_\_\_\_  
**LINDA MORALES**

Approved as to form  
  
Deputy Village Attorney

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

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To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

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**Re: Personal Services Agreement  
Carole Murphy**

The Freeport Recreation Center would like to renew the agreement with Carole Murphy in order to conduct Aquacise classes at the Freeport Recreation Center. The highlights of the program are as follows:

**Contract Type:** NEW \_\_\_\_\_ RENEWAL X EXTENSION \_\_\_\_\_

**Contract Term:** March 1, 2024—February 28, 2025

**Contract Rate:** \$45.00 per hour

**Sessions:** Monday, Wednesdays & Fridays from 9:00am-9:45am throughout the year

**Description:** Aquacise is shallow water exercise with minimal strain.

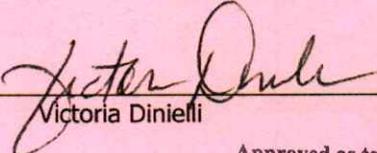
**Compensation:** The Total Fee to be paid to Ms. Murphy is \$45.00 per hour and not to exceed \$6,500.00. Current class rate is \$18.00(Trial Rate). Request is for a \$27.00 class increase.

**Village to Provide:** Pool and Locker Room.

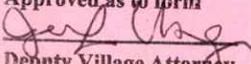
**Revenue:** The Recreation Center will be charging \$65.00 (Residents) and \$80.00 (Non-Residents per session (10 weeks). During the FYE 2023 contract, the Recreation Center collected approximately \$14,725.00

**Expenditures:** During the FYE 2024 contract, the Recreation Center has paid Ms. Murphy \$2,988.00. We are requesting an increase for Ms. Murphy because under her instruction the program has grown immensely. We went from making \$5,842 to over \$14,000 in one year's time. We feel the reason for this growth is because the members love Ms. Murphy, and we will be able to continue to grow the program over the coming years. The expense will come out of account A714004 545700 (Non-Employee Salaries).

**Carole Murphy**  
109 Bergan Place, Freeport, NY 11520  
516-528-5440

  
Victoria Dinielli

Approved as to form

  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to teach aquacise classes throughout the year; and

**WHEREAS**, Carole Murphy, 109 Bergen Place, Freeport, NY 11520, possesses those certain skills, knowledge and expertise of a specialized nature required to provide this service; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

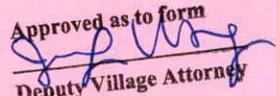
**WHEREAS**, the contract renewal is for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 (an increase of \$27 per hour) for a not-to-exceed amount of \$6,500.00; and

**WHEREAS**, the expense will come out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Recreation Center Manager Victoria Dinielli, the Board approve and the Mayor be and is hereby authorized to execute a Personal Services Agreement renewal with Carole Murphy, 109 Bergen Place, Freeport, NY 11520, for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 for a not-to-exceed amount of \$6,500.00; and

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022

FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Trustee Martinez, seconded by Deputy Mayor Ellerbe that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to teach aquacise classes throughout the year; and

**WHEREAS**, Carole Murphy, 109 Bergan Place, Freeport, NY 11520 possesses those certain skills, knowledge and expertise of a specialized nature required to provide this service; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract renewal is for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$18.00 for a not-to-exceed amount of \$3,000.00; and

**WHEREAS**, the expense will come out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Recreation Center Manager Victoria Dinielli, the Mayor be and is hereby authorized to execute a Personal Services Agreement with Carole Murphy, 109 Bergan Place, Freeport, NY 11520 for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$18.00 for a not-to-exceed amount of \$3,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

<u>X</u> Auditor	<u>X</u> Electric Utilities	<u>X</u> Registrar
<u>X</u> Assessor	<u>X</u> Fire Dept.	<u>X</u> Rec. Center
<u>X</u> Attorney	<u>X</u> File	<u>X</u> Treasurer

**PERSONAL SERVICES AGREEMENT**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**Carole Murphy**

**March 1, 2024 through February 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

## **PERSONAL SERVICES AGREEMENT**

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as “IVF”), and Carole Murphy, with offices located at 109 Bergen Place, Freeport, New York 11520 (hereinafter referred to as “Murphy”):

### **WITNESSETH:**

WHEREAS, Murphy, has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, in particular, the performance of aquacise instruction and,

WHEREAS, Murphy, is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

### **TERMS AND CONDITIONS**

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment.

IVF hereby employs Murphy as an independent contractor, and Murphy hereby accepts employment upon the terms and conditions hereinafter set forth.

2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 and shall terminate on February 28, 2025. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Murphy.

3. Compensation.

For all services rendered by Murphy under this Agreement, the IVF shall pay a fee not to exceed \$6,500.00 per annum. All services to IVF shall be billed on a monthly basis at \$45.00 per hour, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Murphy and submitted to the Freeport Recreation Center for processing.

#### 4. Duties

Murphy shall provide the following services to IVF:

The performance of water exercise classes which shall include aerobics, stretching, and all-body exercises. The classes will take place in a dedicated section of the Freeport Recreation Center pool.

#### 5. Extent of Services.

Murphy shall devote such time, attention and energies to the IVF as is required. Murphy shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

#### 6. No Participation.

Murphy acknowledges and agrees that this contract shall not give or extend to Murphy or his/her employees and/or assigns any rights with respect to additional contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Murphy under the terms of this Agreement.

#### 7. Death or Disability

If due to disability or prolonged illness (more than 30 consecutive days) Murphy is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Murphy.

#### 8. Assignment.

This Agreement may not be assigned by Murphy without the prior written consent of the IVF.

#### 9. Notices.

All notices or other communications provided for this Agreement shall be made in writing and shall be deemed properly delivered when (I) delivered personally, or (II) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address as may be designated in writing

by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520  
Attn: Village Attorney

Carole Murphy  
109 Bergen Place  
Freeport, New York, 11520

10. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

11. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

12. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

13. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

14. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

15. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

16. Disclosure.

Murphy hereby affirmatively states that no elected official, officer or employee of IVF has any interest in Murphy.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first above written.

**INCORPORATED VILLAGE OF FREEPORT**

By: \_\_\_\_\_  
**ROBERT T, KENNEDY, MAYOR**

\_\_\_\_\_  
**CAROLE MURPHY**

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

**Re: Personal Service Agreement  
Hayat Pineiro**

The Freeport Recreation Center would like to renew the agreement with Hayat Pineiro in order to conduct Adult Zumba classes at the Freeport Recreation Center. The highlights of the program are as follows:

**Contract Type:** NEW \_\_\_\_\_ RENEWAL X EXTENSION \_\_\_\_\_

**Contract Term:** March 1, 2024—February 28, 2025

**Contract Rate:** \$45.00 per hour

**Sessions:** On-going throughout the year

**Description:** Zumba is a fun filled hour of movement in a party like atmosphere including reggaetone, hip-hop, salsa, meringue & Latin American beats. It is a great aerobic exercise, and a great way to burn off that extra energy!

**Classes:** Adult Classes: Mondays 7:00-8:00PM

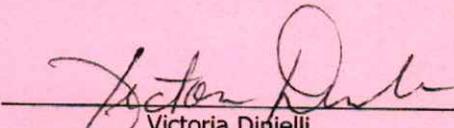
**Compensation:** The total fee to be paid to Ms. Pineiro will be \$45.00 per hour with a cap of \$3,000.00. Current class rate is \$35.00. Request is for a \$10.00 class increase.

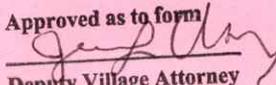
**Village to Provide:** A room to conduct the class.

**Revenue:** The Recreation Center will be charging \$65.00 (Residents) and \$80 (Non-Residents) per session (10 classes). During the FYE 2024 contract, the Recreation Center had collected approximately \$4,675.00.

**Expenditures:** During FYE 2024, the Recreation Center paid Ms. Pineiro \$1,443.75. We are requesting a small pay increase for Ms. Pineiro, as she has been a loyal instructor for many years, and she brings a consistent following to her program. The increase would equal to \$100 per session, so we will still be making a profit on the program. The expense for this program comes out of account A714004-545700 (Non-Employee Salaries).

Hayat Pineiro  
578 Gardiners Avenue  
Levittown, NY 11756  
347-807-3707

  
Victoria Dinielli

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Incorporated Village of Freeport, from time to time, is in need of services at the Freeport Recreation Center; and

**WHEREAS**, Hayat Pineiro, 578 Gardiners Avenue, Levittown, New York, 11756 possesses certain skills, knowledge and expertise of a specialized nature in Zumba exercise; and

**WHEREAS**, the Board of Trustees deems it beneficial to the residents of the Village of Freeport and the members of the Recreation Center to provide for the instruction of Zumba exercise classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

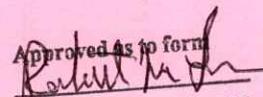
**WHEREAS**, the contract renewal is for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 (an increase of \$10.00 per hour from the previous contract) for a not-to-exceed amount of \$3,000.00; and

**WHEREAS**, the expense will come out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that the Mayor be and hereby is authorized, on behalf of the Village of Freeport, to execute a Personal Services Agreement renewal between the Village of Freeport and Hayat Pineiro, 578 Gardiners Avenue, Levittown, New York, 11756 for a term from March 1, 2024 to February 28, 2025, at an hourly rate of \$45.00 for a not-to-exceed amount of \$3,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved As to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022

FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, the Incorporated Village of Freeport, from time to time, is in need of services at the Freeport Recreation Center, and;

**WHEREAS**, Hayat Pineiro, 578 Gardiners Avenue, Levittown, New York, 11756 possesses certain skills, knowledge and expertise of a specialized nature in Zumba exercise; and

**WHEREAS**, the Board of Trustees deems it beneficial to the residents of the Village of Freeport and the members of the Recreation Center to provide for the instruction of Zumba exercise classes; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract renewal is for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$35.00 for a not-to-exceed amount of \$2,500.00; and

**WHEREAS**, the expense will come out of account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that the Mayor be and hereby is authorized, on behalf of the Village of Freeport, to execute a Personal Services Agreement between the Village of Freeport and Hayat Pineiro, 578 Gardiners Avenue, Levittown, New York, 11756 for a term from March 1, 2023 to February 29, 2024, at an hourly rate of \$35.00 for a not-to-exceed amount of \$2,500.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

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cc:

**PERSONAL SERVICES AGREEMENT**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**HAYAT PINEIRO**

**MARCH 1, 2024– FEBRUARY 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

## PERSONAL SERVICES AGREEMENT

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF"), and Hayat Pineiro with offices located at 578 Gardiners Avenue, Levittown, New York 11756 (hereinafter referred to as "Pineiro"):

### WITNESSETH:

WHEREAS, Pineiro, has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, in particular zumba instruction for children, and,

WHEREAS, Pineiro, is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

### TERMS AND CONDITIONS

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment.

IVF hereby employs Pineiro as an independent contractor, and Pineiro hereby accepts employment upon the terms and conditions hereinafter set forth.

2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 and shall terminate on February 28, 2025. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Pineiro.

3. Compensation.

For all services rendered by Pineiro under this Agreement, the IVF shall pay a fee not to exceed \$3,000 for the term of the contract. All services to IVF shall be billed on a monthly basis in \$45.00 per hour increments, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Pineiro and submitted to the Freeport Recreation Center for processing.

#### 4. Duties

Pineiro shall provide the following services to IVF:

Pineiro shall conduct Zumba classes for children at the Recreation Center. IVF will provide use of a room at the Recreation Center for the purpose of conducting such classes.

#### 5. Extent of Services.

Pineiro shall devote such time, attention and energies to the IVF as is required. Pineiro shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

#### 6. No Participation.

Pineiro acknowledges and agrees that this contract shall not give or extend to Pineiro or his/her employees and/or assigns any rights with respect to additional contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Pineiro under the terms of this Agreement.

#### 7. Death or Disability.

If due to disability or prolonged illness (more than 30 consecutive days) Pineiro is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Pineiro .

#### 8. Assignment.

This Agreement may not be assigned by Pineiro without the prior written consent of the IVF.

#### 9. Notices.

All notices or other communications provided for this Agreement shall be made in writing and shall be deemed properly delivered when (i) delivered personally, or (ii) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address as may be designated in writing by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520  
Attn: Village Attorney

Hayat Pineiro  
578 Gardiners Avenue  
Levittown, New York, 11756

10. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

11. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

12. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

13. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

14. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

15. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

16. Disclosure.

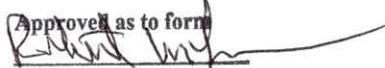
Pineiro hereby affirmatively states that no elected official, officer or employee of IVF has any interest in Pineiro.

**IN WITNESS WHEREOF**, the undersigned have executed this Agreement as of the date first above written.

**INCORPORATED VILLAGE OF FREEPORT**

By: \_\_\_\_\_  
**ROBERT T. KENNEDY, MAYOR**

\_\_\_\_\_  
**HAYAT PINEIRO**

Approved as to form  
  
Deputy Village Attorney

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

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To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

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**Re: Personal Service Agreement  
Deborah Stecker**

The Freeport Recreation Center would like to renew the agreement with Deborah Stecker. Ms. Stecker teaches chair yoga. The highlights of the program are as follows:

**Contract Type:** NEW \_\_\_\_\_ RENEWAL X AMENDMENT \_\_\_\_\_

**Contract Term:** March 1, 2024—February 28, 2025

**Contract Rate:** \$45.00 per hour

**Sessions:** 10-week sessions in Fall, Winter and Spring.

**Description:** Chair Yoga is for anyone who may have difficulty in the average yoga class. The program will teach fundamental yoga poses while seated in a chair, or using a chair as a prop for those who are able to stand.

**Classes:** Mondays 10:00AM-11:00AM

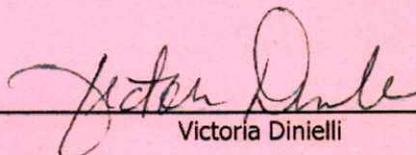
**Compensation:** The total fee to be paid to Ms. Stecker will be \$45.00 per hour with a cap of \$3,000.00. Current class rate is \$35.00. Request is for a \$10.00 class increase.

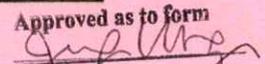
**Village to Provide:** A room to conduct the class.

**Revenue:** The Recreation Center will be charging \$65 (Resident) and \$80 (Non-Resident) per 10-week session. During the FYE 2024 contract, the Recreation Center collected \$2,950.00.

**Expenditures:** During the FYE 2024 contract, the Recreation Center paid Ms. Stecker \$962.50. We are requesting a small pay increase for Ms. Stecker, as she has been a loyal instructor for many years, and she brings a consistent following to her program. The increase would equal to \$100 per session, so we will still be making a profit on the programs. The expense for this program will come out of account A714004-545700 (Non-Employee Salaries).

**Deborah Stecker  
89 Jefferson Street  
Freeport, NY 11520  
(516) 852-5746**

  
Victoria Dinielli

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to teach chair yoga classes throughout the year; and

**WHEREAS**, Deborah Stecker, 89 Jefferson Street, Freeport, New York, 11520 possesses those certain skills, knowledge and expertise of a specialized nature required to provide this service; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

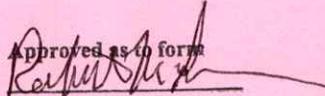
**WHEREAS**, the contract renewal is for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 (an increase of \$10.00 per hour from the previous contract) for a not to exceed amount of \$3,000.00; and

**WHEREAS**, funding for these services is available in account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Recreation Center Manager, Victoria Dinielli, the Mayor be and hereby is authorized to execute a Personal Services Agreement renewal with Deborah Stecker, 89 Jefferson Street, Freeport, New York, 11520, for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$45.00 for a not to exceed amount of \$3,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022  
FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Trustee Sanchez, seconded by Trustee Martinez that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center needs an individual to teach chair yoga classes throughout the year; and

**WHEREAS**, Deborah Stecker, 89 Jefferson Street, Freeport, New York, 11520 possesses those certain skills, knowledge and expertise of a specialized nature required to provide this service; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract renewal is for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$35.00 for a not to exceed amount of \$2,500.00; and

**WHEREAS**, funding for these services is available in account A714004 545700 (Non-Employee Salaries); and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Recreation Center Manager, Victoria Dinielli, the Mayor be and is hereby authorized to execute a Personal Services Agreement with Deborah Stecker, 89 Jefferson Street, Freeport, New York, 11520, for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$35.00 for a not to exceed amount of \$2,500.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

X <u>Auditor</u>	X <u>Electric Utilities</u>	X <u>Registrar</u>
X <u>Assessor</u>	X <u>Fire Dept.</u>	X <u>Rec. Center</u>
X <u>Attorney</u>	X <u>File</u>	X <u>Treasurer</u>

**PERSONAL SERVICES AGREEMENT**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**Deborah Stecker**

**March 1, 2024 – February 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

## CONSULTING AGREEMENT

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF"), and Deborah Stecker with offices located at 89 Jefferson Street, Freeport, New York 11520 (hereinafter referred to as "Stecker"):

### WITNESSETH:

WHEREAS, Stecker, has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, in particular the performance of chair yoga classes, and,

WHEREAS, Stecker, is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

### TERMS AND CONDITIONS

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. Employment.

IVF hereby employs Stecker as an independent contractor, and Stecker hereby accepts employment upon the terms and conditions hereinafter set forth.

2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 and shall terminate on February 28, 2025. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Stecker.

3. This item intentionally omitted.

4. Compensation.

For all services rendered by Stecker under this Agreement, the IVF shall pay Stecker a fee not to exceed \$3,000. All services to IVF shall be billed on a monthly basis at \$45.00 per hour, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Stecker and submitted to the Freeport Recreation Center for processing.

5. Duties

Stecker shall provide the following services to IVF:

Stecker shall conduct chair yoga classes at the Recreation Center according to a schedule approved by IVF. IVF will provide use of space at the Recreation Center sufficient to conduct such classes.

6. Extent of Services.

Stecker shall devote such time, attention and energies to the IVF as is required. Stecker shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

7. No Participation.

Stecker acknowledges and agrees that this contract shall not give or extend to Stecker or his/her employees and/or assigns any rights with respect to contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Stecker under the terms of this Agreement.

8. Death or Disability.

If due to disability or prolonged illness (more than 30 consecutive days) Stecker is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Stecker.

9. Assignment.

This Agreement may not be assigned by Stecker without the prior written consent of the IVF.

10. Notices.

All notices or other communications provided for this Agreement shall be made in writing and shall be deemed properly delivered when (I) delivered personally, or (II) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage prepaid to the parties at the following addresses (or to such address as may be designated in writing by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520  
Attn: Village Attorney

Deborah Stecker  
89 Jefferson Street  
Freeport, New York 11520

#### 11. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provision, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

#### 12. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

#### 13. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

#### 14. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

#### 15. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

#### 16. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

17. Conflicts of Interest

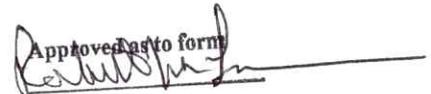
This agreement is subject to the terms of Article 18 of the General Municipal Law for the State of New York and Stecker hereby affirmatively states that no prohibited conflict of interest is created by virtue of this agreement.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first above written.

INCORPORATED VILLAGE OF FREEPORT

By: \_\_\_\_\_  
ROBERT T. KENNEDY, MAYOR

By: \_\_\_\_\_  
Deborah Stecker

Approved as to form  
  
Deputy Village Attorney

Incorporated Village of Freeport  
Recreation Department  
Inter-Office Correspondence

---

To: Robert T. Kennedy, Mayor  
From: Victoria Dinielli, Recreation Center Manager  
Date: December 8, 2023

---

**Re: Personnel Services Agreement  
Robyn Workman**

The Freeport Recreation Center would like to renew the agreement with Ms. Robyn Workman for the purposes of holding a "Back to Broadway Basics" class. The highlights of this program are as follows:

**Contract Type:** NEW \_\_\_\_\_ RENEWAL X \_\_\_\_\_ AMENDMENT \_\_\_\_\_

**Contract Term:** March 1, 2024—February 28, 2025

**Contract Rate:** \$50.00 per hour payable to Ms. Workman

**Sessions:** Back to Broadway Basics: 8-week sessions in the Fall, Winter & Spring. There are three different age groups per session.

**Description:** Back to Broadway Basics is a "prep" course to learn the basic skills and fundamentals for acting, singing & dancing. It's a great class to have kids get their creative juices flowing!

**Village Compensation:** The Total Fee to be paid to Ms. Workman will be \$50.00 per hr., with a Cap of \$3,500.00. No Increase.

**Village to Provide:** A room to conduct the class.

**Revenue:** The village will be charging \$60 (Residents) and \$75 (Non-Residents) for an 8-week session. During the FYE 2024 contract, the Recreation Center has collected approximately \$2,190.00.

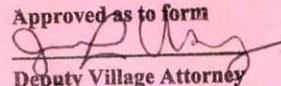
**Expenditures:** During FYE 2024, the Recreation Center paid Ms. Workman \$1,100.00. This expense will come out of account A714004-545700 (Non-Employee Salaries).

**Robyn Workman  
65 Westside Ave.  
Freeport, NY 11520**

5668

  
Victoria Dinielli 516-528-

Approved as to form

  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center requires, on an as needed basis, the provision of instruction services for the purpose of holding a “Back to Broadway Basics” class; and

**WHEREAS**, Robyn Workman, 65 Westside Avenue, Freeport, New York, 11520 is qualified to perform the services required and has proposed to do so at a rate of \$50.00 per hour; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

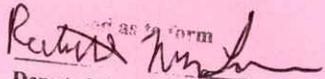
**WHEREAS**, the contract renewal is for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$50.00 for a not-to-exceed amount of \$3,500.00; and

**WHEREAS**, funding for this service comes out of account A714004-545700 (non-employee salaries); and

**NOW THEREFORE BE IT RESOLVED**, that the Board approve and the Mayor be and here by is authorized to execute any and all documentation necessary to effectuate a Personal Services Agreement renewal between Robyn Workman, 65 Westside Avenue, Freeport, New York, 11520 and the Village of Freeport for a term from March 1, 2024 through February 28, 2025, at an hourly rate of \$50.00 for a not-to-exceed amount of \$3,500.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Victoria Dinielli, Recreation Center Manager December 21, 2022

FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of December 19, 2022:

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, the Freeport Recreation Center requires, on an as needed basis, the provision of instruction services for the purpose of holding a "Back to Broadway Basics" class; and

**WHEREAS**, Robyn Workman, 65 Westside Avenue, Freeport, New York, 11520 is qualified to perform the services required and has proposed to do so at a rate of \$50.00 per hour; and

**WHEREAS**, the services to be performed are professional services of a specialized nature and are therefore exempt from the competitive bidding requirements of General Municipal Law; and

**WHEREAS**, the contract renewal is for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$50.00 for a not-to-exceed amount of \$5,000.00; and

**WHEREAS**, funding for this service comes out of account A714004 545700 (non-employee salaries); and

**NOW THEREFORE BE IT RESOLVED**, that the Board approve and the Mayor be authorized to execute any and all documentation necessary to effectuate a Personal Services Agreement between Robyn Workman, 65 Westside Avenue, Freeport, New York, 11520 and the Village of Freeport for a term from March 1, 2023 through February 29, 2024, at an hourly rate of \$50.00 for a not-to-exceed amount of \$5,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

X Auditor  
X Assessor

X Electric Utilities  
X Fire Dept.

X Registrar  
X Rec. Center

# **PERSONAL SERVICES AGREEMENT**

**by and between**

**INCORPORATED VILLAGE OF FREEPORT**

**and**

**Robyn Workman**

**March 1, 2024 – February 28, 2025**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

## PERSONAL SERVICES AGREEMENT

THIS AGREEMENT is entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Incorporated Village of Freeport, a municipal corporation having offices at 46 North Ocean Avenue, Freeport, New York, 11520 (hereinafter referred to as "IVF"), and Robyn Workman, with offices located at 65 Westside Avenue, Freeport, New York 11520 (hereinafter referred to as "Workman"):

### WITNESSETH:

WHEREAS, Workman has certain unique skills, abilities, expertise, and experience that may be useful to the Incorporated Village of Freeport at its Freeport Recreation Center from time to time, in particular the teaching of basic skills in acting, singing, and dancing classes; and,

WHEREAS, Workman is an independent contractor ready, willing and able to provide said services to the Incorporated Village of Freeport for the period contemplated by this Agreement;

### TERMS AND CONDITIONS

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

#### 1. Employment.

IVF hereby employs Workman as an independent contractor, and Workman hereby accepts employment upon the terms and conditions hereinafter set forth.

#### 2. Term.

Subject to the provisions for termination as hereinafter provided, the term of this Agreement shall begin on March 1, 2024 and shall terminate on February 28, 2025. IVF reserves the right to terminate this agreement upon thirty (30) days written notice to Workman.

#### 3. Conditional Contract

The parties hereby acknowledge and agree that this agreement is a conditional contract, the force and effect of which is dependent upon an enrollment of at least ten (10) participants in the classes provided for herein. In the event enrollment does not meet ten (10) participants, this contract will be null and void.

#### 4. Compensation.

For all services rendered by Workman under this Agreement, the IVF shall pay Workman a fee not to exceed \$50.00 per hour, with an annual cap of \$3,500.00. All services to IVF

shall be billed on a monthly basis in per hour increments, and shall be accompanied by an itemized listing of all charges incurred together with a claim form duly executed by Workman and submitted to the Freeport Recreation Center for processing.

#### 5. Duties

Workman shall provide the following services to IVF:

Workman shall conduct sessions of acting, singing, and dancing programs at the Recreation Center.

All classes will be performed according to a schedule approved, in advance, by IVF.

#### 6. Extent of Services.

Workman shall devote such time, attention and energies to the IVF as is required. Workman shall not, during the term of this Agreement, thereby be precluded from engaging in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage.

#### 7. No Participation.

Workman acknowledges and agrees that this contract shall not give or extend to Workman or his/her employees and/or assigns any rights with respect to additional contributions by the IVF to any deferred compensation plan, bonus plans, or fringe benefits such as medical insurance, dental insurance or pension rights, and further agrees to hold the IVF harmless from any employment, income or other taxes which may be assessed in connection with payments to Workman under the terms of this Agreement.

#### 8. Death or Disability.

If due to disability or prolonged illness (more than 30 consecutive days) Workman is unable to perform the services required hereunder, IVF hereby reserves the right to cancel this Agreement upon ten (10) days written notice to Workman.

#### 9. Assignment.

This Agreement may not be assigned by Workman without the prior written consent of the IVF.

#### 10. Notices.

All notices or other communications provided for by this Agreement shall be made in writing and shall be deemed properly delivered when (i) delivered personally, or (ii) by the mailing of such notices to the parties entitled thereto, registered or certified mail, postage

prepaid to the parties at the following addresses (or to such address as may be designated in writing by one party to the other):

INCORPORATED VILLAGE OF  
FREEPORT  
46 North Ocean Avenue  
Freeport, NY 11520  
Attn: Village Attorney

Robyn Workman  
65 Westside Avenue  
Freeport, New York, 11520

#### 11. Entire Agreement and Waiver.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, arrangements, negotiations and understandings between the parties hereto relating to the subject matter hereof. There are no other understandings, statements, promises or inducements, oral or otherwise, contrary to the terms of this Agreement. No representations, warranties, covenants or conditions, express or implied, whether by statute or otherwise, other than as set forth herein, have been made by any party hereto. No waiver of any term, provisions, or condition of this "Agreement", whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute, a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the party making the waiver.

#### 12. Amendments.

No supplement, modifications or amendment of any term, provision or condition of this Agreement shall be binding or enforceable unless executed in writing by the parties hereto.

#### 13. Parties in Interest.

Nothing in this Agreement, whether express or implied, is intended to confer upon any person other than the parties hereto and their respective heirs, representatives, successors and permitted assigns, any rights or remedies under or by reason of this Agreement, nor is anything in this Agreement intended to relieve or discharge the liability of any other party hereto, nor shall any provision hereof give any entity any right of subrogation against or action over against any party.

#### 14. Severability.

Should any part, term or provision of this Agreement or any document required herein to be executed be declared invalid, void or unenforceable, all remaining parts, terms and provisions hereof shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby.

15. Subject Headings.

The subject headings of the articles, paragraphs, and sub-paragraphs of this Agreement are included solely for purposes of convenience and reference only, and shall not be deemed to explain, modify, limit, amplify or aid in the meaning, construction or interpretation of any of the provisions of this Agreement.

16. Applicable Law.

This Agreement shall be governed by and construed and enforced in accordance with and subject to the laws of the State of New York.

17. Disclosure.

Workman hereby affirmatively states that no elected official, officer or employee of IVF has any interest in Workman.

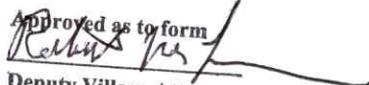
IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first above written.

INCORPORATED VILLAGE OF FREEPORT

By:

\_\_\_\_\_  
ROBERT T. KENNEDY, Mayor

\_\_\_\_\_  
ROBYN WORKMAN

Approved as to form  
  
Deputy Village Attorney

INCORPORATED VILLAGE OF FREEPORT  
INTERDEPARTMENTAL CORRESPONDENCE ONLY  
OFFICE OF THE VILLAGE ATTORNEY

TO: Robert T. Kennedy, Mayor  
FROM: Jennifer Ungar, Deputy Village Attorney  
DATE: December 1, 2023  
RE: Renewal of Contract with CCS Adjusters Inc.

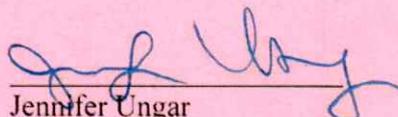
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A request is made for the renewal for the Village's Risk and Claim Management Agreement with CCS Adjusters Inc. of 100 Ring Road, Suite 202, Garden City, New York 11530 (formerly Customized Claims Solutions, LLC) to manage its self insured, non-health related insurance programs. This includes all negligence, civil rights, and property damage claims against the Village, and the insuring of Village buildings and property.

The contract is for a term beginning March 1, 2024 and terminating February 28, 2025, with a provision allowing either party the option to terminate the agreement upon sixty (60) days written notice, without penalty. The total cost of this agreement \$107,856.00 (\$26,964.00 per quarter), which is the same annual cost as the prior contract. The monies will be allocated in this next fiscal budget. This contract has been extended from a previously awarded RFP from 2012, wherein Customized Claims was the only entity to submit a response. Furthermore, Customized Claims has successfully handled the Village's insurance matters for the almost the last twenty-five years.

The funds are to be drawn from budget line A193104 545500 and there are sufficient funds allocated in the budget for this expense.

If this meets with your approval, please place this on the next available Board agenda for authorization for the Mayor to sign any documentation necessary to effectuate this agreement.

  
Jennifer Ungar  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, who moved that the following resolution be adopted:

**WHEREAS**, the Village of Freeport utilizes the services of CCS Adjusters Inc. of 100 Ring Road, Suite 202, Garden City, New York 11530 (formerly Customized Claims Solutions, LLC) to manage its non-health insurance, self-insured insurance programs, including but not limited to, negligence, civil rights, and property damage claims against the Village, and the insuring of Village buildings and property; and

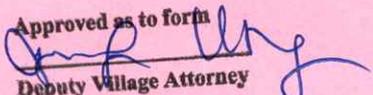
**WHEREAS**, the contract for the aforementioned services is currently before the Board of Trustees for renewal at a cost of \$107,856.00 (\$26,964.00 per quarter), from March 1, 2024 and ending February 28, 2025, the same annual cost as the prior contract, with a provision allowing either party the option to terminate the agreement upon sixty (60) days written notice, without penalty; and

**WHEREAS**, funds are to be drawn from budget line A193104 545500 and there are sufficient funds allocated in the budget for this expense; and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Village Attorney, the Mayor be and is hereby authorized to sign any and all documents which are necessary and proper to effectuate an agreement between the Village of Freeport and CCS Adjusters Inc. of 100 Ring Road, Suite 202, Garden City, New York 11530 in the amount of \$107,856.00 (\$26,964.00 per quarter), running from March 1, 2024 and ending February 28, 2025.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

Professional Services Agreement  
by and between  
INCORPORATED VILLAGE OF FREEPORT  
and  
CCS ADJUSTERS INC.

**November 29, 2023**

Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

Prepared by: Diane Krause, Director

Date: November 29, 2023

# RISK MANAGEMENT CONSULTING AND CLAIM MANAGEMENT AGREEMENT

## PARTIES

The Incorporated Village of Freeport (hereinafter "CLIENT") hereby retains CCS Adjusters (Inc.) (hereinafter "Claim Administrator") to perform the claim administrative and risk management services,

## TERM

This contract shall be in effect from March 1, 2024, to February 28, 2025, and shall remain in full force and effect unless amended or terminated

## ATTACHEMENTS

Attached hereto and made a part hereof are the following:

1. Standard Risk and Claim Management Agreement

AGREEMENT (the "Agreement") made as of the 1st Day of March, 2024 by and between CCS Adjusters Inc., a New York Corporation, having an address of 100 Ring Road, Ste. 202 Garden City, New York, 11530 (hereinafter called the "Claim Administrator") and the Incorporated Village of Freeport, a municipality duly organized under the laws of the State of New York, having offices at 46 North Ocean Avenue, Freeport, New York, (hereinafter called the "CLIENT"):

## **WITNESSETH:**

**WHEREAS**, the Claim Administrator is in the claims administration and risk management business;

**WHEREAS**, the Client is a municipality in Nassau County New York;

**WHEREAS**, the Client desires to retain the Claim Administrator as its third party administrator representative and risk manager;

**NOW THEREFORE**, in consideration of the mutual promises and covenants contained herein, receipt of which are hereby acknowledged, the Claim Administrator and the Client hereby agree a follows:

## **TERMS AND CONDITIONS**

**THEREFORE**, in consideration of the mutual promises and covenants herein contained, the parties hereto hereby agree as follows:

1. *Obligations of the Claim Administrator:*

During the term the Claim Administrator shall:

- a. Identify and measure all exposure to losses arising out of any kind of exposure or loss for which is authorized by law to be written by the State of New York (hereinafter "Authorized Exposure Areas")
- b. Design and implement for the Client a comprehensive program of protection against losses arising from the Authorized Exposure Areas;
- c. Provide the following miscellaneous services:
  1. Cost/benefit analysis;
  2. Risk finance alternatives;
  3. Analysis of insurance policies;
  4. Placement of insurance, including negotiation of the terms, conditions, and price of coverage and, wherever possible reduce the normal premiums paid to carriers;
  5. Administer, adjust or settle liability losses and/or claims which occur after June 1, 2013
  6. Provide claims and loss analysis reports on a quarterly basis;
  7. Provide monthly fund and voucher request reports;
  8. Provide a complete accounting, including allocation of risk and insurance charges among the Client's possible individual entities;
  9. Deliver to the Client checks and check registers detailing loss and expense payments for signature and distribution from a zero balance checking account as outlines in paragraph 2(a).
- d. Review each claim and loss report submitted by the Client during the term of this contract.
- e. Conduct an investigation of each qualified claim or loss to the extent deemed necessary by the Claim Administrator.
- f. Maintain a file for each qualified claim or loss which shall be available for review by the Client.
- g. Adjust, settle or resist all qualified claims or losses:
  1. Within the stated discretionary settlement authority limit;
  2. With specific approval of the Client, if outside the stated authority limit.
- h. Perform necessary and customary administrative and clerical work in connection with each qualified claim or loss, including the preparation of checks or vouchers, releases, agreements, and other documents needed to finalize a claim
- i. Establish and update claim reserves as needed Assist the Client in establishing a banking arrangement for loss and expense payments
- j. Assist the Client in establishing a banking arrangement for loss and expense payments
- k. Notify Client, Client's agents or carriers, as designated by the Client, of all qualified claims or losses which may exceed the Client's retention and, if requested, provide information on the states of those claims or losses.
- l. Coordinate investigations on litigated claims with attorneys representing the Client and with representatives of the excess carrier, as requested.

- m. Have the Claim Administrator's internal management staff review large and unusual claims at no additional cost to the Client.
- n. Investigate and pursue subrogation collections shall be considered revenue of the Client.
- o. Maintain an automated loss and information system, and provide the Client with periodic reports.
- p. Provide forms as determined by the Claim Administrator, needed to administer the Client's programs.
- q. Provide additional ad hoc information, analysis reports or specialists as the claim may require
- r. Assist the Client in selecting appropriate experts or specialists as the claim may require
- s. Provide personnel needed to perform the services agreed to herein.
- t. With respect to self-insurance qualification, the Claim Administrator shall assist the Client in the filing of periodic reports and renewal applications required by state administrative agencies. All fees and assessments in connection with such are the obligation of the Client.
- u. CCS Adjusters Inc. shall audit and review all aspect of this program and make recommendations, if available, of any cost reduction options.

## 2. *Obligations of the Client.*

During the term of the Agreement the Client shall:

- a. Establish zero balances bank accounts, for liability claims, upon which the Claim Administrator will issue claim checks, as outlined in paragraph 1 (c.x), at any time and from time to time for claim loss payment and Allocated Adjustment Expense (as hereafter defined) within the settlement authority limit given to the Claim Administrator;
- b. Pay the Claim Administrator an annual service fee equal to \$107,856. which shall not include the following out-of-pocket expenses of the Claim Administrator set forth in Paragraph 2(c) below; payable QUARTERLY as follows: \$26,964.00 to CCS Adjusters Inc.
- c. Allow the Claim Administrator, to have the authority to control all matters pertaining to the adjustment, handling investigation, and administration for all claims and losses; and,
- d. Permit the Claim Administrator, to have the authority to control all matters pertaining to the adjustment, handling, investigation, and administration for all claims and losses; and,
- e.

## 3. *Terms and Conditions.*

- a. **Discretionary Settlement Authority:** The limit on any settlement payment by the Claim Administrator shall be set forth in the Definition section of this Agreement. It is agreed that the Claim Administrator shall have full authority in all matters pertaining to the payment, processing, investigation, and

administration of qualified claims or losses within this limit. Failure of the Claim Administrator to settle qualified claims or losses within such limit shall not subject the Claim Administrator to liability to any party in the event of an adverse judgment entered by any court of the settlement of such claim or loss for an amount in excess of such limit.

- b. **Terms of Cancellation or Non-renewal:** Either party shall have the right to cancel the contract giving the other party written notice of intent to cancel at least sixty (60) days in advance. In the event of cancellation of this contract, the Claim Administrator will continue to manage all pending claims and claims occurring in the service term but not reported prior to the date of the termination only in Client pays the Claim Administrator to continue handling open claims, at the Claim Administrator's prevailing rate on the date of termination. Should Client elect to have the files returned to them, the Claim Administrator will provide a tape of paper copy of the claim information. Upon delivery of this information to Client, claim information will be deleted from the system. If Client fails to pay any amounts billed, included but not limited to the Claim Administrator's service fee during the contract period the service fee to continue handling claims past termination date or bank charges, within thirty (30) days, the Claim Administrator shall have the right to terminate the contact by giving the Client fifteen (15) days' notice in writing. The Claim Administrator will then return all files to the Client in an orderly manner. Costs for file transfer shall be the obligations of the Client.
- c. **Practice of Law:** The Claim Administrator will not perform any services which may constitute the unauthorized practice of law.
- d. **Mutual Indemnification:**
1. The Claim Administrator agrees to defend, indemnify, protect, save, and keep harmless Client from any and all loss, costs, damage or exposure arising from the negligent acts or omission of the Claim Administrator;
  2. Client agrees to defend, indemnify, protect, save, and keep harmless the arising from the negligent acts or omission of Client;
  3. The foregoing indemnification provisions shall survive termination of this Agreement.
- e. **Notices:** any notice required to be given under this contract shall be send certified mail to the following:

In the case of the Claim Administrator  
Diane Krause, Director  
CCS Adjusters Inc.  
100 Ring Road, Ste. 202  
Garden City, New York, 11530

In the case of the Client:  
Honorable Mayor Robert T. Kennedy  
Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, New York, 11520

- f. **Successors/Affiliates:** This Agreement shall be binding upon and shall insure to the benefit of all assignees, transferees, and successors in interest of the parties. The services to be provided by the Claim Administrator hereunder may be provided in whole or in part of any affiliated entity of the Claim Administrator, at the sole discretion of the Claim

Administrator. In such event, the terms of this Agreement shall be binding upon and shall insure to the benefits of such affiliated entity.

- g. **Modification:** This Agreement represents the entire agreement between the parties and may be modified only in writing. The Claim Administrator reserves the right to modify if during the term of the Agreement, legislative and/or regulatory requirements materially impart or change the scope of the Claim Administrator's service or responsibilities.
- h. **Confidentiality of Data:** All data furnished by the Client, or generated as a result of services performed under this Agreement, and other information designated by the Client in writing shall be treated as confidential. The Claim Administrator reserves the right to use statistical information or other data, so long as the Client's name and/or confidential data are adequately protected.
- i. **Reporting:** The Claim Administrator will not assume that other coverage (unknown to the Claim Administrator) exist for a qualified claim or loss, the Claim Administrator shall be responsible to carriers on a type of claim or loss not managed by the Claim Administrator.
- j. **Fines and Penalties:** The Claim Administration shall not be responsible for any fines or penalties assessed by any governmental agency because of the acts or omission of the Client, or by previous or successor claim administrators.
- k. **Claim File Records:** The Claim Administrator will retain claim files for 24 months following the date of closure. Thereafter, file will be returned to the Client or forwarded to such location as may be designated by the Client for continued storage.

#### ***4. Definitions:***

- a. **Claim:** Any report of a third party claim for damages alleging in injury, damage or loss which could give rise to a demand for payment of money within the Client's self-insured liability and Worker's Compensation program.
- b. **Discretionary Settlement Authority:** The Claim Administrator is authorized to make payment, for loss or expense, up to \$10,000.00, as the Claim Administrator deems necessary.
- c. **Qualified Claim or Loss:** The Claim Administrator will investigate and adjust any third party loss and falling within the self-insured retention, within the service term.
- d. **Allocated Expenses:** Shall be the responsibility of the Client and shall include, but not limited to: legal fees,, medical examinations, medical bill review, managed care, Nurse Care Management, PPO Network, First Report of Injury facilities, professional photographs, extraordinary travel made at Client's request, medical records, court reporters, expert, fees for service of process, subrogation, police, fire coroner, weather, or such other reports, automobile appraisal fees, surveillance costs, field investigations, extraordinary costs for witness statement, official documents and transcripts, sub rosa investigations, any other similar costs, fees or expenses reasonably chargeable to the investigation, negotiation, settlement or defense of a claim or loss which must have explicit prior approval of the Client.

**IN THE EVENT** any one or more of the provisions of this Agreement shall be determined to be invalid or unenforceable by any court or other appropriate authority, the remainder of this Agreement shall continue in full force and effect, as if said invalid and unenforceable provision had not been included in this Agreement.

**THIS AGREEMENT SHALL** be construed and interpreted in accordance with the laws of the State of New York without regards to conflict of law provision thereof.

**THIS AGREEMENT REPRESENTS** the entire understanding of the parties and supersedes all prior oral and written communications between the parties as the subject matter hereafter. Neither this Agreement or any provisions of it may be amended, modified or waived except in writing signed by a duly authorized representative of both parties. Paragraph headings are provided for convenience of reference only and shall not be used in the interpretation of construction of the Agreement.

**IN WITNESS WHERE OF**, the Claim Administrator and the Client have caused this Agreement to be executed by a person authorized to act in their respective names as of the first date written above.

**INCORPORATED VILLAGE OF FREEPORT**

BY: \_\_\_\_\_  
**ROBERT T. KENNEDY, MAYOR**

CCS ADJUSTERS INC.  
BY: \_\_\_\_\_ *11/29/23*  
**DIANE KRAUSE, DIRECTOR**

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
**Howard E. Colton**  
Village Attorney *12/6/2023*

## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that in accordance with §5-508.3 of the Village Law, a budget showing the revenues and expenditures for the Fiscal Year 2024/2025 has been prepared by the Mayor of the Incorporated Village of Freeport, and has been filed with the Village Clerk of the Incorporated Village of Freeport. A copy of the tentative budget will be available at the Office of the Village Clerk where any interested person may inspect it during office hours.

The Board of Trustees of the Incorporated Village of Freeport, New York, will conduct a public hearing on the 8<sup>th</sup> day of January, 2024 at the Municipal Building, 46 North Ocean Avenue, Freeport, New York, at 5:30 P.M., of the evening of that date, to consider the proposed budget of the Fiscal Year commencing March 1, 2024 and ending February 28, 2025.

At this hearing all persons interested will be given an opportunity to be heard.

Following is a schedule of salaries paid to the Mayor, members of the Board of Trustees, and Village Justice:

Mayor	\$ 200,461.58
Trustees (total)	\$ 135,432.48
Village Justice	\$ 88,218.01

**FURTHER RESOLVED**, that the foregoing notice of public hearing shall be entered in the minutes of the Board of Trustees of the Incorporated Village of Freeport, and published in the Freeport Herald and a printed copy thereof posted conspicuously in at least three (3) public places in the Incorporated Village of Freeport, Nassau County, New York.

STATE OF NEW YORK, COUNTY OF NASSAU, VILLAGE OF FREEPORT,  
ss: I, PAMELA WALSH BOENING, Village Clerk of the Village of Freeport, Nassau County, New York, do hereby certify that the foregoing is a true and correct copy of said notice duly authorized by the Board of Trustees of the said Village at a meeting of the said Board of Trustees, calling for a public hearing to be duly held in the Conference Room of the Municipal Building of the Village of Freeport, New York, on the 8th day of January 2024 at 5:30 P.M., in the evening, and of the whole thereof, as entered upon the minutes of the proceedings of the said Board kept by me as Village Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of said Village this 18th day of December, 2023.

Pamela Walsh Boening, Village Clerk

Dated: December 18, 2023  
Freeport, New York

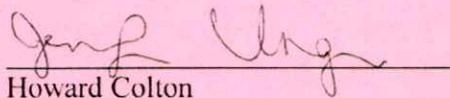
INTERDEPARTMENTAL CORRESPONDENCE ONLY  
INCORPORATED VILLAGE OF FREEPORT

To: Mayor Robert T. Kennedy  
From: Howard Colton, Village Attorney  
Date: December 15, 2023  
Re: Schedule a Public Hearing on January 8, 2023 –  
Freeport Volunteer Fire Department for the furnishing of fire protection,  
for the Fiscal Year 2024/2025

---

Our office request a public hearing to be scheduled to consider the proposed contract between the Village and the Freeport Volunteer Fire Department for the furnishing of fire protection, for the Fiscal Year 2024/2025, for a fee of \$151,000 and further request the Village Clerk to publish the notice in the Freeport Herald.

If this meets with your approval, please place it on the Board of Trustees Agenda for a Public Hearing on January 8, 2023 at 5:30PM.



Howard Colton  
Village Attorney  
By: Jennifer Ungar  
Deputy Village Attorney

## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that in accordance with provisions of the Village Law §4-412(3), a Public Hearing will be held by the Board of Trustees of the Incorporated Village of Freeport, New York, on the 8<sup>th</sup> day of January, 2024, at the Municipal Building, 46 North Ocean Avenue, Freeport, New York, at 5:30 P.M, in the evening of that date, to consider the proposed contract between the Incorporated Village of Freeport and the Freeport Volunteer Fire Department for the furnishing of fire protection within the Incorporated Village of Freeport for the Fiscal Year 2024-2025, for a fee of \$151,000.00.

At this hearing all persons interested will be given an opportunity to be heard.

**FURTHER RESOLVED**, that the foregoing notice of public hearing shall be entered in the minutes of the Board of Trustees of the Incorporated Village of Freeport, and published in the Freeport Herald and a printed copy thereof posted conspicuously in at least three (3) public places in the Incorporated Village of Freeport, Nassau County, New York.

STATE OF NEW YORK, COUNTY OF NASSAU, VILLAGE OF FREEPORT,  
ss: I, PAMELA WALSH BOENING, Village Clerk of the Village of Freeport, Nassau County, New York, do hereby certify that the foregoing is a true and correct copy of said notice duly authorized by the Board of Trustees of the said Village at a meeting of the said Board of Trustees, calling for a public hearing to be duly held in the Conference Room of the Municipal Building of the Village of Freeport, New York, on the 8th day of January 2024, at 5:30 P.M., in the evening, and of the whole thereof, as entered upon the minutes of the proceedings of the said Board kept by me as Village Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of said Village this 18th day of December, 2023.

Pamela Walsh Boening, Village Clerk

Dated: December 18, 2023  
Freeport, New York

**VILLAGE OF FREEPORT  
INTER-OFFICE CORRESPONDENCE**

To: Mayor Robert T. Kennedy  
From: Pamela Walsh Boening, Village Clerk  
Date: December 13, 2023  
Re: Miscellaneous Sidewalk Resolution  
Location: Various  
Contractor: Aventura Construction Corp. Total: \$5,021.00

---

**WHEREAS**, official notice was served in conformity with the law, upon the property owners to install sidewalks, curbs and/or aprons, and

**WHEREAS**, said installation work not having been made within the time specified in official notice, namely, 30 days from the date of service thereof, and

**WHEREAS**, under authority conferred by law, the Board of Trustees thereupon caused the same to be installed at the expenditure as noted above, and as shown below.

**NOW THEREFORE, BE IT RESOLVED**, that there shall be assessed upon the lands affected or improved, the amount as noted above which is found to be just and reasonable and not exceeding the amount stated in the notice, and be it,

**FURTHER RESOLVED** that the Board of Trustees hereby authorizes that the amount thus assessed, if not paid within thirty (30) days hereafter, will be included in the next annual tax levies of the aforesaid premises unless the property owner selects the option of payment with interest over a five (5) year period.

Sidewalk Survey # MSW 68-2023

**Owner:** John Mitchner  
3 Beverly Parkway  
Freeport, NY 11520  
3 Beverly Parkway  
Freeport, NY 11520  
Sec, Blk., Lot (s): 54-492-17  
**Location:** 3 Beverly Parkways  
**Contractor:** Aventura Construction Corp.  
**Charges:** \$3,049.00

\*\*\*

Sidewalk Survey # MSW 61-2023

**Owner:** Carol Henry McCarter  
157 Moody Avenue  
Freeport, NY 11520  
157 Moody Avenue  
Freeport, NY 11520  
Sec, Blk., Lot (s): 54-200-458

**Location:** 157 Moody Avenue

**Contractor:** Aventura Construction Corp.

**Charges:** \$1,972.00

\*\*\*

Pamela Walsh Boening

Pamela Walsh Boening, Village Clerk



VILLAGE OF FREEPORT  
INTER-OFFICE CORRESPONDENCE

TO: Alan Luna, Department of Public Works

FROM: Samantha Scalley, Deputy Registrar

DATE: November 17, 2023

RE: **Hazardous Sidewalk – 3 Beverly Parkway**

Please inspect the above location to determine if the hazardous condition has been corrected.

**3 Beverly Parkway**

Work Completed  Work Not Completed  Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory .

Comments: \_\_\_\_\_.

Signature: Alan Luna.

Date: 11/17/23.

**SIDEWALK INSPECTION FORM**

DATE: 08/07/23

ADDRESS: 3 Beverley Parkway

DATE INSPECTION REQUESTED: 08/07/23

INSPECTION REQUESTED BY: Clerk's Office

REASON FOR INSPECTION: Alleged hazardous sections of sidewalk

INSPECTION REVEALED: Hazardous sections of sidewalk

	4" SW	6" SW
TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED:	<u>177 sf</u>	<u>-</u>

CURB TO BE REPLACED: -

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: -

DEBRIS IN STREET: -

OTHER: -

AREAS MARKED OUT FOR REPLACEMENT:

4" <u>12x4, 4x4, 22x4</u>	6" <u>-</u>	SAWCUTTING	<u>8 lf</u>
<u>6.25x4</u>			

INSPECTION PERFORMED BY: Alm Lu DATE 08/07/23

REVIEWED BY: RPF DATE 8/10/23



1101 Waverly Avenue  
Holtsville NY 11742

SERVICE INVOICE# 8656 47  
Job # 1421



**1421- Freeport Curb & Sidewalk 2023 23-01-PBWK-639**

WO	Date	LOC	Owner/Address	REMOVAL & DISPOSAL CONC CURB	REMOVAL & DISPOSAL OF EXISTING GUTTER	INSTALL 4" THICK CONCRETE SIDEWALK	INSTALL OF THICK CONC SW,OW APRONS,OR	INSTALL 6" THICK CONCRETE CURBING	INSTALL 1 FOOT WIDE CONCRETE GUTTER	INSTALL 2.5 FOOT WIDE CONCRETE GUTTER	INSTALL MONOLITH CONC CURB& 2.5' WIDE GUTTER	INSTALL MONOLITH CONC CURB& 2.5' WIDE GUTTER	5C CONCR SW, APRONS, HC RAMPS, CURBS &/OR GUTTERS	RESET EXISTING BRICK PAVERS	PURCHASE & INSTALL BRICK PAVERS	ALLOWANC E FOR MISC MASONRY WORK	TOTAL
8656	7/28/2023	47	157 Moody Avenue		116		116										1,972.00

Sales Tax 0.00  
Amount Due 1,972.00

VILLAGE OF FREEPORT  
INTER-OFFICE CORRESPONDENCE

TO: Robert Fisenne, Superintendent of DPW

FROM: Samantha Scalley, Deputy Registrar

DATE: November 16, 2023

RE: **Hazardous Sidewalk – 157 Moody Avenue**

---

Please inspect the above location to determine if the hazardous condition has been corrected.

**157 Moody Avenue**

Work Completed  Work Not Completed  Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be unsatisfactory \_\_\_\_\_.

Comments: \_\_\_\_\_.

Signature: Alan Luna

Date: 11/16/23

Cc: Pamela Walsh Boening, Alan Luna

**SIDEWALK INSPECTION FORM**

DATE: 10/24/23

ADDRESS: 157 Moody Ave

DATE INSPECTION REQUESTED: 05/25/23

INSPECTION REQUESTED BY: Clerk's Office

REASON FOR INSPECTION: Alleged hazardous sections of sidewalk

INSPECTION REVEALED: Hazardous sections of sidewalk

TOTAL SQUARE FOOTAGE OF SIDEWALK TO BE REPLACED: 

	<u>4" SW</u>	<u>6" SW</u>
	<u>116 sf</u>	<u>-</u>

CURB TO BE REPLACED: -

IF TREES ON PROPERTY, WHAT CONDITION ARE THEY IN: -

DEBRIS IN STREET: -

OTHER: Revision to 05/25/23 report

AREAS MARKED OUT FOR REPLACEMENT:

4" 24x4, 5x4 6" - SAWCUTTING -

INSPECTION PERFORMED BY: Alan Lu DATE 10/24/23

REVIEWED BY: [Signature] DATE 10/30/23

**VILLAGE OF FREEPORT  
INTER-OFFICE CORRESPONDENCE**

To: Mayor Robert T. Kennedy  
From: Pamela Walsh Boening, Village Clerk  
Date: December 4, 2023

---

Re: Tree Resolution

Location: Various Tree Locations

Contractor: Red Maple Tree Service & Masonry Work Total \$ 2,280.00

**WHEREAS**, official notice was served in conformity with the law, Village Code §180-50 (a), to every owner or occupant of land to trim or remove any tree including its stump, or any limb or branch of a tree situated on said land or in front thereof which is likely to fall on or across any public way or place in the village, and

**WHEREAS**, said installation work not having been made within the time specified in official notice, namely, 30 days from the date of service thereof, and

**WHEREAS**, under authority conferred by law, the Board of Trustees thereupon caused the same to be removed, and/or trimmed at the expenditure as noted above, and as shown below.

**NOW THEREFORE, BE IT RESOLVED**, that in accordance with Village Code §180-50 (b) there shall be assessed upon the lands affected or improved, the amount as noted above which is found to be just and reasonable and not exceeding the amount stated in the notice, and be it,

**FURTHER RESOLVED** that the Board of Trustees hereby authorizes that the amount thus assessed, if not paid within thirty (30) days hereafter, will be included in the next annual tax levies of the aforesaid premises unless the property owner selects the option of payment with interest over a five (5) year period.

Tree Survey# 16-2023

**Owner:** Community Svs For M R  
In Care Of ATTN: Accounts Payable  
189 Wheatley Rd.  
Brookville, NY 11545-2699  
Sec. 62, Blk. 170, Lot (s) 16

**Location:** 2 Cedar St.

**Charges:** \$420.00

Tree Survey # 22-2023

**Owner:** Freeport Commons LLC  
48 E. Old Country Rd.  
Mineola NY 11501-4642  
Sec. 62, Blk. 088, Lot (s) 49  
**Location:** 401 Guy Lombardo Ave.  
**Charges:** \$ 420.00

Tree Survey # 31-2023

**Owner:** Haughton Damian & Keneisha  
327 Pennsylvania Ave.  
Freeport, NY 11520  
Sec. 36, Blk. 526, Lot (s) 14  
**Location:** 4 Meadow Lane  
**Charges:** \$ 600.00

Tree Survey # 32-2023

**Owner:** Germossen I and Moya E  
126 N. Ocean Ave.  
Freeport, NY 11520  
Sec. 55, Blk. 265 Lot (s) 3  
**Location:** 126 N. Ocean Ave.  
**Charges:** \$ 420.00

Tree Survey # 28-2023

**Owner:** Evangelista K & Matera T  
24 Polk St.  
Freeport, NY 11520  
Sec. 62, Blk. 098 Lot (s) 478  
**Location:** 24 Polk St .  
**Charges:** \$ 420.00

Pamela Walsh Boening

Pamela Walsh Boening, Village Clerk

cc: Ismaela Hernandez, Treasurer  
Anthony N. Dalessio, Comptroller



# Red Maple

Fully Licensed & Insured  
Nassau Lic.#H2904620000  
Suffolk #HI-62693

## TREE SERVICE & MASONRY WORK

516.426.6567 • 516.378.0752

Estimate   
Invoice

REGISTERED  
Inc Village of Freeport  
10-20, 2021  
ACCOUNTING DEPARTMENT

Customer 11010 Aftn Account Date August 3-2023  
Address 2 Cedar Street Tel. \_\_\_\_\_  
Freeport NY 11520

DESCRIPTION		TOTAL AMOUNT
<input type="checkbox"/> TREE REMOVAL		RECEIVED
<input type="checkbox"/> TRIMMING		DEC 4 2023
<input type="checkbox"/> PRUNING		CLERK'S OFFICE
<input type="checkbox"/> TOPPING		VILLAGE OF FREEPORT, NY
<input type="checkbox"/> STORM DAMAGES		
<u>1-10 Diameter Tree Removal</u>		<u>\$420</u>
<input type="checkbox"/> DRIVEWAY	<input type="checkbox"/> CONCRETE	
<input type="checkbox"/> PATIO	<input type="checkbox"/> BRICK	
<input type="checkbox"/> STOOPS	<input type="checkbox"/> PAVERS	
<input type="checkbox"/> WALKWAY	<input type="checkbox"/> STONE	
<input type="checkbox"/> FLOWER BED	<input type="checkbox"/> OTHER	
<input type="checkbox"/> REPAIR	<input type="checkbox"/> SUCCO WORK	
<input type="checkbox"/> OTHER		
CUSTOMER'S RESPONSIBILITY TO GET NEIGHBOR'S PERMISSION TO WORK ON THEIR TREES		
<input type="checkbox"/> ESTIMATE DOES NOT INCLUDE REMOVAL OF STUMP GRINDING		
<input type="checkbox"/> BUCKET TRUCK		
<input type="checkbox"/> CRANE TRUCK		CURRENT CHARGES
<input type="checkbox"/> STUMP GRINDER		+ SALES TAX 8.625%
<input type="checkbox"/> CHIPPER TRUCK		TOTAL AMOUNT DUE

NOT RESPONSIBLE FOR INGROUND SPRINKLERS OR ELECTRIC WIRES

Ray [Signature]  
REP. SIGNATURE

Thank You!

\_\_\_\_\_  
CUSTOMER SIGNATURE

VILLAGE OF FREEPORT  
INTER-OFFICE CORRESPONDENCE  
VIA EMAIL

**TO:** Robert Fisenne, Superintendent of Public Works  
**FROM:** Robin Cantelli, Secretary to the Zoning Board of Appeals  
**DATE:** August 23, 2023  
**RE:** Hazardous Trees: 2 Cedar St.

---

Please inspect the above location to determine if the hazardous condition has been corrected.

1. Work Completed  Work not completed  Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be Unsatisfactory \_\_\_\_\_.

Comments \_\_\_\_\_

Signature Al Luna

Date 08/23/23

CC: Ben Terzulli, Sabrina Lafleur, Al Luna

RECEIVED  
2023 AUG 24 A 9:11  
VILLAGE OF FREEPORT  
DEPARTMENT OF PUBLIC WORKS

**TREE INSPECTION FORM**

DATE: 06/21/23

ADDRESS: 2 Cedar St.

DATE INSPECTION REQUESTED: 06/20/23

INSPECTION REQUESTED BY: Resident

REASON FOR INSPECTION: Alleged dead trees.

DOES HAZARDOUS CONDITION EXIST?  YES / NO SIZE OF TREE: 10" dia. - 20'

INSPECTION REVEALED: DEAD TREE:  YES / NO DISEASED TREE: YES / NO  
LOW LIMBS: YES / NO LEANING TREE: YES / NO

SIDEWALK INSPECTION FORM FILLED OUT FOR THIS LOCATION? YES /  NO

DEBRIS IN STREET: -

OTHER COMMENTS: Trees located on Guy Lombardo Ave  
Side of Property

REFER TO ELECTRIC DEPARTMENT FOR PRUNING? YES /  NO

INSPECTION PERFORMED BY:

Alm Lum DATE 06/21/23

REVIEWED BY: [Signature] DATE 6/26/23

**CHECKLIST OF CURRENT STREET PLANTINGS**

**EXISTING TREES**

A) Location Street: 2 Cedar St.

H) Resolution Notification by:

Cross Streets: Guy Lombardo Ave

B) No. of Trees: 1

Homeowner  
Clerks Office  
Other

RESOLV+

C) Size  
Diameter: 1) 10" 2) \_\_\_\_\_ 3) \_\_\_\_\_  
Approx Height: 1) 20' 2) \_\_\_\_\_ 3) \_\_\_\_\_

Date of Call  
Date of Examination  
Examined by: Initials  
Date given to Rob  
Date given to Contractor

06/20/23  
06/21/23  
A.L.

D) Age  
Mature   
Intermediate   
Young

E) Condition  
Dead   
Alive

Crown  Trunk

F) Troubles  
Dead or Dying   
Trunk Damage   
Exposed Roots   
Foliar Troubles   
Interfering w/Utilities   
Uplifting of Sidewalk

Resolution  
Pruning Removal OK

Additional Info Trees located on Guy Lombardo Ave side of property



VILLAGE OF FREEPORT  
INTER-OFFICE CORRESPONDENCE  
VIA EMAIL

**TO:** Robert Fisenne, Superintendent of Public Works  
**FROM:** Robin Cantelli, Secretary to the Zoning Board of Appeals  
**DATE:** August 23, 2023  
**RE:** Hazardous Trees: 401 Guy Lombardo Ave.

---

Please inspect the above location to determine if the hazardous condition has been corrected.

1. Work Completed  Work not completed  Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be Unsatisfactory \_\_\_\_\_.

Comments \_\_\_\_\_

Signature Al Luna

Date 08/23/23

CC: Ben Terzulli, Sabrina Lafleur, Al Luna

RECEIVED  
2023 AUG 24 A 9:11  
Village of Freeport  
Department of Public Works

**TREE INSPECTION FORM**

DATE: 06/21/23

ADDRESS: 401 Guy Lombardo Ave.

DATE INSPECTION REQUESTED: 06/20/23

INSPECTION REQUESTED BY: Resident

REASON FOR INSPECTION: Alleged ~~dead~~ dead trees.

DOES HAZARDOUS CONDITION EXIST?  YES / NO SIZE OF TREE: 4" dia. - 10'

INSPECTION REVEALED: DEAD TREE:  YES / NO DISEASED TREE: YES / NO  
LOW LIMBS: YES / NO LEANING TREE: YES / NO

SIDEWALK INSPECTION FORM FILLED OUT FOR THIS LOCATION? YES  NO

DEBRIS IN STREET: -

OTHER COMMENTS:  
-

REFER TO ELECTRIC DEPARTMENT FOR PRUNING? YES  NO

INSPECTION PERFORMED BY:

Alm Lim DATE 06/21/23

REVIEWED BY: RMP DATE 6/26/23



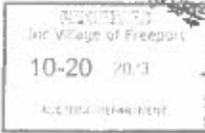


# Red Maple

Fully Licensed & Insured  
Nassau Lic.#H2904620000  
Suffolk #HI-62693

TREE SERVICE & MASONRY WORK  
516.426.6567 • 516.378.0752

Estimate   
Invoice



Customer Haughton Dimian Date September 18-2023  
Address 4 Meadow Lane Tel. \_\_\_\_\_  
Freeport NY 11520

DESCRIPTION		TOTAL AMOUNT
<input checked="" type="checkbox"/> TREE REMOVAL		
<input type="checkbox"/> TRIMMING		
<input type="checkbox"/> PRUNING		
<input type="checkbox"/> TOPPING		
<input type="checkbox"/> STORM DAMAGES		
<u>1-15</u>	<u>Dimian Tree Removal</u>	<u>\$ 600</u>
<input type="checkbox"/> DRIVEWAY	<input type="checkbox"/> CONCRETE	
<input type="checkbox"/> PATIO	<input type="checkbox"/> BRICK	
<input type="checkbox"/> STOOPS	<input type="checkbox"/> PAVERS	
<input type="checkbox"/> WALKWAY	<input type="checkbox"/> STONE	
<input type="checkbox"/> FLOWER BED	<input type="checkbox"/> OTHER	
<input type="checkbox"/> REPAIR	<input type="checkbox"/> SUCCO WORK	
<input type="checkbox"/> OTHER		
CUSTOMER'S RESPONSIBILITY TO GET NEIGHBOR'S PERMISSION TO WORK ON THEIR TREES		
<input type="checkbox"/> ESTIMATE DOES NOT INCLUDE REMOVAL OF STUMP GRINDING		
<input type="checkbox"/> BUCKET TRUCK		
<input type="checkbox"/> CRANE TRUCK		CURRENT CHARGES
<input type="checkbox"/> STUMP GRINDER		+ SALES TAX 8.625%
<input type="checkbox"/> CHIPPER TRUCK		TOTAL AMOUNT DUE

NOT RESPONSIBLE FOR INGROUND SPRINKLERS OR ELECTRIC WIRES

Red Green  
REP. SIGNATURE

Thank You!

\_\_\_\_\_  
CUSTOMER SIGNATURE

VILLAGE OF FREEPORT  
INTER-OFFICE CORRESPONDENCE  
VIA EMAIL

RECEIVED

OCT -4 P 3:43

CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY

**TO:** Robert Fisenne, Superintendent of Public Works  
**FROM:** Robin Cantelli, Secretary to the Zoning Board of Appeals  
**DATE:** October 3, 2023  
**RE:** Hazardous Tree: 4 Meadow Lane

---

**Please inspect the above location to determine if the hazardous condition has been corrected.**

1. Work Completed  Work not completed  Unsatisfactory

Was inspected and found to be satisfactorily completed yes.

Was inspected and found to be Unsatisfactory \_\_\_\_\_.

Comments \_\_\_\_\_

Signature Alm Luna

Date 10/04/23

CC: Ben Terzulli, Sabrina Lafleur, Al Luna

**TREE INSPECTION FORM**

DATE: 07/25/23

ADDRESS: 4 Meadow Lane

DATE INSPECTION REQUESTED: 07/25/23

INSPECTION REQUESTED BY: Resident

REASON FOR INSPECTION: Alleged leaning and dead tree

DOES HAZARDOUS CONDITION EXIST?  YES / NO SIZE OF TREE: 15"

INSPECTION REVEALED: DEAD TREE:  YES / NO DISEASED TREE: YES  NO  
LOW LIMBS: YES  NO LEANING TREE:  YES / NO

SIDEWALK INSPECTION FORM FILLED OUT FOR THIS LOCATION? YES  NO

DEBRIS IN STREET: -

OTHER COMMENTS:  
Removal of dead tree is required

REFER TO ELECTRIC DEPARTMENT FOR PRUNING? YES  NO

INSPECTION PERFORMED BY:

Alan Liu DATE 07/25/23

REVIEWED BY: AKK DATE 8/7/23

# CHECKLIST OF CURRENT STREET PLANTINGS

## EXISTING TREES

### A) Location

Street: 4 Meadow Lane

### Cross Streets:

N Brookside Avenue

### B) No. of Trees:

1

### C) Size

Diameter:	1) <u>15"</u>	2) _____	3) _____
	4) _____	5) _____	6) _____

Approx. Height: 1) 20'

	2) _____	3) _____
	4) _____	5) _____
		6) _____

### H) Resolution

Notification by:

Homeowner

Clerks Office \_\_\_\_\_

Other \_\_\_\_\_

Date of Call

Date of Examination

Examined by: Initials

Date given to Rob

Date given to Contractor

<input checked="" type="checkbox"/>
07/25/23
07/25/23
A.L.
_____

### D) Age

Mature	<input checked="" type="checkbox"/>
Intermediate	<input type="checkbox"/>
Young	<input type="checkbox"/>

### E) Condition

Dead	<input checked="" type="checkbox"/>
Alive	<input type="checkbox"/>
Crown	<input checked="" type="checkbox"/>
Trunk	<input checked="" type="checkbox"/>

### F) Troubles

Dead or Dying	<input checked="" type="checkbox"/>
Trunk Damage	<input checked="" type="checkbox"/>
Exposed Roots	<input type="checkbox"/>
Foliar Troubles	<input type="checkbox"/>
Interfering w/ Utilities	<input type="checkbox"/>
Uplifting of Sidewalk	<input type="checkbox"/>

Additional Info Removal of dead/leaning tree is required



# Red Maple

Fully Licensed & Insured  
Nassau Lic.#H2904620000  
Suffolk #HI-62693

**TREE SERVICE & MASONRY WORK**  
**516.426.6567 • 516.378.0752**

Estimate   
Invoice

RECEIVED  
The Village of Freeport  
10-20-2023  
AUSTIN'S CLEAN TREE

Customer Burmosen 1 and 1/2 Date September 18-2023  
Address 128 N Ocean Ave Tel. \_\_\_\_\_

### DESCRIPTION

### TOTAL AMOUNT

- TREE REMOVAL
- TRIMMING
- PRUNING
- TOPPING
- STORM DAMAGES



RECEIVED	
DEC 2023	
FREE SERVICE	

1-7 Diameter tree Removal \$ 120

- DRIVEWAY       CONCRETE
- PATIO             BRICK
- STOOPS           PAVERS
- WALKWAY         STONE
- FLOWER BED      OTHER
- REPAIR            SUCCO WORK
- OTHER

CUSTOMER'S RESPONSIBILITY TO GET NEIGHBOR'S PERMISSION TO WORK ON THEIR TREES

ESTIMATE DOES NOT INCLUDE REMOVAL OF STUMP GRINDING

- BUCKET TRUCK
- CRANE TRUCK
- STUMP GRINDER
- CHIPPER TRUCK

CURRENT CHARGES  
+ SALES TAX 8.625%  
TOTAL AMOUNT DUE

NOT RESPONSIBLE FOR INGROUND SPRINKLERS OR ELECTRIC WIRES

*Bob Tom*

REP. SIGNATURE

Thank You!

CUSTOMER SIGNATURE

VILLAGE OF FREEPORT  
INTER-OFFICE CORRESPONDENCE  
VIA EMAIL

RECEIVED

2023 OCT -4 P 3:43

**TO:** Robert Fisenne, Superintendent of Public Works  
**FROM:** Robin Cantelli, Secretary to the Zoning Board of Appeals  
**DATE:** October 3, 2023  
**RE:** Hazardous Tree: 126 N. Ocean Ave.

CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY

**Please inspect the above location to determine if the hazardous condition has been corrected.**

1. Work Completed  Work not completed  Unsatisfactory

Was inspected and found to be satisfactorily completed YES.

Was inspected and found to be Unsatisfactory \_\_\_\_\_.

Comments \_\_\_\_\_

Signature Al Luna

Date 10/04/23

CC: Ben Terzulli, Sabrina Lafleur, Al Luna

**TREE INSPECTION FORM**

DATE: 07/25/23

ADDRESS: 126 N Ocean Avenue

DATE INSPECTION REQUESTED: 07/25/23

INSPECTION REQUESTED BY: Resident

REASON FOR INSPECTION: Alleged dead/diseased tree

DOES HAZARDOUS CONDITION EXIST?  YES / NO SIZE OF TREE: 7"

INSPECTION REVEALED: DEAD TREE:  YES / NO DISEASED TREE: YES  NO  
LOW LIMBS: YES  NO LEANING TREE: YES  NO

SIDEWALK INSPECTION FORM FILLED OUT FOR THIS LOCATION? YES  NO

DEBRIS IN STREET: -

OTHER COMMENTS:  
Removal of dead tree is required

REFER TO ELECTRIC DEPARTMENT FOR PRUNING? YES  NO

INSPECTION PERFORMED BY: Chh Lim DATE 07/25/23

REVIEWED BY: R NK DATE 8/7/23

# CHECKLIST OF CURRENT STREET PLANTINGS

## EXISTING TREES

A) Location 126 N Ocean Avenue  
 Street: \_\_\_\_\_

Cross Streets: Lena Ave and Randall Ave

B) No. of Trees: 1

C) Size	1)	2)	3)
Diameter:	<u>7"</u>	<u>5)</u>	<u>6)</u>

Approx. Height: 1) 20' 2) \_\_\_\_\_ 3) \_\_\_\_\_  
 4) \_\_\_\_\_ 5) \_\_\_\_\_ 6) \_\_\_\_\_

D) Age	E) Condition
Mature	Dead <input checked="" type="checkbox"/>
Intermediate	Alive <input type="checkbox"/>
Young	Crown <input checked="" type="checkbox"/> Trunk <input checked="" type="checkbox"/>

F) Troubles	
Dead or Dying	<input checked="" type="checkbox"/>
Trunk Damage	<input checked="" type="checkbox"/>
Exposed Roots	<input type="checkbox"/>
Foliar Troubles	<input type="checkbox"/>
Interfering w/ Utilities	<input type="checkbox"/>
Uplifting of Sidewalk	<input type="checkbox"/>

Additional Info Removal of the tree is required

H) Resolution \_\_\_\_\_

Notification by:	
Homeowner	
Clerks Office	
Other	Resident

Date of Call	07/25/23
Date of Examination	07/25/23
Examined by: Initials	A.L.
Date given to Rob	
Date given to Contractor	



# Red Maple

Fully Licensed & Insured  
Nassau Lic.#H290462000  
Suffolk #HI-62693

TREE SERVICE & MASONRY WORK  
516.426.6567 • 516.378.0752

Estimate   
Invoice

RECEIVED  
Inc. Village of Freeport  
10-20-2023  
AUDITING DEPARTMENT

Customer Evangelista Date September 12-2023  
Address 24 Polk St Tel. \_\_\_\_\_

DESCRIPTION		TOTAL AMOUNT
<input checked="" type="checkbox"/> TREE REMOVAL		
<input type="checkbox"/> TRIMMING		
<input type="checkbox"/> PRUNING		
<input type="checkbox"/> TOPPING		
<input type="checkbox"/> STORM DAMAGES		
<u>1 - 8 Diameter Tree Removal \$1190</u>		
<input type="checkbox"/> DRIVEWAY	<input type="checkbox"/> CONCRETE	
<input type="checkbox"/> PATIO	<input type="checkbox"/> BRICK	
<input type="checkbox"/> STOOPS	<input type="checkbox"/> PAVERS	
<input type="checkbox"/> WALKWAY	<input type="checkbox"/> STONE	
<input type="checkbox"/> FLOWER BED	<input type="checkbox"/> OTHER	
<input type="checkbox"/> REPAIR	<input type="checkbox"/> SUCCO WORK	
<input type="checkbox"/> OTHER		
CUSTOMER'S RESPONSIBILITY TO GET NEIGHBOR'S PERMISSION TO WORK ON THEIR TREES		
<input type="checkbox"/> ESTIMATE DOES NOT INCLUDE REMOVAL OF STUMP GRINDING		
<input type="checkbox"/> BUCKET TRUCK		
<input type="checkbox"/> CRANE TRUCK		
<input checked="" type="checkbox"/> STUMP GRINDER		CURRENT CHARGES
<input type="checkbox"/> CHIPPER TRUCK		+ SALES TAX 8.625%
		TOTAL AMOUNT DUE

NOT RESPONSIBLE FOR INGROUND SPRINKLERS OR ELECTRIC WIRES

REP. SIGNATURE

Thank You!

CUSTOMER SIGNATURE

VILLAGE OF FREEPORT  
INTER-OFFICE CORRESPONDENCE  
VIA EMAIL

**TO:** Robert Fisenne, Superintendent of Public Works  
**FROM:** Robin Cantelli, Secretary to the Zoning Board of Appeals  
**DATE:** September 27, 2023  
**RE:** Hazardous Trees: 24 Polk St.

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Please inspect the above location to determine if the hazardous condition has been corrected.

1. Work Completed  Work not completed  Unsatisfactory

Was inspected and found to be satisfactorily completed Y/S.

Was inspected and found to be Unsatisfactory \_\_\_\_\_.

Comments \_\_\_\_\_

Signature Al Luna

Date 10/17/23

CC: Ben Terzulli, Sabrina Lafleur, Al Luna

RECEIVED  
2023 OCT 19 A 9: 59  
VILLAGE OF FREEPORT, NY  
OFFICE

**TREE INSPECTION FORM**

DATE: 07/17/23

ADDRESS: 24 Polk Street

DATE INSPECTION REQUESTED: 07/17/23

INSPECTION REQUESTED BY: Resident

REASON FOR INSPECTION: Alleged dead/dying tree

DOES HAZARDOUS CONDITION EXIST?  YES / NO SIZE OF TREE: 8" dia.

INSPECTION REVEALED: DEAD TREE:  YES / NO DISEASED TREE: YES  NO  
LOW LIMBS: YES  NO LEANING TREE: YES  NO

SIDEWALK INSPECTION FORM FILLED OUT FOR THIS LOCATION? YES  NO

DEBRIS IN STREET: —

OTHER COMMENTS:  
Removal of dead tree required

REFER TO ELECTRIC DEPARTMENT FOR PRUNING? YES  NO

INSPECTION PERFORMED BY: Am Lim DATE 07/17/23

REVIEWED BY: R/P DATE 7/18/23



**INCORPORATED VILLAGE OF FREEPORT  
TREASURER'S OFFICE  
INTER-OFFICE CORRESPONDENCE**

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To: Mayor Robert T. Kennedy  
From: Ismaela M. Hernandez, Village Treasurer  
Date: December 13, 2023

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**RE: Request to Advertise  
RFP# 24-01-TREA-647  
2023 DELINQUENT MUNICIPAL PROPERTY TAX LIENS BULK SALE FOR TREASURER'S OFFICE**

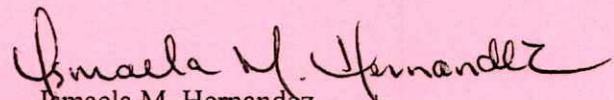
Pursuant to the provisions of Section 1452 of the REAL PROPERTY TAX LAW, on December 8<sup>th</sup>, 2023 the 2023 delinquent taxes were sold at public auction. At which time the Village of Freeport held all 2023 delinquent taxes

The Village of Freeport is hereby requesting to advertise in the Freeport Herald and other relevant publications on December 21, 2023. The sale will be conducted as a **bulk sale** transaction with one aggregate bid.

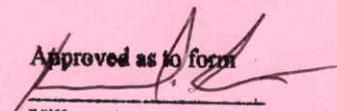
Specifications may be obtained at the Office of the Purchasing Agent, Municipal Building, 1<sup>st</sup> Floor, 46 North Ocean Avenue, Freeport, New York, 11520 or on the **Village website**, [www.freeportny.gov](http://www.freeportny.gov), from **9:00 a.m. on December 21, 2023** with a **return date of January 3, 2024**.

Completed proposals are to be delivered to Ms. Kim Weltner, Purchasing Agent, Incorporated Village of Freeport, 46 North Ocean Avenue, Freeport, New York 11520. **All proposals must be received by 4:00 p.m. Wednesday, January 3, 2024.**

The Board reserves the right to reject any or all proposals received and subject to these reservations, shall award the contract to the highest responsible vendor. Proposals, which in the opinion of the Board are unbalanced, shall be rejected.

  
Ismaela M. Hernandez  
Village Treasurer

Cc:  
Anthony N. Dalessio, CPA, Village Comptroller  
Valerie Montes, Deputy Village Treasurer

  
Approved as to form  
Village Attorney  
12/13/2023

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, pursuant to the provisions of Section 1452 of the NEW YORK REAL PROPERTY TAX LAW, on December 8, 2023, the Village of Freeport (Village) conducted a public auction of all delinquent property taxes for the tax year 2023-2024; and

**WHEREAS**, at said public auction, the Village held all 2023 delinquent property taxes and became the sole lienholder of all 2023 Village of Freeport municipal property tax liens; and

**WHEREAS**, at this point in time, the Village is requesting proposals from interested parties for the purchase of the unredeemed 2023 Village of Freeport municipal property tax liens; and

**WHEREAS**, the sale will be conducted as a bulk sale transaction with one aggregate bid; and

**WHEREAS**, the amount due by the return date of January 3, 2024 to the Village of Freeport is \$1,609,654.36; and

**WHEREAS**, the Board reserves the right to reject any or all proposals received and subject to these reservations, shall award the contract to the highest responsible bidder; and proposals, which in the opinion of the Board are unbalanced, shall be rejected; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Village Treasurer, the Village Clerk be and hereby is authorized to publish a "Request for Proposals for the 2023 Delinquent Municipal Property Tax Liens Bulk Sale" in the Freeport Herald and other relevant publications on December 21, 2023, with the specifications available from December 21, 2023 through January 3, 2024, with a return date of January 3, 2024.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	VOTING
Trustee Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Mayor Kennedy	VOTING

Approved as to form

Village Attorney

12/13/2023

TAX PARCEL ID	CUSTOMER NAME	ADDRESS	Balance Due
36 23701 3	DANIEL JEAN PRATT	493 N BROOKSIDE AVE	2,611.21
36 23701 9	MUMFORD CATHY	7 W FOREST AVE	6,641.56
36 328 499	SAINT-FORT JONATHAN Y	138 DELAWARE AVE	2,426.68
36 329 157	WILLIAMS HENRY M III	126 MARYLAND AVE	5,616.93
36 329 478	SALIM RAFEL	115 DELAWARE AVE	2,014.24
36 330 112	WARD COLIN M & JOSEPHINE	157 CALIFORNIA AVE	7,182.22
36 518 20	897 SPRING AVE LLC	154 CALIFORNIA AVE	7,001.26
36 520 7	TAYLOR JR JOHN W	4 WILLOWBROOK LN	1,959.28
36 521 15	CHANNER DAWN A	196 DELAWARE AVE	6,390.68
36 521 29	BREWINGTON ADRIENNE	275 MOORE AVE	3,436.01
36 526 13	EDWARDS RAYMOND & ELLEN	2 MEADOW LN	5,170.71
36 537 8	BLAKE JANET	257 N BROOKSIDE AVE	5,642.38
36 M 20	DARIO CHARLES	409 N BROOKSIDE AVE	8,048.71
54 052 275	SANDERS JAMES	68 DELAWARE AVE	3,955.31
54 053 182	LOBBAN YOLANDA & KEVIN	71 NEW YORK AVE	2,749.28
54 055 177	LORNA G PROP INC	80 CONNECTICUT AVE	5,724.75
54 057 216	CARERI EDWARD V	37 CONNECTICUT AVE	6,038.78
54 061 176	MASON LOVELLE ANDRE	0 LENA AVE	11.88
54 061 73	PAULING-PAYNE CHRISTINE	174 LENA AVE	10,418.28
54 062 7	BERTRAND CRUZ	99 N LONG BEACH AVE	3,435.40
54 064 83	158 PENNYWOOD GRP LLC	263 LENA AVE	6,328.64
54 067 16	MICHAEL A. AYERS	75 PENNSYLVANIA AVE	5,292.22
54 069 211	BRENNER HELAINE	0 PEARSALL AVE	422.85
54 069 213	VERASTEGUI EDWIN	29 PEARSALL AVE	2,303.48
54 069 3	RESHARD JAMES JR	73 PEARSALL AVE	5,707.25
54 070 250	VESSIO FRANK	16 N BAYVIEW AVE	2,161.05
54 077 362	FED NAT MTG ASSOC	55 S BROOKSIDE AVE	2,831.27
54 082 19	PAYAMPS MIGUEL	226 PINE ST	7,195.13
54 082 21	CEPEDA ADELA	240 PINE ST	2,049.34
54 084 1	GUARDADO DEVELOPMENTS LLC	49 MADISON AVE	2,138.74
54 086 102	BROWN-DUPUY KATHLEEN H	418 PINE ST	4,506.20
54 087 211	ARROYO JR WILLIAM & A	102 PARK AVE	2,400.32
54 087 223	JAGNOW, BARBARA & ILONA	92 PARK AVE	8,629.23
54 088 132	DUNN JERMAINE	154 PORTERFIELD PL	5,833.34
54 088 135	GRIFFITH IVELAW & FRANCIL	150 PORTERFIELD PL	5,426.84
54 088 10	LEWIS LINCOLN & SONDR	341 PINE ST	2,493.27
54 088 16	DURAN MARIA D	160 PORTERFIELD PL	1,936.62
54 091 116	THOMPSON KEITH & MELANIE	211 PINE ST	5,399.79
54 197 183	STANDING TALL MANAGEMENT	29 FRANKEL AVE	1,851.48
54 198 177	MESSAM WAINWRIGHT	202 JUANITA AVE	4,570.92
54 198 318	ALTAMORE DIANE	155 S BROOKSIDE AVE	2,487.93
54 199 388	BORZYM PEARL	22 MOODY AVE	3,883.28
54 200 441	SUMNER JOSEPH	0 PARK AVE	184.92
54 201 118	WBR REAL ESTATE OF FREEPO	415 W MERRICK RD	5,963.19
54 202 137	VARELA MANUEL	147 SWEEZY AVE	2,009.22

54 202 9	FLANAGAN JOSEPH ETAL	193 SWEEZY AVE	5,393.76
54 206 714	DRINKWATER JAMES & HENRIE	199 WASHINGTON ST	4,375.81
54 206 779	DRINKWATER JAMES & HENRIE	0 WASHINGTON ST	66.70
54 206 786	LENT VIRGINIA	0 S BAYVIEW AVE	73.56
54 207 819	MEACHEM APRIL	230 PARK AVE	7,897.45
54 209 148	KANTOR IRVING AKA ISRAEL	18 FRANKEL AVE	5,769.88
54 209 40	DORFMAN MICHAEL &	254 PARK AVE	3,037.45
54 302 104	VILLEDA WIL D	6 ELLIOTT PL	4,902.72
54 302 27	WRIGHT HELGA	24 ELLIOTT PL	1,910.31
54 303 18	MICHLOW RONALD & SUSAN	226 LOCUST AVE	4,985.93
54 308 47	302 LOCUST AVENUE LLC	302 LOCUST AVE	4,991.07
54 310 108	BOUCHEREAU JEAN & ANNE M	460 ATLANTIC AVE	4,817.77
54 311 140	MANU HOLDINGS LLC	424 ATLANTIC AVE	9,971.35
54 315 446 U 12	DRNY DRNY CORP	531 RAY ST	2,987.85
54 315 14	AFFORDABLE HOMES	62 WESTEND AVE	2,498.85
54 315 23	ESTATE OF DAVID SCHWARTZ	0 ANCHOR ST	1,155.72
54 315 98	NASSAU UNIFORM SVC, INC	525 RAY ST	15,620.34
54 317 182	CORDOVA HAAS	18 MAY CT	2,693.14
54 318 211	NOUVINI DAVID	0 DOCK DR	532.43
54 318 216	CURTIS ALCIDES	13 DOCK DR	4,793.33
54 319 117	HEMMELMAN MARY I/T	156 WESTEND AVE	4,675.82
54 319 51	L&L ASSOCIATES HOLDING	123 CARY PL	6,113.13
54 320 131	NEPTUNE YVON & MARIE JOSE	58 CARY PL	2,305.00
54 338 52	BATEMAN SHAKIRA	105 STIRLING AVE	5,964.52
54 457 13	CURRY KEVIN & JENFFIER	148 MAXSON AVE	3,355.60
54 459 5	CHUNG MICHAEL & JUANITA	25 MARYLAND AVE	2,800.07
54 486 10	GRANT KARLENE & AUGHTON	0 MILBURN CT	11.88
54 487 14	ROUTIER REYNOLD	194 N BROOKSIDE AVE	2,413.31
54 490 6	144 N BROOKSIDE,LLC	144 N BROOKSIDE AVE	4,745.73
54 490 9	SMITH RAMEL	213 MAXSON AVE	6,140.13
55 021 19	LANE GARDEN PROPERTY MGMT	25 W SUNRISE HWY	16,843.34
55 023 183	BENN MARGARET	189 EVANS AVE	5,260.36
55 067 421	MARCIA LAWSON	38 WOODSIDE AVE	4,634.10
55 191 16	SCRATCHLINE PROD INC	6 BUFFALO AVE	3,511.45
55 208 134	LAKE 5 LLC	73 WILLOW AVE	1,360.66
55 210 833	PEGUES DOROTHY	10 BEST ST	2,999.75
55 210 6	MERA DENIS	229 COMMERCIAL ST	1,707.19
55 210 7	VAILES ROMELTA L	223 COMMERCIAL ST	2,826.56
55 210 85	BERNARD JOCELYN & LILLY	231 COMMERCIAL ST	5,804.32
55 211 136	PHILPOTTS MARGARET M	22 WILLOW AVE	5,892.01
55 211 748	PEKICH PETER	0 PARSONS AVE	83.79
55 212 149	CRAIG KELLY & RACHAEL	33 WILLOW AVE	4,125.24
55 219 6	111 WEST CORP	107 W SUNRISE HWY 111	2,784.58
55 223 194	EDWARDS LILLIE	123 SHONNARD AVE	7,138.09
55 224 404	DAVIS-AVERY DELORES A	88 RUTLAND RD	1,963.92
55 224 406	KENNEDY THOMAS N	80 RUTLAND RD	2,283.39
55 224 475	TAYLOR JAMES & ROSE	75 SHONNARD AVE	668.78

55 226 384	SHADE MARY	182 GRAND AVE	6,715.72
55 227 343	NARINE JIMMY	21 RUTLAND RD	5,182.80
55 230 266	BOLEY-BEMBRY JEAN D	37 N COLUMBUS AVE	2,449.82
55 231 2	K & K FREEPORT CORP	115 BROADWAY	3,271.72
55 234 48	EL BALCON PROPERTIES CORP	70 BROADWAY	1,264.07
55 234 67	VASQUEZ MAXIMILIANO	11 MOUNT AVE	1,728.12
55 23601 105	TAFURI RICHARD	15 HARDING PL	3,579.96
55 23601 217	T&L NORTH MAIN STREET LLC	38 N MAIN ST	542.37
55 237 143	STREATER MAGGIE L	56 DEHNHOFF AVE	1,810.57
55 239 32	FIGUEROA SAMUEL	273 GRAND AVE	4,933.62
55 241 306	SEVERINO LUIS DANIEL	217 GRAND AVE	3,551.19
55 242 15	GRUENFELDER LLC	205 E DEAN ST	1,073.53
55 245 186	ROBINSON PALPHANELIA &	95 GRAND AVE	4,685.09
55 246 245	ROBINSON JEAN	110 WASHBURN AVE	2,997.78
55 246 69	HH & H INVESTMENTS	150 WASHBURN AVE	3,531.03
55 247 101	RIDDICK GEORGE & MARY	145 WASHBURN AVE	3,861.83
55 247 225	MC GROWTHER PANGETA	91 WASHBURN AVE	1,810.39
55 250 279	WILLIAM SERVE INC	150 E SEAMAN AVE	5,161.83
55 250 300	LAKEBELLE EST INC	0 E SEAMAN AVE	11.88
55 251 282	US BANK TRUST NA	68 WASHBURN AVE	1,610.52
55 252 119	WEISMAN HARVEY	65 WASHBURN AVE	5,029.07
55 254 163	CAWTHORN TOLLIE	91 E MILTON ST	5,358.65
55 254 189	RAJCOOMAR PREM	75 E MILTON ST	1,441.81
55 254 24	SAMPSON REBECCA	78 HARRIS AVE	1,964.24
55 254 36	JORDAN ROSEMARIE C	80 HARRIS AVE	4,222.24
55 255 10	THORNTON MARIE	73 HARRIS AVE	5,134.65
55 255 13	PHILLIPS GARFIED& TAMIKA&	57 HARRIS AVE	2,062.50
55 256 237	MARTINEZ JUAN	0 E SEAMAN AVE	368.04
55 258 145	SCOTT SID & MINNIE	14 E DEAN ST	1,560.53
55 260 12	TUCKER ANNIE	11 LINCOLN PL	3,914.99
55 261 9	MELLENDEZ EFRAIN L/E	9 W MILTON ST	4,107.32
55 263 134	TRIPLE CROWN PROPERTY LLC	135 N MAIN ST	5,278.90
55 263 143	REIGN REALTY INC	143 N MAIN ST	2,588.98
55 263 18	CDSS LLC	106 N GROVE ST	4,504.59
55 264 19	NADG NNN OSH(FREE-NY) LP	14 BROOKLYN AVE 16	8,939.16
55 269 5	HENDRICKS ROOSEVELT & EST	84 WALLACE ST	5,036.96
55 272 2	THE BANK OF NEW YORK	11 WALLACE ST	4,299.16
55 272 4	MARCIA DAVID	19 WALLACE ST	2,260.10
55 288 304	ORTEGA RAMON	81 GUY LOMBARDO AVE 85	14,627.10
55 339 88 E	MCCALLUM MARGARET	400 N COLUMBUS AVE	1,983.76
55 340 100	ENGLISH EARL & MARY	173 WOODSIDE AVE	2,732.75
55 346 237	PORTER WILLARD & CORRINE	47 POWELL ST	1,402.82
55 347 502	BELTAGH DEV HOLDINGS LLC	222 MOUNT JOY AVE	7,708.60
55 348 61	GANTT LEROY C/O	67 ELLISON AVE	3,872.59
55 349 219	ROBINSON CHARLES E	83 ELLISON AVE	2,586.83
55 350 459	GREEN PAMELA & ADEYEMI	388 PENNSYLVANIA AVE	6,251.13
55 350 462	GERZOF STEPHEN DR	0 MOORE AVE	258.46

55 353 1005	O J JOHNSON CONTRACTORS I	0 BABYLON TPKE	46.12
55 353 1006	HARDWICK WILLIAM	238 BABYLON TPKE	5,253.87
55 355 1011	ROMERO EDWIN	94 SAGAMORE ST	2,083.53
55 355 1062	PEKICH PETER	0 BEDFORD AVE	3,546.47
55 357 162	MCKNIGHT SERETTA C	276 N COLUMBUS AVE	3,296.52
55 357 872	SCALES BERNADETTE	188 INDEPENDENCE AVE	6,930.32
55 359 78	188WE LLC	188 WOODSIDE AVE	5,180.14
55 360 819	THOMAS WINIFRED	133 UNION ST	11,782.27
55 361 1108	COLUMBUS N 259 CORP	259 N COLUMBUS AVE	3,008.33
55 361 1122	JIMENEZ LORENZO	14 UNION ST	3,237.50
55 364 139	BALLARD GATHA & M	72 INDEPENDENCE AVE	3,897.65
55 364 141	SANCHEZ ANGEL CARMEN	68 INDEPENDENCE AVE	4,117.63
55 364 673	ALL BUSINESS CONSULTANTS	98 INDEPENDENCE AVE	4,015.60
55 367 756	BAHADUR NEIL & RICHMOND U	87 ROGERS PL	2,753.29
55 370 247	286 N MAIN STREET LLC	286 N MAIN ST	8,063.32
55 370 249	HSBC BANK USA NA	290 N MAIN ST	4,101.05
55 370 252	BINKY AND DAVID LLC	296 N MAIN ST	2,462.77
55 372 132	GOMEZ MONTEZ J & CAMPOS J	111 LILLIAN AVE	3,616.62
55 372 237	SELL JUSTIN	130 LEONARD AVE	4,523.40
55 372 28	BRYANT LIVING TRUST	110 LEONARD AVE	2,664.67
55 373 112	LEON LESLIE & BERTHA	19 UNION ST	4,710.03
55 374 28	MAGLOIRE F & I	169 E SEAMAN AVE	3,756.77
55 374 30	OATES JEANNE-MCKENZIE	173 E SEAMAN AVE	1,712.64
55 375 1193	ERNEST JAMES KIGHT I/T	47 SAGAMORE ST	6,655.24
55 376 1210	ARRINDELL VERA D	46 SAGAMORE ST	4,550.98
55 382 1366	COMBS KENNETH E	234 RUTLAND RD	1,987.70
55 383 293	CARTER JOSEPH W & RUBY L	236 N COLUMBUS AVE	16,556.46
55 384 21	EDWARD ADRIENNE	111 W SEAMAN AVE	6,240.36
55 384 27	HOLZMACHER ALBERT	205 WALLACE ST	4,085.41
55 384 34	WILSON RODERICK & SAUNDRA	168 N LONG BEACH AVE	2,708.67
55 385 8	MC LAUGHLIN ELIZABETH T	166 W SEAMAN AVE	5,980.93
55 386 360	DEBARROS EARL	246 N LONG BEACH AVE	4,611.55
55 387 129	SOLIS CRUZ, LLC	241 N LONG BEACH AVE	1,752.09
55 387 60	THOMPSON LEONTINE P	174 CONNECTICUT AVE	5,153.33
55 389 5	STEVENSON DANIEL L	8 CLAUROME PL	7,032.42
55 390 166	BARNARD WENDON	18 EVANS AVE	927.61
55 394 423	HAY ROHAN & CYNTHIA	60 AGNES ST	2,375.15
55 396 370	SNAVE HOLDINGS LLC	92 EVANS AVE	10,325.33
55 396 372	4090 GREENTREE RE HOLDING	88 EVANS AVE	12,458.39
55 398 332	BROWN ROSE	79 MOUNT JOY AVE	1,730.44
55 399 49	ATO GROUP LLC	52 MOUNT JOY AVE	1,360.66
55 401 263	382 LONG BEACH AVE LLC	382 N LONG BEACH AVE	1,683.94
55 402 356	EACHEVERRIA JOSE	0 N MAIN ST	2,094.04
55 406 394	KING MOSES	60 KING ST	1,809.89
55 496 109	RAPHAEL DOREEN Y	0 OXFORD DR	104.37
55 496 6	RAPHAEL DOREEN	10 OXFORD DR	5,695.23
55 496 11	VERITY ALEXANDER	0 OXFORD DR	142.05

55 536 444	ETNOC REALTY LLC	85 HENRY ST	753.94
55 H 55	J&Q 190 FREEPORT LLC	190 E SUNRISE HWY	9,442.20
55 M 108	PHEONIX EQUITY GROUP LLC	209 PUTNAM AVE	2,360.35
55 M 387	PRINCE JONATHAN J & A E	186 PRINCE AVE	9,097.88
55 M 700	WALSH THOMAS P & MARY ELI	460 PENNSYLVANIA AVE	5,497.73
55 N 10	CROKER DOROTHY	12 RADAM CT	4,794.20
62 031 14	IVANDER CAPITAL LLC	190 WESTSIDE AVE	4,689.50
62 033 332	JOHNSON ADAM R &	292 WESTSIDE AVE	4,257.76
62 034 165	BECKLES NERO	311 WESTSIDE AVE	2,801.07
62 034 188	SINGH HARMEET	205 WESTSIDE AVE	4,938.81
62 035 314	79 MILL RD CORP	79 MILL RD	10,621.34
62 035 316	OAKFIELD CORP	85 MILL RD	17,615.85
62 036 154	FREEPORT DEV LLC	360 ATLANTIC AVE	9,998.03
62 036 8	CARRASQUILLO RAPHAEL	27 MORRIS ST	2,217.14
62 044 392	PATHWAY ENTERPRISE LLC	325 S MAIN ST	929.32
62 044 396	SANSONETTI KATHLEEN & ROB	315 S MAIN ST	3,454.14
62 044 429	DOCSPACE LLC	0 S MAIN ST	77.66
62 044 430	TRIDENT EQUITIES LLC	325 S MAIN ST	3,476.13
62 045 36	DIRMEIR'S OUTBOARD SERV	0 E BEDELL ST	3,498.14
62 047 217	AMERICAN DREAM RENO LLC	30 FRANKLIN SQ	2,655.32
62 047 317	FULL CYRCLE MGMT INC	28 FRANKLIN SQ	3,249.00
62 047 15	LINDNER HARRY & MARIAN	20 FRANKLIN SQ	2,569.13
62 049 202	HATJIIS HRISTOS & RENEE	322 S MAIN ST	2,521.70
62 049 77	AIB HOME IMPROVEMENT CORP	29 ARCHER ST	4,573.37
62 050 109	FERREIRA ANGELO & ROSA	41 STILLWELL PL	2,709.81
62 053 349	J & D BROTHERS REALTY INC	140 S MAIN ST	5,598.11
62 053 350	146 S MAIN ST PROP LLC	144 S MAIN ST 146	2,686.95
62 053 26	CHRISTOPOLOS	31 W MERRICK RD	779.00
62 054 310	BUSTILLO JUAN	179 CHURCH ST	4,992.97
62 055 256	SNEDIKER FLORENCE	60 BEDELL ST	3,216.47
62 055 49	MORAN EDUARDO E & ROSA N	89 RAYNOR ST	2,354.21
62 056 16	ORTIZ JUAN & PRICILLA	72 ARCHER ST	3,554.57
62 056 22	JEAN IRVIE & MARCELIA	0 BEDELL ST	169.44
62 058 107	DRAX GARTH	26 GORDON PL	2,316.53
62 058 14	DOLAN DARRIE	19 LENOX PL	4,153.92
62 059 87	GAISER JOHN	19 LAUREL RD	5,509.09
62 062 273	ALIZAI MALIK	64 W SECOND ST	6,833.32
62 062 343	RAFIQUE AALIA	0 W SECOND ST	229.91
62 064 463	TEJA CHRISTOPHER	40 W FOURTH ST	4,367.60
62 064 534	BARRY DANIEL	39 W FOURTH ST	2,285.55
62 069 111	WONG CHRISTINA I/T	70 E BEDELL ST	2,087.54
62 069 120	RP CAPITAL GROUP LLC	58 E BEDELL ST	4,349.96
62 069 182	RIZZO LILLIAN	98 E FIRST ST	2,740.07
62 069 207	11 EAST 1ST PROPERTIES	11 E FIRST ST	7,376.40
62 073 537	RAMNARINE RONALD	13 NOON PL	4,826.51
62 074 594	FORBES & CAMBRIDGE INC.	23 DAVISON PL	4,838.33
62 076 6	SCIENTIFIC OPTIONS LLC	47 EAST AVE	16,569.41

62 077 11	MILLINGTON HUBERT & JANET	154 ARCHER ST	1,527.24
62 077 21	BERRIOS CARLOS	40 EAST AVE	5,017.53
62 081 103	VS2 HOLDINGS LLC	47 SPORTSMANS AVE	1,871.01
62 082 15	SPARACO CAROL A	347 GUY LOMBARDO AVE	7,470.41
62 082 38	SPARACO CAROL A	327 GUY LOMBARDO AVE 329	5,319.10
62 088 276	CAGAN TOD	178 SPORTSMANS AVE B	4,476.96
62 088 282	256 SPORTSMAN LLC	256 SPORTSMANS AVE 256A	8,046.09
62 088 283	256 SPORTSMAN LLC	256 SPORTSMANS AVE A	17,713.74
62 088 284	256 SPORTSMAN LLC	0 SPORTSMANS AVE	10,719.01
62 088 291	KNIGHT STEPHEN	0 SPORTSMANS AVE	196.83
62 088 8	KRUT R & J AND KELLY J	142 SPORTSMANS AVE	1,689.57
62 088 31	SUZANNE RICHTER	203 SPORTSMANS AVE	4,902.24
62 088 35	FREEPORT COMMONS LLC	222 SPORTSMANS AVE	1,920.11
62 088 45	PORTALE EVELYN L/E	383 GUY LOMBARDO AVE	7,045.80
62 088 46	DEBEN REALTY CORP	387 GUY LOMBARDO AVE	6,095.25
62 088 49	FREEPORT COMMONS LLC	401 GUY LOMBARDO AVE	5,911.47
62 090 156	BROWN TOD & YOLANDA	239 ARTHUR ST	7,518.23
62 090 608	UNKNOWN OWNER	0 CORNELIUS ST	73.56
62 090 609	MALACHITE HOUSING LLC	125 CORNELIUS ST	5,750.40
62 091 227	KAREKINIAN PAUL &	220 GARFIELD ST	4,249.11
62 092 328	JACOB POST INC	176 GORDON PL	5,270.41
62 092 444	DUPUIS GERALD	175 GORDON PL	2,409.34
62 094 126	ZAGORSKI MARY E	78 LAYTON ST	7,458.37
62 096 248	SPARACO CAROL A	98 NORTON ST	4,240.32
62 097 365	SIMS KING J JR	84 OVERTON ST	3,061.86
62 102 5	KESHANI AMIR	868 GUY LOMBARDO AVE	4,704.27
62 103 245 U0126	FRISOLONE JOHN & BEVERLY	725 MILLER AVE	436.76
62 103 245 U0130	ANDRAKA DAMIAN	725 MILLER AVE	892.67
62 103 245 U0316	NUNEZ NAUTICAL REALTY LLC	725 MILLER AVE	649.98
62 103 245 U0330	MAG ROSEMARIE	725 MILLER AVE	649.98
62 103 245 U0410	CBE REALTY CORP	725 MILLER AVE	1,331.08
62 103 245 U0412	TSENES JACQUELINE	725 MILLER AVE	649.98
62 103 245 U0439	VELTRE RUTH	725 MILLER AVE	1,331.08
62 105 319	ALANISSI & KUMAR & SOOKHU	87 TYLER ST	2,815.74
62 106 391	NATIONSTAR MORTGAGE LLC	28 HOWARD AVE	5,604.18
62 110 1	MELNICK MURRAY & CAROL	218 GUY LOMBARDO AVE	5,573.08
62 114 110	LOOK NORTH TOGETHER INC	134 S OCEAN AVE	8,448.66
62 125 10	DILG PETER & VIRGINIA	172 S LONG BEACH AVE	5,979.92
62 130 6	OTTLEY JAROD & GABRIEL S	278 S LONG BEACH AVE	6,713.93
62 130 10	GILL LYNETTE & RUSSELL CA	288 S LONG BEACH AVE	2,936.50
62 133 35	BACCHUS TED & GAITRI	227 S BAYVIEW AVE	2,907.85
62 136 13	RRAB DEVELOPMENT LLC	10 MORRIS ST	1,643.81
62 137 7	KELLY CHARLES JAMES	59 WESTSIDE AVE	2,863.95
62 138 40	MARTIN TERREL PAUL &	98 WESTSIDE AVE	3,076.25
62 143 1216	H & G SHELL ST LLC	403 S BAYVIEW AVE	4,748.74
62 144 553	WALSH BARBARA	14 WESTSIDE AVE	1,477.25
62 147 524	84 DYNAMIC LLC	0 CEDAR ST	18.74

62 147 541	ZOTOLLI ANTHONY	0 ROOSEVELT AVE	18.74
62 151 202	SCHAUERTE EILEEN	309 RAY ST	3,614.18
62 152 5	PANTHER ENTERPRISES INC	305 ROOSEVELT AVE	14,577.61
62 156 626	JAGNOW ARNIM & BARBARA	744 S LONG BEACH AVE	8,631.23
62 156 758	ROUNTRY ROBERT S	400 ROOSEVELT AVE	8,527.61
62 156 767	ROBERTS SYLVIA	0 S LONG BEACH AVE	313.28
62 156 772 U0002	LEONARDI JOSEPH	31 CASINO ST	347.51
62 156 772 U0003	RIVERS STEPHEN	31 CASINO ST	347.51
62 156 772 U0306	WALLACE MAVIS REV L/T	31 CASINO ST	1,595.45
62 156 772 U0404	GROVER A SR & A JR & R	31 CASINO ST	1,595.45
62 156 772 U0411	TRASBYBULE F & BROWN SJ	31 CASINO ST	925.80
62 156 18	PETERS C & L	0 ROOSEVELT AVE	1,170.35
62 156 23	700 S LONG BEACH AVE CORP	700 S LONG BEACH AVE	16,332.98
62 156 30	JAGNOW ILONA M	748 S LONG BEACH AVE	5,095.67
62 158 494	MENLINGER K & ZVITCOVICH	90 NASSAU AVE	1,882.95
62 162 294	POTTER A AND OTTO N	49 NASSAU AVE	3,299.33
62 162 322	LARSON HOPE	236 MILLER AVE	3,032.00
62 163 170	ALBERTO LUIS	322 MILLER AVE	1,406.91
62 163 208	DIBARTOLOMEO & CASTANEDA	268 MILLER AVE	2,054.49
62 163 355	CHANCE PHILIP E	159 NASSAU AVE	2,703.14
62 165 14	MOSU NICOLAE &	242 RAY ST	3,988.60
62 166 425	HARDING RONALD R	374 S OCEAN AVE	3,665.54
62 166 431	SESME CANALES FELIX G	0 MILLER AVE	59.85
62 172 105	RICKYBILL CONSTRUCTION	363 MILLER AVE	3,905.27
62 172 114	HSBC BANK USA NATIONAL	387 MILLER AVE	2,414.94
62 173 262	KRIS RAIN DEVELOPMENT INC	0 WOODCLEFT AVE	2,093.38
62 173 312	KARIBWORKS ENTERPRISES IN	18 WOODCLEFT AVE 22	1,881.80
62 175 311	ALEC EVAN CO LLC	731 S OCEAN AVE	4,446.91
62 175 318	14 SUFFOLK ST REALTY CORP	14 SUFFOLK ST	4,592.14
62 175 342	NICK'S HOLDINGS LLC	0 WOODCLEFT AVE	1,357.05
62 175 346	250 WOODCLEFT AVE CORP	250 WOODCLEFT AVE	7,234.47
62 175 1	ALEC EVAN CO. LLC	679 S OCEAN AVE	8,259.03
62 175 2	A B I WHISKEY CORP	741 S OCEAN AVE	3,542.60
62 176 325	BGC PROPERTIES INC	19 SUFFOLK ST	5,371.03
62 176 330	JAGNOW BARBARA & ILONA	274 WOODCLEFT AVE	3,166.65
62 176 380	262 WOODCLEFT AVE CORP	262 WOODCLEFT AVE	6,818.96
62 176 381	JAGNOW ARNIM BARBARA & IL	272 WOODCLEFT AVE	2,036.96
62 176 382	JAGNOW ARNIM & BARBARA	272 WOODCLEFT AVE	3,663.70
62 176 383	JAGNOW BARBARA & ILONA	274 WOODCLEFT AVE	929.03
62 176 384	JAGNOW BARBARA & ILONA	271 WOODCLEFT AVE	1,509.15
62 177 113	319 WOODCLEFT AVE REALTY	319 WOODCLEFT AVE	13,511.52
62 177 118	319 WOODCLEFT AVE REALTY	341 WOODCLEFT AVE	2,719.41
62 177 121	319 WOODCLEFT AVE	325 WOODCLEFT AVE	3,261.87
62 177 201	361 WOODCLEFT REALTY LLC	343 WOODCLEFT AVE	5,115.92
62 177 220	NAUTICAL MILE LLC	379 WOODCLEFT AVE	9,403.36
62 177 311	361 WOODCLEFT REALTY LLC	361 WOODCLEFT AVE 365	10,679.99
62 177 315	361 WOODCLEFT REALTY LLC	369 WOODCLEFT AVE	1,611.20

62 177 319	HAO XI ESTATE GROUP LLC	377 WOODCLEFT AVE	2,103.53
62 177 323	NAUTICAL MILE LLC	0 WOODCLEFT AVE	4,911.80
62 177 520	395 WOODCLEFT HOLDING LLC	395 WOODCLEFT AVE	2,817.25
62 177 521	395 FREEPORT REALTY LLC	397 WOODCLEFT AVE	1,653.68
62 177 524	THE BLEU GROUP LLC	103 WOODCLEFT AVE	2,910.86
62 177 4	KRIS RAIN DEVELOPMENT INC	23 WOODCLEFT AVE	6,299.81
62 177 7	KRIS RAIN DEVELOPMENT INC	23 WOODCLEFT AVE A	2,864.20
62 177 48	THE BLEU GROUP LLC	105 WOODCLEFT AVE	518.07
62 177 65	NICK'S HOLDINGS LLC &	229 WOODCLEFT AVE	18,166.90
62 177 88	JAGNOW, BARBARA & ILONA	271 WOODCLEFT AVE	10,230.92
62 178 487	R & K 3 REALTY 2016 LLC	626 S OCEAN AVE	4,920.78
62 178 19	ASSENZA THERESA	491 MILLER AVE	2,220.38
62 180 422	JOHNSON, KIRK	655 MILLER AVE	6,332.29
62 183 105	612 MILLER AVE GROUP CORP	612 MILLER AVE	5,332.12
62 183 306	698 MILLER AVE CORP	698 MILLER AVE	6,745.11
62 183 308	RUBIN JEROLD & REBA	696 MILLER AVE	7,374.44
62 183 392	PUGLIA CHRISTOPHER J	577 NASSAU AVE	2,290.42
62 183 402	BLISSETT KITSON G & SYLVE	515 NASSAU AVE	2,643.18
62 184 132	LJH AND WBY LLC	625 S LONG BEACH AVE	1,986.72
62 184 288	DOMINGUEZ MARITZA	332 NASSAU AVE	6,033.84
62 186 152	VISHWANATH INDERKARRAN	809 S LONG BEACH AVE	5,097.13
62 186 233	CRISTANI RICHARD & I	510 NASSAU AVE	3,128.53
62 186 416	RAMIREZ NARCISO	867 S LONG BEACH AVE	6,766.19
62 186 428	JONGEBLOED JOHN	891 S LONG BEACH AVE	3,306.01
62 187 651	PEKICH PETER	300 BRANCH AVE	2,003.53
62 187 796	REESE KENNETH A	300 BRANCH AVE	4,881.33
62 187 804	BALA GREG & MAYA	47 PROSPECT ST	2,543.25
62 189 105	361 WOODCLEFT REALTY LLC	358 WOODCLEFT AVE	17,042.47
62 189 128	395 WOODCLEFT HOLDING LLC	0 S OCEAN AVE	1,604.04
62 189 133	395 WOODCLEFT HOLDING LLC	358 WOODCLEFT AVE	1,362.52
62 189 164	300 WOODCLEFT AVE LLC	0 S OCEAN AVE	3,602.91
62 189 165	395 WOODCLEFT HOLDING LLC	396 WOODCLEFT AVE	1,267.57
62 189 166	395 WOODCLEFT HOLDING LLC	358 WOODCLEFT AVE	1,022.74
62 196 10	NIEVES CESAR & HILDA	51 E SECOND ST	2,412.66
62 198 316	5 BROADWAY ASSOC LLC	2 E MERRICK RD	3,645.73
62 198 318	129 SOUTH MAIN ST CORP	129 S MAIN ST 133	11,031.32
62 203 38	NYAMEKYE SAMUEL JR	57 ANN DRIVE S	1,820.37
62 203 54	CNS DEVELOPMENT INC	89 ANN DRIVE S	4,875.81
62 205 4	FRANCHINA EMILY GUARDIAN	4 LAURETTE LN	6,230.70
62 205 12	ANN DRIVE HOLDINGS LLC	92 ANN DRIVE S	5,668.96
62 206 10	ELLIS DIANE	28 LAURETTE LN	5,223.77
62 206 13	JOHNSON RUSSELL	34 LAURETTE LN	11,315.47
62 227 2	SOMERVILLE SYLVIA	297 BRANCH AVE	3,792.97
62 227 6	PERSAUD C, S AND D	311 BRANCH AVE	2,504.93
62 229 31	55 ST. MARY'S LLC	55 ST MARYS PL	7,101.85
62 230 29	814 MERRICK ROAD OWNERS	16 FILMORE PL	7,562.07
62 230 57	BROWER RUTH	8 ST MARYS PL	8,231.69

62 230 92	RIDER HOLDINGS LLC	28 RIDER PL	9,230.82
62 A 88	111 LIBERTY LLC	111 LIBERTY AVE	1,889.90
62 E 122	BRW REALTY, LLC	111 ALBANY AVE	4,951.88
			1,609,654.36

**NOTICE OF  
REQUEST FOR PROPOSALS  
2023 DELINQUENT MUNICIPAL PROPERTY  
TAX LIENS BULK SALE  
FOR THE  
INCORPORATED VILLAGE OF FREEPORT  
NASSAU COUNTY, NEW YORK**

The Incorporated Village of Freeport is hereby requesting proposals from interested parties for the purchase of the 2023 delinquent municipal property tax liens. The amount due to the Village of Freeport as per the date of this notice is **\$1,609,654.36**. The sale will be conducted as a **bulk sale** transaction with one aggregate bid.

Specifications may be obtained at the Office of the Purchasing Agent, Municipal Building, 1<sup>st</sup> Floor, and 46 North Ocean Avenue, Freeport, New York, 11520 **or on the Village website, [www.freeportny.gov](http://www.freeportny.gov)**, from **9:00 a.m. on Thursday, December 21, 2023**.

Completed proposals are to be delivered to Ms. Kim Weltner, Purchasing Agent, Incorporated Village of Freeport, 46 North Ocean Avenue, Freeport, New York 11520. **All proposals must be received by 4:00pm Wednesday, January 3, 2024.**

The Board reserves the right to reject any or all proposals received and subject to these reservations, shall award the contract to the highest responsible vendor. Proposals, which in the opinion of the Board are unbalanced, shall be rejected.

In submitting a proposal, vendors agree not to withdraw their proposal within forty-five (45) days after the date for the opening thereof.

Kim Weltner  
Purchasing Agent  
Village of Freeport

VILLAGE OF FREEPORT  
Issue Date – December 13, 2023

THIS MAY NOT BE THE OFFICIAL AGENDA AS ADDITIONS AND DELETIONS MAY OCCUR.

**AGENDA**

**BOARD OF TRUSTEES' MEETING**

**December 18, 2023**

**COMMENTS PERMITTED ON AGENDA ITEMS**

**& GENERAL PUBLIC COMMENTS**

At the conclusion of the Agenda, the Mayor and Board will entertain questions and comments on non-Agenda items from the general public.