

Application Date: 1/28/25  
 Fees Paid: \$ 205.00

SP# 3802

**INCORPORATED VILLAGE OF FREEPORT  
 SITE PLAN REVIEW APPLICATION  
 PLANNING BOARD**

**NOTE: ACCEPTANCE OF THIS APPLICATION BY THE VILLAGE CLERK'S OFFICE DOES NOT CONSTITUTE A COMPLETE APPLICATION**

PROPERTY ADDRESS: 317 S Long Beach Ave ZONING DISTRICT Residence AA  
 SECTION 62 BLOCK 124 LOT 1 LOT SIZE: 5,500

| <input type="checkbox"/> TENANT <u>APPLICANT</u> <input type="checkbox"/> LESSEE | PROPERTY OWNER   |
|--|--|
| Name: <u>Jose Alvarado Portillo</u>  | Name: <u>Jose Alvarado Portillo</u>                              |
| Address:   | Address: <u>317 S Long Beach Ave</u><br><u>Freeport NY 11520</u> |
| Telephone #:   | Telephone #: <u>347 403 6038</u>                                 |

Attorney Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 (optional) Phone #: \_\_\_\_\_

Present Land Use: Home Resident Proposed Land Use: Resident

Description of Proposed Work: Maintain of new 20'10" x 15'6" year gazebo stained wood posts

I request a preliminary meeting: \_\_\_\_\_ YES  NO

I request a waiver of the public hearing and hereby certify the following:  
 A. The subject property is zoned Residence A or Residence AA.  
 B. The proposed construction is not a new building or dwelling.  
 C. It is my belief that the criteria contained in §209-7 of the Code of the Incorporated Village of Freeport are satisfied.  
 \_\_\_\_\_  YES \_\_\_\_\_ NO

is Portillo  
 APPLICANT'S SIGNATURE  
 Sworn to before me this 512  
 day of Dec, 2024

MARIA D DURAN  
 NOTARY PUBLIC-STATE OF NEW YORK  
 No. 01DU6127708  
 Qualified in Nassau County  
 My Commission Expires 06-31-2025

12/05/2024 DATE  
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Property Owner's Consent:  
 I, JOSE A. PORTILLO am (are) the owner(s) of the subject property and consent to the filing of this application.

Peggy M. Lester  
 PROPERTY OWNER'S SIGNATURE  
 Sworn to before me this 19th  
 day of DECEMBER, 2024  
Peggy M. Lester  
 Notary Public

PEGGY M. LESTER  
 Notary Public, State of New York  
 No. 01LE6293122  
 Qualified in Nassau County  
 Commission Expires Nov. 25, 2025

DECEMBER 19, 2024 DATE

**FOR VILLAGE USE ONLY**

|   |   |
|---|---|
| Site Plan Public Hearing Required: _____ YES _____ NO | Date of Hearing: _____<br>Date of Decision: _____ |
| Village Clerk's Signature: _____                      | Approved _____ Denied _____<br>Date: _____        |
| Planning Board Signature: _____                       | Date: _____                                       |



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**INC. VILLAGE OF FREEPORT**

**Department of Buildings**

46 NORTH OCEAN AVENUE  
FREEPORT, NEW YORK 11520  
(516) 377-2242  
FAX (516) 377-2493

ROBERT T. KENNEDY  
MAYOR

E-MAIL [BUILDINGDEPT@FREEPORTNY.GOV](mailto:BUILDINGDEPT@FREEPORTNY.GOV)

SERGIO A. MAURAS  
SUPERINTENDENT OF BUILDINGS

**SITE PLAN LETTER**  
November 15, 2024

Jose Alvaro Portillo  
317 S Long Beach Ave  
Freeport, NY 11520

**RE: 317 S Long Beach, Freeport, NY**  
**Zoning District – Residence AA Sec. 62 Blk. 124 Lot 1**  
**Building Permit Application #20244012**

**Description: Installation of new 20'10" x 15'6" rear gazebo.**

Dear Sir/Madam

*Maintain*

The above referenced application was initially reviewed by the Building Department and it has been determined that in order to proceed with the application process, additional approval from the Site Plan Review Board will be required.

For your convenience, we have enclosed the instructions, application, Building Department letters/documents, the Environmental Assessment form, and the Negative Declaration page pertaining to your building application. Please call the Village Clerk's Office at 516-377-3632 to make an appointment, during normal business hours, to review the completed application. Changes or additional information may be required for the application; therefore, only **ONE** complete package of the twelve (12) sets should be brought in for the initial appointment with the Clerk's Office. Only after this initial appointment should the additional copies be made.

Be further advised that you must submit an application to the Site Plan Review Board within sixty (60) days of the date of this letter. In the event that you do not file an application within the allotted sixty (60) days, this letter will expire and the Building Permit Application in conjunction with same will be cancelled. Subsequently, a new Building Permit Application and filing fees will be required.

If you should have any questions or require any additional information with reference to the Site Plan Review Board Application, please call the VILLAGE CLERK'S OFFICE at 377-3632.

Very truly yours,

Sergio A. Mauras  
Superintendent of Buildings  
/Daniela Hernandez  
cc: Village Clerk  
ZBA Approval Needed: NO

VILLAGE OF FREEPORT  
Department of Buildings  
Recommendation

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Notice

X Negative Declaration

Positive Declaration

In accordance with Section 8-0113, Article 8 of the New York Environmental Conservation Law and Chapter 110 of the Village Code, this Department has conducted an initial review to determine whether the following project may have a significant effect on the environment and on the basis of that review hereby finds:

X The proposed project will not have a significant effect on the environment and therefore does not require the preparation of an Environmental Impact Statement.

— The proposed project may have a significant effect on the environment and therefore requires the preparation of an Environmental Impact Statement.  
(See reasons below)

Project:

Building Permit App. 20244012

Location: 317 S Long Beach Ave, Freeport, NY

Applicant: Jose Alvaro Portillo

Description: Installation of new 20'10" x 15'6" rear gazebo.

Lead Agency: Department of Buildings  
for the Board of Trustees  
Village of Freeport  
46 North Ocean Avenue, Freeport, NY

Agency Contact Person:  
Superintendent of Buildings  
(516) 377-2242

**REASON(S) FOR DETERMINATION**

This finding is based upon Section 617.10 of Article of the New York Environmental Conservation Law, the criteria for determining what actions may have a significant effect on the environment, as follows:

A) \_\_\_\_\_

B) Possible environment effects identified:  
(only if positive determination)

Dated: November 15, 2024

*Sergio A. Mauras*

Sergio A. Mauras  
Superintendent of Buildings

**IMPORTANT:** This declaration and supporting attachments are open for inspection and public response at the office of the Superintendent of Buildings.

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FREEPORT BUILDING DEPT.

DEPARTMENT OF BUILDINGS

OF THE VILLAGE OF FREEPORT, N.Y.

APPLICATION NO. 2024406

Filing Date 11/6/24

Maintain

Application for Erection of Buildings or Alterations

IMPORTANT - Applicant to complete all items in sections: I, II, III, IV, V

I. LOCATION OF BUILDING

AT (LOCATION) 317 S. long beach Av ZONING DISTRICT \_\_\_\_\_

(No.) (Street)

BETWEEN Freeport N-Y 11520 AND \_\_\_\_\_

(Cross Street) (Cross Street)

SECTION 62 BLOCK 124 LOT 1 APPROX. LOT SIZE \_\_\_\_\_ X \_\_\_\_\_ LOT AREA \_\_\_\_\_

II. TYPE AND COST OF BUILDING - All applicants complete Parts A - D.

A. TYPE OF IMPROVEMENT

1  New building

2  Addition-Alteration (if residential, enter number of new housing units added. If none-state none \_\_\_\_\_)

3  Swimming Pool

4  Repair (replacement)

5  Bulkhead (New, Repair)

6  Fence

7  Moving (relocation)

B. PROPOSED OR EXISTING USE

RESIDENTIAL

11  One Family

12  Two families

13  Apartment - Enter No. of Units \_\_\_\_\_

14  Transient hotel, motel, or dormitory - Enter No. of Units \_\_\_\_\_

15  Garage or Accessory Structure

16  Other - Specify \_\_\_\_\_

NON RESIDENTIAL - Complete Part "E"

17  Industrial

18  Office, bank, professional

19  Stores, mercantile

20  Church, other religious

21  Hospital, institutional

22  Other - Specify \_\_\_\_\_

C. COST

10 TOTAL COST OF IMPROVEMENT \$ 2,500

D. DESCRIPTION OF PROJECT

Installation of a new Gazebo in back yard. Gazebo was built out wood.

III. IDENTIFICATION - To be completed by all applicants

|                          | NAME                        | MAILING ADDRESS - Number, street, city and state, Zip   | TEL. NO.          |
|--------------------------|-----------------------------|---|-------------------|
| 1. Owner or Lessee       | <u>Jose Alvaro Portillo</u> | <u>317 S. long Beach Av</u><br><u>Freeport NY 11520</u> | <u>347-406038</u> |
| 2. Contractor            |                             |   |                   |
| 3. Architect or Engineer |                             |   |                   |

IV. OWNER-CONTRACTOR STATEMENT

Building permit is issued subject to the provisions of Section 57 of the Workman's Compensation Law.

Workman's Compensation Certificate No. \_\_\_\_\_ Company \_\_\_\_\_ Exp. Date \_\_\_\_\_

Contractor or Owner Alvaro Portillo (Print)

JOSE A (Print)

Address \_\_\_\_\_

Phone \_\_\_\_\_

State of New York

County of Nassau

Jose Portillo being duly sworn, says that he is the contractor or owner of the above mentioned building. That the items of the above application also the estimated cost of said building or alteration, is correct to the best of his knowledge and belief and agrees to comply with all laws of this State.

V. FLOOD ZONE

IS PROJECT LOCATED WITHIN A DESIGNATED FLOOD HAZARD ZONE?

YES \_\_\_\_\_ NO

IF YES, WHICH ZONE? \_\_\_\_\_

IS PROJECT TO REPAIR FLOOD DAMAGE?

YES \_\_\_\_\_ NO

PROJECT DESCRIPTION

Total/First Flr Square Feet 370

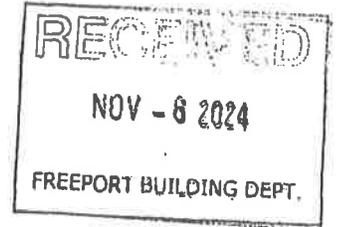
Upper Flrs Square Feet \_\_\_\_\_

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**617.20**  
**Appendix B**  
**Short Environmental Assessment Form**



**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| <b>Part 1 - Project and Sponsor Information</b>  |                          |                                |  |    |     |                                     |                          |
|--|--------------------------|--------------------------------|--|----|-----|-------------------------------------|--------------------------|
| Name of Action or Project:<br><b>Jose A. Portillo</b>  |                          |                                |  |    |     |                                     |                          |
| Project Location (describe, and attach a location map):<br><b>Gazebo is located in the Back yard.</b>  |                          |                                |  |    |     |                                     |                          |
| Brief Description of Proposed Action:<br><b>I Built a New Gazebo in my Backyard Built out of wood frame</b>  |                          |                                |  |    |     |                                     |                          |
| Name of Applicant or Sponsor:<br><b>Jose A. Portillo</b>   |                          | Telephone: <b>347-403-1038</b> | RECEIVED<br>2025 JAN 28 11 A<br>CLERK'S OFFICE<br>VILLAGE OF FREEPORT, NY  |    |     |                                     |                          |
| Address:<br><b>317 S. Long Beach Av</b>  |                          | E-Mail:                        |  |    |     |                                     |                          |
| City/PO:<br><b>Freeport</b>  | State:<br><b>NY</b>      | Zip Code:<br><b>11520</b>      |  |    |     |                                     |                          |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.   |                          |                                | <table border="1" style="width: 100%;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> | NO | YES | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| NO   | YES                      |                                |  |    |     |                                     |                          |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/> |                                |  |    |     |                                     |                          |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:   |                          |                                | <table border="1" style="width: 100%;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> | NO | YES | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| NO   | YES                      |                                |  |    |     |                                     |                          |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/> |                                |  |    |     |                                     |                          |
| 3.a. Total acreage of the site of the proposed action? _____ acres   |                          |                                |  |    |     |                                     |                          |
| b. Total acreage to be physically disturbed? _____ acres   |                          |                                |  |    |     |                                     |                          |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres   |                          |                                |  |    |     |                                     |                          |
| 4. Check all land uses that occur on, adjoining and near the proposed action.  |                          |                                |  |    |     |                                     |                          |
| <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)<br><input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____<br><input type="checkbox"/> Parkland |                          |                                |  |    |     |                                     |                          |

|  |                          |                                     |                                     |                                     |
|--|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?<br><br>b. Consistent with the adopted comprehensive plan?   | RECEIVED<br>NOV - 6 2024 | NO                                  | YES                                 | N/A                                 |
|  |                          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?  | FREEPORT BUILDING DEPT.  | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____  |                          | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?<br><br>b. Are public transportation service(s) available at or near the site of the proposed action?<br><br>c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?  |                          | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____   |                          | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 10. Will the proposed action connect to an existing public/private water supply?<br>[If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input type="checkbox"/> YES]<br>If No, describe method for providing potable water: _____   |                          | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 11. Will the proposed action connect to existing wastewater utilities?<br>[If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input type="checkbox"/> YES]<br>If No, describe method for providing wastewater treatment: _____  |                          | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?<br><br>b. Is the proposed action located in an archeological sensitive area?  |                          | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?<br><br>b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____  |                          | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban                                |                          |                                     |                                     |                                     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?   |                          | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 16. Is the project site located in the 100 year flood plain?   |                          | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,<br>a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES<br><br>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? <input type="checkbox"/> NO <input type="checkbox"/> YES<br>If Yes, briefly describe: _____ |                          | NO                                  | YES                                 |                                     |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
|  |                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |

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| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br>If Yes, explain purpose and size: _____ | <b>RECEIVED</b><br>NOV 6 2024<br>FREEPORT BUILDING DEPT. | NO                     | YES |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____   |  | NO                     | YES |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____   |  | NO                     | YES |
| <b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>  |  |                        |     |
| Applicant/sponsor name: <u>JOSE A. Portillo</u>   |  | Date: <u>10/8/2024</u> |     |
| Signature: <u>[Signature]</u>   |  |                        |     |

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|  | No, or small impact may occur       | Moderate to large impact may occur |
|--|-------------------------------------|------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 2. Will the proposed action result in a change in the use or intensity of use of land?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 3. Will the proposed action impair the character or quality of the existing community?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 7. Will the proposed action impact existing:   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| a. public / private water supplies?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| b. public / private wastewater treatment utilities?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |

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|   | No, or small impact may occur       | Moderate to large impact may occur |
|---|-------------------------------------|------------------------------------|
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 11. Will the proposed action create a hazard to environmental resources or human health?                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |

**Part 3 - Determination of significance.** The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

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|--|--|
| <input type="checkbox"/>                                 | Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. |
| <input checked="" type="checkbox"/>                      | Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.   |
| _____  | _____  |
| Name of Lead Agency                                      | Date   |
| _____  | _____  |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer   |
| _____  | _____  |
| Signature of Responsible Officer in Lead Agency          | Signature of Preparer (if different from Responsible Officer)  |

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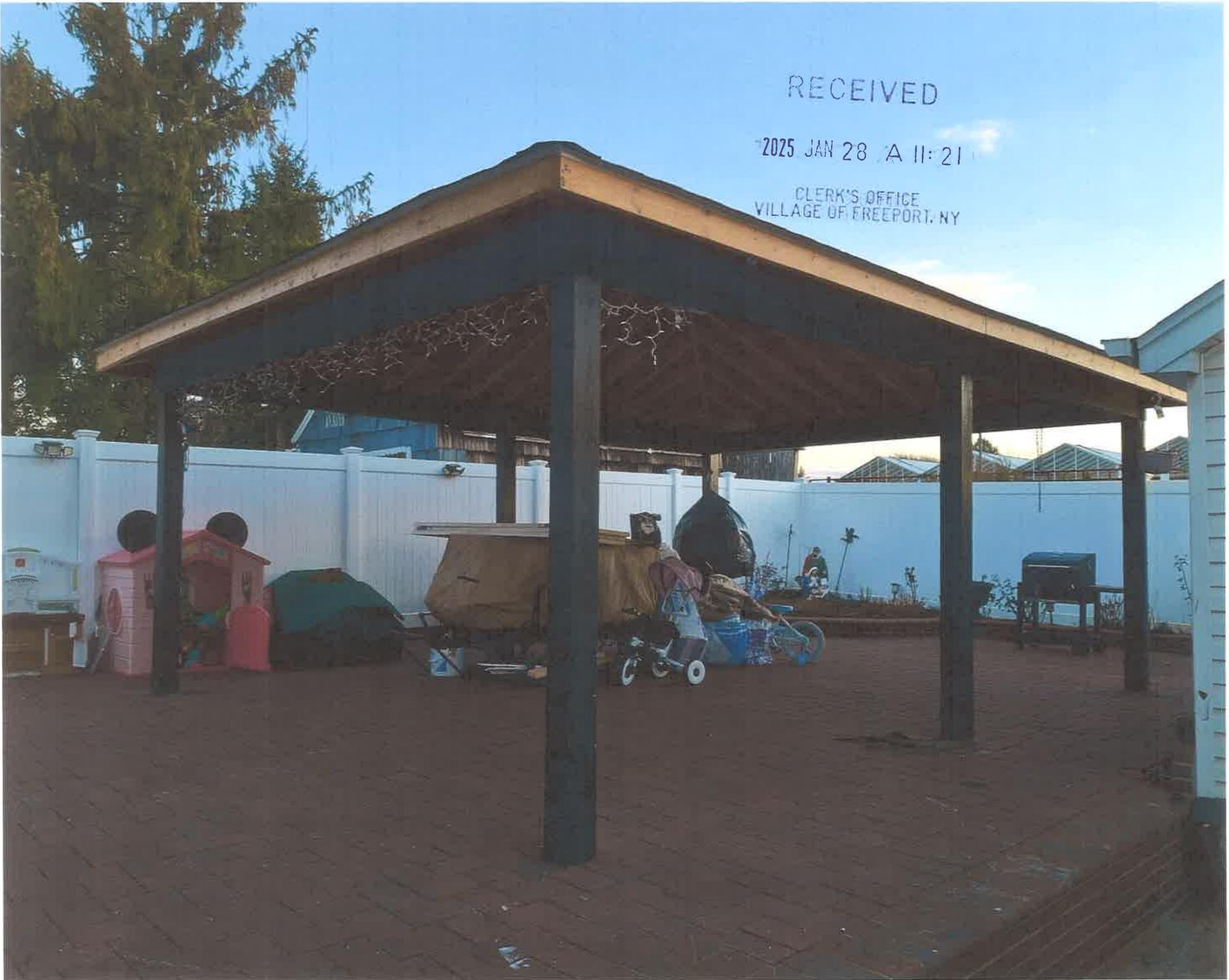
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317 Solong beach Ave

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313 S. Long Beach AV

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315 S. Long Beach Av.

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330 S Long Beach Av.

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332 So long beach Av

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# GENERAL NOTES:

- THE DESIGN PROFESSIONAL WILL NOT HAVE CONTROL OR CHARGE OF AND WILL NOT BE RESPONSIBLE FOR THE WORK RELATING TO THE SAFETY PRECAUTIONS OR TO MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROGRAMS FOR THE CONTRACTOR TO PERFORM HIS WORK.
- CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE PROJECT. IF IN THE COURSE OF CONSTRUCTION A CONDITION EXISTS WHICH DISAGREES WITH THE PLANS, THE CONTRACTOR SHALL STOP WORK AND NOTIFY THE DESIGN PROFESSIONAL. SHOULD THE CONTRACTOR FAIL TO FOLLOW THIS PROCEDURE AND CONTINUE WORK, THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY & LIABILITY ARISING THEREFROM.
  - DESIGN PROFESSIONAL IS NOT ENGAGED FOR SUPERVISION IN ANY CAPACITY UNLESS NOTED OTHERWISE.
  - HOMEOWNER AND/OR CONTRACTOR IS RESPONSIBLE FOR ALL REQUIRED INSPECTIONS DURING THE COURSE OF CONSTRUCTION.
  - ALL CONSTRUCTION IS TO BE IN ACCORDANCE WITH THE RESIDENTIAL CODE OF NEW YORK STATE, BUILDINGS AND STRUCTURES AND ALL PARTS THEREOF. SHALL BE CONSTRUCTED TO SAFELY SUPPORT ALL LOADS, INCLUDING DEAD LOADS, LIVE LOADS, ROOF LOADS, SNOW LOADS, WIND & SEISMIC LOADS PER CODE SECTION R301.
  - ALL ELECTRICAL WORK SHALL CONFORM TO THE LATEST REVISION OF NATIONAL ELECTRICAL CODES IN ACCORDANCE WITH THE NEW YORK BOARD OF ELECTRICAL FIRE UNDERWRITERS.
  - ALL PLUMBING WORK SHALL COMPLY WITH N.Y.S. BUILDING CODES AND SHALL BE INSTALLED BY A LICENSED & INSURED PLUMBER.
  - APPLY FIRE PROOF CAULKING AROUND ALL OPENINGS, CRACKS, AND HOLES WHERE REQUIRED ON DOORS, WINDOWS AND ANY OTHER APPLICABLE LOCATIONS PER CODE.
  - ALL DIMENSIONING FOR WOOD FRAMED WALLS ARE TO THE BARE STUDS UNLESS NOTED OTHERWISE.
  - DO NOT SCALE DRAWINGS.
  - ALL LUMBER & PLYWOOD MUST BE GRADE STAMPED.
  - FLOOR, CEILING, ROOF JOISTS, HEADERS & WALL STUDS TO BE DOUG. FIR #2 WITH A MIN. 10-825 p.s.f.
  - WHERE HEADERS ARE NOT SPECIFICALLY CALLED OUT ON PLANS, PROVIDE HEADERS OVER ALL WINDOW, DOOR, ARCHWAY ETC. OPENINGS AS PER THE HEADER SCHEDULE.
  - ALL HEADERS 6" OR LARGER MUST HAVE DOUBLE SUPPORT STUDS.
  - ALL INTERIOR PARTITIONS TO BEAR ON DOUBLE FLOOR JOISTS.
  - ALL FLOOR OR CEILING JOISTS WHICH ATTACH TO FLUSH HEADERS, BEAMS, OR OTHER MEMBERS ARE TO BE INSTALLED WITH JOIST HANGERS.
  - SOLID BLOCKING IS TO BE INSTALLED IN FLOOR SYSTEMS BENEATH ALL STRUCTURAL POSTS WHERE LOADS ARE TO BE TRANSFERRED TO HEADERS, BEAMS, OR OTHER MEMBERS BELOW.
  - LAMINATED LUMBER TO BE TRUS JOIST MICRO LAM LVL 1.9E SERIES (OR EQUAL). LAMINATED LUMBER TO BE FULL SPAN MEMBERS TO LOCATIONS INDICATED ON PLANS. NO SPLICING PERMITTED. LAMINATED LUMBER IS NOT TO COME INTO CONTACT WITH CONCRETE. IN BASEMENT GIRDER LOCATIONS PROVIDE BITUMINOUS MASTIC PROTECTION ALL AROUND BEAM POCKETS. MULTIMEMBER BEAMS TO BE FASTENED TOGETHER AS PER MANUFACTURER'S SPECIFICATIONS.
  - ALL SKYLIGHT OPENINGS ARE TO BE DOUBLE FRAMED WITH JOIST HANGERS.
  - ALL CONCRETE WORK SHALL CONFORM TO THE REQUIREMENTS AND RECOMMENDATIONS OF ACI-308 SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS (FC 3500). REINFORCING STEEL SHALL CONFORM TO ASTM A615 GRADE 60.
  - ALL FOOTINGS TO BEAR ON UNDISTURBED, WELL COMPACTED GRANULAR SOIL OF 2000 LBS. PER S.F. BEARING CAPACITY. IF FIELD VERIFIED SOIL CONDITIONS VARY, CONTRACTOR IS TO NOTIFY DESIGN PROFESSIONAL IMMEDIATELY BEFORE PROCEEDING WITH ANY MORE WORK.
  - INSTALL HARDWIRED SMOKE DETECTORS IN ALL BEDROOMS & ONE ON EACH FLOOR LEVEL INCLUDING BASEMENTS INTERCONNECTED THROUGHOUT BUILDING.
  - KITCHENS & BATHS TO HAVE EXHAUST FANS AS PER N.Y.S. BUILDING CODES.
  - DOMESTIC HOT WATER PIPES WITHIN INSULATED WALL, JOIST, ETC. CAVITIES TO BE INSULATED.
  - EXTERIOR DOORS AND WINDOWS TO BE INSULATED GLASS. ANY DOOR OR WINDOW WITH GLASS LESS THAN 18" ABOVE FLOOR, THE GLASS IS TO BE TEMPERED.
  - OPENINGS FOR EMERGENCY USE SHALL INCLUDE DOORS OR OPERABLE PARTS OF WINDOWS LOCATED AS TO PROVIDE UNOBSTRUCTED EGRESS TO LEGAL OPEN SPACES. SUCH OPENINGS SHALL NOT IMPEDE EGRESS IN AN EMERGENCY & SHALL HAVE A MINIMUM AREA OF 5.7 SQ. FT. WITH A MINIMUM HEIGHT OF 24" & A MINIMUM WIDTH OF 20" WITH BOTTOM OF OPENINGS NO HIGHER THAN 44" ABOVE FINISHED FLOOR IN ALL ABOVE GRADE STORIES. (FIRST FLOOR WINDOW OPENING ONTO GRADE COULD BE 5.0 SQ. FT. OPENING) ALL HABITABLE SPACES MUST MEET THESE REQUIREMENTS.
  - THE OWNER SHALL MAINTAIN EXISTING CELLAR OR BASEMENT AS PER NEW YORK STATE BUILDING AND SAFETY CODES AND PROVIDE REQUIRED EGRESS BEFORE UTILIZING IT AS LIVING SPACE.
  - INTERIOR FINISHES AS PER OWNER/BUILDER AGREEMENT.

| ALLOWABLE DEFLECTION OF STRUCTURAL MEMBERS<br>2020 RESIDENTIAL CODE OF NYS TABLE RR 301.7 |                      |
|---|----------------------|
| STRUCTURAL MEMBER   | ALLOWABLE DEFLECTION |
| RAFTERS HAVING SLOPES GREATER THAN 12/12 WITH NO FINISHED CEILING ATTACHED TO RAFTERS     | L/180                |
| INTERIOR WALLS AND PARTITIONS   | H/180                |
| FLOORS AND PLASTERED CEILINGS   | L/360                |
| ALL OTHER STRUCTURAL MEMBERS  | L/240                |
| EXTERIOR WALLS WITH PLASTER OR STUCCO FINISH  | H/360                |
| EXTERIOR WALLS-WIND LOADS WITH BRITTLE FINISHES   | L/240                |
| EXTERIOR WALLS-WIND LOADS WITH FLEXIBLE FINISHES  | L/120                |

L = SPAN LENGTH, H = SPAN HEIGHT

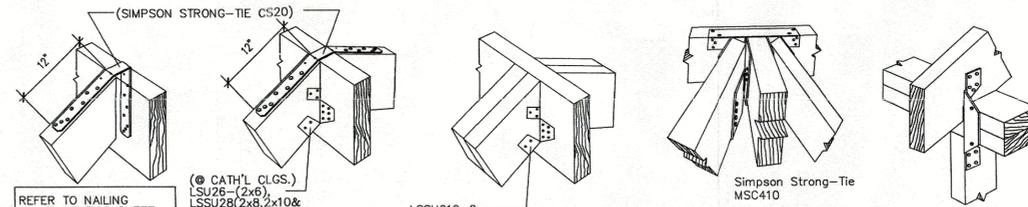
| MINIMUM UNIFORMLY DISTRIBUTED LIVE LOADS<br>2020 RESIDENTIAL CODE OF NYS TABLE R301.5 |      |      |
|---|------|------|
| USE   | LIVE | DEAD |
| EXTERIOR BALCONIES  | 60#  | N/A  |
| DECKS   | 40#  | 10#  |
| PASSENGER VEHICLE GARAGES   | 50#  | 10#  |
| ATTICS WITHOUT STORAGE  | 10#  | 10#  |
| ATTICS WITH STORAGE   | 20#  | 10#  |
| ROOMS OTHER THAN SLEEPING ROOMS   | 40#  | 10#  |
| SLEEPING ROOMS  | 30#  | 10#  |
| STAIRS  | 40#  | N/A  |
| GUARDRAILS AND HANDRAILS  | 200# | N/A  |

**CODE COMPLIANCE NOTE:**  
THESE PLANS WERE PREPARED SO AS TO BE IN CONFORMANCE WITH THE 2020 RESIDENTIAL CODE OF NYS & STANDARD ASCE 7-16

ALL WORK IS DESIGNED TO AND WILL BE IN ACCORDANCE WITH THE 2020 RESIDENTIAL CODE OF NYS, THE 2020 ENERGY CONSERVATION AND CONSTRUCTION AND 2018 WOOD FRAME CONSTRUCTION MANUAL.

**GUARD RAIL NOTES:**  
R312.1.1 GUARDS REQUIRED. PORCHES, BALCONIES OR RAISED FLOOR SURFACES LOCATED MORE THAN 30 INCHES ABOVE THE FLOOR OR GRADE BELOW SHALL HAVE GUARDS NOT LESS THAN 36 INCHES IN HEIGHT. THESE GUARDS SHALL BE CONSTRUCTED SO AS TO PROHIBIT THE PASSAGE OF A SPHERE 4" IN DIA. OR LARGER, HOWEVER ALONG A STAR TREAD THAT SPHERE MAY NOT BE 4-3/8" DIA. OR LARGER.

THE EDUCATION LAW OF THE STATE OF NEW YORK PROHIBITS ANY PERSON FROM ALTERING ANYTHING ON THE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATIONS, UNLESS IT IS UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, WHERE SUCH ALTERATIONS ARE MADE, THE PROFESSIONAL ENGINEER MUST SIGN, SEAL, DATE, AND DESCRIBE THE FULL EXTENT OF THE ALTERATION ON THE DRAWING AND/OR IN THE SPECIFICATION (NYS ED. LAW SECTION 7209-2).



## RAFTER TIE & STRAP'G DET'LS

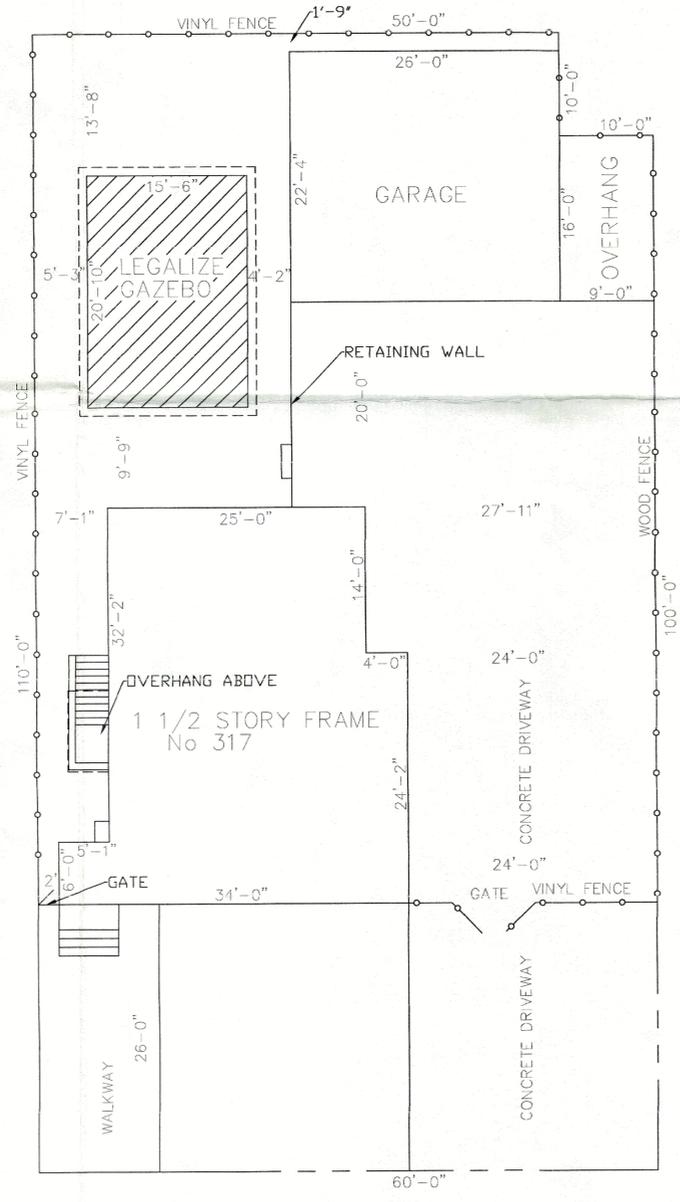
- INSTALL STRAPS @ 16" O.C. OR COLLAR TIES @ 16" O.C. IN UPPER THIRD OF ATTIC
- IF STRAPPING IS INSTALLED OVER SHEATHING USE 10d NAILS AS / NAILING SCHEDULE

## CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

| GROUND - SNOW LOAD | WIND DESIGN |                     |                     |                        | SEISMIC DESIGN CATEGORY | SUBJECT TO DAMAGE FROM |                 |               | WINTER DESIGN TEMP. | ICE BARRIER UNDERLAYMENT REQUIRED | FLOOD HAZARDS | AIR REE'G INDEX | MEAN ANNUAL TEMP. |
|--------------------|-------------|---------------------|---------------------|------------------------|-------------------------|------------------------|-----------------|---------------|---------------------|-----------------------------------|---------------|-----------------|-------------------|
|                    | SPEED (mph) | TOPOGRAPHIC EFFECTS | SPECIAL WIND REGION | WIND-BORNE DEBRIS ZONE |                         | WEATHERING             | FROSTLINE DEPTH | TERMITE       |                     |                                   |               |                 |                   |
| 20#                | <130 MPH    | NO                  | NO                  | NO                     | B                       | SEVERE                 | 36"             | MOD. TO HEAVY | 15                  | YES                               | NO            | 496             | 52.9°F            |

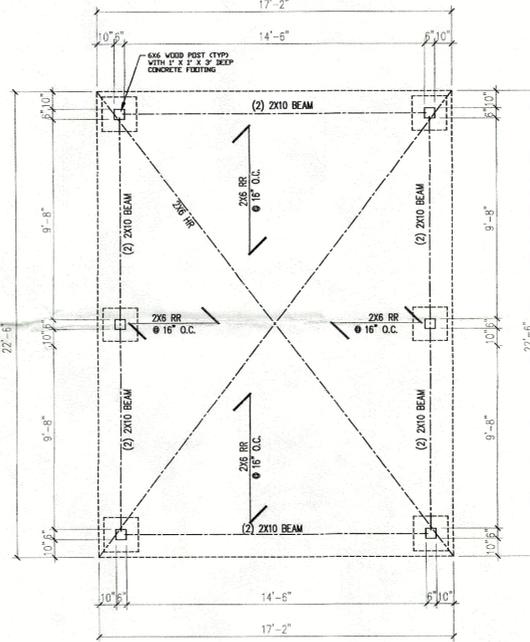
## CLIMATIC ZONE IS 4

| MINIMUM REQUIRED | FENESTRATION U FACTOR 0.32 | SKYLIGHT U FACTOR 0.55 | GLAZED FENESTRATION SHGC 0.40 | CEILING R-VALUE 49 | WOOD FRAME WALL R-VALUE 20 + 5 | MASS WALL R-VALUE 8/13 | FLOOR R-VALUE 19 | BASEMENT WALL R-VALUE 10/13 | SLAB R-VALUE & DEPTH 10, 2ft. | CRAWL SPACE WALL R-VALUE 10/13 |
|------------------|----------------------------|------------------------|-------------------------------|--------------------|--------------------------------|------------------------|------------------|-----------------------------|-------------------------------|--------------------------------|
| ACTUAL PROVIDED  | 0.29                       | 0.35                   | 0.31                          | 49                 | 20 + 5                         | 18                     | 21               | N/A                         | N/A                           | N/A                            |



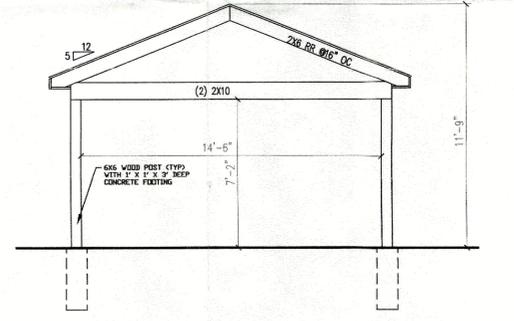
## PLOT PLAN

SCALE: 1/8" = 1'-0"



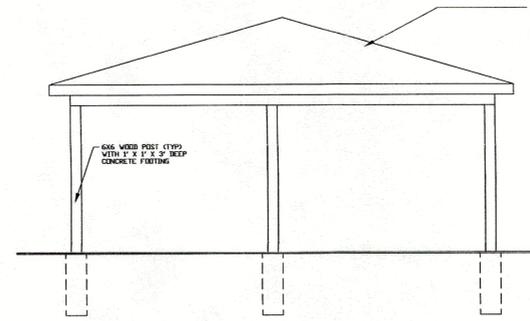
## STRUCTURE PLAN

SCALE: 1/4" = 1'-0"



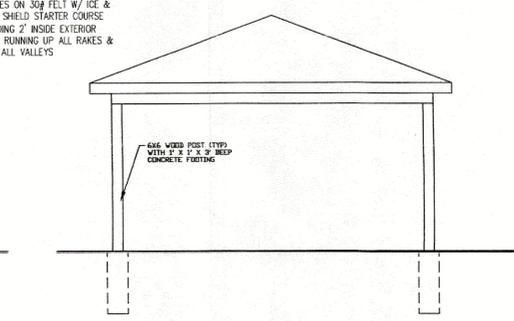
## SECTION

SCALE: 1/4" = 1'-0"



## FRONT ELEVATION

SCALE: 1/4" = 1'-0"



## SIDE ELEVATION

SCALE: 1/4" = 1'-0"

## NAILING SCHEDULE (WFCM TABLE 3.1)

\*THIS SCHEDULE MEETS THE CRITERIA FOR A THREE SECOND WIND GUST SPEED OF 120 M.P.H.

| ROOF FRAMING                                   |                        |              |
|--|------------------------|--------------|
| JOINT DESCRIPTION                              | NUMBER OF COMMON NAILS | NAIL SPACING |
| Rafter to Top Plate (Toe-Nailed)               | 3-8d                   | Per Rafter   |
| Ceiling Joist to Top Plate (Toe-Nailed)        | 3-8d                   | Per Joist    |
| Ceiling Joist to Parallel Rafter (Face-Nailed) | 6-16d                  | Each Lap     |
| Ceiling Joist to Parallel Rafter (Face-Nailed) | 3-8d                   | Per Tie      |
| Blocking to Rafter (Toe-Nailed)                | 2-16d                  | Each End     |
| Rim Board to Rafter (End Nailed)               | 2-16d                  | Each End     |

| WALL FRAMING                              |                        |                      |
|---|------------------------|----------------------|
| JOINT DESCRIPTION                         | NUMBER OF COMMON NAILS | NAIL SPACING         |
| Top Plate to Top Plate (Face-Nailed)      | 2-16d                  | Per Foot             |
| Top Plates at Intersections (Face-Nailed) | 4-16d                  | Joints - Each Side   |
| Stud to Stud (Face-Nailed)                | 2-16d                  | 16" o.c. Along Edges |
| Header to Header (Face-Nailed)            | 16d                    | 16" o.c. Along Edges |
| Top or Bottom Plate to Stud (End-Nailed)  | 2-16d                  | Per Foot             |
| Bottom Plate to Stud (End-Nailed)         | 2-16d                  | Per Foot             |

| FLOOR FRAMING                                   |                        |              |
|---|------------------------|--------------|
| JOINT DESCRIPTION                               | NUMBER OF COMMON NAILS | NAIL SPACING |
| Joist to Sill, Top Plate or Girder (Toe-Nailed) | 4-8d                   | Per Joist    |
| Bridging to Joist (Toe-Nailed)                  | 2-8d                   | Each End     |
| Blocking to Joist (Toe-Nailed)                  | 2-8d                   | Each End     |
| Blocking to Sill or Top Plate (Toe-Nailed)      | 3-16d                  | Each Block   |
| Ledger Strip to Beam (Face-Nailed)              | 3-16d                  | Each Joist   |
| Joist on Ledger to Beam (Toe-Nailed)            | 3-8d                   | Per Joist    |
| Band Joist to Joist (End-Nailed)                | 3-16d                  | Per Joist    |
| Band Joist to Sill or Top Plate (Toe-Nailed)    | 2-16d                  | Per Foot     |

| ROOF SHEATHING                                    |                        |                   |
|---|------------------------|-------------------|
| JOINT DESCRIPTION                                 | NUMBER OF COMMON NAILS | NAIL SPACING      |
| Structural Panels                                 | 8d                     | 6" Edge/12" Field |
| Interior Zone Location                            | 8d                     | 6" Edge/6" Field  |
| Perimeter Zone Location                           | 8d                     | 4" Edge/4" Field  |
| Gable Endwall Rake or Rake Truss w/ Lookout Block | 8d                     | 6" Edge/6" Field  |
| Gable Endwall Rake or Rake Truss w/o Overhang     | 8d                     | 6" Edge/6" Field  |
| Diagonal Board Sheathing                          | 2-8d                   | Per Support       |
| 1"x6" or 1"x8"                                    | 3-8d                   | Per Support       |
| 1"x10" or Wider                                   |                        |                   |

| CEILING SHEATHING |                        |                   |
|-------------------|------------------------|-------------------|
| JOINT DESCRIPTION | NUMBER OF COMMON NAILS | NAIL SPACING      |
| Gypsum Wallboard  | 5d Coolers             | 7" Edge/10" Field |

| WALL SHEATHING           |                        |                       |
|--------------------------|------------------------|-----------------------|
| JOINT DESCRIPTION        | NUMBER OF COMMON NAILS | NAIL SPACING          |
| Structural Panels        | 8d                     | 6" Edge/12" Field     |
| Interior Zone Location   | 8d                     | 6" Edge/12" Field     |
| Perimeter Zone Location  | 8d                     | 6" Edge/12" Field     |
| Fiberboard Panels        | 6d 3                   | 3" Edge/6" Field      |
| 7/16"                    | 8d 3                   | 3" Edge/6" Field      |
| 25/32"                   | 8d 3                   | 3" Edge/6" Field      |
| Gypsum Wallboard         | 5d Coolers             | 7" Edge/10" Field     |
| Hardboard                | 8d                     | 6" Edge/12" Field     |
| Partiboard Panels        | 8d                     | (As Per Manufacturer) |
| Diagonal Board Sheathing | 2-8d                   | Per Support           |
| 1"x6" or 1"x8"           | 3-8d                   | Per Support           |
| 1"x10" or Wider          |                        |                       |

| FLOOR SHEATHING          |              |                   |
|--------------------------|--------------|-------------------|
| JOINT DESCRIPTION        | COMMON NAILS | NAIL SPACING      |
| Structural Panels        | 8d           | 6" Edge/12" Field |
| or Less                  | 10d          | 6" Edge/6" Field  |
| Greater than 1"          |              |                   |
| Diagonal Board Sheathing | 2-8d         | Per Support       |
| 1"x6" or 1"x8"           | 3-8d         | Per Support       |
| 1"x10" or Wider          |              |                   |

1 Nailing requirements are based on wall sheathing nailed 8 inches on-center at panel edge. If wall sheathing is nailed 3" on-center at the panel edge to obtain higher shear capacities, nailing requirements for structural members shall be doubled, or alternate connectors, such as shear plates, shall be used to maintain the load path.

2 When wall sheathing is continuous over connected members, the tabulated number of nails shall be permitted to be reduced to 1-16d nail per foot.

3 Corrosion resistant 11 gauge roofing nails and 16 gauge staples are permitted, check Residential Code of New York State for additional requirements.

## PRECISION HOME INSPECTION

LEON JAWOROWSKI  
PROFESSIONAL ENGINEER  
LIC #056625

6 CLOVER CIRCLE  
LYNBROOK, NY 11563  
PHONE LINE: (631) 804-8329

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## ISSUE / REVISION

| No. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
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|     |      |             |

## PROJECT

317 S LONG BEACH AVE  
FREEPORT, NY

## TITLE

STRUCTURE PLAN  
ELEVATIONS

DATE 10/26/2024

SCALE 1/4" = 1'-0"

DWN BY E.J.

CHECKED BY L.J.

JOB No.

24255

DRAWING No.

A1-1

RECEIVED  
2024 JUN 28 4 11:24  
ENGINEER'S OFFICE  
STATE OF NEW YORK  
FREEPORT, NY

Application Date: 1/29/25  
Fees Paid: 225.00

SP# 3804

INCORPORATED VILLAGE OF FREEPORT  
SITE PLAN REVIEW APPLICATION  
PLANNING BOARD

NOTE: ACCEPTANCE OF THIS APPLICATION BY THE VILLAGE CLERK'S OFFICE DOES NOT CONSTITUTE A COMPLETE APPLICATION

PROPERTY ADDRESS: 621 South Bay View Ave <sup>Residence</sup> ZONING DISTRICT A#  
SECTION 62 BLOCK 38 LOT 616-617, 702 LOT SIZE: 7533

| <input type="checkbox"/> TENANT <u>APPLICANT</u> <input type="checkbox"/> LESSEE | PROPERTY OWNER  |
|--|---|
| Name: <u>John Lagoudes</u>   | Name: <u>Pauline Cooper</u>                               |
| Address: <u>707 Broadhollow Rd Farmingdale, NY 11735</u>                         | Address: <u>621 South Bay View Ave Freeport, NY 11520</u> |
| Telephone #: <u>631-843-1949</u>   | Telephone #: <u>516-444-1846</u>                          |

Attorney Name: \_\_\_\_\_ Address: \_\_\_\_\_  
(optional) Phone #: \_\_\_\_\_

Present Land Use: Residential Proposed Land Use: Residential

Description of Proposed Work: Proposed thermally isolated Sunroom on existing concrete patio. 21' x 12'

I request a preliminary meeting: \_\_\_\_\_ YES  NO

I request a waiver of the public hearing and hereby certify the following:  
A. The subject property is zoned Residence A or Residence AA.  
B. The proposed construction is not a new building or dwelling.  
C. It is my belief that the criteria contained in §209-7 of the Code of the Incorporated Village of Freeport are satisfied.

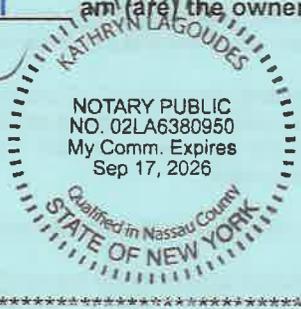
[Signature] \_\_\_\_\_ NO  
APPLICANT'S SIGNATURE DATE 1/18/24  
Sworn to before me this 18 day of November 2024



Notary Public  
\*\*\*\*\*

Property Owner's Consent: I, Pauline Cooper am/are the owner(s) of the subject property and consent to the filing of this application.

[Signature] \_\_\_\_\_ DATE 1/18/24  
PROPERTY OWNER'S SIGNATURE  
Sworn to before me this 18 day of November 2024



Notary Public  
\*\*\*\*\*

FOR VILLAGE USE ONLY

|   |   |
|---|---|
| Site Plan Public Hearing Required: _____ YES _____ NO | Date of Hearing: _____<br>Date of Decision: _____ |
| Village Clerk's Signature: _____                      | _____ Approved _____ Denied<br>Date: _____        |
| Planning Board Signature: _____                       | Date: _____                                       |

RECEIVED



2025 JAN 29 AM 11:43

CLERK'S OFFICE  
VILLAGE OF FREEPORT NY  
**INC VILLAGE OF FREEPORT**  
**Department of Buildings**  
46 NORTH OCEAN AVENUE  
FREEPORT, NEW YORK 11520  
(516) 377-2242  
FAX (516) 377-2493

ROBERT T. KENNEDY  
MAYOR

E-MAIL [BUILDINGDEPT@FREEPORTNY.GOV](mailto:BUILDINGDEPT@FREEPORTNY.GOV)

SERGIO A. MAURAS  
SUPERINTENDENT OF BUILDINGS

**SITE PLAN LETTER**  
December 13, 2024

Pauline Cooper  
621 S Bayview Ave  
Freeport, NY 11520

**RE: 621 S Bayview Ave Freeport, NY**  
**Zoning District – Residence A Sec. 62 Blk. 038, Lot 616**  
**Building Permit Application #20243956**

**Description: Construct 21' x 12' thermal insulated prefabricated sunroom on existing porch.**

Dear Sir/Madam

The above referenced application was initially reviewed by the Building Department and it has been determined that in order to proceed with the application process, additional approval from the Site Plan Review Board will be required.

For your convenience, we have enclosed the instructions, application, Building Department letters/documents, the Environmental Assessment form, and the Negative Declaration page pertaining to your building application. Please call the **Village Clerk's Office at 516-377-3632** to make an appointment, during normal business hours, to review the completed application. Changes or additional information may be required for the application; therefore, only **ONE** complete package of the twelve (12) sets should be brought in for the initial appointment with the Clerk's Office. **Only after this initial appointment should the additional copies be made.**

Be further advised that you must submit an application to the Site Plan Review Board within sixty (60) days of the date of this letter. In the event that you do not file an application within the allotted sixty (60) days, this letter will expire and the Building Permit Application in conjunction with same will be cancelled. Subsequently, a new Building Permit Application and filing fees will be required.

If you should have any questions or require any additional information with reference to the Site Plan Review Board Application, please call the **VILLAGE CLERK'S OFFICE** at 377-3632.

Very truly yours,

Sergio A. Mauras  
Superintendent of Buildings  
/Daniela Hernandez  
cc: Village Clerk

ZBA Approval Needed: NO

VILLAGE OF FREEPORT  
Department of Buildings  
Recommendation

Notice

X Negative Declaration

Positive Declaration

In accordance with Section 8-0113, Article 8 of the New York Environmental Conservation Law and Chapter 110 of the Village Code, this Department has conducted an initial review to determine whether the following project may have a significant effect on the environment and on the basis of that review hereby finds:

X The proposed project will not have a significant effect on the environment and therefore does not require the preparation of an Environmental Impact Statement.

— The proposed project may have a significant effect on the environment and therefore requires the preparation of an Environmental Impact Statement.  
(See reasons below)

Project:

Building Permit App. 20243956

Location: 621 S Bayview Ave, Freeport NY 11520

Applicant: Pauline Cooper

Description: Construct 21' x 12' thermal insulated prefabricated sunroom on existing porch.

Lead Agency: Department of Buildings  
for the Board of Trustees  
Village of Freeport  
46 North Ocean Avenue, Freeport, NY

Agency Contact Person:  
Superintendent of Buildings  
(516) 377-2242

**REASON(S) FOR DETERMINATION**

This finding is based upon Section 617.10 of Article of the New York Environmental Conservation Law, the criteria for determining what actions may have a significant effect on the environment, as follows:

A)

B) Possible environment effects identified:  
(only if positive determination)

Dated: December 13, 2023

*Sergio A. Mauras*

Sergio A. Mauras  
Superintendent of Buildings

**IMPORTANT:** This declaration and supporting attachments are open for inspection and public response at the office of the Superintendent of Buildings.

RECEIVED  
2025 JAN 29 A 11:43  
CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY

RECEIVED

617.20  
Appendix B

Short Environmental Assessment Form

2025 JAN 29 11:43

RECEIVED  
SEP 27 2024  
FREEPORT BUILDING DEPT.

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|  |  |   |   |
|--|--|---|---|
| <b>Part 1 - Project and Sponsor Information</b>  |  |   |   |
| Name of Action or Project: <b>24-227 Cooper</b>  |  |   |   |
| Project Location (Describe, and attach a location map):<br><b>621 South Bayview Ave. Freeport, NY 11520</b>  |  |   |   |
| Brief Description of Proposed Action: <b>Proposed thermally isolated pre-fabricated sunroom on existing raised concrete patio</b>  |  |   |   |
| Name of Applicant or Sponsor:<br><b>John Lagoudes</b>  |  | Telephone: <b>631-843-1949</b>            |   |
|  |  | E-Mail: <b>JL4CAD.EXPEDITOR@GMAIL.COM</b> |   |
| Address: <b>707 Broadhollow Rd</b>   |  |   |   |
| City/PO: <b>Farmingdale</b>  |  | State: <b>NY</b>                          | Zip Code: <b>11735</b>                    |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. |  |   | NO<br><input checked="" type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:   |  |   | YES<br><input type="checkbox"/>           |
| 3.a. Total acreage of the site of the proposed action? _____ acres   |  |   |   |
| b. Total acreage to be physically disturbed? _____ acres   |  |   |   |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres   |  |   |   |
| 4. Check all land uses that occur on, adjoining and near the proposed action.  |  |   |   |
| <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)   |  |   |   |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____  |  |   |   |
| <input type="checkbox"/> Parkland  |  |   |   |

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|     |   | NO                       | YES                                 | N/A                      |
|-----|---|--------------------------|-------------------------------------|--------------------------|
| 5.  | Is the proposed action:   |                          |                                     |                          |
|     | a. A permitted use under the zoning regulations?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|     | b. Consistent with the adopted comprehensive plan?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.  | Is the proposed action consistent with the predominant character of the existing built or natural landscape?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.  | Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8.  | a. Will the proposed action result in a substantial increase in traffic above present levels?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|     | b. Are public transportation service(s) available at or near the site of the proposed action?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|     | c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.  | Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies: _____  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. | Will the proposed action connect to an existing public/private water supply?<br>[If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input type="checkbox"/> YES]<br>If No, describe method for providing potable water: _____  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. | Will the proposed action connect to existing wastewater utilities?<br>[If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input type="checkbox"/> YES]<br>If No, describe method for providing wastewater treatment: _____   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 12. | a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|     | b. Is the proposed action located in an archeological sensitive area?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 13. | a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|     | b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 14. | Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban |                          |                                     |                          |
| 15. | Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 16. | Is the project site located in the 100 year flood plain?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 17. | Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|     | a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|     | b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe: _____ <input type="checkbox"/> NO <input type="checkbox"/> YES   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

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|   |                                     |                          |
|---|-------------------------------------|--------------------------|
| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br>If Yes, explain purpose and size: _____ | NO                                  | YES                      |
| _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____   | NO                                  | YES                      |
| _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____   | NO                                  | YES                      |
| _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

FREEPORT BUILDING DEPT.

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: John Lagoudes, JL Drafting

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

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 CLERK OF BOARD OF VILLAGE OFFICERS

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|  | No, or small impact may occur       | Moderate to large impact may occur |
|--|-------------------------------------|------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 2. Will the proposed action result in a change in the use or intensity of use of land?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 3. Will the proposed action impair the character or quality of the existing community?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 7. Will the proposed action impact existing:   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| a. public / private water supplies?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| b. public / private wastewater treatment utilities?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |

|   |  |  |   |
|---|--|--|---|
|   | <b>RECEIVED</b><br>SEP 27 2024<br><small>FREEPORT BUILDING DEPT.</small> | <b>No, or<br/>small<br/>impact<br/>may<br/>occur</b> | <b>Moderate<br/>to large<br/>impact<br/>may<br/>occur</b> |
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? |  | <input checked="" type="checkbox"/>                  | <input type="checkbox"/>                                  |
| 11. Will the proposed action create a hazard to environmental resources or human health?                        |  | <input checked="" type="checkbox"/>                  | <input type="checkbox"/>                                  |

**Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.**

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|  |  |
|--|--|
| <input type="checkbox"/>                                 | Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. |
| <input type="checkbox"/>                                 | Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.   |
| _____  | _____  |
| Name of Lead Agency                                      | Date   |
| _____  | _____  |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer   |
| _____  | _____  |
| Signature of Responsible Officer in Lead Agency          | Signature of Preparer (if different from Responsible Officer)  |



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621 - S. Bay View

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621 S. Bayview  
Photos of patio  
1/3

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62#5. Basilio

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618 S. Bayview

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609 S Bayview

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617 S. Bayview

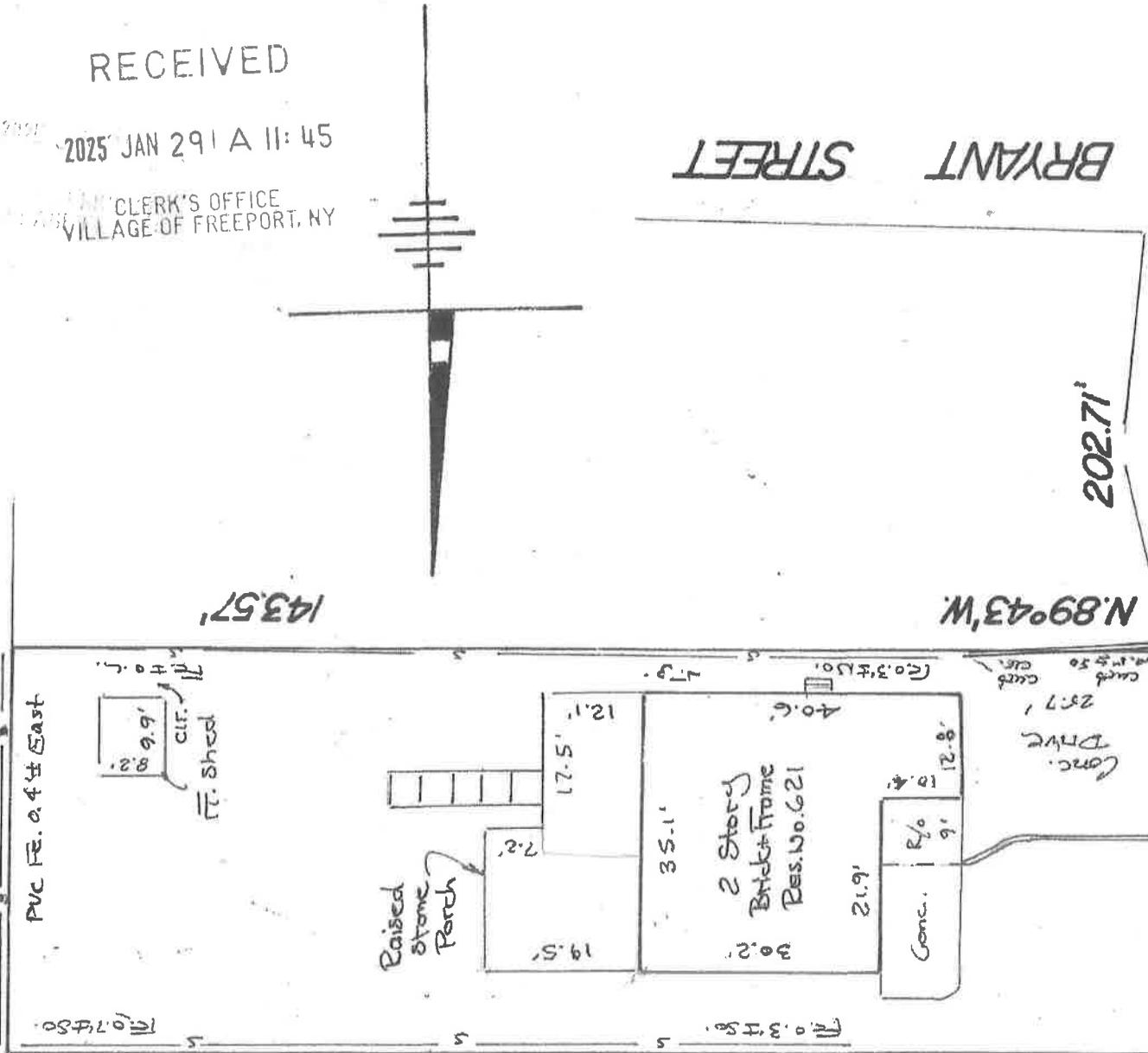
Survey#: 45975

Title#: C61807-NY3432336

# BRANCH AVENUE

S.0°17'W. 500'

PVC F.E. 0.4± East



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BRYANT STREET

S.89°43'E.

202.71'

N.89°43'W.

51.58'

N.13°55'30"W.

SO. BAYVIEW AVENUE



Unauthorized alterations or addition to this survey is a violation of Section 7209 of the New York State Education Law. Copies of this Survey Map not bearing the Land Surveyor's Inked Seal or Embossed Seal shall not be considered to be a valid true copy. Guarantees indicated hereon shall run only to the person for whom the survey is prepared, and on his behalf to the Title Company, Government Agency and Lending Institution listed hereon, and to the Assignees of the Lending Institution.

MAP OF: Randall Bay Estates Sec. 1"

Lots 66, 67, 70, 61, 5 Map No. 545 Case No. 3344

TAX SECTION, BLOCK & LOT: Sec. 22 Bk. 38 Lots 66, 67, 70, 2

SITUATED AT: Village of Freeport, Town of Hempstead,

Wassau County, New York

GUARANTEED TO: Premium Title Services, Inc.

Mid-Island Mortgage Corp.

Pauline Cooper

Westar Land Title Ins. Co.

Survey updated for Bldg. Dept. 7/17/24

**John D. Sysak**

LAND SURVEYOR

N.Y.S Lic. #50532

72 Sackett St.

Hicksville, NY 11801

(516) 942-3997

Date: Nov. 4 2019

Scale: 1" = 20'

Calendar Sunrooms of Long Island

135 Verdi Street

Farmingdale, NY 11735

(631) 501-1280

January 28, 2025

To whom it may concern,

This letter is to inform you that we will be installing a pre-fab white aluminum sunroom with a roof mount and double pane, low-E windows on the patio at 621 South Bayview, Freeport, NY 11520.

If you have any other questions, please don't hesitate to ask

Calendar Sunrooms



Ari Freundlich

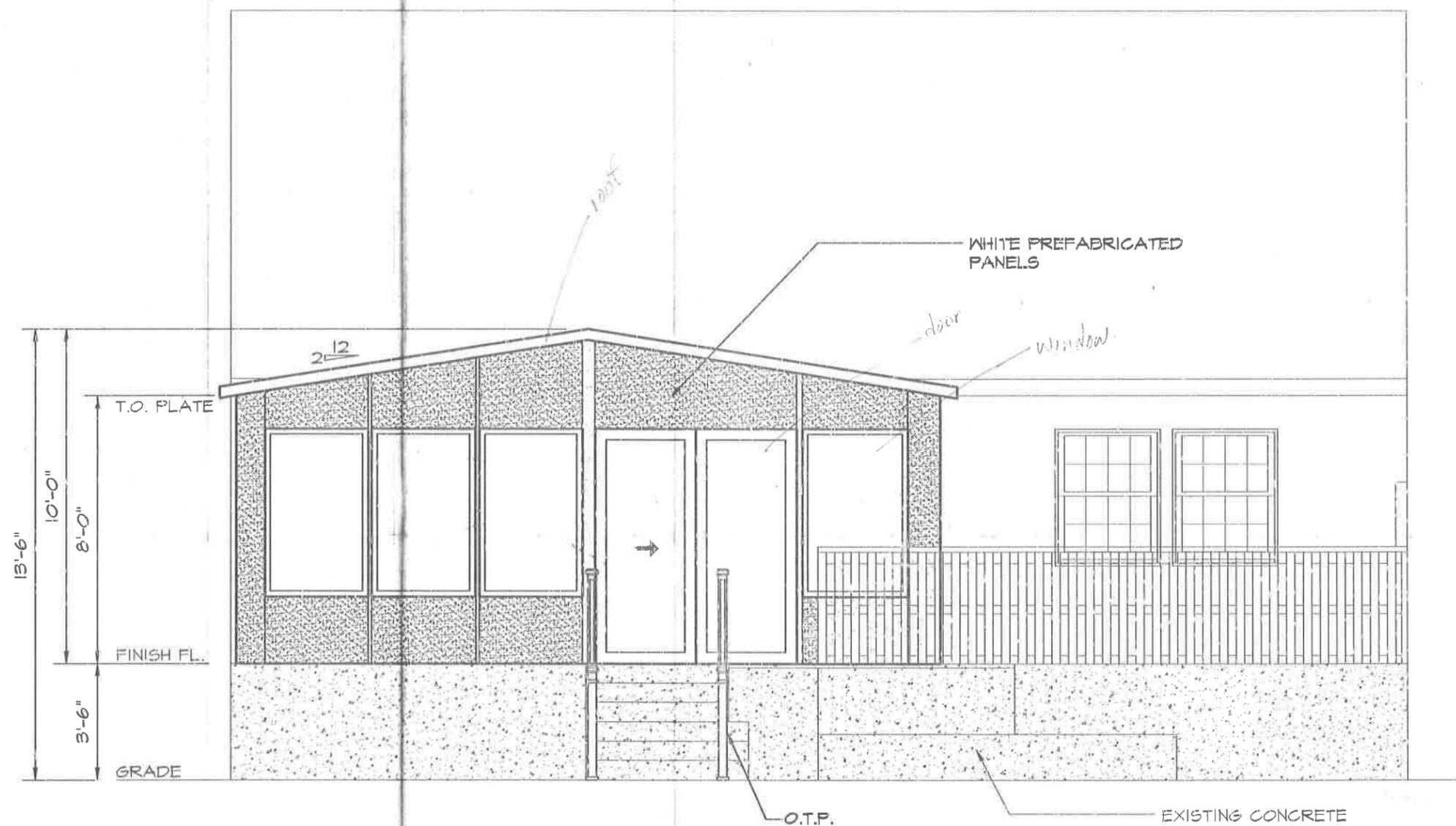
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621 South Bay View Ave  
Pauline Cooper

- 1) Roofing - installed <sup>White</sup> Aluminum
- 2) Windows - <sup>Roofing -</sup> white vinyl replacement sliding windows
- 3) Doors - white sliding door
- 4) ~~Roofing~~ siding, <sup>white</sup> ~~Aluminum~~ pre fabricated



# REAR ELEVATION

SCALE 1/4" = 1'-0"

|                     |  |
|---------------------|--|
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| 2025                | JAN 29 11 AM                           |
| VILLAGE OF FREEPORT | CLERK'S OFFICE                         |
| DATE: 11/22/24      | ISSUE NO: 1                            |
|                     | DESCRIPTION: TOPIN COMMENTS FOR FILING |

CONTRACTOR SHALL VERIFY ALL FIELD CONDITIONS AND DISCREPANCIES AND BE RESPONSIBLE FOR FIELD AND QUALITY OF WORK. NO ALLOWANCES SHALL BE MADE IN BEHALF OF CONTRACTOR FOR THE DESIGN OR MISTAKE ON HIS PART. CONTRACTOR TO CHECK ALL DIMENSIONS TO FIGURES THE CONTRACTOR HAS BEFORE INSTALLATION.

11/22/24

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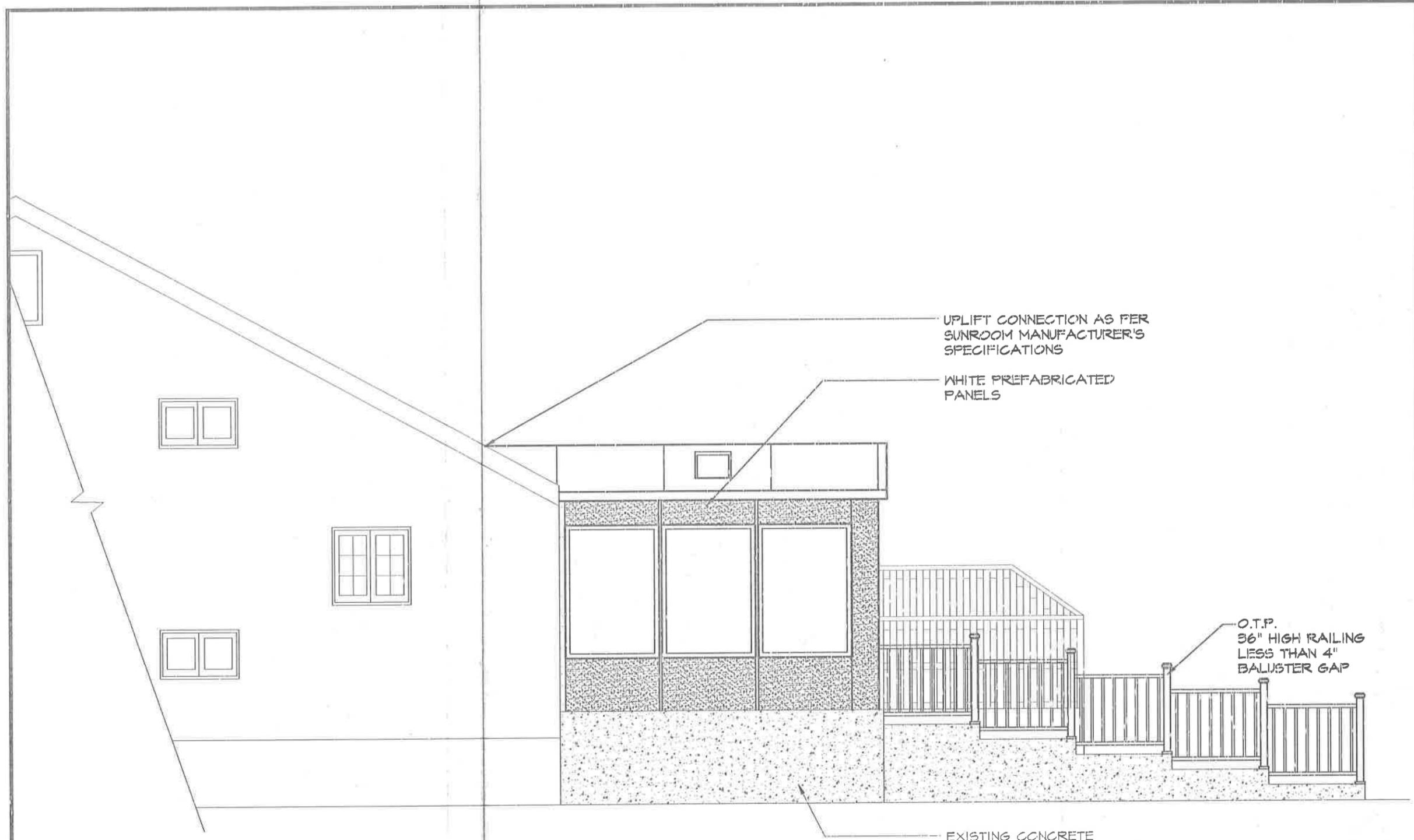
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**NORMAN C. LOK, P.E.**  
 NYS LICENSE NUMBER 089525  
 707 ROUTE 110 Suite A-1  
 FARMINGDALE, NY 11735  
 TEL: (631) 755-7920

PROJECT TITLE:  
**COOPER RESIDENCE**  
 621 SOUTH BAYVIEW AVENUE  
 FREEPORT NY, 11520

DRAWING TITLE:  
**ELEVATIONS**

|                       |                           |
|-----------------------|---------------------------|
| DRAWN BY:<br>AVI      | DRAWING NUMBER:<br>A-1    |
| CHECKED BY:<br>N.C.L. | PROJECT NUMBER:<br>24-227 |
| SCALE:<br>AS SHOWN    |                           |
| DATE:<br>9/4/24       |                           |



UPLIFT CONNECTION AS PER  
SUNROOM MANUFACTURER'S  
SPECIFICATIONS

WHITE PREFABRICATED  
PANELS

O.T.P.  
36" HIGH RAILING  
LESS THAN 4"  
BALUSTER GAP

EXISTING CONCRETE

**LEFT ELEVATION**

SCALE 1/4" = 1'-0"

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| DATE     | ISSUE NO. | DESCRIPTION   |
|----------|-----------|---------------|
| 11/22/24 | 2         | TOWN COMMENTS |
| 9/12/24  | 1         | FOR FILED     |

CONTRACTOR SHALL VERIFY ALL FIELD CONDITIONS AND DIMENSIONS AND BE RESPONSIBLE FOR FIELD FIT AND QUALITY OF WORK. NO ALLOWANCES SHALL BE MADE IN BEHALF OF THE CONTRACTOR FOR ANY ERROR OR NEGLECT ON HIS PART.  
CONTRACTOR TO CHECK ALL LUMBER TO ENSURE THAT THE CROWN FACES UP BEFORE INSTALLATION.

STATE OF NEW YORK  
NORMAN C. LOK, P.E.  
PROFESSIONAL ENGINEER  
11/22/24

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**NORMAN C. LOK, P.E.**  
NYS LICENSE NUMBER 089525  
707 ROUTE 110 Suite A-1  
FARMINGDALE, NY 11735  
TEL: (631) 755-7920

PROJECT TITLE:  
**COOPER RESIDENCE**  
621 SOUTH BAYVIEW AVENUE  
FREEPORT NY 11520

DRAWING TITLE:  
**ELEVATIONS**

|                       |                               |
|-----------------------|-------------------------------|
| DRAWN BY:<br>AVI      | DRAWING NUMBER:<br><b>A-2</b> |
| CHECKED BY:<br>N.C.L. | PROJECT NUMBER:<br>24-227     |
| SCALE:<br>AS SHOWN    |                               |
| DATE:<br>9/4/24       |                               |



UPLIFT CONNECTION AS PER  
SUNROOM MANUFACTURER'S  
SPECIFICATIONS

WHITE PREFABRICATED  
PANELS

O.T.P.  
36" HIGH RAILING  
LESS THAN 4"  
BALUSTER GAP

GRADE

EXISTING CONCRETE

# RIGHT ELEVATION

SCALE: 1/4" = 1'-0"

|          |                       |
|----------|-----------------------|
| 11/22/24 | REVISION COMMENTS     |
| 9/12/24  | FOR FILING            |
| DATE     | ISSUE NO. DESCRIPTION |

CONTRACTOR SHALL VERIFY ALL FIELD CONDITIONS AND DIMENSIONS AND BE RESPONSIBLE FOR THE FIT AND QUALITY OF WORK. NO ALLOWANCES SHALL BE MADE IN BEHALF OF THE CONTRACTOR FOR ANY ERROR OR DEFECT ON HIS PART. CONTRACTOR TO CHECK ALL DIMENSIONS TO BEURE THAT THE WORK IS AS SHOWN BEFORE INSTALLATION.

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**NORMAN C. LOK, P.E.**  
NYS LICENSE NUMBER 089525  
707 ROUTE 110 Suite A-1  
FARMINGDALE, NY 11735  
TEL: (631) 755-7420

PROJECT TITLE:  
**COOPER RESIDENCE**  
621 SOUTH BAYVIEW AVENUE  
FREEPORT NY, 11520

DRAWING TITLE:  
**ELEVATIONS**

|                       |                               |
|-----------------------|-------------------------------|
| DRAWN BY:<br>AVI      | DRAWING NUMBER:<br><b>A-3</b> |
| CHECKED BY:<br>N.C.L. | PROJECT NUMBER:<br>24-227     |
| SCALE:<br>AS SHOWN    |                               |
| DATE:<br>9/4/24       |                               |

Application Date: 2/3/25  
Fees Paid: \$ 225.00

SP# 3805

INCORPORATED VILLAGE OF FREEPORT  
SITE PLAN REVIEW APPLICATION  
PLANNING BOARD

NOTE: ACCEPTANCE OF THIS APPLICATION BY THE VILLAGE CLERK'S OFFICE DOES NOT CONSTITUTE A COMPLETE APPLICATION

PROPERTY ADDRESS: 129 Delaware Ave ZONING DISTRICT Res A.  
SECTION 36 BLOCK 329 LOT 482 LOT SIZE: \_\_\_\_\_

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> TENANT <b>APPLICANT</b> <input type="checkbox"/> LESSEE | <b>PROPERTY OWNER</b>            |
| Name: <u>Richard Amato</u>   | Name: <u>Richard Amato</u>       |
| Address: <u>129 Delaware Ave</u>   | Address: <u>129 Delaware Ave</u> |
| Telephone #: <u>516-902-6573</u>   | Telephone #: <u>516-902-6573</u> |

Expeditor  
Attorney Name: Heather Sanderson Address: 180 Gloria Blvd  
(optional) Phone #: 516 359 0873 Hauppauge Ny 11788

Present Land Use: Res 1fam Proposed Land Use: Res 1fam

Description of Proposed Work: Rear Deck and Patio 333 SF

I request a preliminary meeting: \_\_\_\_\_ YES  NO

I request a waiver of the public hearing and hereby certify the following:  
A. The subject property is zoned Residence A or Residence AA.  
B. The proposed construction is not a new building or dwelling.  
C. It is my belief that the criteria contained in §209-7 of the Code of the Incorporated Village of Freeport are satisfied.  YES  NO

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VILLAGE OF FREEPORT NY

[Signature] 12/1/24  
APPLICANT'S SIGNATURE DATE

Sworn to before me this 15  
day of December 2024  
[Signature]  
Notary Public

Property Owner's Consent: Richard Amato am (are) the owner(s) of the subject property and consent to the filing of this application.

[Signature] 12/1/24  
PROPERTY OWNER'S SIGNATURE DATE

Sworn to before me this 15  
day of Dec 2024  
[Signature]  
Notary Public  
HEATHER SANDERSON  
Notary Public-State of New York  
No. 01SA6133734  
Qualified in Suffolk County  
Commission Expires September 19, 2025

FOR VILLAGE USE ONLY

|   |   |
|---|---|
| Site Plan Public Hearing Required: _____ YES _____ NO | Date of Hearing: _____<br>Date of Decision: _____ |
| Village Clerk's Signature: _____                      | Approved _____ Denied _____<br>Date: _____        |
| Planning Board Signature: _____                       | Date: _____                                       |



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VILLAGE OF FREEPORT, NY

**INC. VILLAGE OF FREEPORT**

**Department of Buildings**

46 NORTH OCEAN AVENUE  
FREEPORT, NEW YORK 11520  
(516) 377-2242  
FAX (516) 377-2493

ROBERT T. KENNEDY  
MAYOR

E-MAIL [BUILDINGDEPT@FREEPORTNY.GOV](mailto:BUILDINGDEPT@FREEPORTNY.GOV)

SERGIO A. MAURAS  
SUPERINTENDENT OF BUILDINGS

**SITE PLAN LETTER**

February 3, 2025

Richard Amato  
129 Delaware Ave  
Freeport, NY 11520

**RE: 129 Delaware Ave, Freeport, NY 11520**  
**Zoning District – Residence A. Sec. 36 Blk. 329, Lot 482**  
**Building Permit Application #20243972**  
**Description: Construct 333SF rear wood deck.**

Dear Sir/Madam

The above referenced application was initially reviewed by the Building Department and it has been determined that in order to proceed with the application process, additional approval from the Site Plan Review Board will be required.

For your convenience, we have enclosed the instructions, application, Building Department letters/documents, the Environmental Assessment form, and the Negative Declaration page pertaining to your building application. Please call the **Village Clerk's Office at 516-377-3632** to make an appointment, during normal business hours, to review the completed application. Changes or additional information may be required for the application; therefore, only **ONE** complete package of the twelve (12) sets should be brought in for the initial appointment with the Clerk's Office. **Only after this initial appointment should the additional copies be made.**

Be further advised that you must submit an application to the Site Plan Review Board within sixty (60) days of the date of this letter. In the event that you do not file an application within the allotted sixty (60) days, this letter will expire and the Building Permit Application in conjunction with same will be cancelled. Subsequently, a new Building Permit Application and filing fees will be required.

If you should have any questions or require any additional information with reference to the Site Plan Review Board Application, please call the **VILLAGE CLERK'S OFFICE** at 377-3632.

Very truly yours,

Sergio A. Mauras  
Superintendent of Buildings  
/Daniela Hernandez  
cc: Village Clerk

ZBA Approval Needed: NO

VILLAGE OF FREEPORT  
Department of Buildings  
Recommendation

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CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY

Notice

X Negative Declaration

Positive Declaration

In accordance with Section 8-0113, Article 8 of the New York Environmental Conservation Law and Chapter 110 of the Village Code, this Department has conducted an initial review to determine whether the following project may have a significant effect on the environment and on the basis of that review hereby finds:

X The proposed project will not have a significant effect on the environment and therefore does not require the preparation of an Environmental Impact Statement.

     The proposed project may have a significant effect on the environment and therefore requires the preparation of an Environmental Impact Statement.  
(See reasons below)

Project:

Building Permit App. 20243972

Location: 129 Delaware Ave, Freeport NY 11520

Applicant: Richard Amato

Description: Construct 333SF rear wood deck.

Lead Agency: Department of Buildings  
for the Board of Trustees  
Village of Freeport  
46 North Ocean Avenue, Freeport, NY

Agency Contact Person:  
Superintendent of Buildings  
(516) 377-2242

**REASON(S) FOR DETERMINATION**

This finding is based upon Section 617.10 of Article of the New York Environmental Conservation Law, the criteria for determining what actions may have a significant effect on the environment, as follows:

A) \_\_\_\_\_  
\_\_\_\_\_

B) Possible environment effects identified:  
(only if positive determination)

Dated: February 3, 2025

*Sergio A. Mauras*

Sergio A. Mauras  
Superintendent of Buildings

**IMPORTANT:** This declaration and supporting attachments are open for inspection and public response at the office of the Superintendent of Buildings.

617.20  
Appendix B  
Short Environmental Assessment Form

UCF - 9 204

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

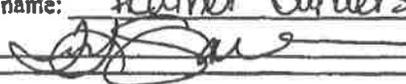
Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|  |                     |   |   |
|--|---------------------|---|---|
| <b>Part 1 - Project and Sponsor Information</b>  |                     |   |   |
| Name of Action or Project:<br><i>Amato</i>   |                     |   |   |
| Project Location (describe, and attach a location map):<br><i>129 Delaware Ave, Freeport 11520</i>   |                     | VILLAGE OF FREEPORT, NY<br>CLERK'S OFFICE | 2025 FEB - 31 P. 3:04                     |
| Brief Description of Proposed Action:<br><i>Construct Rear wood deck</i>   |                     |   |   |
| Name of Applicant or Sponsor:<br><i>Heather Sanderson</i>  |                     | Telephone: <i>516 359 0873</i>            | RECEIVED                                  |
| Address:<br><i>180 Gloria Blvd</i>   |                     | E-Mail: <i>Expeditiohls@gmail.com</i>     |   |
| City/PO:<br><i>Hauppauge,</i>  | State:<br><i>NY</i> | Zip Code:<br><i>11788</i>                 |   |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.   |                     |   | NO<br><input checked="" type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:   |                     |   | YES<br><input type="checkbox"/>           |
| 3.a. Total acreage of the site of the proposed action? _____ acres   |                     |   |   |
| b. Total acreage to be physically disturbed? _____ acres   |                     |   |   |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres   |                     |   |   |
| 4. Check all land uses that occur on, adjoining and near the proposed action.  |                     |   |   |
| <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)<br><input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____<br><input type="checkbox"/> Parkland |                     |   |   |

|   |                                     |                                     |                                     |
|---|-------------------------------------|-------------------------------------|-------------------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Consistent with the adopted comprehensive plan?  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b. Are public transportation service(s) available at or near the site of the proposed action?   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies: <u>n/a</u>  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 10. Will the proposed action connect to an existing public/private water supply?<br>[If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input type="checkbox"/> YES] <u>n/a</u><br>If No, describe method for providing potable water: _____   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 11. Will the proposed action connect to existing wastewater utilities?<br>[If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input type="checkbox"/> YES] <u>n/a</u><br>If No, describe method for providing wastewater treatment: _____  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b. Is the proposed action located in an archeological sensitive area?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban                               |                                     |                                     |                                     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 16. Is the project site located in the 100 year flood plain?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,<br>a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES<br>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe: _____<br><input type="checkbox"/> NO <input type="checkbox"/> YES | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |

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| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br>If Yes, explain purpose and size: _____<br>_____ | NO                                  | YES                      |
| OCT - 9 2024   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____<br>_____   | NO                                  | YES                      |
|  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____<br>_____   | NO                                  | YES                      |
|  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>   |                                     |                          |
| Applicant/sponsor name: <u>Heather Sanderson</u>   |                                     | Date: <u>8/10/24</u>     |
| Signature:    |                                     |                          |

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|  | No, or small impact may occur | Moderate to large impact may occur |
|--|-------------------------------|------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  | <input type="checkbox"/>      | <input type="checkbox"/>           |
| 2. Will the proposed action result in a change in the use or intensity of use of land?   | <input type="checkbox"/>      | <input type="checkbox"/>           |
| 3. Will the proposed action impair the character or quality of the existing community?   | <input type="checkbox"/>      | <input type="checkbox"/>           |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      | <input type="checkbox"/>      | <input type="checkbox"/>           |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            | <input type="checkbox"/>      | <input type="checkbox"/>           |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | <input type="checkbox"/>      | <input type="checkbox"/>           |
| 7. Will the proposed action impact existing:   |                               |                                    |
| a. public / private water supplies?  | <input type="checkbox"/>      | <input type="checkbox"/>           |
| b. public / private wastewater treatment utilities?  | <input type="checkbox"/>      | <input type="checkbox"/>           |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   | <input type="checkbox"/>      | <input type="checkbox"/>           |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     | <input type="checkbox"/>      | <input type="checkbox"/>           |

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|   | No, or small impact may occur | Moderate to large impact may occur |
|---|-------------------------------|------------------------------------|
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | <input type="checkbox"/>      | <input type="checkbox"/>           |
| 11. Will the proposed action create a hazard to environmental resources or human health?                        | <input type="checkbox"/>      | <input type="checkbox"/>           |

**Part 3 - Determination of significance.** The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

OCT - 9 2024

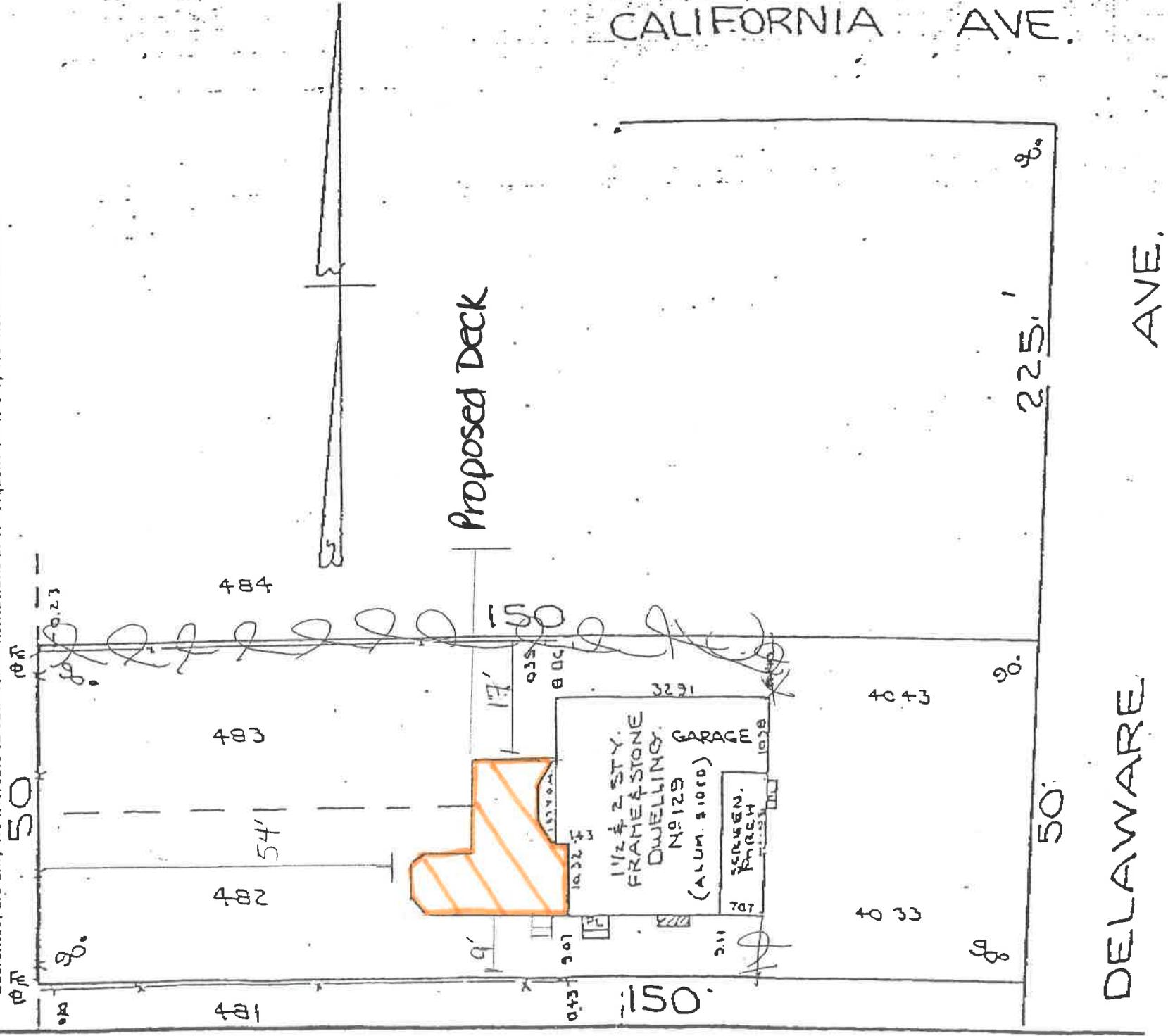
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|  |  |
|--|--|
| <input type="checkbox"/>                                 | Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. |
| <input type="checkbox"/>                                 | Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.   |
| _____  | _____  |
| Name of Lead Agency                                      | Date   |
| _____  | _____  |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer   |
| _____  | _____  |
| Signature of Responsible Officer in Lead Agency          | Signature of Preparer (if different from Responsible Officer)  |

Unauthorized alteration or addition to this survey is a violation of Section 7209 of the New York State Education Law. Copies of this Survey Map not bearing the Land Surveyor's Inked Seal or Embossed Seal shall not be considered to be a valid true copy.

Measurements 1/2" Standard, Subsurface Conditions not shown. Easements, Rights of Way of Record if any not shown. Patios, Walks, Paved Areas if any not shown unless encroaching.

This Survey Conforms To The Minimum Standards Of The New York State Association Of Professional Land Surveyors. Guarantees Indicated hereon shall run only to the person for whom the survey is prepared, and on his behalf to the Title Company, Governmental Agency and Lending Institution listed hereon, and to the Assignees of the Lending Institution. Guarantees are only transferable to additional institutions or subsequent owners by Kenneth S. O'Brien.



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Site Plan  
Amato Residence  
129 Delaware Ave  
Freeport

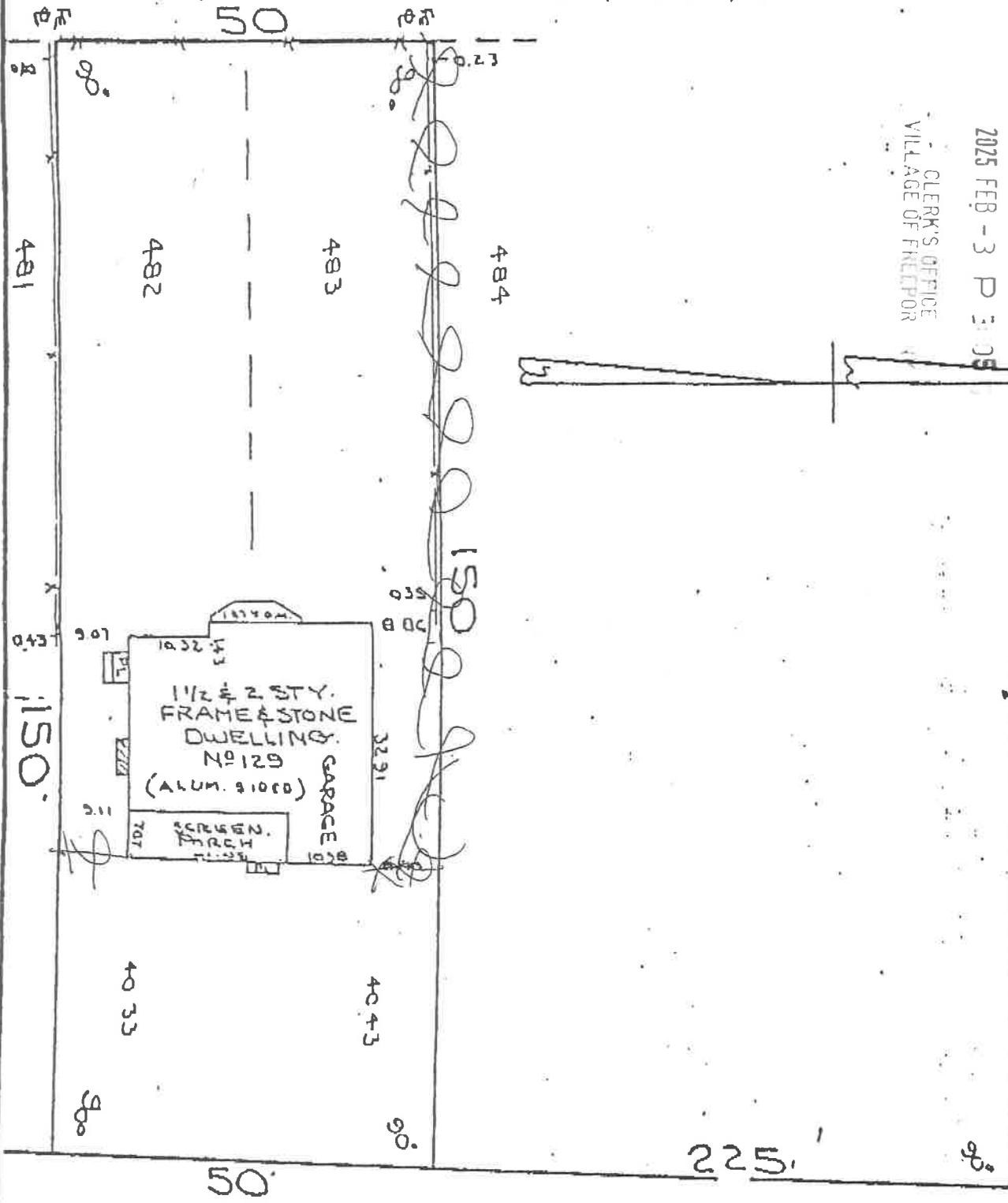
DELAWARE AVE.

CALIFORNIA AVE.

Unauthorized alteration or addition to this survey is a violation of Section 7209 of the New York State Education Law. Copies of this Survey Map not bearing the Land Surveyor's Inked Seal or Embossed Seal shall not be considered to be a valid true copy.

Measurements U. S. Standard, Subsurface Conditions not shown. Easements, Rights of Way of Record if any not shown. Paths, Walks, Paved Areas if any not shown unless encroaching.

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DELAWARE

AVE.

SURVEY OF PROPERTY AT FREEPORT GUARANTEED TO FIRST AMERICAN TITLE INS. CO. OF N.Y. RICHARD P. KATZ & NORINE M. HANLEY KATZ EAST RIVER SAVINGS BANK LOTS 482 & 483 MAP NO. 2 OF RESIDENCE PARK BLOCK SEC. FILED 11/10/1904 CASE No. 1918 CO. OF NASSAU N.Y.

KENNETH S. O'BRIEN

LAND SURVEYOR PREDECESSOR FIRMS EST. 1887 MASSAPEQUA, N. Y.

888 BROADWAY

(516) PY 9-6066

SURVEYED APRIL 19, 1985

BY Kenneth S. O'Brien L.S. N.Y. STATE LICENSE No. 27111 SUCCESSOR TO

- WILLIAM S. ALCH
- JULIUS E. JARGSTORFF
- ROBERT D. JONES, JR. (NASSAU)
- ALBERT L. LOEFFLER
- C. A. MONROE
- PETER L. PFLEIDERER, JR.
- JEFFREY J. ROBERTSON
- H. A. SCHMIELAU

THE BABYLON RECORDS & SURVEYS OF THE GEORGE H. WALBRIDGE CO. CONSISTING OF THE FIVE WESTERN TOWNS OF SUFFOLK

UNITED SERVICE ABSTRACT CO.

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VILLAGE OF FORESTBURGH, NY

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**Amato Residence  
129 Delaware Ave.  
Freeport, NY  
SBL: 36-329-482**

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Proposed Deck to be Brazilian Hard Wood with a top coat of oil to maintain the natural color

Exterior areas of the deck to have benches which also act as a railing

Railings to be on steps leading to grade (material not yet determined)

Height of Deck is less than 30 inches.

**GENERAL NOTES:**

THE DESIGN PROFESSIONAL WILL NOT HAVE CONTROL OR CHARGE OF AND WILL NOT BE RESPONSIBLE FOR THE WORK RELATING TO THE SAFETY PRECAUTIONS OR TO MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROGRAMS FOR THE CONTRACTOR TO PERFORM HIS WORK.

- CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE PROJECT, IF IN THE COURSE OF CONSTRUCTION, A CONDITION EXISTS WHICH DISAGREES WITH THE PLANS, THE CONTRACTOR SHALL STOP WORK AND NOTIFY THE DESIGN PROFESSIONAL. SHOULD THE CONTRACTOR FAIL TO FOLLOW THIS PROCEDURE AND CONTINUE WORK, THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY & LIABILITY ARISING THEREFROM.
- DESIGN PROFESSIONAL IS NOT ENGAGED FOR SUPERVISION IN ANY CAPACITY UNLESS NOTED OTHERWISE.
- HOMEOWNER AND/OR CONTRACTOR IS RESPONSIBLE FOR ALL REQUIRED INSPECTIONS DURING THE COURSE OF CONSTRUCTION.
- ALL CONSTRUCTION IS TO BE IN ACCORDANCE W/ THE RESIDENTIAL CODE OF NEW YORK STATE, BUILDINGS AND STRUCTURES AND ALL PARTS THEREOF, SHALL BE CONSTRUCTED TO SAFELY SUPPORT ALL LOADS, INCLUDING DEAD LOADS, LIVE LOADS, ROOF LOADS SNOW LOADS, WIND & SEISMIC LOADS PER CODE SECTION R301.7.
- ALL ELECTRICAL WORK SHALL CONFORM TO THE LATEST REVISION OF NATIONAL ELECTRICAL CODES IN ACCORDANCE WITH THE NEW YORK BOARD OF ELECTRICAL FIRE UNDERWRITERS AND SHALL BE INSTALLED BY A LICENSED & INSURED ELECTRICIAN.
- ALL PLUMBING WORK SHALL COMPLY WITH N.Y.S. BUILDING CODES AND SHALL BE INSTALLED BY A LICENSED & INSURED PLUMBER.
- APPLY FIRE PROOF CAULKING AROUND ALL OPENINGS, CRACKS, AND HOLES WHERE REQUIRED ON DOORS, WINDOWS AND ANY OTHER APPLICABLE LOCATIONS PER CODE.
- ALL DIMENSIONING FOR WOOD FRAMED WALLS ARE TO THE BARE STUDS UNLESS NOTED OTHERWISE.
- DO NOT SCALE DRAWINGS.
- ALL LUMBER & PLYWOOD MUST BE GRADE STAMPED.
- FLOOR, CEILING, ROOF JOISTS, HEADERS & WALL STUDS TO BE DOUG. FIR #2 WITH A MIN. fb=825 p.s.i.
- WHERE HEADERS ARE NOT SPECIFICALLY CALLED OUT ON PLANS, PROVIDE HEADERS OVER ALL WINDOW, DOOR, ARCHWAY ETC. OPENINGS AS PER THE HEADER SCHEDULE.
- ALL HEADERS 6" OR LARGER MUST HAVE DOUBLE SUPPORT STUDS.
- ALL INTERIOR PARTITIONS TO BEAR ON DOUBLE FLOOR JOISTS.
- ALL FLOOR OR CEILING JOISTS WHICH ATTACH TO FLUSH HEADERS, BEAMS, OR OTHER MEMBERS ARE TO BE INSTALLED WITH JOIST HANGERS.
- SOLID BLOCKING IS TO BE INSTALLED IN FLOOR SYSTEMS BENEATH ALL STRUCTURAL POSTS WHERE LOADS ARE TO BE TRANSFERRED TO HEADERS, BEAMS, OR OTHER MEMBERS BELOW.
- LAMINATED LUMBER TO BE FULL SPAN MEMBERS TO LOCATIONS INDICATED ON PLANS, NO SPLICING PERMITTED. LAMINATED LUMBER IS NOT TO COME INTO CONTACT WITH CONCRETE. IN BASEMENT GIRDER LOCATIONS PROVIDE BITUMINOUS MASTIC PROTECTION ALL AROUND BEAM POCKETS. MULTIPLE MEMBER BEAMS TO BE FASTENED TOGETHER AS PER MANUFACTURER'S SPECIFICATIONS.
- ALL SKYLIGHT OPENINGS ARE TO BE DOUBLE FRAMED WITH JOIST HANGERS.
- ALL CONCRETE WORK SHALL CONFORM TO THE REQUIREMENTS AND RECOMMENDATIONS OF ACI-308 SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS (F'c 3500), REINFORCING STEEL SHALL CONFORM TO ASTM A615 GRADE 60.
- ALL FOOTINGS TO BEAR ON UNDISTURBED, WELL COMPACTED GRANULAR SOIL OF 2000 LBS. PER SQ. FT. BEARING CAPACITY. IF FIELD VERIFIED SOIL CONDITIONS VARY, CONTRACTOR IS TO NOTIFY DESIGN PROFESSIONAL IMMEDIATELY BEFORE PROCEEDING WITH ANY MORE WORK.
- INSTALL HARDWIRED SMOKE DETECTORS IN ALL BEDROOMS & ONE ON EACH FLOOR LEVEL INCLUDING BASEMENTS THROUGHOUT BUILDING.
- KITCHENS & BATHS TO HAVE EXHAUST FANS AS PER N.Y.S. BUILDING CODES.
- DOMESTIC HOT WATER PIPES WITHIN INSULATED WALL, JOIST, ETC. CAVITIES TO BE INSULATED.
- EXTERIOR DOORS AND WINDOWS TO BE INSULATED. GLASS IS ANY DOOR OR WINDOW WITH GLASS LESS THAN 18" ABOVE FLOOR. THE GLASS IS TO BE TEMPERED.
- OPENINGS FOR EMERGENCY USE SHALL INCLUDE DOORS OR OPERABLE PARTS OF WINDOWS LOCATED AS TO PROVIDE UNOBSTRUCTED EGRESS TO LEGAL OPEN SPACES. SUCH OPENINGS SHALL NOT IMPEDE EGRESS IN AN EMERGENCY & SHALL HAVE A MINIMUM AREA OF 5.7 SQ. FT. WITH A MINIMUM HEIGHT OF 24" & A MINIMUM WIDTH OF 20" WITH BOTTOM OF OPENING NO HIGHER THAN 44" ABOVE FINISHED FLOOR IN ALL ABOVE GRADE STORIES. (FIRST FLOOR WINDOW OPENING ONTO GRADE COULD BE 5.0 SQ. FT. OPENING) ALL HABITABLE SPACES MUST MEET THESE REQUIREMENTS.
- THE OWNER SHALL MAINTAIN EXISTING CELLAR OR BASEMENT AS PER NEW YORK STATE BUILDING AND SAFETY CODES AND PROVIDE REQUIRED EGRESS BEFORE UTILIZING IT AS LIVING SPACE.
- INTERIOR FINISHES AS PER OWNER/BUILDER AGREEMENT.

**NAILING SCHEDULE (WFCM TABLE 3.1)**

\* THIS SCHEDULE MEETS THE CRITERIA FOR A THREE SECOND WIND GUST SPEED OF 120 M.P.H.

| JOINT DESCRIPTION                                | NUMBER OF COMMON NAILS | NAIL SPACING |
|--|------------------------|--------------|
| Rafter to Top Plate (Toe-Nailed)                 | 3-8d                   | Per Rafter   |
| Ceiling Joist to Top Plate (Toe-Nailed)          | 3-8d                   | Per Joist    |
| Ceiling Joist to Parallel Rafter (Face-Nailed)   | 6-16d                  | Each Lap     |
| Ceiling Joist Laps Over Partitions (Face-Nailed) | 6-16d                  | Each Lap     |
| Color Tie to Rafter (Toe-Nailed)                 | 3-8d                   | Per Tie      |
| Blocking to Roof Rafter (Toe-Nailed)             | 2-8d                   | Each End     |
| Rim Board to Rafter (End Nailed)                 | 2-16d                  | Each End     |

| JOINT DESCRIPTION  | NUMBER OF COMMON NAILS | NAIL SPACING          |
|--|------------------------|-----------------------|
| Top Plate to Top Plate (Face-Nailed)                                       | 2-16d1                 | Per Foot              |
| Top Plates at Intersections (Face-Nailed)                                  | 4-16d                  | Per Joint - Each Side |
| Stud to Stud (Face-Nailed)   | 2-16d                  | 24" o.c.              |
| Header to Header (Face-Nailed)   | 16d                    | 16" o.c. Along Edges  |
| Top or Bottom Plate to Stud (End-Nailed)                                   | 2-16d                  | Per Stud              |
| Bottom Plate to Floor Joist, Bandjoist, Endjoist or Blocking (Face-Nailed) | 2-16d1,2               | Per Foot              |

| JOINT DESCRIPTION                               | NUMBER OF COMMON NAILS | NAIL SPACING |
|---|------------------------|--------------|
| Joist to Sill, Top Plate or Girder (Toe-Nailed) | 4-8d                   | Per Joist    |
| Bridging to Joist (Toe-Nailed)                  | 2-8d                   | Each End     |
| Blocking to Joist (Toe-Nailed)                  | 2-8d                   | Each End     |
| Blocking to Sill or Top Plate (Toe-Nailed)      | 3-16d                  | Each Block   |
| Ledger Strip to Beam (Face-Nailed)              | 3-16d                  | Each Joist   |
| Joist on Ledger to Beam (Toe-Nailed)            | 3-8d                   | Per Joist    |
| Band Joist to Joist (End-Nailed)                | 3-16d                  | Per Joist    |
| Band Joist to Sill or Top Plate (Toe-Nailed)    | 2-16d1                 | Per Foot     |

| JOINT DESCRIPTION                                 | NUMBER OF COMMON NAILS | NAIL SPACING      |
|---|------------------------|-------------------|
| Structural Panels                                 | 8d                     | 6" Edge/12" Field |
| Interior Zone Location                            | 8d                     | 6" Edge/6" Field  |
| Perimeter Zone Location                           | 8d                     | 4" Edge/4" Field  |
| Cable Endwall Rake or Rake Truss w/ Lookout Block | 8d                     | 6" Edge/6" Field  |
| Cable Endwall Rake or Rake Truss w/o Overhang     | 8d                     | 6" Edge/6" Field  |
| Diagonal Board Sheathing                          | 2-8d                   | Per Support       |
| 1"x6" or 1"x8" 1"x10" or Wider                    | 3-8d                   | Per Support       |

| JOINT DESCRIPTION | NUMBER OF COMMON NAILS | NAIL SPACING      |
|-------------------|------------------------|-------------------|
| Gypsum Wallboard  | 5d Coolers             | 7" Edge/10" Field |

| JOINT DESCRIPTION              | NUMBER OF COMMON NAILS | NAIL SPACING          |
|--------------------------------|------------------------|-----------------------|
| Structural Panels              | 8d                     | 6" Edge/12" Field     |
| Interior Zone Location         | 8d                     | 6" Edge/6" Field      |
| Perimeter Zone Location        | 8d                     | 4" Edge/4" Field      |
| Fiberboard Panels              | 6d3                    | 3" Edge/6" Field      |
| 7/16" 29/32"                   | 8d3                    | 3" Edge/6" Field      |
| Gypsum Wallboard               | 5d Coolers             | 7" Edge/10" Field     |
| Hardboard                      | 8d                     | 6" Edge/12" Field     |
| Particleboard Panels           | 8d                     | (As Per Manufacturer) |
| Diagonal Board Sheathing       | 2-8d                   | Per Support           |
| 1"x6" or 1"x8" 1"x10" or Wider | 3-8d                   | Per Support           |

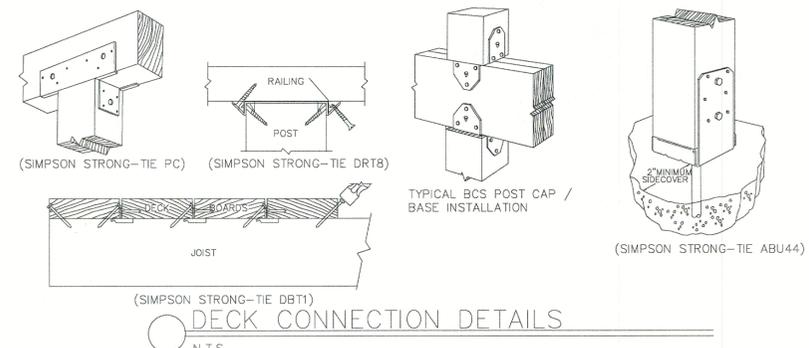
  

| JOINT DESCRIPTION              | COMMON NAILS | NAIL SPACING      |
|--------------------------------|--------------|-------------------|
| Structural Panels              | 8d           | 6" Edge/12" Field |
| 1" or Less                     | 10d          | 6" Edge/6" Field  |
| Greater than 1"                | 10d          | 6" Edge/6" Field  |
| Diagonal Board Sheathing       | 2-8d         | Per Support       |
| 1"x6" or 1"x8" 1"x10" or Wider | 3-8d         | Per Support       |

<sup>1</sup>Nailing requirements are based on wall sheathing nailed 6 inches on-center at panel edge. If wall sheathing is nailed 3" on-center at the panel edge to obtain higher shear capacities, nailing requirements for structural members shall be doubled, or alternate connectors, such as shear plates, shall be used to maintain the load path.

<sup>2</sup>When wall sheathing is continuous over connected members, the tabulated number of nails shall be permitted to be reduced to 1-16d nail per foot.

<sup>3</sup>Corrosion resistant 11 gauge roofing nails and 16 gauge staples are permitted, check Residential Code of New York State for additional requirements.



**STAIR CODE & NOTES**

- 8 1/4" MAX. RISERS, 9" MIN. TREADS AS PER 2020 RESIDENTIAL CODE OF NYS CODE SECTION 311.7.3.
- PROVIDE NOSINGS AS PER 2020 RESIDENTIAL CODE OF NYS CODE SECTION 311.7.5.3 TREAD DEPTH SHALL BE 1 1/2" MIN. WHERE NO NOSING IS PROVIDED.
- PROVIDE ILLUMINATION AT STAIR AS PER 2020 RESIDENTIAL CODE OF NYS CODE R303.7 & 303.8.
- HANDRAIL REQUIREMENTS: AS PER 2020 RESIDENTIAL CODE OF NYS CODE SECTION R311.7.8, HANDRAILS HAVING MINIMUM AND MAXIMUM HEIGHTS OF 34 INCHES AND 38 INCHES, MEASURED VERTICALLY FROM THE NOSING OF THE TREADS, SHALL BE PROVIDED ON AT LEAST ONE SIDE OF STAIRWAYS. ALL REQUIRED HANDRAILS SHALL BE CONTINUOUS THE FULL LENGTH OF THE STAIRS WITH TWO OR MORE RISERS FROM A POINT DIRECTLY ABOVE THE TOP RISER OF A FLIGHT TO A POINT DIRECTLY ABOVE THE LOWEST RISER OF THE FLIGHT. ENDS SHALL BE RETURNED OR SHALL TERMINATE IN NEWEL POSTS OR SAFETY TERMINALS. HANDRAILS ADJACENT TO A WALL SHALL HAVE A SPACE OF NOT LESS THAN 1.5 INCHES BETWEEN THE WALL AND THE HANDRAIL.
- FURNISH & INSTALL GUARD RAILS & WOOD SPINDLES SPACED SO AS NOT TO PERMIT PASSAGE OF A 4" DIA. SPHERE, IN COMPLIANCE WITH 2020 RESIDENTIAL CODE OF NYS CODE SECTION R312.1.3.

**ALLOWABLE DEFLECTION OF STRUCTURAL MEMBERS (PER TABLE R301.7 RESIDENTIAL CODE OF N.Y.S.)**

| STRUCTURAL MEMBER  | ALLOWABLE DEFLECTION |
|--|----------------------|
| RAFTERS HAVING SLOPES GREATER THAN A 3 PITCH WITH NO FINISHED CEILINGS ATTACHED TO RAFTERS | L/180                |
| INTERIOR WALLS & PARTITIONS  | H/180                |
| FLOORS & PLASTERED CEILINGS  | L/360                |
| ALL OTHER STRUCTURAL MEMBERS   | L/240                |
| EXTERIOR WALLS WITH PLASTER OR STUCCO FINISH   | H/360                |
| EXTERIOR WALLS WIND LOADS WITH BRITTLE FINISHES  | L/240                |
| EXTERIOR WALLS WIND LOADS WITH FLEXIBLE FINISHES   | L/120                |

NOTE: L = SPAN LENGTH, H = SPAN HEIGHT

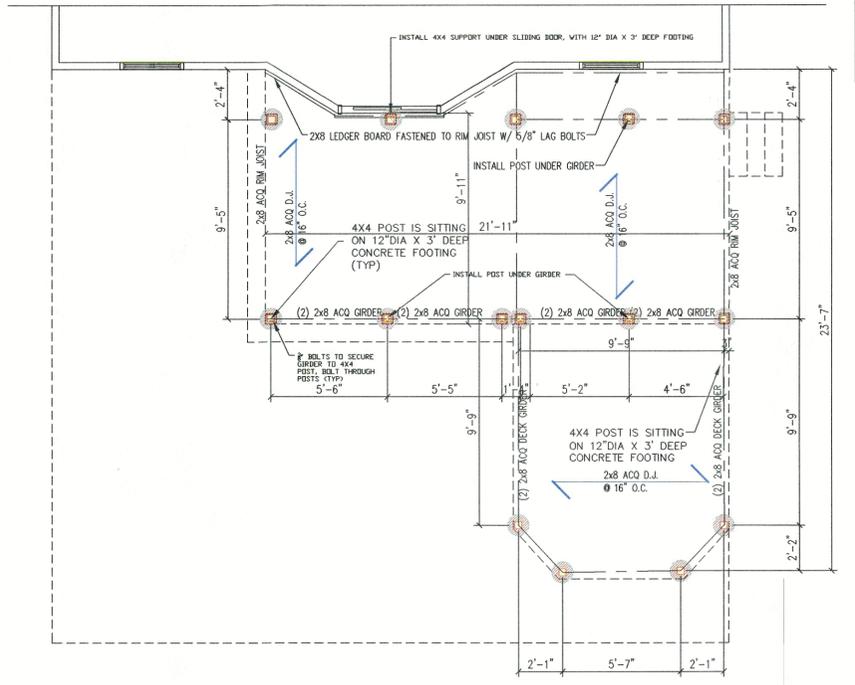
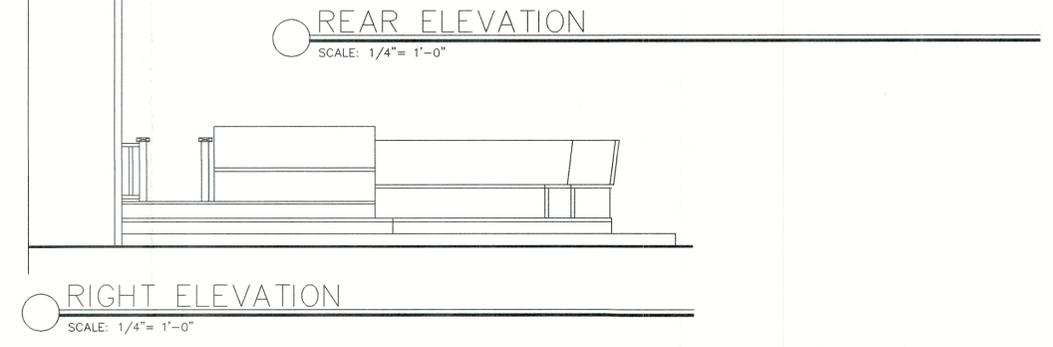
**ALLOWABLE DEFLECTION OF STRUCTURAL MEMBERS 2020 RESIDENTIAL CODE OF NYS TABLE RR 301.7**

| STRUCTURAL MEMBER  | ALLOWABLE DEFLECTION |
|--|----------------------|
| RAFTERS HAVING SLOPES GREATER THAN 3/12 WITH NO FINISHED CEILING ATTACHED TO RAFTERS | L/180                |
| INTERIOR WALLS AND PARTITIONS  | H/180                |
| FLOORS AND PLASTERED CEILINGS  | L/360                |
| ALL OTHER STRUCTURAL MEMBERS   | L/240                |
| EXTERIOR WALLS WITH PLASTER OR STUCCO FINISH   | H/360                |
| EXTERIOR WALLS WIND LOADS WITH BRITTLE FINISHES                                      | L/240                |
| EXTERIOR WALLS WIND LOADS WITH FLEXIBLE FINISHES                                     | L/120                |

L = SPAN LENGTH, H = SPAN HEIGHT

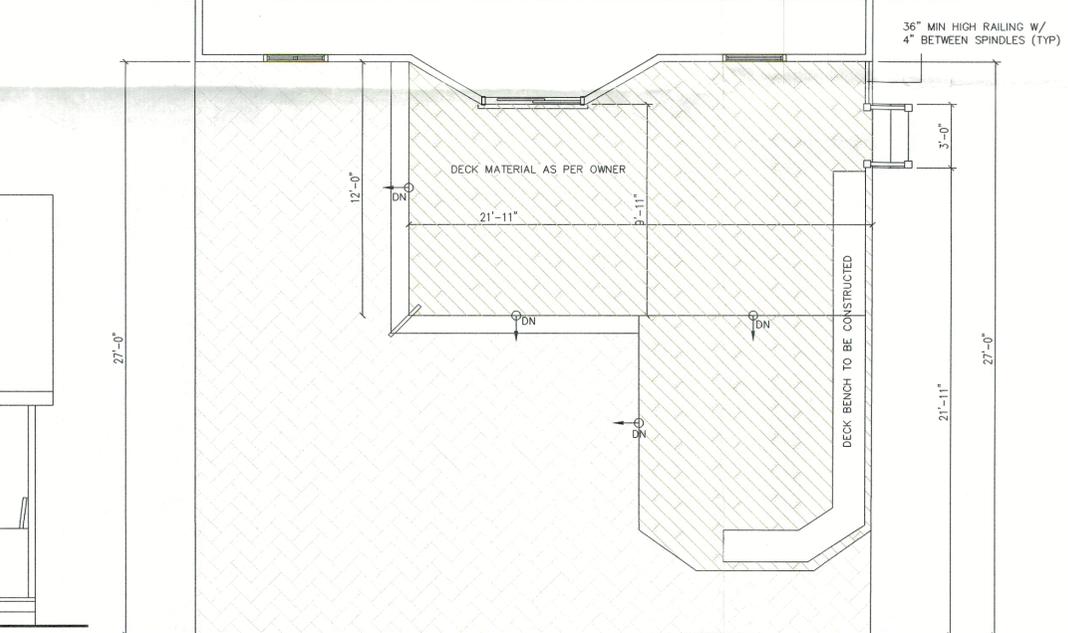
**MINIMUM UNIFORMLY DISTRIBUTED LIVE LOADS 2020 RESIDENTIAL CODE OF NYS TABLE R301.5**

| USE                             | LIVE | DEAD |
|---------------------------------|------|------|
| EXTERIOR BALCONIES              | 60#  | N/A  |
| DECKS                           | 40#  | 10#  |
| PASSENGER VEHICLE GARAGES       | 50#  | N/A  |
| ATTICS WITHOUT STORAGE          | 10#  | 10#  |
| ATTICS WITH STORAGE             | 20#  | 10#  |
| ROOMS OTHER THAN SLEEPING ROOMS | 40#  | 10#  |
| SLEEPING ROOMS                  | 30#  | 10#  |
| STAIRS                          | 40#  | N/A  |
| GUARDRAILS AND HANDRAILS        | 200# | N/A  |



**DECK STRUCTURE PLAN**

SCALE: 1/4" = 1'-0"



**DECK PLAN**

SCALE: 1/4" = 1'-0"

**GAIRD RAIL NOTES:**  
R312.1.1 GUARDS REQUIRED. PORCHES, BALCONIES OR RAISED FLOOR SURFACES LOCATED MORE THAN 30 INCHES ABOVE THE FLOOR OR GRADE BELOW SHALL HAVE GUARDS NOT LESS THAN 36 INCHES IN HEIGHT. THESE GUARDS SHALL BE CONSTRUCTED SO AS TO PROHIBIT THE PASSAGE OF A SPHERE 4" IN DIA. OR LARGER, HOWEVER ALONG A STAIR TREAD THAT SPHERE MAY NOT BE 4-3/8" DIA. OR LARGER.

**GAIRD RAIL NOTES:**  
R312.1.1 GUARDS REQUIRED. PORCHES, BALCONIES OR RAISED FLOOR SURFACES LOCATED MORE THAN 30 INCHES ABOVE THE FLOOR OR GRADE BELOW SHALL HAVE GUARDS NOT LESS THAN 36 INCHES IN HEIGHT. THESE GUARDS SHALL BE CONSTRUCTED SO AS TO PROHIBIT THE PASSAGE OF A SPHERE 4" IN DIA. OR LARGER, HOWEVER ALONG A STAIR TREAD THAT SPHERE MAY NOT BE 4-3/8" DIA. OR LARGER.

THE EDUCATION LAW OF THE STATE OF NEW YORK PROHIBITS ANY PERSON FROM ALTERING ANYTHING ON THE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATIONS, UNLESS ITS UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER. WHERE SUCH ALTERATIONS ARE MADE, THE PROFESSIONAL ENGINEER MUST SIGN, SEAL, DATE, AND DESCRIBE THE FULL EXTENT OF THE ALTERATION ON THE DRAWING AND/OR IN THE SPECIFICATION. (NYS ED. LAW SECTION 7209-2)

**CODE COMPLIANCE NOTE:**  
THESE PLANS WERE PREPARED SO AS TO BE IN CONFORMANCE WITH THE 2020 RESIDENTIAL CODE OF NYS & STANDARD ASCE 7-16

**ALL WORK IS DESIGNED TO AND WILL BE IN ACCORDANCE WITH THE 2020 RESIDENTIAL CODE OF NYS, THE 2020 ENERGY CONSERVATION AND CONSTRUCTION AND 2018 WOOD FRAME CONSTRUCTION MANUAL.**

THE EDUCATION LAW OF THE STATE OF NEW YORK PROHIBITS ANY PERSON FROM ALTERING ANYTHING ON THE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATIONS, UNLESS ITS UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER. WHERE SUCH ALTERATIONS ARE MADE, THE PROFESSIONAL ENGINEER MUST SIGN, SEAL, DATE, AND DESCRIBE THE FULL EXTENT OF THE ALTERATION ON THE DRAWING AND/OR IN THE SPECIFICATION. (NYS ED. LAW SECTION 7209-2)

**PRECISION HOME INSPECTION**  
INSPECTIONS DRAWINGS ENGINEERS

LEON JAWOROWSKI  
PROFESSIONAL ENGINEER  
LIC #056625

6 GLOVER CIRCLE  
LYNBROOK, NY 11563  
PHONE LINE: (631) 804-8329

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THIS PLAN IS PROTECTED UNDER THE FEDERAL  
COPYRIGHT ACT TITLE XVII AND MAY NOT BE REPRODUCED



ISSUE / REVISION

No. DATE DESCRIPTION

| No. | DATE | DESCRIPTION |
|-----|------|-------------|
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|     |      |             |

**PROJECT**  
129 DELEWARE AVE  
FREEPORT, NY

**TITLE**  
DECK PLANS

DATE 7/20/2024  
SCALE 1/4" = 1'-0"  
DWN BY E.J.  
CHECKED BY L.J.

JOB No.  
22050

DRAWING No.  
D1-1

RECEIVED  
DATE 7-20-2024  
TIME 3:00 PM

Application Date: 2/4/25  
Fees Paid: \$225

SP# 3806

**INCORPORATED VILLAGE OF FREEPORT  
SITE PLAN REVIEW APPLICATION  
PLANNING BOARD**

NOTE: ACCEPTANCE OF THIS APPLICATION BY THE VILLAGE CLERK'S OFFICE DOES NOT CONSTITUTE A COMPLETE APPLICATION

PROPERTY ADDRESS: 8 Connecticut Avenue ZONING DISTRICT Res A  
SECTION 54 BLOCK 056 LOT 218 LOT SIZE: 7,495 SQ FT

| <input type="checkbox"/> TENANT <u>APPLICANT</u> <input type="checkbox"/> LESSEE | PROPERTY OWNER                                     |
|--|--|
| Name: <u>R SHATARAH CONSULTING ENGINEER</u>                                      | Name: <u>Altagracia Vargas</u>                     |
| Address: <u>6500 Jericho Turnpike Suite 1w, Syosset NY 11791</u>                 | Address: <u>6 Mott Street Massapequa, NY 11758</u> |
| Telephone #: <u>516 731-4687</u>   | Telephone #: <u>516-507-8004</u>                   |

Attorney Name: N/A Address: N/A  
(optional) Phone #: N/A

Present Land Use: \_\_\_\_\_ Proposed Land Use: \_\_\_\_\_

Description of Proposed Work: MAINTAIN WINDOW ABOVE FRONT DOOR AND REPLACE 2 FRONT WINDOWS ON THE RIGHT & 1 FRONT WINDOW TO THE LEFT.

I request a preliminary meeting: \_\_\_\_\_ YES  NO

I request a waiver of the public hearing and hereby certify the following:  
A. The subject property is zoned Residence A or Residence AA.  
B. The proposed construction is not a new building or dwelling.  
C. It is my belief that the criteria contained in §209-7 of the Code of the Incorporated Village of Freeport are satisfied.  YES \_\_\_\_\_ NO

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VILLAGE OF FREEPORT, NY

Altagracia Vargas  
APPLICANT'S SIGNATURE  
Sworn to before me this 16  
day of JANUARY, 2025.  
Notary Public



01/15/25  
DATE

Property Owner's Consent:  
I, Altagracia Vargas am (are) the owner(s) of the subject property and consent to the filing of this application.

Altagracia Vargas  
PROPERTY OWNER'S SIGNATURE  
Sworn to before me this 15  
day of JANUARY, 2025.  
Notary Public



01/15/25  
DATE

**FOR VILLAGE USE ONLY**

|   |   |
|---|---|
| Site Plan Public Hearing Required: _____ YES _____ NO | Date of Hearing: _____<br>Date of Decision: _____ |
| Village Clerk's Signature: _____                      | <u>Approved</u> _____ Denied _____<br>Date: _____ |
| Planning Board Signature: _____                       | Date: _____                                       |



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**INC. VILLAGE OF FREEPORT**

**Department of Buildings**

46 NORTH OCEAN AVENUE  
FREEPORT, NEW YORK 11520  
(516) 377-2242  
FAX (516) 377-2493

ROBERT T. KENNEDY  
MAYOR

E-MAIL [BUILDINGDEPT@FREEPORTNY.GOV](mailto:BUILDINGDEPT@FREEPORTNY.GOV)

SERGIO A. MAURAS  
SUPERINTENDENT OF BUILDINGS

**SITE PLAN LETTER**

February 3, 2025

Altagracia Vargas  
8 Connecticut  
Freeport, NY 11520

**RE: 8 Connecticut Ave, Freeport, NY**

**Zoning District – Residence A Sec. 54 Blk. 056 Lot 218**

**Building Permit Application #20243865**

**Description: Maintain window above door and replace 2 front windows on the right and 1 front window to the left.**

Dear Sir/Madam

The above referenced application was initially reviewed by the Building Department and it has been determined that in order to proceed with the application process, additional approval from the Site Plan Review Board will be required.

For your convenience, we have enclosed the instructions, application, Building Department letters/documents, the Environmental Assessment form, and the Negative Declaration page pertaining to your building application. Please call the Village Clerk's Office at 516-377-3632 to make an appointment, during normal business hours, to review the completed application. Changes or additional information may be required for the application; therefore, only **ONE** complete package of the twelve (12) sets should be brought in for the initial appointment with the Clerk's Office. Only after this initial appointment should the additional copies be made.

Be further advised that you must submit an application to the Site Plan Review Board within sixty (60) days of the date of this letter. In the event that you do not file an application within the allotted sixty (60) days, this letter will expire and the Building Permit Application in conjunction with same will be cancelled. Subsequently, a new Building Permit Application and filing fees will be required.

If you should have any questions or require any additional information with reference to the Site Plan Review Board Application, please call the VILLAGE CLERK'S OFFICE at 377-3632.

Very truly yours,

Sergio A. Mauras  
Superintendent of Buildings  
/Daniela Hernandez  
cc: Village Clerk  
ZBA Approval Needed: NO

VILLAGE OF FREEPORT  
Department of Buildings  
Recommendation

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Notice

X Negative Declaration

Positive Declaration

In accordance with Section 8-0113, Article 8 of the New York Environmental Conservation Law and Chapter 110 of the Village Code, this Department has conducted an initial review to determine whether the following project may have a significant effect on the environment and on the basis of that review hereby finds:

X The proposed project will not have a significant effect on the environment and therefore does not require the preparation of an Environmental Impact Statement.

— The proposed project may have a significant effect on the environment and therefore requires the preparation of an Environmental Impact Statement.  
(See reasons below)

Project:

Building Permit App. 20243865

Location: 8 Connecticut Ave, Freeport, NY

Applicant: Altagracia Vargas

Description: Maintain window above door and replace 2 front windows on the right and 1 front window to the left.

Lead Agency: Department of Buildings  
for the Board of Trustees  
Village of Freeport  
46 North Ocean Avenue, Freeport, NY

Agency Contact Person:  
Superintendent of Buildings  
(516) 377-2242

**REASON(S) FOR DETERMINATION**

This finding is based upon Section 617.10 of Article of the New York Environmental Conservation Law, the criteria for determining what actions may have a significant effect on the environment, as follows:

A) \_\_\_\_\_

B) Possible environment effects identified:  
(only if positive determination)

Dated: February 3, 2025

Sergio A. Mauras

Sergio A. Mauras  
Superintendent of Buildings

**IMPORTANT:** This declaration and supporting attachments are open for inspection and public response at the office of the Superintendent of Buildings.

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VILLAGE OF FREEPORT, NY

617.20  
Appendix B

Short Environmental Assessment Form

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FREEPORT BUILDING DEPT.

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| <b>Part 1 - Project and Sponsor Information</b>  |                          |                                |   |    |     |                                     |                          |
|--|--------------------------|--------------------------------|---|----|-----|-------------------------------------|--------------------------|
| Name of Action or Project:   |                          |                                |   |    |     |                                     |                          |
| Project Location (describe, and attach a location map):  |                          |                                |   |    |     |                                     |                          |
| Brief Description of Proposed Action:<br>Roof Repair - Replacement of Plywood.<br>Add window over front door. AND REPLACE 2 FRONT WINDOWS ON THE RIGHT & 1 FRONT WINDOW TO THE LEFT  |                          |                                |   |    |     |                                     |                          |
| Name of Applicant or Sponsor:<br>Altigracia Vargas   |                          | Telephone: 516 507 8004        |   |    |     |                                     |                          |
| Address:<br>60 MUTT ST.  |                          | E-Mail: 8connecticut@gmail.com |   |    |     |                                     |                          |
| City/PO:<br>Nassauqua  |                          | State:<br>NY                   | Zip Code:<br>11758  |    |     |                                     |                          |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. |                          |                                | <table border="1"> <tr><th>NO</th><th>YES</th></tr> <tr><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td></tr> </table> | NO | YES | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| NO   | YES                      |                                |   |    |     |                                     |                          |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/> |                                |   |    |     |                                     |                          |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:   |                          |                                | <table border="1"> <tr><th>NO</th><th>YES</th></tr> <tr><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td></tr> </table> | NO | YES | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| NO   | YES                      |                                |   |    |     |                                     |                          |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/> |                                |   |    |     |                                     |                          |
| 3.a. Total acreage of the site of the proposed action?   |                          | _____ acres                    |   |    |     |                                     |                          |
| b. Total acreage to be physically disturbed?   |                          | _____ acres                    |   |    |     |                                     |                          |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?   |                          | _____ acres                    |   |    |     |                                     |                          |
| 4. Check all land uses that occur on, adjoining and near the proposed action.  |                          |                                |   |    |     |                                     |                          |
| <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)   |                          |                                |   |    |     |                                     |                          |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____  |                          |                                |   |    |     |                                     |                          |
| <input type="checkbox"/> Parkland  |                          |                                |   |    |     |                                     |                          |

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|  |  | NO                                  | YES                                 | N/A                      |
|--|--|-------------------------------------|-------------------------------------|--------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?   |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?   |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?  |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?   |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Are public transportation service(s) available at or near the site of the proposed action?  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?   |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____   |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 10. Will the proposed action connect to an existing public/private water supply?<br>[If Yes, does the existing system have capacity to provide service? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES]<br>If No, describe method for providing potable water: _____  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 11. Will the proposed action connect to existing wastewater utilities?<br>[If Yes, does the existing system have capacity to provide service? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES]<br>If No, describe method for providing wastewater treatment: _____   |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?   |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Is the proposed action located in an archeological sensitive area?  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?   |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban  |  |                                     |                                     |                          |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?   |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 16. Is the project site located in the 100 year flood plain?   |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,<br>a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES<br>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe: _____ <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |

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| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br>If Yes, explain purpose and size: _____ | NO                                  | YES                      |
| _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____   | NO                                  | YES                      |
| _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____   | NO                                  | YES                      |
| _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE   |                                     |                          |
| Applicant/sponsor name: <u>Altamirna Vargas</u>   | Date: <u>7/22/2024</u>              |                          |
| Signature: <u>Altamirna Vargas</u>  |                                     |                          |

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|  | No, or small impact may occur       | Moderate to large impact may occur |
|--|-------------------------------------|------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 2. Will the proposed action result in a change in the use or intensity of use of land?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 3. Will the proposed action impair the character or quality of the existing community?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 7. Will the proposed action impact existing:<br>a. public / private water supplies?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| b. public / private wastewater treatment utilities?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |

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|   | No, or small impact may occur       | Moderate to large impact may occur |
|---|-------------------------------------|------------------------------------|
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 11. Will the proposed action create a hazard to environmental resources or human health?                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |

**Part 3 - Determination of significance.** The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

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 VILLAGE OF FREEPORT, NY

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

---

Name of Lead Agency \_\_\_\_\_ Date \_\_\_\_\_

---

Print or Type Name of Responsible Officer in Lead Agency \_\_\_\_\_ Title of Responsible Officer \_\_\_\_\_

---

Signature of Responsible Officer in Lead Agency \_\_\_\_\_ Signature of Preparer (if different from Responsible Officer) \_\_\_\_\_

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JUL 25 2024

FREEPORT BUILDING DEPT.

DEPARTMENT OF BUILDINGS

OF THE VILLAGE OF FREEPORT, N.Y.

APPLICATION NO. 20243865

Filing Date 7/25/24

Application for Erection of Buildings or Alterations

IMPORTANT - Applicant to complete all items in sections I, II, III, IV, V

I. LOCATION OF BUILDING
AT LOCATION: 8 (No.) Connecticut Ave ZONING DISTRICT
BETWEEN Wilson Pl. (Cross Street) AND Maxson Ave. (Cross Street)
SECTION 54 BLOCK 056 LOT 218 APPROX. LOT SIZE N LOT AREA

II. TYPE AND COST OF BUILDING - An applicant complete Parts A & B.
A. TYPE OF IMPROVEMENT
1 [ ] New building
2 [ ] Addition/Alteration (if addition, enter number of new housing units added, if none-state none)
3 [ ] Swimming Pool
4 [X] Repair (replacement)
5 [ ] Bulkhead (New, Repair)
6 [ ] Fence
7 [ ] Moving (relocation)
B. PROPOSED OR EXISTING USE
RESIDENTIAL
11 [X] One Family
12 [ ] Two Family
13 [ ] Apartment - Enter No. of Units
14 [ ] Transient hotel, motel, or dormitory - Enter No. of Units
15 [ ] Garage or Accessory Structure
16 [ ] Other - Specify
NON-RESIDENTIAL - Complete Part "E"
17 [ ] Industrial
18 [ ] Office, bank, professional
19 [ ] Store, restaurant
20 [ ] Church, other religious
21 [ ] Hospital, institutional
22 [ ] Other - Specify

C. COST
10 TOTAL COST OF IMPROVEMENT \$ 10,800
D. DESCRIPTION OF PROJECT
Roof Repair - Replacement of Plywood.
Add window over door. AND REFACE 2 FRONT WINDOWS ON THE RIGHT & 1 FRONT WINDOW TO THE LEFT

III. IDENTIFICATION - To be completed by all applicants
NAME MAILING ADDRESS - Number, street, city and state, Zip TEL. NO.
1. Owner or Lessee Altigracia Vargas 6 Mott St. 516 501 804
2. Contractor
3. Architect or Engineer

IV. OWNER - CONTRACTOR STATEMENT
Building permit is issued subject to the provisions of Section 27 of the Workmen's Compensation Law.
Workmen's Compensation Certificate No. 974072 Company ADN Risk Svc. Exp. Date 2/17/25
Contractor or Owner Kings Quality Construction
Address 186 Wilbur Pl. Suite 120 Bohemia NY
V. FLOOD ZONE
IS PROJECT LOCATED WITHIN A DESIGNATED FLOOD HAZARD ZONE? YES [ ] NO [X]
IF YES, WHICH ZONE?
IS PROJECT TO REPAIR FLOOD DAMAGE? YES [ ] NO [X]
PROJECT DESCRIPTION
Total/First Flr Square Feet
Upper Flr Square Feet
# of Fixtures
# of Floors
Occup. Type

VI. VALUATION (When the Only)
Building Permit Number
Building Permit Issued
Building Permit Fee
Approved by:
Superintendent of Buildings

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Notary Public, State of New York
ALAN ROSENBERG
NOTARY PUBLIC, STATE OF NEW YORK
QUALIFIED IN NASSAU COUNTY
NO.01RO6198480
MY COMMISSION EXPIRES DEC 22, 2024
Altigracia Vargas



**R SHATARAH**  
**CONSULTING ENGINEERS, P.C.**

6500 Jericho Turnpike, Suite 1W  
Syosset, NY 11791

Telephone: (516)731-4687  
Fax: (516)796-2744  
Email: Rudolph@Rsce-PC.com

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**Material list**  
8 CONNECTICUT AVENUE.  
FREEPORT, NEW YORK 11520



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Email: Rudolph@Rsce-PC.com

## WINDOWS:



**Double Hung**

NEW WINDOWS - REPLACEMENT  
DOUBLE HUND  
(NO KIND OF SIMULATED MULLIONS CONTAINED INSIDE  
LAYERS OF GLASS)  
MANUFACTURED BY: KQ ULTRA WINDOW  
COLOR: EURO WHITE



**Bay**

NEW WINDOWS - REPLACEMENT  
DOUBLE HUND  
(NO KIND OF SIMULATED MULLIONS CONTAINED INSIDE  
LAYERS OF GLASS)  
MANUFACTURED BY: KQ ULTRA WINDOW  
COLOR: EURO WHITE

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# **R SHATARAH**

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**Slider**

NEW WINDOWS - REPLACEMENT  
SLIDER  
(NO KIND OF SIMULATED MULLIONS CONTAINED INSIDE  
LAYERS OF GLASS)  
MANUFACTURED BY: KQ ULTRA WINDOW  
COLOR: EURO WHITE



NEW WINDOW  
SEMI CIRCLE  
(NO KIND OF SIMULATED MULLIONS CONTAINED INSIDE  
LAYERS OF GLASS)  
MANUFACTURED BY: ANDERSEN (OR EQUAL)  
COLOR: EURO WHITE

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**PVC GUARD RAIL:**  
42-IN. MATTE WHITE WROUGHT PVC CLASSIC  
STAIR BALUSTER  
MANUFACTURED BY: ALL ISLAND RAILING (OR EQUAL)  
COLOR: WHITE



**SIDING:**

**FAÇADE:**  
SIDING: ROYAL BUILDING PRODUCTS- PORTSMOUTH  
DOUBLE CEDAR SHINGLE  
COLOR: COUNTRY BEIGE

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Email: Rudolph@Rsce-PC.com



**SIDE SIDING:**

SIDING: ROYAL BUILDING PRODUCTS- PORTSMOUTH  
DOUBLE DUTCHLAP  
COLOR: COUNTRY BEIGE



**ROOFING:**

ROOF: TIMBERLINE HDZ ARCHITECTURAL SHINGLES  
COLOR: BARK WOOD

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8 Connecticut Avenue

Freeport, New York

November 26, 2024

Front Elevation



Side 1 Elevation



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Rear Elevation



Side 2 Elevation



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8 Connecticut Avenue

Freeport, New York

November 26, 2024

8 Connecticut



10 Connecticut Avenue

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14 Connecticut Avenue



11 Connecticut Avenue

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15 Connecticut Avenue



21 and 25 Wilson PL



**R SHATARAH**  
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Email: [Rudolph@rsce-pc.com](mailto:Rudolph@rsce-pc.com)

February 3<sup>rd</sup>, 2025

Village of Freeport  
Building Department  
46 North Ocean Avenue  
Freeport, New York 11520

Re: 8 Connecticut Avenue  
Freeport, New York 11520

Building Permit Application #20243865

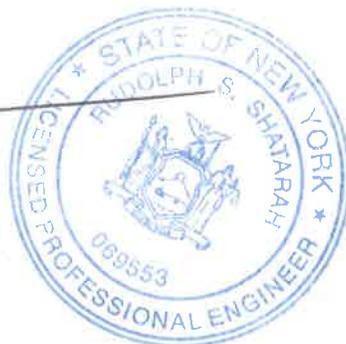
To whom it may concern:

This letter is to inform the board that we are maintaining window above the front door, 2 front windows on the right side ( 3'5 x 4'0) and 1 front window to the left (9'0 X 4'-0") as reflected on the front elevations.

Thank you and please feel free to call me should you have any questions pertaining to this matter.

Sincerely,

Rudolph S. Shatarah, P.E.



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 FAX: (516) 796-2744  
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 RUDOLPH S. SHATARAH, P.E.  
 LICENSED PROFESSIONAL ENGINEER  
 CT DE MD NC NJ NY PA VA  
 NATIONAL REGISTRATION #11160  
 WWW.RSCE-PC.COM

**DRAWING No.** T-01.00  
 A-001.00

**TITLE**  
 EXISTING SITE PLANS & GENERAL NOTES  
 EXISTING ELEVATIONS

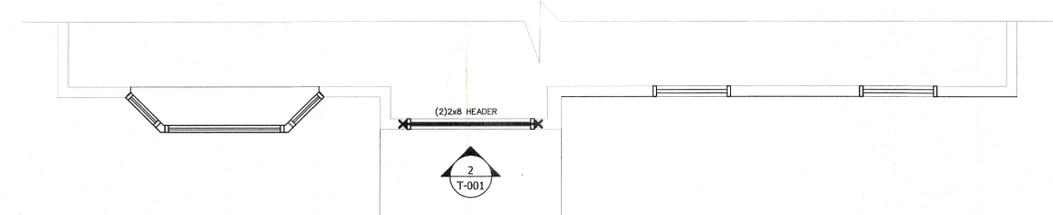
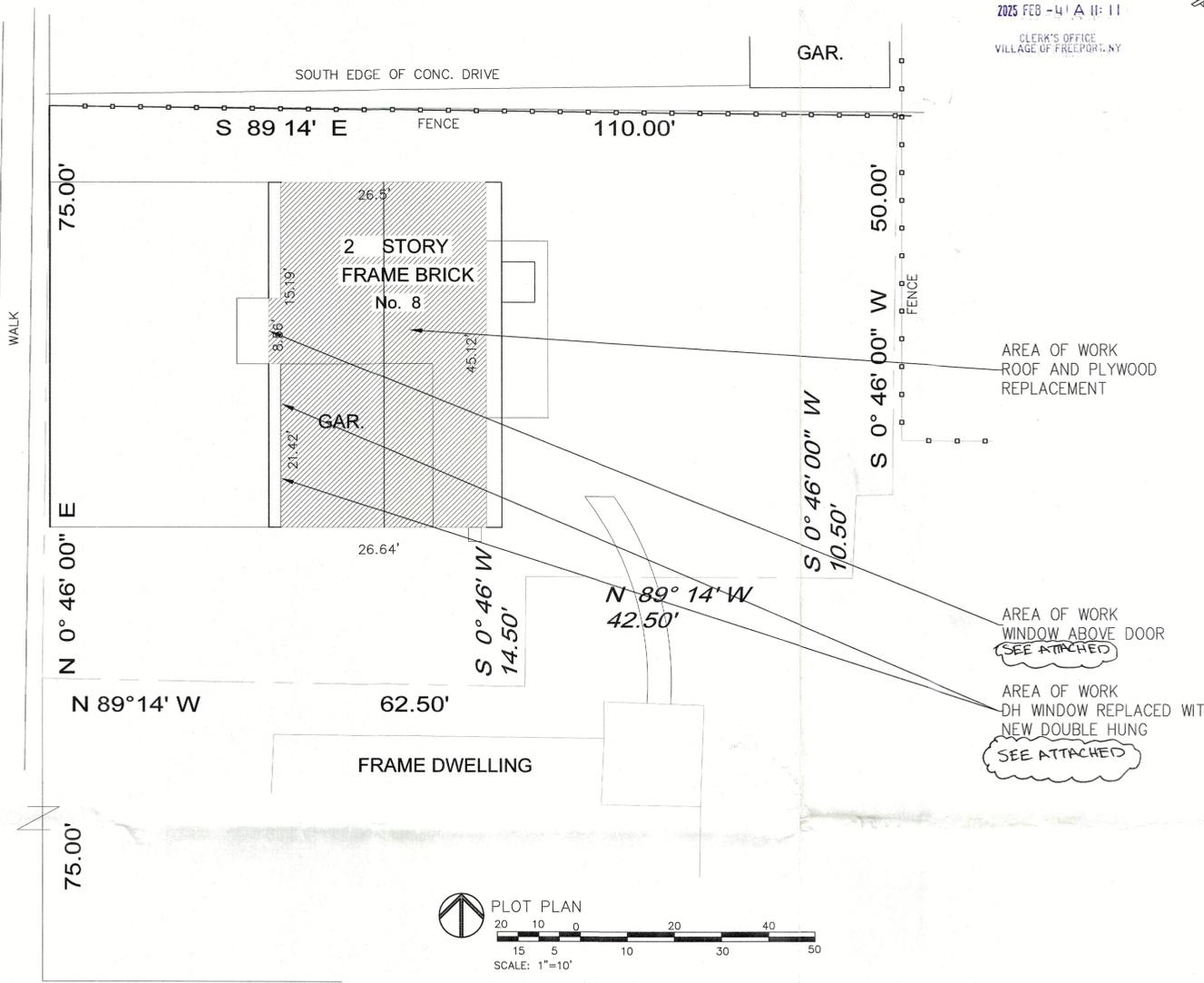
**RESIDENTIAL CODE INFORMATION**

|                   |               |           |                |
|-------------------|---------------|-----------|----------------|
| ZONE DISTRICT:    | SEC: 54       | BLK: 056  | LOT(S): 218    |
|                   | ACTUAL:       | REQUIRED: | REMARKS:       |
| AREA OF PROPERTY: | 7,495 sq. ft. |           | ** COMPLIES ** |

**CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA**  
 NEW YORK STATE CLIMATE ZONE 4A

| GROUND SNOW LOAD | WIND DESIGN |                     |                     | SEISMIC DESIGN CATEGORY | SUBJECT TO DAMAGE FROM |                  |                  | WINTER DESIGN TEMP | ICE BARRIER UNDERLAYMENT REQUIRED | FLOOD HAZARDS | AIR FREEZING INDEX | MEAN ANNUAL TEMP |
|------------------|-------------|---------------------|---------------------|-------------------------|------------------------|------------------|------------------|--------------------|-----------------------------------|---------------|--------------------|------------------|
|                  | SPEED       | TOPOGRAPHIC EFFECTS | SPECIAL WIND REGION |                         | WEATHERING             | FROST LINE DEPTH | TERMITE          |                    |                                   |               |                    |                  |
| 20 PSF           | 130 MPH     | NO                  | NO                  | B                       | SEVERE                 | 3'-0"            | MODERATE /SEVERE | 15'                | YES                               | YES           | 1500 OR LESS       | 52.9° F          |

CONNECTICUT AVENUE



1 FRAMING PLAN FOR NEW WINDOW OVER DOOR  
 Scale: 1/4"=1'-0"



2 FRAMING FOR WINDOW OVER DOOR  
 Scale: 1/4"=1'-0"

**SCOPE:**  
 REPLACEMENT OF ROOF AND PLYWOOD OF WINDOW OVER FRONT DOOR, (2) 2ND STORY BEDROOM WINDOWS REPLACED

**VARGAS RESIDENCE**  
 APPLICATION NUMBER: 20243865  
 8 CONNECTICUT AVENUE  
 FREEPORT, NEW YORK

| REV. | DATE     | COMMENT                            |
|------|----------|------------------------------------|
| 0    | 10/15/24 | FILED WITH THE VILLAGE OF FREEPORT |

THESE PLANS ARE AN INSTRUMENT OF SERVICE AND ARE THE PROPERTY OF THE ENGINEER. INFRINGEMENT WILL BE PROSECUTED. CONTRACTORS SHALL VERIFY ALL FIELD CONDITIONS AND DIMENSIONS AND SHALL BE RESPONSIBLE FOR FIELD FIT AND QUALITY OF WORK. NO ALLOWANCES SHALL BE MADE ON BEHALF OF THE CONTRACTOR. FOR ANY ERROR OR NEGLIGENCE ON HIS PART. IT IS A VIOLATION OF SECTION 7202.2 OF THE NEW YORK STATE EDUCATION LAW FOR ANY PERSON UNLESS THEY ARE ACTING UNDER DIRECTION OF A LICENSED PROFESSIONAL ENGINEER TO ALTER ANY ITEM IN ANY WAY. IF ANY ITEM BEARING THE SEAL OF AN ENGINEER IS ALTERED, THE ALTERING ENGINEER SHALL AFFIX HIS SEAL AND A NOTATION "ALTERED BY" FOLLOWED BY HIS SIGNATURE AND DATE OF SUCH ALTERATION AND A SPECIFIC DESCRIPTION OF THE ALTERATION SHALL BE NOTED.

SEAL & SIGNATURE  
 ORIGINAL DATE: 10/1/24  
 PROJECT #:  
 DRAWN BY: SVK  
 CHECKED BY: R.S.  
 DRAWING TITLE:  
 EXISTING SITE PLAN & GENERAL NOTES  
 DRAWING #  
**T-001.00**  
 CAD FILE NAME:

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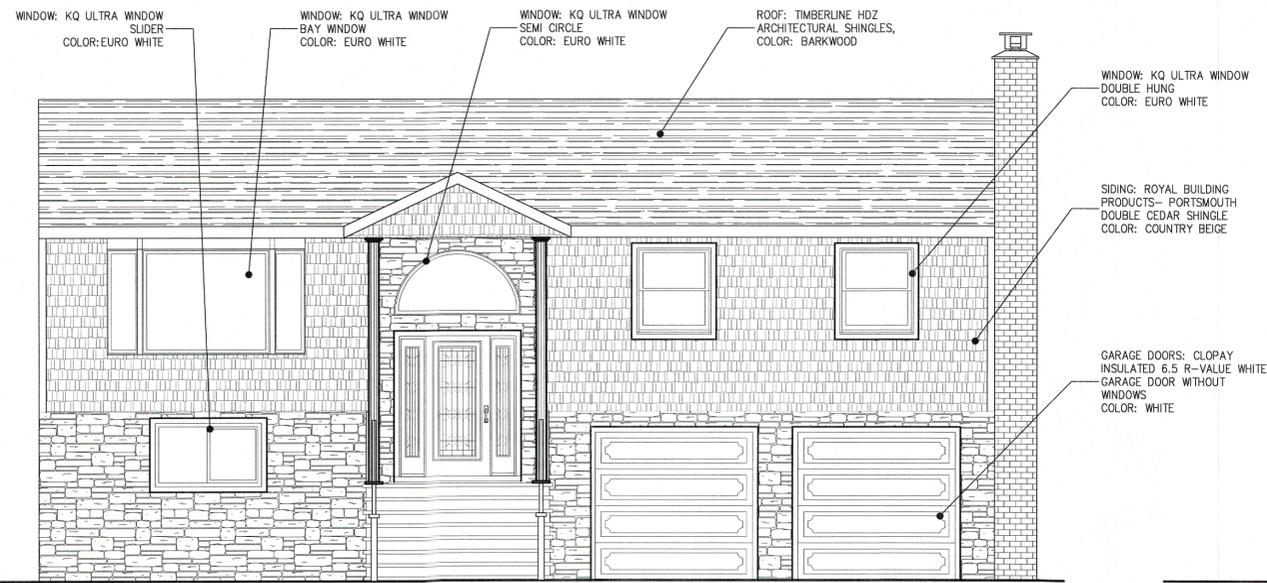
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VILLAGE OF FREEPORT, NY

**R SHATARAH**  
CONSULTING ENGINEERS, P.C.

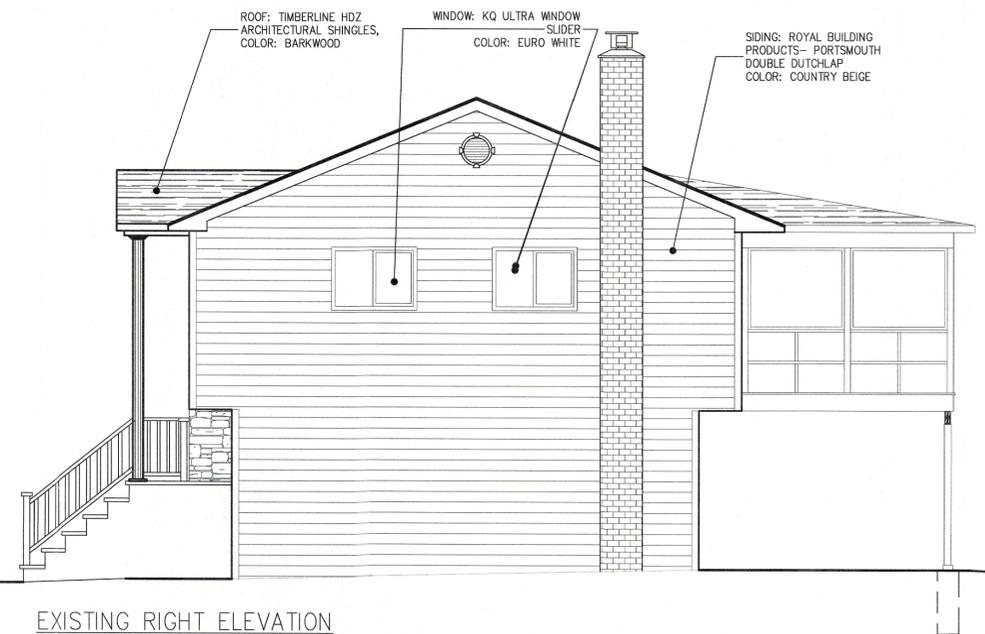
6500 JERICHO TURNPIKE  
SUITE 1W  
SYOSSET, NY 11791  
TEL: (516) 731-4687  
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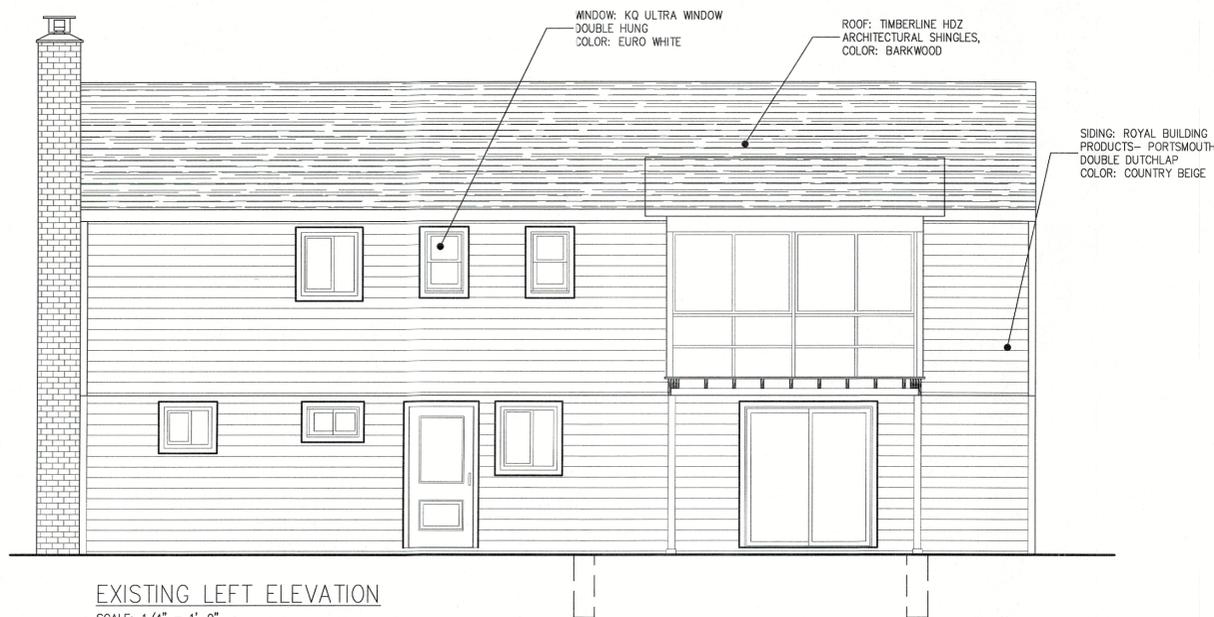
EXISTING FRONT ELEVATION

SCALE: 1/4" = 1'-0"



EXISTING RIGHT ELEVATION

SCALE: 1/4" = 1'-0"



EXISTING LEFT ELEVATION

SCALE: 1/4" = 1'-0"



EXISTING BACK ELEVATION

SCALE: 1/4" = 1'-0"

SCOPE: REPLACEMENT OF ROOF AND PLYWOOD, ADDITION OF WINDOW OVER FRONT DOOR, (2) 2ND STORY BEDROOM WINDOWS REPLACED

# VARGAS RESIDENCE

APPLICATION NUMBER: 20243865  
8 CONNECTICUT AVENUE  
FREEPORT, NEW YORK

| REV. | DATE     | COMMENT                            |
|------|----------|------------------------------------|
| 0    | 10/15/24 | FILED WITH THE VILLAGE OF FREEPORT |

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|                |                     |
|----------------|---------------------|
| ORIGINAL DATE: | 10/1/24             |
| PROJECT #:     | -                   |
| DRAWN BY:      | SVK                 |
| CHECKED BY:    | R.S.                |
| DRAWING TITLE: | EXISTING ELEVATIONS |
| DRAWING #      | A-001.00            |
| CAD FILE NAME: |                     |