

**AGENDA**

**BOARD OF TRUSTEES' MEETING**

**April 21, 2025**

**1. COMMUNICATIONS**

- a) Request approval of the Board of Trustees' minutes from April 7, 2025.
- b) Request approval to appoint Joseph Cantwell as a member of the Commission for the Conservation of the Environment of Freeport, for a five (5) year term expiring April 1, 2030.
- c) Request approval of the public assembly permit application, submitted on behalf of the NYS United Teachers, to hold a public assembly on Tuesday, May 6, 2025, from 3:30 P.M. to 6:00 P.M., in a portion of the LIRR parking lot on Sunrise Highway.
- d) Request approval of the public assembly permit application, submitted on behalf of the South Shore Guidance Center, to hold the "Spring Fling Dog Walk for Mental Wellness", on Saturday, May 17, 2025, from 10:00 A.M. to 1:00 P.M., at Cow Meadow Park.
- e) Request approval of the block party and parade and public assembly application, submitted by Kennard Singh, to hold a public assembly on Saturday, May 17, 2025, from 5:30 P.M. to 7:30 P.M., starting at Pine Street and Madison Avenue, traveling east on Pine Street, north on S. Bayview Avenue, ending at 70 S. Bayview Avenue.
- f) Request approval of the public assembly permit application submitted on behalf of NC Office of Youth Services to hold the Girls Summit, on Friday, May 30, 2025, from 8:30 A.M. to 3:30 P.M. at Cow Meadow Park.
- g) Request approval of the public assembly permit application, submitted on behalf of the Nautical Mile Business Organization, to hold a Nassau County Fair on Sunday, July 27, 2025, from 7:00 A.M. to 5:00 P.M., at Seabreeze Park.
- h) Request approval of the public assembly permit application, submitted on behalf of the Spanish Evangelical Church, to hold services on Sunday, July 6, 13, 20, and 27, 2025, from 10:00 A.M. to 2:00 P.M., at the LIRR parking lot, east side, pending the submission of the proper insurance.
- i) Request approval of the public assembly permit application, submitted on behalf of the Spanish Evangelical Church, to hold services on Sunday, August 3, 10, 17 and 24, 2025, from 10:00 A.M. to 2:00 P.M., at the LIRR parking lot, east side, pending the submission of the proper insurance.

**2. ASSESSOR –**Vilma I. Lancaster****

- a) Request retroactive approval to remove exemptions from the 2022/2023 through 2025/2026 Final Assess Rolls for Section 62, Block 166, Lot 425, a/k/a 374 S. Ocean Avenue, due to a transfer of title from a member of an exempt class to a non-exempt

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class and for the Village Treasurer to issue corrected 2022/2023 through 2025/2026 property tax bills.

- b) Request retroactive approval to remove exemptions from the 2025/2026 Final Assessment Roll for Section 62, Block 092, lot 454 a/k/a 267 Gordon Place, and Section 62, Block 031, Lot 29, a/k/a 197 St. Marks Avenue, due to a transfer of title from a member of an exempt class to a non-exempt class and for the Village Treasurer to issue corrected 2025/2026 property tax bills.
- c) Request approval of the 2024/2025 court ordered Small Claims Assessment Review (SCAR) reductions and for the Village Treasurer to issue refunds to Empire Tax Reduction in the amount of \$8,761.92 for the following:

62-63-0146	30 W. Third St	280.55
54-338-0041	81 Stirling Ave	285.48
54-493-0117	284 Lena Ave	271.93
62-186-0537	542 Nassau Ave	1,189.81
62-204-0018	35 Laurette Lane	458.46
62-169-0015	369 S. Ocean Ave	446.15
62-183-304	700 Miller Ave	151.28
62-92-0384	173 Gordon Pl	178.98
54-B-0073	339 Seaman Ave	1,554.87
62-160-0122	591 S. Long Beach Ave	58.32
62-227-0006	311 Branch Ave	172.21
54-323-0062	50 Florence Ave	404.91
62-75-0006	34 Cottage Ct	239.92
62-92-0462	172 Gordon Pl	817.98
62-186-0543	791 S Long Beach Ave	1,412.66
54-333-0054	34 Buchanan St	56.47
62-186-0495	480 Nassau Ave	350.12
55-347-0072	188 Mt Joy Ave	196.21
55-209-140	16 Weberfield Ave	235.61

- d) Request approval of the 2024/2025 court ordered Small Claims Assessment Review (SCAR) reductions and for the Village Treasurer to issue refunds to Island Property Tax Reduction in the amount of \$3023.01 for the following:

62-112-13	299 S Ocean Ave	403.68
62-165-11	185 Miller Ave	905.40
62-156-625	730 S Long Beach Ave	733.64
55-223-191	105 Shonnard Ave	126.04
54-197-201	284 Park Ave	97.72
62-057-8	108 Southside Ave	159.28
62-063-367	54 W Third St.	119.88
62-063-171	60 W Third St.	316.87
62-091-2	125 Garfield St.	160.51

**3. ELECTRIC DEPARTMENT – Eric Rosmarin**

- a) Pursuant to the recommendation of the Electrical Licensing Board, authorization is requested for Prestige Electrical Inspections, LLC, 11 Maywood Court, Saint James, New York 11780 to conduct electrical inspections within the Village of Freeport.
- b) Request approval of the purchase of eleven three-phase padmounted transformers from Wesco Distribution Inc., 500 Prime Place, Hauppauge, New York 11788, under Sourcewell contract, for a cost not to exceed \$411,360.

**4. FIRE DEPARTMENT – Raymond F. Maguire**

- a) Request approval to enter into a contract with Huntington Hilton Long Island, 598 Broad Hollow Road, Melville, New York 11747 for the 2025 Annual Inspection/Installation Dinner at a cost of \$152 per person, not to exceed \$94,000.
- b) Request retroactive approval of the joint funding agreement between the Village of Freeport and the U.S. Geological Survey for the operation and maintenance of the tide gage at Hudson Bay, from March 1, 2025 through February 28, 2026, with funding from the Village of Freeport in the amount of \$6,146 and \$1,204 contributed by the US Geological Survey, for a total of \$7,350.
- c) Request approval of the April 3, 2025 Freeport Fire Department Company Elections, results as follows:

Chief of Department	Anthony Sotira
First Asst. Chief	Christopher Burkart
Second Asst. Chief	Michael Gordon
Third Asst. Chief	Julio Rodriguez
2nd Battalion Delegate	Albeiro Gonzalez
Alternate 2nd Battalion Delegate	Lee Tucholski
EMS Director	Nicholas Laborne

And further approval of the April 1, 2025 Freeport Fire Department annual company elections:

**Captains:**

Peter Tomasicchio Jr.	Excelsior Hook and Ladder Company Number 1
Thomas Stevens	Wide Awake Engine Company Number 1
Salvatore Cassonetto	Ever Ready Hose Company Number 1
Arturo Velasquez	Vigilant Hose Company Number 2
Jorge Martinez	Bayview Hose Company Number 3
Randy Aguirre	Patriot Hose Company Number 4
Jimmy Medina	Fort Apache Hose Company Number 5
Jennifer Rivas	Emergency Rescue Company Number 9
Daniel Elfreich	Fire Police Squad

Matthew Colgan

Dive Squad

**First Lieutenant:**

Robert Peters Sr.  
Joseph Curcio  
Dominick Albanese  
Kemar Stewartson  
Steven Singh  
Diego Pinzon  
Oscar Romero  
Mark Weeks  
Edward Martin  
Oscar Romero

Excelsior Hook and Ladder Company Number 1  
Wide Awake Engine Company Number 1  
Ever Ready Hose Company Number 1  
Vigilant Hose Company Number 2  
Bayview Hose Company Number 3  
Patriot Hose Company Number 4  
Fort Apache Hose Company Number 5  
Emergency Company Number 9  
Fire Police Squad  
Dive Squad

**Second Lieutenants:**

Steven Scrivano  
Kevin Canham  
Ronald Flood  
Omar De La Cruz  
Herve Neptune  
Daniel Pinzon  
Christopher Otero  
Michael Ferris  
Brian Nicholson

Excelsior Hook and Ladder Company 1  
Wide Awake Engine Company Number 1  
Ever Ready Hose Company Number 1  
Vigilant Hose Company Number 2  
Bayview Hose Company Number 3  
Patriot Hose Co. Number 4  
Fort Apache Hose Company Number 5  
Emergency Company Number 9  
Fire Police Squad.

**Wardens:**

Vincent Giordano  
David Baer  
Joseph Sotira  
Jerry Cardoso  
Anthony Giordano  
Albeiro Gonzalez  
Thomas Johnson  
Robert McLaughlin  
Alfredo Ruiz Sr.  
David Garcia  
Jennifer Rivas  
Michael Ferris

Excelsior Hook & Ladder Company Number 1  
Wide Awake Engine Company Number 1  
Wide Awake Engine Company Number 1  
Ever Ready Hose Company Number 1  
Vigilant Hose Company Number 2  
Vigilant Hose Company Number 2  
Bayview Hose Company Number 3  
Patriot Hose Company Number 4  
Fort Apache Hose Company Number 5  
Fort Apache Hose Company Number 5  
Emergency Company Number 9  
Emergency Company Number 9

- d) Request approval of the recommendation of the Freeport Fire Council and that membership be granted to John Bernard, Engine Co. #1.
- e) Request approval of the recommendation of the Freeport Fire Council and that membership be granted to Christian Alexis Carbajal Ipiná, Hose Co. #1.

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- f) Request approval of the recommendation of the Freeport Fire Council and that membership be granted to Thomas Sime, Hose Co. #2
- g) Request approval of the recommendation of the Freeport Fire Council and that membership be granted to Omeshwar Poonai, Hose Co. #3.
- h) Request approval of the recommendation of the Freeport Fire Council and that membership be granted to Jake Loccisano, Hose Co. #3.

**5. PUBLIC WORKS – Robert R. Fisenne**

- a) Request to advertise a notice to bidders for the “Purchase of Cooling Tower Casing Assembly” in the Freeport Herald on April 24, 2025, with a return date of May 13, 2025.
- b) Request retroactive approval of the emergency removal of a sunken vessel on Woodcleft Avenue by Advanced Diving and Welding, Inc. 2025, 54 PO Box, Quogue, New York 11959, in the amount of \$50,000, to be reimbursed by the boat owner.

**6. VILLAGE ATTORNEY – Howard E. Colton**

- a) Request that the Board of Trustees schedule a public hearing on May 5, 2025 at 5:30 to consider an amendment to Chapter 89 of the Village Code entitled “Building Construction”.

**7. WATER & SEWER – Robert R. Fisenne**

- a) Request retroactive approval of the emergency sewer main repair on Norton Street by Doodyman to the Rescue, Inc., 593 Hempstead Tpke, Elmont, New York 11003, for a cost of \$270,221.74.

**COMMENTS PERMITTED ON AGENDA ITEMS**

**&**

**GENERAL PUBLIC COMMENTS**

At the conclusion of the Agenda, the Mayor and Board will entertain questions and comments on non-Agenda items from the general public.

**INTERDEPARTMENTAL CORRESPONDENCE ONLY  
INCORPORATED VILLAGE OF FREEPORT  
VILLAGE MAYOR'S OFFICE**

To: Board of Trustees

From: Mayor Robert Kennedy

Date: April 17, 2025

Re: Appointment – Joseph Cantwell

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This memo will serve to advise all concerned of the appointment of Joseph Cantwell, as a member of the Commission for the Conservation of the Environment of Freeport; said term to expire April 1, 2030.

Thank you,



\_\_\_\_\_/pl  
Robert T. Kennedy  
Mayor

pl

**INTER-DEPARTMENT CORRESPONDENCE  
INCORPORATED VILLAGE OF FREEPORT**

**TO:** Mayor Robert T. Kennedy

**FROM:** Pamela Walsh Boening, Village Clerk

**DATE:** April 17, 2025

**RE:** Parade and Public Assembly  
Applicant: Tomia Smith  
Organization: NYS United Teachers (NYSUT)  
Location: LIRR Parking Lot  
Date: May 6, 2025  
Time: 3:30 P.M. to 6:00 P.M.  
Assembly Time: 3:00 P.M.

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Attached is a copy of the request for a public assembly permit application, submitted by the New York State United Teachers (NYSUT) to hold a public assembly in a portion of the LIRR parking lot on Sunrise Highway, on Tuesday, May 6, 2025 from 3:30 P.M. to 6:00 P.M. Approximately 200 individuals will be in attendance for the event. A schematic of the location of the rally is attached.

Included with the package are the recommendations from the Police Department, Department of Public Works, Fire Department, and Claims Examiner.

  
Pamela Walsh Boening  
Village Clerk  
Attachments

**FREEPORT POLICE DEPARTMENT**  
**PARADE AND PUBLIC ASSEMBLY PERMIT APPLICATION**

*email Tomiagayle@msn.com*

**Applicant:**

<u>Tomia Smith</u>	<u>1000 Woodbury Road</u>	<u>Suite 214</u>	<u>Woodbury</u>	<u>NY</u>	<u>11797</u>
Name	Address	Apt	City	State	Zip
<u>(516) 404-2327</u>	<u>(516) 496-2035</u>	<u>New York State United Teachers (NYSUT)</u>			
Telephone #	Business #	Permit Applicant Organization Affiliation			

**Organization:**

<u>New York State United Teachers (NYSUT)</u>	<u>800 Troy-Schenectady Road</u>	<u>Latham</u>	<u>NY</u>	<u>12110</u>
Organization Name	Address	City	State	Zip
<u>(800) 342-9810</u>				
Telephone #				

**Organization Representatives (Other than applicant):**

1) <u>Nicki Richardson</u>	<u>(518) 694-2065</u>	<u>NYSUT Political Director</u>
Name	Contact Phone#	Position
2) <u>Kevin Pollitt</u>	<u>(516) 496-2035</u>	<u>NYSUT Regional Staff Director</u>
Name	Contact Phone#	Position
3) <u>Susan Moller</u>	<u>(516) 496-2035</u>	<u>NYSUT Leader</u>
Name	Contact Phone#	Position
4) _____	_____	_____
Name	Contact Phone#	Position

**Parade/Public Assembly:**

Date Requested: Tuesday, May 6, 2025 Assembly Time: 3:00 PM AM PM  
 Starting Time: 3:30 PM AM PM Finish Time: 6:00 PM AM PM

**Route/Public Assembly Location:**

We want to assemble at Freeport Plaza East/Commuter Parking Lot/Corner of Henry & Sunrise  
 Location

The parade will start at Rally will be held in the parking lot, at the above location. to  
 Location

N/A \_\_\_\_\_ to \_\_\_\_\_ to  
 Direction/Location Direction/Location

Will the parade occupy all or only a portion of the width of the streets proposed to be traversed?  
 a) All of the width will be occupied? N/A  
 b) Only a portion of the width will be occupied, consisting of N/A lanes.

If reviewing stand is to be used, where will it be located?

**Participants:**

What is the approximate number of:

- a) Persons 200 b) Animals NA c) Vehicles NA d) Utility trailer float NA, which will constitute such parade? (Tractor trailer floats are discouraged)

For b) and c) above, please indicate the type of animal or description of vehicles: For the rally we will use the back of a pickup truck as a stage/riser.

A minimum of (100) one hundred feet of space must be maintained between units.

Please describe any recording equipment, sound amplification equipment, banners, signs, or other attention getting devices to be used in connection with the Parade/Public Assembly: We will bring our own sound system (electricity not needed). We will have media present, bullhorn, banners, placards, and chant cards.

For your Parade/Public Assembly, are any public facilities or equipment to be utilized: \_\_\_\_\_ Yes  No

If yes, please describe and attach all related correspondence or permits that authorize their use.

What is the estimated number of spectators or Public Assembly visitors? 200

*I hereby state that I have received a copy of Article III of Chapter 155, entitled "Noise Control", and I understand that I am required to comply with the same.*

Tomia A. Smith  
Signature

Sworn to before me this 10<sup>TH</sup> day of APRIL, 20 25

Peggy M. Lester  
NOTARY PUBLIC

PEGGY M. LESTER  
Notary Public, State of New York  
No. 01LE6293122  
Qualified in Nassau County  
Commission Expires Nov. 25, 20 25

**Chapter 155-39: Any person violating any of the provisions of this chapter shall be deemed guilty of a violation and, upon conviction thereof, shall be fined in an amount not exceeding \$750 for the first offense, \$1,000 for the second offense and \$2,000 for each offense thereafter or be imprisoned in the Nassau County Correctional Facility for a period not exceeding 15 days, or be subject to both such fine and imprisonment. Each day (twenty-four-hour period) such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such. Any person under the age of 16 years who shall violate any of the provisions of this article shall be deemed to be a juvenile offender.**

**Insurance Requirement Notice: (if required)**

**You are informed that you must meet the following insurance requirements for this event:**

Comprehensive General Liability Insurance (Broad Form), with the Inc. Village of Freeport named as additional insured for the entire policy period. Required Minimum Limits: \$1,000,000 Combined Single Limit per occurrence and \$2,000,000 aggregate. A copy of the policy endorsement showing that the Inc. Village of Freeport is named as additional insured for this event is to be attached to the original certificate of insurance evidencing this coverage and must be in a form acceptable to the Inc. Village of Freeport.

All policies and certificates must provide that a minimum of ten (10) days prior notice will be given to the Village by registered mail for any cancellation or modification of the insurance.

Insurance companies providing the required insurance policies must be New York State admitted carriers, have a policy holders rating of A or better and a financial rating of at least "10" or better according to the current Best Insurance Rating Guide.

Contractual Liability coverage or the hold harmless cited below, the wording of which is to be transcribed on your group's letterhead, all portions indicated by parenthesis to be filled in with your group's information, and is to be signed by a representative of the festival sponsor/ride concessionaire and the signature notarized, must be attached.

**(Name of applicant or contracted operator)** agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of **(municipal property/location)** in Freeport by **(Name of applicant or contracted operator)**, whether or not such injury to persons or damage to property are due or claim to be due to any negligence of **(Name of applicant or contracted operator)** their employees or agents.

Sign: \_\_\_\_\_  
(Name of representative and company name)

Date: \_\_\_\_\_

The above-mentioned insurance must be provided by all sponsors and ride concessionaires involved in this event.

**Fees:** *If the application is for the use of any village property other than street or public thoroughfare or if any Village of Freeport services shall be required for the parade or public assembly, the applicant shall pay, prior to the issuance of the permit, the charge for those services in accordance with the schedule of service costs approved by the Board of Trustees by resolution.*

**Affirmation of Understanding and Awareness:**

I Tomia G. Smith acting as an authorized representative of New York United Teachers swears under oath that I have read and understand Village of Freeport Code Section 1, Chapter 155; Article VI entitled Parades and Public Assemblies. Further, if granted a permit I agree to abide by all of the provisions and stipulations of such code.

Tomia G. Smith  
Signature of Applicant

Sworn to before me this 10<sup>TH</sup>

day of April 2025  
Peggy M. Lester  
Notary

PEGGY M. LESTER  
Notary Public, State of New York  
No. 01LE6293122  
Qualified in Nassau County  
Commission Expires Nov. 25, 2025



**Melinda Person**  
President  
**Jaime L. Clifone**  
Executive Vice President  
**Ronald Gross**  
Second Vice President  
**J. Philippe Abraham**  
Secretary-Treasurer

### Contractual Liability Coverage

**New York State United Teachers (NYSUT)** agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of the Commuter parking lot in the Freeport Plaza East/Corner of Henry & Sunrise in Freeport by **NYSUT**, whether or not such injury to persons or damage to property are due or claim to be due to any negligence of **NYSUT**, their employees or agents.

Sign: , **New York State United Teachers**  
(E. Nicki Richardson, NYSUT Political Director)

Date: April 9, 2025

The above-mentioned insurance must be provided by all sponsors and ride concessionaires involved in this event.

**Fees:** *If the application is for the use of any village property other than street or public thoroughfare or if any Village of Freeport services shall be required for the parade or public assembly, the applicant shall pay, prior to the issuance of the permit, the charge for those services in accordance with the schedule of service costs approved by the Board of Trustees by resolution.*

#### Affirmation of Understanding and Awareness:

I E. Nicki Richardson acting as an authorized representative of New York State United Teachers swears under oath that I have read and understand Village of Freeport Code Section 1, Chapter 155; Article VI entitled Parades and Public Assemblies. Further, if granted a permit I agree to abide by all of the provisions and stipulations of such code.

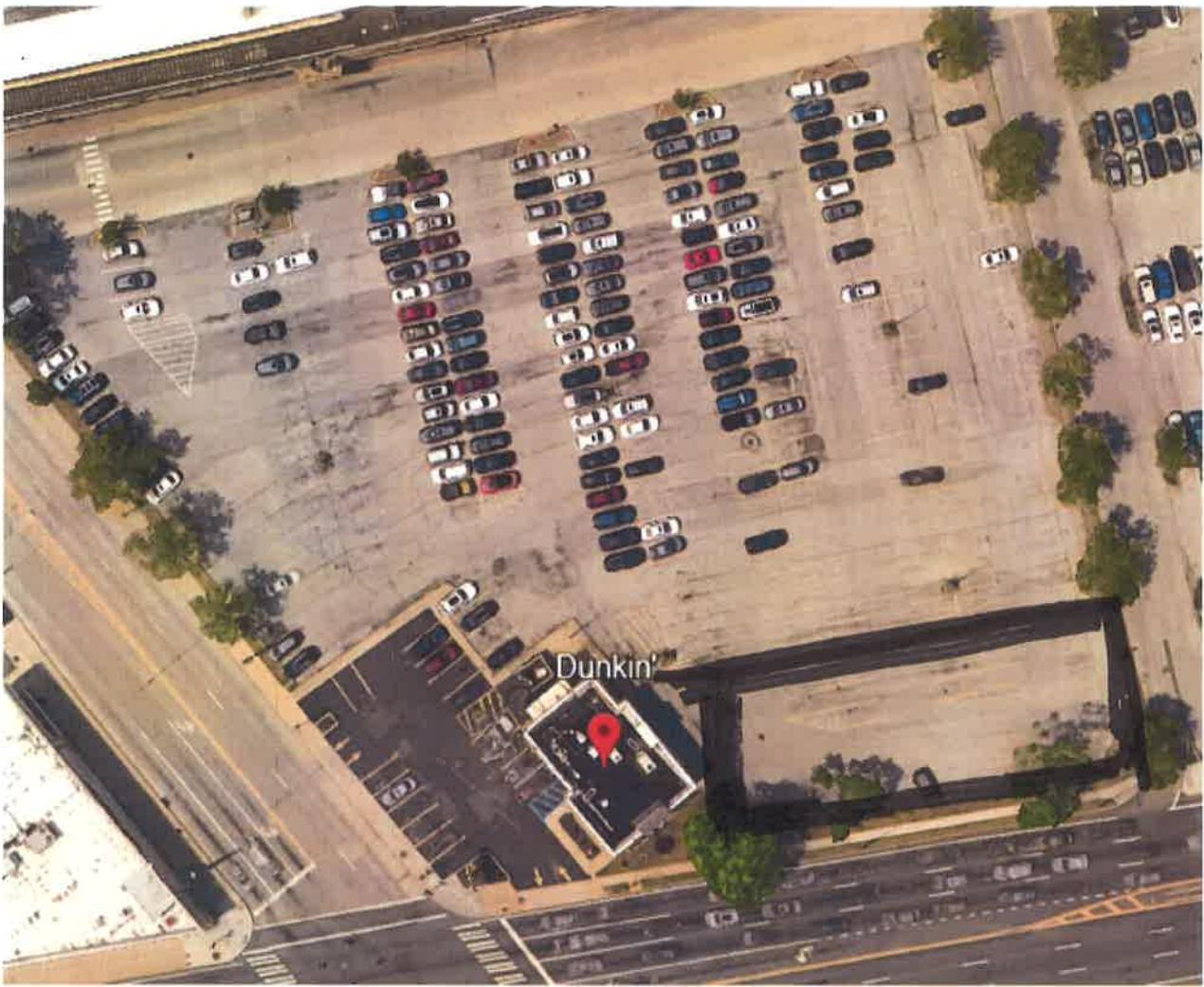
Signature of Applicant

Sworn to before me this 9th

day of April 2025

Notary

Megan Elizabeth O'Brien  
Reg No 02036229832  
Co of Warren, ex 12/28/2024



# Freeport Police Department Parade and Public Assemblies Permit

A parade/public assemblies permit has been issued to the named applicant and other named representatives on behalf of New York State United Teachers 1000 Woodbury Rd. Suite 214

Woodbury New York 11797 (516) 496-83-5749  
City State Zip Telephone #

as indicated on the Freeport Police Department Public Assembly Permit Application, which is annexed hereto and made a part thereof, with the stipulation that the conditions listed below, if any, are satisfied by the above named organization and it's representatives. The conditions are:

**SOUTHEAST PORTION OF LIRR MUNICIPAL PARKING FIELD ADJACENT TO DUNKIN DONUTS ON THE**

**DATE: TUESDAY MAY 6<sup>TH</sup> 2025**

- 1. Applicant and participants will be considerate of Village noise regulations and minimize unnecessary noise. This permit does not exempt the participants from abiding by any village ordinances. The participants shall be orderly and refrain from any disorderly and tumultuous conduct at all times.**
- 2. Use of amplified sound, D.J. equipment, etc., will cease and desist promptly at 6:00 P.M. without prompting from police or village officials.**
- 3. Participants will shut down and clear parking field immediately after the event without prompting from police or village officials.**
- 4. If an emergency occurs, the participants must be able to promptly clear the roadway for Fire, Police and other emergency vehicles. Physical barriers can not be used to block roadway.**
- 5. Tables, tents, awnings, rides, amusements, D.J. Booths or other structures placed in the road must be fashioned to be rapidly removable by hand to facilitate emergency vehicle operations. Structures or items not rapidly removable by hand must be erected off the road surface or to one side of the road Not Blocking Vehicle Traffic.**
- 6. Applicants: Tomia Smith Tel # (516) 404- 2327 Business # (516) 496-2035**  
**Alternate Contact: Nicki Richardson (516) 694-2065**

This parade/public assembly permit must be available to be submitted for inspection by any Freeport Police Officer on the date and times of the parade. (Photocopies are permitted)

**THE PARADE/PUBLIC ASSEMBLIES PERMIT APPLICATION MUST BE ATTACHED TO THE PERMIT AND AVAILABLE FOR INSPECTION FOR THIS PERMIT TO BE VALID.**

Please note the parade/public assembly permit maybe revoked by the Chief of Police, or designated representative, at any time prior to or during the parade for violation of Freeport Village Code Section 155-67.

Issued by Assistant Chief Michael G. Williams [Signature] 04/11/2025  
Rank Name Signature Date

CC to:  Mayor  Village Attorney  Fire Chief  Public Works  Postmaster

Affected Public Transportation Utilities  Other MTA

**INTER-DEPARTMENT CORRESPONDENCE**

**FREEPORT POLICE DEPARTMENT**

**Michael Smith**  
Chief of Police

**40 North Ocean Avenue, Freeport, New York 11520**  
**(516) 378-0700 Fax (516) 377-2432**

**TO: Pamela Walsh Boening, Village Clerk**  
**FROM: Assistant Chief Michael G. Williams**  
**DATE: 04/11/2025**  
**RE: NYS United Teachers Rally for Change TIER 6**  
**Southern Portion of LIRR Municipal Commuter Parking Field adjacent to Dunkin**  
**Donuts**

**Dates: Tuesday May 6, 2025**  
**Time: 3:30 p.m. to 6:00 p.m.**

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After review of the attached Public Assembly Permit Application I am informing you that I conditionally approve this permit. My approval is conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. Once the Board approves the permit is valid.

I do not anticipate there will be any police overtime costs incurred due to this event. Please advise me when a decision has been made so I will know how to proceed.

Thank you,



**Michael G. Williams**  
Assistant Chief of Police

RECEIVED

2025 APR 14 A 11:49

CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY

**INCORPORATED VILLAGE OF FREEPORT  
DEPARTMENT OF PUBLIC WORKS  
INTER-DEPARTMENT CORRESPONDENCE**

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**TO:** Pamela Walsh Boening, Village Clerk

**FROM:** Robert R. Fisenne, P.E., Superintendent of Public Works

**DATE:** April 11, 2025

**RE:** Public Assembly Permit Application

<b>Applicant:</b>	Tomia Smith / NYS United Teachers (NYSUT)
<b>Dates:</b>	Tuesday, May 6, 2025
<b>Time:</b>	3:00 pm – 6:00 pm
<b>Location:</b>	Freeport Plaza East / LIRR Commuter Parking Lot

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I have reviewed the above-referenced Public Assembly Permit Application submitted by Tomia Smith on behalf of NYS United Teachers (NYSUT). I am conditionally approving this permit with my approval conditioned upon this matter being brought to the Mayor and Board of Trustees for final approval. Please advise me when a decision has been made.

  
\_\_\_\_\_  
Robert R. Fisenne, P.E.  
Superintendent of Public Works

**C:** Benjamin Terzulli., Assistant Superintendent of Public Works

## Pamela Boening

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**From:** Raymond Maguire  
**Sent:** Monday, April 14, 2025 3:19 PM  
**To:** Pamela Boening  
**Subject:** RE: 5.6.2025 Public Assembly LIRR Parking Lot

I have reviewed the Parade & Public Assembly Permit application for May 6, 2025 (Rain Date: None)

I do not foresee any negative impact in the performance of our duties as this event will be not be blocking any streets. They indicate that they will be using the parking lot. Event Coordinator(s) should be cognizant of moving the participants out of the area if Emergency Vehicles are approaching.

Please remind the applicant(s) that access to the area(s) must be made available for Emergency equipment. Therefore, physical barriers should be discouraged.

If you have any questions, please feel free to contact me.

Ray Maguire

*Raymond F. Maguire*  
*Executive Director*  
*Freeport Fire Department*  
*Office: 5163772190*  
*Cell: 5166801801*  
*Fax: 5163772499*

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**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Thursday, April 10, 2025 3:29 PM  
**To:** Mike Smith <smithm@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>  
**Cc:** Michael Williams <williamsm@freeportpolice.org>; Donnie Ethier <ethierd@freeportpolice.org>; Mary Muldowney <Muldowneym@freeportpolice.org>; Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>  
**Subject:** 5.6.2025 Public Assembly LIRR Parking Lot

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

## Pamela Boening

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**From:** Christine Maguire  
**Sent:** Wednesday, April 16, 2025 3:07 PM  
**To:** Pamela Boening  
**Cc:** Conor Kirwan  
**Subject:** RE: 5.6.2025 Public Assembly LIRR Parking Lot

The insurance is approved for the 5.6.2025 Public Assembly LIRR Parking Lot (United Teachers)

Regards,

Christine Maguire  
Claims Examiner  
Human Resources  
Inc. Village of Freeport  
516-377-2293

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**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Monday, April 14, 2025 6:04 PM  
**To:** Robert Fisenne <rfisenne@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>  
**Cc:** Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Chrissy Kiernan <CKiernan@villageofwestbury.org>  
**Subject:** FW: 5.6.2025 Public Assembly LIRR Parking Lot

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

516-377-2254

President, LIVCTA

---

**From:** Pamela Boening  
**Sent:** Thursday, April 10, 2025 3:29 PM  
**To:** Mike Smith <smithm@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>  
**Cc:** Mike Williams <williamsm@freeportpolice.org>; Donny Ethier <ethierd@freeportpolice.org>; mary muldowney <muldowneym@freeportpolice.org>; Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>  
**Subject:** 5.6.2025 Public Assembly LIRR Parking Lot

Please send recommendation.

**INTER-DEPARTMENT CORRESPONDENCE  
INCORPORATED VILLAGE OF FREEPORT**

**TO:** Mayor Robert T. Kennedy

**FROM:** Pamela Walsh Boening, Village Clerk

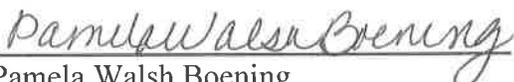
**DATE:** April 17, 2025

**RE:** Parade and Public Assembly  
Applicant: Dolores Frederick  
Organization: South Shore Guidance Center  
Location: Cow Meadow Park  
Date: Saturday, May 17, 2025  
Time: 10:00 A.M. to 1:00 P.M.  
Assembly Time: 9:00 A.M.

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Attached please find a copy of a parade and public assembly application submitted Dolores Frederick on behalf of South Shore Guidance Center, to hold the "Spring Fling Dog Walk for Mental Wellness" on Saturday, May 17, 2025, at Cow Meadow Park, from 10:00 A.M. to 1:00 P.M. The parade will begin and end at the picnic area. The parade will consist of 75 people and 25 dogs walking along the pedestrian pathways (see schematic). Nassau County will be providing a show mobile for their speakers and the applicant has requested a Freeport Firetruck, Rescue Unit, and a Police Vehicle for the event.

Included with the package are the recommendations from the Police Department, Department of Public Works, Fire Department, and Claims Examiner.

  
Pamela Walsh Boening  
Village Clerk  
Attachments

**FREEPORT POLICE DEPARTMENT**  
**PARADE AND PUBLIC ASSEMBLY PERMIT APPLICATION**

**Applicant:**

*email: dfrederick@epicli.org*

Dolores Frederick 1500 Hempstead Pike East Meadow NY 11554  
Name Address Apt City State Zip  
516-434-1309 516-739-7733 South Shore Guidance Center  
Telephone # Business # Permit Applicant Organization Affiliation

**Organization:**

South Shore Guidance Center 114 Church Street Freeport NY 11520  
Organization Name Address City State Zip  
 Telephone # \_\_\_\_\_

**Organization Representatives (Other than applicant):**

1) <u>Irene Rodgers</u> <small>Name</small>	<u>516-445-0840</u> <small>Contact Phone#</small>	<u>Chief Development &amp; Engagement Officer</u> <small>Position</small>
2) <u>Jane Archie</u> <small>Name</small>	<u>516-739-7733</u> <small>Contact Phone# Ext. 424</small>	<u>Development Associate</u> <small>Position</small>
3) _____ <small>Name</small>	_____	_____
4) _____ <small>Name</small>	_____	_____

**Parade/Public Assembly:**

Date Requested: Saturday, May 17, 2025 Assembly Time: 9:00 AM PM  
 Starting Time: 10:00 AM PM Finish Time: 1:00 AM PM

**Route/Public Assembly Location:**

We want to assemble at Cow Meadow Park  
Location

The parade will start at The picnic area & pedestrian pathways to \_\_\_\_\_  
Location

Basketball & Tennis courts to Administration Building to \_\_\_\_\_  
Direction/Location Direction/Location

Dog Run to Picnic area & pedestrian pathways to \_\_\_\_\_  
Direction/Location Direction/Location

\_\_\_\_\_ to \_\_\_\_\_ to \_\_\_\_\_  
Direction/Location Direction/Location

\_\_\_\_\_ to \_\_\_\_\_ to \_\_\_\_\_  
Direction/Location Direction/Location

Will the parade occupy all or only a portion of the width of the streets proposed to be traversed?

- a) All of the width will be occupied? ✓
- b) Only a portion of the width will be occupied, consisting of \_\_\_\_\_ lanes.

RECEIVED  
 2025 APR -7 A 11:49  
 CLERK'S OFFICE  
 VILLAGE OF FREEPORT, NY

If reviewing stand is to be used, where will it be located?

Requesting a showmobile from Nassau County for the parking lot in the picnic area for speeches, podium, performance of the National Anthem by the school children.

**Participants:**

What is the approximate number of:

- a) Persons 95 b) Animals 25 c) Vehicles \_\_\_\_\_ d) Utility trailer float \_\_\_\_\_, which will constitute such parade? (Tractor trailer floats are discouraged)

For b) and c) above, please indicate the type of animal or description of vehicles: \_\_\_\_\_

Freeport Fire Dept, Police Vehicle and an ambulance

A minimum of (100) one hundred feet of space must be maintained between units.

Please describe any recording equipment, sound amplification equipment, banners, signs, or other attention getting devices to be used in connection with the Parade/Public Assembly: This is an inhouse event

with speakers, lawn signs displayed along the walk route and removed

during cleanup. Event banner will be carried by walkers who will be accompanied by dogs.

For your Parade/Public Assembly, are any public facilities or equipment to be utilized:  Yes  No

If yes, please describe and attach all related correspondence or permits that authorize their use.

Showmobile, restrooms

What is the estimated number of spectators or Public Assembly visitors? 75

**Insurance Requirement Notice: (if required)**

**You are informed that you must meet the following insurance requirements for this event:**

Comprehensive General Liability Insurance (Broad Form), with the Inc. Village of Freeport named as additional insured for the entire policy period. Required Minimum Limits: \$1,000,000 Combined Single Limit per occurrence and \$2,000,000 aggregate. A copy of the policy endorsement showing that the Inc. Village of Freeport is named as additional insured for this event is to be attached to the original certificate of insurance evidencing this coverage and must be in a form acceptable to the Inc. Village of Freeport.

All policies and certificates must provide that a minimum of ten (10) days prior notice will be given to the Village by registered mail for any cancellation or modification of the insurance.

Insurance companies providing the required insurance policies must be New York State admitted carriers, have a policy holders rating of A or better and a financial rating of at least "10" or better according to the current Best Insurance Rating Guide.

Contractual Liability coverage or the hold harmless cited below, the wording of which is to be transcribed on your group's letterhead, all portions indicated by parenthesis to be filled in with your group's information, and is to be signed by a representative of the festival sponsor/ride concessionaire and the signature notarized, must be attached.

**Insurance Requirement Notice (continued):**

(Name of applicant or contracted operator) agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of (municipal property/location) in Freeport by (Name of applicant or contracted operator), whether or not such injury to persons or damage to property are due or claim to be due to any negligence of (Name of applicant or contracted operator) their employees or agents.

Sign: Dolores Frederick, Assistant Director of Development  
Dolores Frederick (Name of representative and company name)

Date: 3/27/25

The above-mentioned insurance must be provided by all sponsors and ride concessionaires involved in this event.

**Fees:** *If the application is for the use of any village property other than street or public thoroughfare or if any Village of Freeport services shall be required for the parade or public assembly, the applicant shall pay, prior to the issuance of the permit, the charge for those services in accordance with the schedule of service costs approved by the Board of Trustees by resolution.*

**Affirmation of Understanding and Awareness:**

Dolores Frederick acting as an authorized representative of South Shore Guidance Center swears under oath that I have read and understand Village of Freeport Code Section 1, Chapter 155; Article VI entitled Parades and Public Assemblies. Further, if granted a permit I agree to abide by all of the provisions and stipulations of such code.

Dolores Frederick  
Signature of Applicant

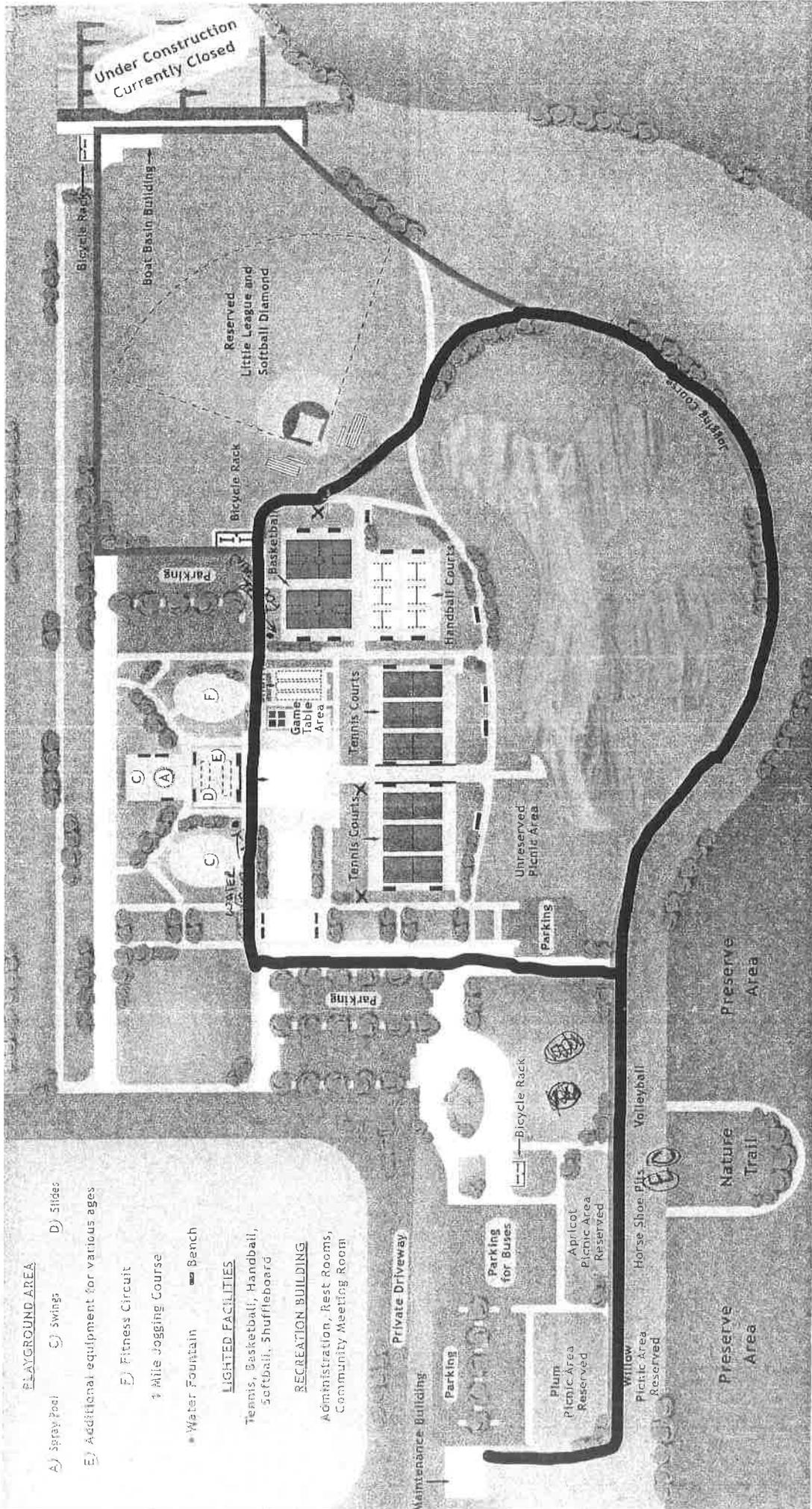
Sworn to before me this 27<sup>th</sup>

day of March 2025

John Pinto  
Notary

John Pinto  
Notary Public, State of New York  
No. 01P15082545  
Qualified in Kings County  
My Commission Expires July 28, 2025

# COW MEADOW PARK AND PRESERVE GUIDE



## PLAYGROUND AREA

- A) Spray Pool
- C) Swings
- D) Slides
- E) Additional equipment for various ages

## RECREATION BUILDING

- E) Fitness Circuit
  - 1 Mile Jogging Course
  - Water Fountain
  - Bench
- LIGHTED FACILITIES**  
Tennis, Basketball, Handball, softball, Shuffleboard
- RECREATION BUILDING**  
Administration, Rest Rooms, Community Meeting Room

## Private Driveway

- Maintenance Building
- Parking
- Parking for Buses
- Plum Picnic Area Reserved
- Willow Picnic Area Reserved
- Horse Shoe Pits
- Volleyball
- Nature Trail



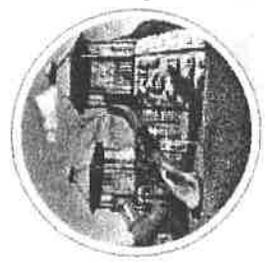
## Cow Meadow

Cow Meadow Park & Preserve is a beautiful relaxing water-front area that has been established as part of the Nassau County Park system since 1970. Reserved and unreserved picnic areas with barbecues, horse shoe pits, shuffle board, softball/little league, basketball and tennis courts. (Leisure Pass required; to reserve, call 571-8685).



## South Shore Blueway Trail

The South Shore Blueway Trail provides safe recreation, where families and groups can explore the natural beauty and cultural wonders of Long Island's south shore with human-powered boats and beachable sail craft — easily accessible by all. The trail highlights community connections between people and places, thus encouraging residents and visitors to enjoy recreational, educational and scenic experiences that encourage environmental stewardship, promote healthy lifestyles and are sustainable. For more information...



## Playground

Two fun-filled activity playgrounds and sprinkler park for the children to enjoy and create memories.



# South Shore Guidance Center 2025 Annual Spring Fling Dog Walk for Mental Wellness!



Saturday May 17, 2025  
10:00am - 1:00pm  
Cow Meadow Park  
Freeport, NY

**FREE REGISTRATION**  
[www.epicli.org](http://www.epicli.org)



**Earn Community Service Hours**  
**Enjoy Face Painting, Games, Raffles & More!**  
**FREE T-SHIRTS WHILE SUPPLIES LAST**



## SPONSORED BY:

**Matthew G. Deckinger**  
MGD Consulting Inc



**SKAGGS WALSH**  
A Division of The Energy Conservation Group, LLC

Underwriting & Sponsorships Opportunities are available  
Send questions to: [giving@ssgci.org](mailto:giving@ssgci.org)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/2/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Hub International Northeast Limited 401 Broadhollow Road Suite 200 Melville NY 11747	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 516-677-4700		<b>FAX (A/C, No):</b> 516-496-4040
	<b>E-MAIL ADDRESS:</b>		
<b>INSURER(S) AFFORDING COVERAGE</b>			<b>NAIC #</b>
<b>INSURER A:</b> Philadelphia Indemnity Insurance Company			18058
<b>INSURER B:</b>			
<b>INSURER C:</b>			
<b>INSURER D:</b>			
<b>INSURER E:</b>			
<b>INSURER F:</b>			

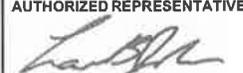
**INSURED** EPICFAM-01  
 EPIC Family of Human Service Agencies Inc.  
 EPIC Long Island Inc.  
 Epilepsy Foundation of Long Island Inc.  
 1500 Hempstead Turnpike  
 East Meadow NY 11554

**COVERAGES**      **CERTIFICATE NUMBER:** 392723598      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			PHPK2585283-001	8/28/2024	8/28/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			PHUB875598-001	8/28/2024	8/28/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N <input type="checkbox"/> N/A				PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Re: South Shore's Spring Fling on May 17th 2025 at Cow Meadow Park in Freeport, NY 11520.

<b>CERTIFICATE HOLDER</b>  County of Nassau 1550 Franklin Avenue Mineola NY 11501	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



February 24, 2025

Ms. Elizabeth Comerford  
Freeport Recreation Center  
130 East Merrick Road  
Freeport, NY 11520



Dear Ms. Comerford,

Pursuant to my telephone call from Friday, February 28, 2025, **South Shore Guidance Center**, as you know, is a local 501(c)3 organization, which provides programs and outpatient behavioral health services for children from 5 to 18 years of age, in addition to services for siblings and parents as needed.

We would like to request the use of Cow Meadow Park for our **Spring Fling Dog Walk for Mental Wellness** on May 17, 2025, as *May is Mental Health Awareness Month*, and our mission is *"To Enhance the Lives of Children, Families and Adults We Serve by Providing Comprehensive Behavioral Health Services"*.

We have hosted our Spring Fling Walk at Cow Meadow Park since 2017, to raise awareness of our programs and resources that are available to the community. Our plan is to set up at 9 am, with a team of 20 staff and youth volunteers. Participants (75 expected) arrive at 10 am, and are treated to donated beverages, snacks, and music from our in-house DJ. We will be hanging banners and displaying signage featuring our sponsors, which will be removed at the end of the event. Our goal is to include participation from various students and schools. We hope to secure FHS's ROTC or a local Boy Scout troop to present the flag as they have in the past, along with the Color Guard. Students from John W. Dodd Middle School's Select Chorale will sing the National Anthem and lead the Pledge of Allegiance, and the Step Team from the Leo F. Giblyn School performs to start off the program. There will also be remarks from our President and CEO, Board of Directors, Mayor Kennedy, Local Legislators, and Sponsors, immediately followed by the walk. The actual walk consists of following the concrete path from the picnic area, past the tennis courts, around the basketball courts and playground, and back to the picnic area. Students are encouraged to participate and walk to earn Community Service hours. Our invited guests have included both Freeport Police and Freeport Fire Depts., along with their vehicles to have the children meet and greet these first responders in a friendly atmosphere. The event will end with giveaways and raffles with cleanup beginning at 12:30 pm and completely wrap up by 1 pm. Please find attached the flyer from last year's event which we will send to all our participants. Since you have already approved the date, the next step is to provide a Certificate of Insurance listing the Inc. Village of Freeport as the additionally insured Certificate Holder as required.

Dolores Frederick/South Shore Guidance Center agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed official against loss of expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of Cow Meadow Park, South Main Street in Freeport, NY 11520 by Dolores Frederick/South Shore Guidance Center whether or not such injury to persons or damage to property are due or claim to be due to any negligence of Dolores Frederick/South Shore Guidance Center their employees or agents.

South Shore Guidance is located at 114 Church Street, Freeport, NY 11520, the phone number is 516-868-3030 and our fax number is 516-868-3374. As the agency Development Manager, I coordinate their events and will be the contact person for this event. My mobile phone number is 516-434-1309 and my email address is [dfrederick@epicli.org](mailto:dfrederick@epicli.org).

Thank you for your kind consideration of our request and we look forward to working with you towards a successful community event. If you have any questions, or would like to discuss this further, please feel free to contact me at (516) 739-7733, option 1, ext. 155.

Sincerely,

  
Dolores Frederick  
Development Manager

114 Church Street, Freeport NY 11520 • T 516.868.3030 • F 516.868.3374  
[www.southshorechildguidance.org](http://www.southshorechildguidance.org)



April 8, 2025

Ms. Pamel Walsh-Boening  
Freeport Village Clerk  
46 N Ocean Avenue  
Freeport, NY 11520

Dear Ms. Boening,

Pursuant to our telephone call from Tuesday, April 8, 2025, **South Shore Guidance Center**, as you know, is a local 501(c)3 organization, which provides programs and outpatient behavioral health services for children from 5 to 18 years of age, in addition to services for siblings and parents as needed.

We would like to request the use of Cow Meadow Park for our **Spring Fling Dog Walk for Mental Wellness** on May 17, 2025, as *May is Mental Health Awareness Month*, and our mission is *"To Enhance the Lives of Children, Families and Adults We Serve by Providing Comprehensive Behavioral Health Services"*.

Dolores Frederick/South Shore Guidance Center agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed official against loss of expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of Cow Meadow Park, South Main Street in Freeport, NY 11520 by Dolores Frederick/South Shore Guidance Center whether or not such injury to persons or damage to property are due or claim to be due to any negligence of Dolores Frederick/South Shore Guidance Center their employees or agents.

South Shore Guidance is located at 114 Church Street, Freeport, NY 11520, the phone number is 516-868-3030 and our fax number is 516-868-3374. As the agency Development Manager, I coordinate their events and will be the contact person for this event. My mobile phone number is 516-434-1309 and my email address is [dfrederick@epicli.org](mailto:dfrederick@epicli.org).

Thank you for your kind consideration of our request and we look forward to working with you towards a successful community event. If you have any questions, or would like to discuss this further, please feel free to contact me at (516) 739-7733, option 1, ext. 155.

**Affirmation of Understanding and Awareness:**

I Dolores Frederick acting as an authorized representative of South Shore Guidance Center swears under oath that I have read and understand Village of Freeport Code Section 1, Chapter 155; Article VI entitled Parades and Public Assemblies. Further if granted a permit I agree to abide by all of the provisions and stipulations of such code.

Dolores Frederick  
Signature of Applicant

Sworn to before me this 8<sup>th</sup>  
day of April 2025

John Pinto  
Notary

John Pinto  
Notary Public, State of New York  
No. 01P15082545  
Qualified in Kings County  
My Commission Expires July 28, 2025

## Freeport Police Department Parade and Public Assembly Permit

A parade/public assembly permit has been issued to the named applicant and other named representatives on behalf of South Shore Child Guidance Center 114 Church Street

	Organization Name		Address
<b>Freeport</b>	<b>New York</b>	<b>11520</b>	<b>516-739-7733</b>
City	State	Zip	Tel#

as indicated on the Freeport Police Department Parade Permit Application which is annexed hereto and made a part thereof, with the stipulation that the conditions listed below, if any, are satisfied by the above-named organization and its representatives. The conditions are:

Event:           **Spring Fling Dog Walk @ Cow Meadow Park**  
Date:             May 17, 2025  
Assemble:       0900 A.M.

Parade:           10:00 A.M. to 1:00 P.M.  
Rain Date:       None

Contacts: Delores Frederick 1500 Hempstead Tpke., East Meadow, N.Y. Tel # (516) 739-7733 Ext 415  
Irene Rodgers 114 Church St, Freeport, NY Tel # (516) 445-0840

This parade/public assembly permit must be available to be submitted for inspection by any Freeport Police Officer on the date and times of the parade. (Photocopies are permitted)

**THE PARADE/PUBLIC ASSEMBLY PERMIT APPLICATION MUST BE ATTACHED TO THE PERMIT AND AVAILABLE FOR INSPECTION FOR THIS PERMIT TO BE VALID.**

Please note the parade/public assemblies permit may be revoked by the Chief of Police, or designated representative, at any time prior to or during the parade for violation of Freeport Village Code Section 155-67.

Issued by:	<u>Assistant Chief</u> <b>Michael G. Williams</b>		<b>04/10/2025</b>
	Rank                      Name	Signature	Date

CC to:  Mayor                                       Village Attorney                                       Fire Chief  
 Public Works                                       Postmaster                                       Affected Public Transportation

INTER-DEPARTMENT CORRESPONDENCE  
FREEPORT POLICE DEPARTMENT

RECEIVED

2025 APR 10 P 3:00

Michael Smith  
Chief of Police

40 North Ocean Avenue, Freeport, New York 11520  
(516) 378-0700 Fax (516) 377-2432

CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY

**TO: Pamela Walsh Boening, Village Clerk**

**FROM: Assistant Chief Michael G. Williams**

**DATE: April 10, 2025**

**RE: Spring Fling Dog Walk (Cow Meadow Park)**

---

After reviewing the attached Parade and Public Assembly Permit Applications I am informing you that I conditionally approve this permit. My approval is conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. Once the Board approves the permit is valid.

The following is the parade route: The participants will assemble at 10:00 AM in Cow Meadow Park in the picnic Area and proceed along a walking path within the park ending up back at the picnic area.

At the conclusion of the Walk, the participants will be given the opportunity to meet and greet the guest participants, first responders, which include members of the Fire and Police Departments. The event will end with giveaways and raffles concluded by a final cleanup at 1pm.

Please advise when a decision has been made so I will know how to proceed.

Thank you,



Michael G. Williams  
Assistant Chief of Police

**INCORPORATED VILLAGE OF FREEPORT  
DEPARTMENT OF PUBLIC WORKS  
INTER-DEPARTMENT CORRESPONDENCE**

---

**TO:** Pamela Walsh Boening, Village Clerk

**FROM:** Robert R. Fisenne, P.E., Superintendent of Public Works

**DATE:** April 9, 2025

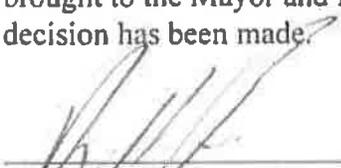
**RE:** Parade and Public Assembly Permit Application

<b>Applicant:</b>	Dolores Frederick/South Shore Child Guidance Center
<b>Date:</b>	Saturday, May 17, 2025
<b>Location:</b>	701 South Main Street (Cow Meadow Park)
<b>Assembly:</b>	9:00 am
<b>Time:</b>	10:00 am – 1:00 pm

---

I have reviewed the above-referenced Parade and Public Assembly Permit Application submitted by Dolores Frederick, on behalf of the South Shore Child Guidance Center to hold a “Spring Fling Dog Walk for Mental Wellness”. The route will begin at the end of the picnic area and traverse along the pedestrian pathways (see schematic).

I am conditionally approving this permit, with my approval conditioned upon this matter being brought to the Mayor and Board of Trustees for final approval. Please advise me when a decision has been made.



---

Robert R. Fisenne, P.E.  
Superintendent of Public Works

**C:** Benjamin Terzulli, Assistant Superintendent of Public Works

## Pamela Boening

---

**From:** Raymond Maguire  
**Sent:** Tuesday, April 15, 2025 10:01 AM  
**To:** Pamela Boening  
**Subject:** RE: 5.17.2025 Cow Meadow Park Public Assembly South Shore Child Guidance

I have reviewed the Parade & Public Assembly Permit application for May 17, 2025 (Rain Date: None)

I do not foresee any negative impact in the performance of our duties as this event will be not be blocking any streets. They indicate that they will be using the park. Event Coordinator(s) should be cognizant of moving the participants if Emergency Vehicles are approaching.

Please remind the applicant(s) that access to the area(s) must be made available for Emergency equipment. Therefore, physical barriers should be discouraged.

If you have any questions, please feel free to contact me.

Ray Maguire

*Raymond F. Maguire*  
*Executive Director*  
*Freeport Fire Department*  
*Office: 5163772190*  
*Cell: 5166801801*  
*Fax: 5163772499*

---

**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Monday, April 14, 2025 6:00 PM  
**To:** Raymond Maguire <rmaguire@freeportny.gov>  
**Cc:** Madelyn de la Fe <mdelafe@freeportny.gov>  
**Subject:** FW: 5.17.2025 Cow Meadow Park Public Assembly  
**Importance:** High

Ray,

I need the recommendation for this.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

## Pamela Boening

---

**From:** Christine Maguire  
**Sent:** Friday, April 11, 2025 11:23 AM  
**To:** Dolores Frederick  
**Cc:** Conor Kirwan; Pamela Boening  
**Subject:** RE: (External E-mail)Re: [EXTERNAL] Spring Fling Dog Walk - Village of Freeport

Hi Dolores,

Thank you! The insurance is approved.

Regards,

Christine Maguire  
Claims Examiner  
Human Resources  
Inc. Village of Freeport  
516-377-2293

---

**From:** Dolores Frederick <dfrederick@epicli.org>  
**Sent:** Friday, April 11, 2025 11:12 AM  
**To:** Christine Maguire <cmaguire@freeportny.gov>  
**Cc:** Conor Kirwan <ckirwan@freeportny.gov>; Pamela Boening <pboening@freeportny.gov>  
**Subject:** (External E-mail)Re: [EXTERNAL] Spring Fling Dog Walk - Village of Freeport

Morning Christine,

Please find attached the updated Certificate of Insurance with the Incorporated Village of Freeport as the Certificate Holder for our upcoming Spring Fling Dog Walk at Cow Meadow Park.

Kindly confirm receipt and that we are all set, as we would like to secure a show mobile from Nassau County Parks & Recreation for this event.

Thank you,  
*Dolores*

**Dolores Frederick**  
***Assistant Director of Development***  
EPIC Family of Human Service Agencies  
1500 Hempstead Tpke., East Meadow, NY 11554  
114 Church Street, Freeport, NY 11520  
Office - (516) 739-7733, Option 1, then ext. 155  
Mobile - (516) 434-1309

***Save the Dates***  
**South Shore Guidance Center Spring Fling**  
**Dog Walk for Mental Wellness**  
**Saturday, May 17 @ Cow Meadow Park, Freeport**

## Pamela Boening

---

**From:** Elizabeth Comerford  
**Sent:** Tuesday, April 8, 2025 4:41 PM  
**To:** Pamela Boening  
**Subject:** RE: 5.17.2025 Cow Meadow Park Public Assembly

Approved on Recreation's end. They are in our calendar.

*Liz Comerford*  
*Freeport Recreation Center*  
*516-377-2311*

---

**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Tuesday, April 8, 2025 3:35 PM  
**To:** Mike Smith <smithm@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>; Elizabeth Comerford <ecomerford@freeportny.gov>  
**Cc:** Michael Williams <williamsm@freeportpolice.org>; Donnie Ethier <ethierd@freeportpolice.org>; Mary Muldowney <Muldowneym@freeportpolice.org>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>; Jon Henry <jhenry@freeportny.gov>  
**Subject:** 5.17.2025 Cow Meadow Park Public Assembly

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

516-377-2254

President, LIVCTA

**INTER-DEPARTMENT CORRESPONDENCE  
INCORPORATED VILLAGE OF FREEPORT**

**TO:** Mayor Robert T. Kennedy

**FROM:** Pamela Walsh Boening, Village Clerk

**DATE:** April 17, 2025

**RE:** Block Party and Parade and Public Assembly Permit Applications  
Applicant: Kennard Singh  
Date: Saturday, May 17, 2025  
Rain Date: None  
Location: S. Bayview Avenue between Pine Street and Lexington Avenue.  
Time: 5:30 P.M. to 7:30 P.M.

---

Attached is a copy of a Block Party Permit Application and a Parade and Public Assembly Permit Application submitted by Kennard Singh, to hold a wedding on Saturday, May 17, 2025 (rain date: none), from 5:30 P.M. to 7:30 P.M. Approximately 15- 20 wedding participants will assemble in their vehicles on Pine Street and Madison Avenue, travel east on Pine Street, north on S. Bayview Avenue ending at 70 S. Bayview Avenue. From 5:30 P.M. to 7:30 P.M., during the vehicle procession, Mr. Singh has requested that the street be closed. After the vehicle procession, the guests (approximately 150) will move onto the property and residence for the wedding celebration. Tents will be set up on in the rear of the property and a porta pottie placed in the driveway. The Building Department will conduct a fire safety rating of the tents prior to the event.

Also attached please find the recommendations from the Police Department, Public Works, Fire Department and Building Department.

  
Pamela Walsh Boening  
Village Clerk  
Attachments

**FREEPORT POLICE DEPARTMENT  
APPLICATION FOR BLOCK PARTY PERMIT**

**BLOCK PARTIES ARE NOT PERMITTED ON THE 4<sup>TH</sup> OF JULY OR THE WEEKEND PRECEDING OR FOLLOWING JULY 4<sup>TH</sup>.**

DATE OF APPLICATION: March 11, 2025

DESCRIBE EVENT AND PURPOSE: Wedding

DATE OF EVENT: May 17, 2025 RAIN DATE: \_\_\_\_\_

TIME: FROM 05:30 pm TO 07:30 pm (Limit 6 hours – ending 10 PM latest)

LOCATION OF EVENT: 70 S Bayview Avenue Between Pine and Lexington

NO. PARTICIPANTS EXPECTED: 150 NO. OF RESIDENCES ON BLOCK: 6 VERIFIED BY pub

NAME OF CONTACT/ORGANIZATION: Kennard Singh

ADDRESS: 70 S Bayview Avenue, Freeport NY 11520-3242 TEL NO. 917-403-6440

The undersigned applicants agree that they are solely responsible and liable for their own works, person and property at all times. The Village of Freeport, its agents, directors or employees will not be responsible or liable for any loss or damage to property or injury to person. The applicants are responsible for the maintenance and cleanup of the area at the termination of the activity. The applicants are reminded that the Village has an "open container" law among its ordinances, which stipulates that no alcoholic beverages may be served or carried on the **STREETS OR SIDEWALKS. DO NOT BLOCK STREETS WITH CARS.**

THIS APPLICATION MUST CONTAIN THE NAMES, ADDRESSES AND SIGNATURES OF PERSONS REPRESENTING AT LEAST 1/2 OF THE TOTAL NUMBER OF RESIDENCES LOCATED ON THE BLOCK. YOU MUST INCLUDE IN THE TOTAL, ANY MULTIPLE FAMILY HOMES ON THE BLOCK, COUNTING A TWO-FAMILY RESIDENCE AS TWO RESIDENCES, ETC. ADDITIONAL NAMES, ADDRESSES, AND SIGNATURES ARE ON PAGE 2.

<u>APPLICANT'S NAME</u>	<u>ADDRESS</u>	<u>SIGNATURE</u>
<u>Johnathan Agosto</u>	<u>93 Lexington Ave</u>	<u>Johnathan Agosto</u>
<u>Winifer Agosto</u>	<u>✓ 63 South Bayview Ave</u>	<u>Winifer Agosto</u>
<u>Maria Nunez</u>	<u>63 S BAYVIEW AVE</u>	<u>Maria Nunez</u>
<u>Reginald L. Carter</u>	<u>280 Pine Street</u>	<u>Reginald L. Carter</u>
<u>Paula Arianas</u>	<u>97 Lexington Ave</u>	<u>Paula Arianas</u>
<u>Tiffany Pearson</u>	<u>✓ 59 S Bayview Ave</u>	<u>Tiffany Pearson</u>
<u>Marina Lopez</u>	<u>✓ 67 S. Bayview Ave</u>	<u>Marina Lopez</u>
<u>Belinda Coello</u>	<u>✓ 71 S. Bayview Ave</u>	<u>Belinda Coello</u>

**FREEPORT POLICE DEPARTMENT  
APPLICATION FOR BLOCK PARTY PERMIT**

**Fees:**

If the application is for the use of any Village property other than street or public thoroughfare or if any Village of Freeport services shall be required for the parade or public assembly, the applicant shall pay, prior to the issuance of the permit, the charge for those services in accordance with the schedule of service costs approved by the Board of Trustees by resolution.

**Affirmation of Understanding and Awareness:**

I Kennard Singh acting as an authorized representative of The Singh Family swear under oath that I have read and understand Village of Freeport Code Section 1, Chapter 155, Article VI entitled Parades and Public Assemblies. Further, if granted a permit, I agree to abide by all of the provisions and stipulations of such code.

Applicant's signature

Sworn to before me this 12<sup>th</sup>

day of April, 2025

Aakash Singh  
Notary



Add more signatures below if required:

<u>APPLICANT'S NAME</u>	<u>ADDRESS</u>	<u>SIGNATURE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Smart Reporting

Parcel Assessment Report

Property Address: 670 S BAYVIEW AVE  
 ASSOC FOR CHILDREN W/ DOWNS SYNDROM  
 4 FERN PL  
 PLAINVIEW NY 11803-4725

Parcel ID: 54 305 164  
 Billing ID: 158163

Mailing Information: 670 S BAYVIEW AVE  
 RELIABLE HONEST LLC  
 670 S BAYVIEW AVE

Remarks: COUNTY CLS: 249.01  
 LOT-GRP: 128-132  
 COUNTY CLS: 311.14

Land Valuation: Last Sale Date: 03/11/2025  
 Last Sale Amount: \$ 0.00  
 Land Value: \$ 2650.00  
 Total Value: 7040.00  
 Lot Size: DIMEN 80.00 X 150.00

Structure Valuation: Building Value: 4390.00  
 Assessed Valuation: Assessment Date: 03/04/1997

Building Value: 6337.00  
 Assessment Date: 01/24/2023

Map showing streets: Centre St, Lenington Ave, Madison Ave, Pine St, Wash Ave, S Bayview Ave, Long Island, McKinley Pl, Lenington Ave, Pine St, Poterfield Pl.

Map features: A purple highlighted parcel at the intersection of S Bayview Ave and Long Island. A north arrow and a scale bar are present. Various street names are labeled throughout the map.

LAT : 40.65468 , LON : -73.59127 X : 1097660.97 , Y : 178059.14

**FREEPORT POLICE DEPARTMENT**  
**PARADE AND PUBLIC ASSEMBLY PERMIT APPLICATION**

**Applicant:** Email - Keng 1969@gmail.com

<u>Kennard Singh</u>	<u>70 S Bayview Avenue</u>	<u>Freeport</u>	<u>NY</u>	<u>11520</u>
Name	Address	Apt	City	State
<u>917-403-6440</u>				
Telephone #	Business #	Permit Applicant Organization Affiliation		

**Organization:**

_____	_____	_____	_____	_____
Organization Name	Address	City	State	Zip
_____				
Telephone #				

**Organization Representatives (Other than applicant):**

1) <u>ANANDI SINGH</u>	<u>347 853 3175</u>	<u>Spouse</u>
Name	Contact Phone#	Position
2) _____	_____	_____
Name	Contact Phone#	Position
3) _____	_____	_____
Name	Contact Phone#	Position
4) _____	_____	_____
Name	Contact Phone#	Position

**Parade/Public Assembly:**

Date Requested: May 17, 2025 Assembly Time: 5:30 pm  AM  PM

Starting Time: 5:30 pm  AM  PM Finish Time: 7:30 pm  AM  PM

**Route/Public Assembly Location:**

We want to assemble at Pine Street and Madison Avenue - Travel up to S Bayview Ave between Pine and Lexington

The parade will start at West of Pine Street by the corner of Madison Avenue to \_\_\_\_\_

*North*  
↑  
*on Pine St on S Bayview*

_____	to	_____
Direction/Location		Direction/Location
_____	to	_____
Direction/Location		Direction/Location
_____	to	_____
Direction/Location		Direction/Location
_____	to	_____
Direction/Location		Direction/Location

Will the parade occupy all or only a portion of the width of the streets proposed to be traversed?

a) All of the width will be occupied? Full street of S Bayview Avenue between Pine and Lexington

b) Only a portion of the width will be occupied, consisting of ONE lanes.

If reviewing stand is to be used, where will it be located?

N/A

**Participants:**

What is the approximate number of:

- a) Persons 150 b) Animals \_\_\_\_\_ c) Vehicles 15-20 d) Utility trailer float \_\_\_\_\_, which will constitute such parade? (Tractor trailer floats are discouraged)

For b) and c) above, please indicate the type of animal or description of vehicles: Private cars/SUV's

A minimum of (100) one hundred feet of space must be maintained between units.

Please describe any recording equipment, sound amplification equipment, banners, signs, or other attention getting devices to be used in connection with the Parade/Public Assembly: \_\_\_\_\_

This event is for the wedding of my daughter as she returns from the venue where the actual ceremony will take place for the family and friends and other well wishers to greet and accept both the bride and groom per our customs and traditions. We will have a luxury restroom (bathroom) stationed in front of the property but on the street from Thursday May 15th - Tuesday, May 20th in the driveway from

For your Parade/Public Assembly, are any public facilities or equipment to be utilized: \_\_\_\_\_ Yes  No

If yes, please describe and attach all related correspondence or permits that authorize their use.

What is the estimated number of spectators or Public Assembly visitors? 150

**Insurance Requirement Notice: (if required)**

**You are informed that you must meet the following insurance requirements for this event:**

Comprehensive General Liability Insurance (Broad Form), with the Inc. Village of Freeport named as additional insured for the entire policy period. Required Minimum Limits: \$1,000,000 Combined Single Limit per occurrence and \$2,000,000 aggregate. A copy of the policy endorsement showing that the Inc. Village of Freeport is named as additional insured for this event is to be attached to the original certificate of insurance evidencing this coverage and must be in a form acceptable to the Inc. Village of Freeport.

All policies and certificates must provide that a minimum of ten (10) days prior notice will be given to the Village by registered mail for any cancellation or modification of the insurance.

Insurance companies providing the required insurance policies must be New York State admitted carriers, have a policy holders rating of A or better and a financial rating of at least "10" or better according to the current Best Insurance Rating Guide.

Contractual Liability coverage or the hold harmless cited below, the wording of which is to be transcribed on your group's letterhead, all portions indicated by parenthesis to be filled in with your group's information, and is to be signed by a representative of the festival sponsor/ride concessionaire and the signature notarized, must be attached.

**Insurance Requirement Notice (continued):**

(Name of applicant or contracted operator) agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of (municipal property/location) in Freeport by (Name of applicant or contracted operator), whether or not such injury to persons or damage to property are due or claim to be due to any negligence of (Name of applicant or contracted operator) their employees or agents.

Sign: \_\_\_\_\_  
(Name of representative and company name)

Date: 4/12/2025

The above-mentioned insurance must be provided by all sponsors and ride concessionaires involved in this event.

**Fees:** *If the application is for the use of any village property other than street or public thoroughfare or if any Village of Freeport services shall be required for the parade or public assembly, the applicant shall pay, prior to the issuance of the permit, the charge for those services in accordance with the schedule of service costs approved by the Board of Trustees by resolution.*

**Affirmation of Understanding and Awareness:**

I Kennard Singh acting as an authorized representative of The Singh Family swears under oath that I have read and understand Village of Freeport Code Section 1, Chapter 155; Article VI entitled Parades and Public Assemblies. Further, if granted a permit I agree to abide by all of the provisions and stipulations of such code.

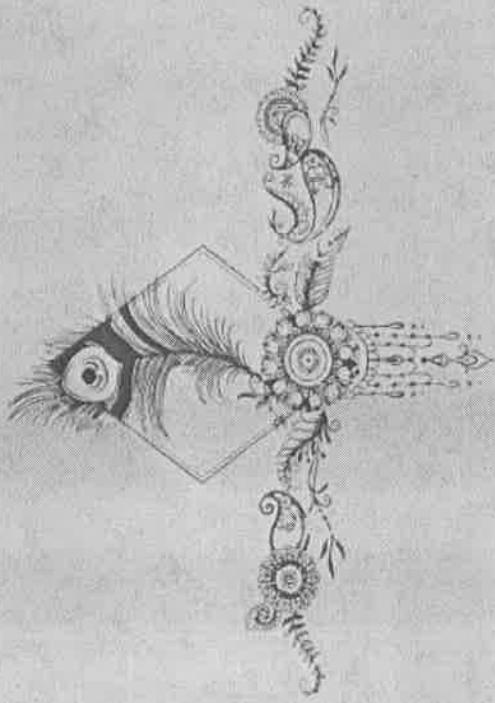
\_\_\_\_\_  
Signature of Applicant

Sworn to before me this 12<sup>th</sup>

day of April 2025

Aakash Singh  
Notary

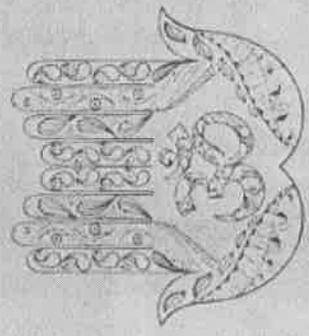




MR. AND MRS. KENNARD SINGH  
INVITES YOU FOR

*Mehendi and Sangeet*

AN EVENING OF MUSIC, DANCE AND DINNER



TO CELEBRATE THE FORTHCOMING WEDDING OF

*Amrita and Adam*

ON THURSDAY, 15TH OF MAY, 2025 AT 6PM

THE SINGH'S RESIDENCE  
70 SOUTH BAYVIEW AVENUE  
FREEPORT, NY 11520

PLEASE CALL (347) 853-3175 TO RSVP • DRESS CODE: INDIAN ATTIRE





**VILLAGE OF FREEPORT**  
**VILLAGE CLERK**  
46 NORTH OCEAN AVENUE  
FREEPORT, NEW YORK 11520  
(516) 377-2300 FAX (516) 771-4127

ROBERT T. KENNEDY  
MAYOR

PAMELA WALSH BOENING  
VILLAGE CLERK

VIA FIRST CLASS MAIL AND EMAIL

April 15, 2025

Mr. Kennard Singh  
70 S. Bayview Avenue  
Freeport, New York 11520  
Kens1969@gmail.com

RE: May 17, 2025 Parade and Public Assembly Permit Application

Dear Mr. Singh,

The Police Department reviewed the application submitted by you, for a parade and public assembly, tentatively scheduled for May 17, 2025 for 15-20 vehicles to assemble at Pine Street and Madison Avenue and travel east on Pine Street, north on S. Bayview Avenue, ending at 70 S. Bayview Avenue. The Police Department determined that the approximate cost of police presence is \$1,800.00 to assist in the parade procession and close the street(s). A check for \$1,800.00, payable to the Incorporated Village of Freeport must be received two weeks prior to the event.

In the event that you decide not to move forward with this application, please submit a letter of withdrawal to the Clerk's office.

If you have any questions, do not hesitate to call me at 516-377-2254.

Sincerely,

  
Pamela Walsh Boening  
Village Clerk

cc: Police Department

# Freeport Police Department Parade and Public Assembly Permit

A parade/public assembly permit has been issued to the named applicant and other named representatives on behalf of Kennard Singh 70 S. Bayview Ave.

Freeport New York 11520 (917) 403-6440  
City State Zip Telephone #  
Applicant's Name Address

as indicated on the Freeport Police Department Parade Permit Application which is annexed hereto and made a part thereof, with the stipulation that the conditions listed below, if any, are satisfied by the above named organization and it's representatives. The conditions are:

**PARADE/PUBLIC ASSEMBLY: S. Bayview Ave. btwn. Lexington Ave. and Pine St, Freeport**

**DATE:** SATURDAY, MAY 17, 2025

**RAIN DATE:** NONE

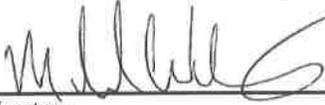
**Time:** 5:30 P.M. TO 7:30 P.M.

- 1. Parade Route: A small procession of automobiles including the wedding party shall assemble at Pine Street west of Madison Ave. facing east bound. Upon assembling the procession shall travel E/B on Pine Street to S. Bayview Ave. thence N/B onto S. Bayview Ave. and past 70 S. Bayview Ave. to their final parking destination. Applicant and participants must be considerate of Village noise regulations. This permit does not exempt the participants from abiding by village noise ordinances.**
- 2. Use of amplified sound, D.J. equipment, etc., will cease and desist on the roadway immediately after the parade procession without prompting from police or village officials. The use of Fireworks is strictly prohibited.**
- 3. Participants will end the block party and clear roadway at the end of the wedding party parade procession at or before 7:30 P.M. without prompting from police or village officials.**
- 4. If an emergency occurs, the block party participants must be able to promptly clear the roadway for Fire, Police and other emergency vehicles. Physical barriers can not be used to block roadway. NO BLOCKING THE ROADWAY W/ AUTOMOBILES**
- 5. Tables, tents, awnings, rides, amusements, and all other structures placed on the road must be fashioned to be rapidly removable by hand to facilitate emergency vehicle operations. Structures or items not rapidly removable by hand must be erected off the road surface or to one side of the road *Not Blocking Vehicle Traffic.***
- 6. Applicant: Kennard Singh, Tel # (917) 403-6440**  
**Alt. Contact: Anandi Singh, Tel # (347) 853-3175**

This parade/public assembly permit must be available to be submitted for inspection by any Freeport Police Officer on the date and times of the parade. (Photocopies are permitted)

**THE PARADE/PUBLIC ASSEMBLY PERMIT APPLICATION MUST BE ATTACHED TO THE PERMIT AND AVAILABLE FOR INSPECTION FOR THIS PERMIT TO BE VALID. Please note the parade/public assemblies permit maybe revoked by the Chief of**

**Police, or designated representative, at any time prior to or during the parade for violation of Freeport Village Code Section 155-67.**

Issued by Assistant Chief Michael G. Williams  04/15/2025  
Rank Name Signature Date

CC to:  Mayor  Village Attorney  Fire Chief  Public Works  Postmaster  
 X Affected Public Transportation Utilities  Other: \_\_\_\_\_

**INTER-DEPARTMENT CORRESPONDENCE**  
**FREEPORT POLICE DEPARTMENT**

**Michael Smith**  
**Chief of Police**

**40 North Ocean Avenue, Freeport, New York 11520**  
**(516) 378-0700 Fax (516) 377-2432**

TO: Pamela Walsh Boening, Village Clerk  
FROM: Assistant Chief Michael Williams  
DATE: April 15, 2025  
RE: Parade/Public Assembly Permit – Commencing at the intersection of Madison Ave c/o Pine St. E/B on Pine St. to S. Bayview Ave. thence N/B on S. Bayview Ave past 70 South Bayview Ave.  
May 17, 2025, from 1730 hrs. to 1930 hrs.

---

After reviewing the attached Parade/Block Party Permit Application. I am informing you that I conditionally approve this permit. My approval is conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. The permit becomes valid once approved by the Mayor and BOT.

I do anticipate that police overtime will be incurred due to this event. The cost of police involvement required to assist in the parade procession and to close the street will be approximately \$1800.00. Please advise me when a decision has been made so I will know how to proceed.

Thank you,



Michael G. Williams  
Assistant Chief of Police

RECEIVED

2025 APR 15 1 P 3: 20

CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY

**INCORPORATED VILLAGE OF FREEPORT  
DEPARTMENT OF PUBLIC WORKS  
INTER-DEPARTMENT CORRESPONDENCE**

---

**TO:** Pamela Walsh Boening, Village Clerk  
**FROM:** Robert R. Fisenne, P.E., Superintendent of Public Works  
**DATE:** April 14, 2025  
**RE:** Block Party, Parade and Public Assembly Permit Application – Kennard Singh

---

**RE:** Block Party, Parade and Public Assembly Permit Application

**Applicant:** Kennard Singh  
**Date:** Saturday, May 17, 2025  
**Rain Date:** NONE  
**Location:** South Bayview Avenue between Pine Street and Lexington Avenue  
**Time:** 5:30 pm – 7:30 pm

I have reviewed the above-referenced Block Party, Parade and Public Assembly Permit Application submitted by Kenneth Singh. Participants will travel in their vehicles on Pine Street and Madison Avenue, travel east on Pine Street, north on South Bayview Avenue ending at 70 South Bayview Avenue. The Department of Public Works will erect barricades to facilitate the necessary road closures.

I am conditionally approving this permit, with my approval conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. Please advise me when a decision is made.

  
\_\_\_\_\_  
Robert R. Fisenne, P.E.  
Superintendent of Public Works

**C:** Ben Terzulli, Assistant Superintendent of Public Works

## **Pamela Boening**

---

**From:** Raymond Maguire  
**Sent:** Monday, April 14, 2025 3:33 PM  
**To:** Pamela Boening  
**Subject:** RE: 5.17.2025 Public Assembly Permit

I have reviewed the Block Party and Public Assembly application for May 17,2025 (Rain Date: None)

I do not foresee any negative impact in the performance of our duties. However, the are intending on shutting down the street and the area is vast. Therefore, even more attention to access must be maintained by the participants. It is imperative that the participants be cognizant of the need for emergency vehicles to enter the area if necessary.

Please remind the applicant(s) that access to the area must be made available for Emergency equipment. Therefore, physical barriers should be discouraged.

If you have any questions, please feel free to contact me.

Ray Maguire

*Raymond F. Maguire*  
*Executive Director*  
*Freeport Fire Department*  
*Office: 5163772190*  
*Cell: 5166801801*  
*Fax: 5163772499*

---

**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Monday, April 14, 2025 12:59 PM  
**To:** Mike Smith <smithm@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>; Sergio A Mauras <smauras@freeportny.gov>  
**Cc:** Michael Williams <williamsm@freeportpolice.org>; Donnie Ethier <ethierd@freeportpolice.org>; Mary Muldowney <Muldowneym@freeportpolice.org>; Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>; Amarilis Ledesma <aledesma@freeportny.gov>  
**Subject:** 5.17.2025 Public Assembly Permit

Please send recommendation.

**INTER-DEPARTMENT CORRESPONDENCE  
INCORPORATED VILLAGE OF FREEPORT**

**TO:** Mayor Robert T. Kennedy

**FROM:** Pamela Walsh Boening, Village Clerk

**DATE:** March 20, 2025

**RE:** Carnival, Festival, Bazaar Public Assembly Permit Application  
Organization: Nassau County Office of Youth Services  
Dates: Friday, May 30, 2025  
Time: 8:30 A.M. to 3:30 P.M.  
Set up Time: 7:30 A.M.  
Location: Cow Meadow Park

---

Attached please find a copy of a Carnival, Festival, Bazaar Public Assembly Permit Application submitted on behalf of the Nassau County Office of Youth Services, 60 Charles Lindbergh Blvd., Uniondale, NY, 11553, to hold a public assembly in Cow Meadow Park, from 8:30 A.M. to 3:30 P.M., on Friday, May 30, 2025. Approximately 300 individuals are expected at this event.

Included in the package are the recommendations from the Police Department, Department of Public Works, Fire Department, and the Claims Examiner.

  
Pamela Walsh Boening  
Village Clerk

Attachments

**FREEPORT POLICE DEPARTMENT**  
**CARNIVAL ~ FESTIVAL ~ BAZAAR**  
**PUBLIC ASSEMBLY PERMIT APPLICATION**

**Applicant:** Email: Sheila.Riera@hhsnassaucountyny.us

Ladonna Taylor

---

Name Address Apt City State Zip

---

Telephone # Business # Email Address Permit Applicant Organization Affiliation

**Organization:**

NC Office of Youth Services 60 Charles Lindbergh Blvd., Uniondale, NY 11553

---

Organization Name Address City State Zip

516-227-7134

---

Telephone # Email Address

**Organization Representatives (Other than applicant):**

1)	Ladonna Taylor	516-227-7115	Executive Director of OYS
	Name	Contact Phone#	Position
2)	Sheila Riera	516-227-7134	Administrative Assistant
	Name	Contact Phone#	Position
3)	Joseph Smith - Long Beach Reach, Inc.	516-889-2332	Executive Director
	Name	Contact Phone#	Position

**Carnival/Festival/Bazaar Operator / Contractor:**

NC OYS

---

Business Name Address City State Zip

---

Operator's Name Telephone #

**Name & type of requested Carnival/Festival/Bazaar:** Girls Summit

**Requested Carnival/Festival/Bazaar Location:** Cow Meadow Park, Apricot and Plum

**Set Up Day:** Friday **Date:** 5 / 30 / 2025 **Set Up Start Time:** 7 : 30 AM/PM~~XX~~

**Dates of operation:**

1<sup>st</sup> Day: Friday Date: 5 / 30 / 2025 Start Time: 8 : 30 AM/~~PM~~ End Time: 3 : 30 AM/~~PM~~

2<sup>nd</sup> Day: \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / 20\_\_\_ Start Time: \_\_\_ : \_\_\_ AM/PM End Time: \_\_\_ : \_\_\_ AM/PM

3<sup>rd</sup> Day: \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / 20\_\_\_ Start Time: \_\_\_ : \_\_\_ AM/PM End Time: \_\_\_ : \_\_\_ AM/PM

4<sup>th</sup> Day: \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / 20\_\_\_ Start Time: \_\_\_ : \_\_\_ AM/PM End Time: \_\_\_ : \_\_\_ AM/PM

**Equipment Removal will be done by:** Date: \_\_\_ / \_\_\_ / 20\_\_\_ Time \_\_\_ : \_\_\_ AM/PM

**Rain Date:**  NO  YES Date: \_\_\_ / \_\_\_ / 20\_\_\_

**To process your Carnival/Festival/Bazaar ~ Public Assemblies Permit Application requesting the use of municipal property the Village of Freeport will need the information listed below. A confirmation of this information must be provided in writing, executed by someone in authority from the organization. (Attach additional sheets as necessary)**

- A) Will the Carnival/Festival/Bazaar occupy all or only a portion of the width of the property requested?  
All
  
- B) List each ride.  
Indicate type of ride, dimensions of same and space or square footage required for setup.  
N/A No Rides
  
- C) List the number and type of food vendor kiosks, booths or trailers. Include space needed for setup.  
8 - 10 tents
  
- D) List the number of support vehicles to remain on site such as transport trucks, employee housing trailers and generator units. Indicate the space or square footage required to park/stage such vehicles or units.  
Showmobile
  
- E) Total estimated dimension of space required to contain the full Carnival/Festival/Bazaar operation.  
Apricot and Plum fields at Cow Meadow Park
  
- F) Are any animals included as part of the show/Carnival/Festival/Bazaar? If so indicate what type.  
No
  
- G) What is the estimated number of customers you expect daily? 300
  
- H) Sanitation ~ list the number of trash receptacles, portable toilets and type of site cleanup that you are providing.  
the site will be cleaned by OYS staff, trash receptacles will be emptied by DPW.

I) List on site security that you intend to use. Include the number of security guards and the name and address of the agency you will employ if security is subcontracted.

OYS Staff

J) List where pedestrian and vehicle traffic control such as barricades and blocked streets will need to be employed. Advise if you need or are requesting public works assistance for this.

N/A

K) Are any other public facilities or equipment to be utilized: \_\_\_\_\_ Yes/No  
If yes, please describe and attach all related correspondence or permits that authorize their use.

Bathrooms

L) Please describe any advertisement, banners, signs, or other attention getting devices or methods to be used in connection with this event:

N/A

M) Advise if the Carnival/Festival/Bazaar ride/show operator subcontracts any portion of their operation.

N/A

*I hereby state that I have received a copy of Article III of Chapter 155, entitled "Noise Control", and I understand that I am required to comply with the same.*

Mrs. Leah Taylor  
Signature

Sworn to before me this  
28 day of March, 20 25

Kathie L. O'Rourke  
NOTARY PUBLIC



**Chapter 155-39: Any person violating any of the provisions of this chapter shall be deemed guilty of a violation and, upon conviction thereof, shall be fined in an amount not exceeding \$750 for the first offense, \$1,000 for the second offense and \$2,000 for each offense thereafter or be imprisoned in the Nassau County Correctional Facility for a period not exceeding 15 days, or be subject to both such fine and imprisonment. Each day (twenty-four-hour period) such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such. Any person under the age of 16 years who shall violate any of the provisions of this article shall be deemed to be a juvenile offender.**

**Insurance Requirement Notice:**

**You are informed that you must meet the following insurance requirements for this event:**

Comprehensive General Liability Insurance (Broad Form), with the Inc. Village of Freeport named as additional insured for the entire policy period. Required Minimum Limits: \$1,000,000 Combined Single Limit per occurrence and \$2,000,000 aggregate. A copy of the policy endorsement showing that the Inc. Village of Freeport is named as additional insured for this event is to be attached to the original certificate of insurance evidencing this coverage and must be in a form acceptable to the Inc. Village of Freeport.

All policies and certificates must provide that a minimum of ten (10) days prior notice will be given to the Village by registered mail for any cancellation or modification of the insurance.

Insurance companies providing the required insurance policies must be New York State admitted carriers, have a policy holders rating of A or better and a financial rating of at least "10" or better according to the current Best Insurance Rating Guide.

Contractual Liability coverage- All vendors providing amusements (ie: rides, live animals) for this event must also comply with all of the above mentioned insurance requirements.

The hold harmless cited below, is to be copied onto the applicant group's letterhead and signed by a representative of the festival sponsor/ride concessionaire, notarized and must be attached to application.

**Insurance Requirement Notice (continued):**

(Fill in Name of applicant or contracted operator) , agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of (Name of municipal property/location) in Freeport, by (Name of applicant or contracted operator) , whether or not such injury to persons or damage to property are due or claim to be due to any negligence (Name of applicant or contracted operator) of (Name of applicant or contracted operator) their employees or agents.

Sign: (Name of representative and company name)

Date: \_\_\_\_\_

The above-mentioned insurance must be provided by all sponsors and ride concessionaires involved in this event.

Signature Mrs. Leah Taylor  
Applicant

Sworn to before me this 28  
day of March 20 25  
Kathe L. O'Saurke  
Notary



Application Approved: \_\_\_\_\_ Application Denied: \_\_\_\_\_

By: \_\_\_\_\_



**COUNTY OF NASSAU  
DEPARTMENT OF HUMAN SERVICES  
OFFICE OF YOUTH SERVICES**

60 Charles Lindbergh Boulevard Uniondale, New York 11553  
Phone: (516) 227-7134 Fax: (516) 227-7107

April 8, 2025

**Insurance Requirement Notice**

Long Beach Reach on behalf of Nassau County, Office of Youth Services, agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of Cow Meadow Park in Freeport, by NC Office of Youth Services, whether or not such injury to persons or damage to property are due or claim to be due to any negligence Ladonna Taylor of NC Office of Youth Service their employees or agents.

Sign: Ladonna Taylor Mrs. L. Taylor Date: 4-9-25

Signature Applicant Sworn to before me this 9<sup>th</sup> day of April 2025

*M. Dudakia*  
**MITA H. DUDAKIA**  
Notary Public, State of New York  
No. 01DU6080693  
Qualified in Nassau County  
Commission Expires September 23, 2026

RECEIVED  
-2025 APR 11 A 11:06  
CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY



VILLAGE OF FREEPORT  
PARKS AND RECREATION DEPARTMENT  
130 E. MERRICK ROAD  
FREEPORT, NEW YORK 11520  
FAX NO: 377-2318                      PHONE NO: 377-2314

## APPLICATION FOR USE OF COW MEADOW (FOR PICNIC OR BARBECUE ONLY)

THIS APPLICATION MUST BE SUBMITTED TWO WEEKS BEFORE THE EVENT  
DATE SUBMITTED: 3/20/25

NAME OF ORGANIZATION/GROUP: NC Office of Youth Services  
CONTACT PERSON: Ladonna Taylor ADDRESS: 60 Charles Lindbergh Blvd., Uniondale  
PHONE NO: 516-227-7134 NO. OF PEOPLE EXPECTED: \_\_\_\_\_ MAX. 50 PEOPLE  
PICNIC AREA REQUESTED: APRICOT OR AND PLUM  
DATE REQUESTED: May 30, 2025  
TIME OF EVENT: 7am - 3pm TYPE OF EVENT: Girls Summit

- o Picnic Hours: START 9:00 a.m. FINISH 7:00 p.m.
- o Applicant is responsible for the maintenance and cleanup of the park at termination of event.
- o No Alcoholic Beverages will be dispensed, No Bouncy Houses, Tents or DJ's \*\*\*\* STRICTLY ENFORCED\*\*\*\*

NO GLASS BOTTLES! ALL BEVERAGES MUST BE SERVED IN PLASTIC CUPS

**Non-Refundable \$150.00 Fee**

**(Makes checks payable to: Village of Freeport)**

\*\*\*\*\* No Rain Date \*\*\*\*\*

The undersigned agrees that the applicant is solely responsible and liable for his/her own works, person, and property at all times. The undersigned will not hold Freeport, its agents, directors, or employees responsible or liable for any loss or damage to property or injury to person

A Village representative will contact you on an as needed basis to advise you about any insurance policies that may be required. All insurance must list the Village of Freeport as additional insured.

  
Signature of Applicant

**Disclaimer:** The obtaining and/or filling out of a Park Application does not automatically guarantee or create a preference in the dates requested. Please contact the Freeport Recreation Center, prior to submitting the application and payment, to obtain conformation and approval.

OFFICE USE ONLY:

PERMIT APPROVAL:

INSURANCE WAIVED: \_\_\_\_\_ INSURANCE APPROVED: \_\_\_\_\_ INSURANCE INSUFFICIENT: \_\_\_\_\_

Signature/Date \_\_\_\_\_

Staff parking & workshop attendees

sign in table  
(tent)

SHOWMOBILE

WORKSHOP #1  
(tent)

WORKSHOP #3  
(tent)

BREAKFAST & LUNCH  
Pick up

audience  
(mats & chairs)

WORKSHOP #4  
(tent)

WORKSHOP #2  
(tent)

BEAUTY PAVILLION  
(tent)

# Freeport Police Department Parade and Public Assembly Permit

A parade/public assembly permit has been issued to the named applicant and other named representatives on behalf of Ladonna Taylor 60 Charles Lindberg Blvd.

Uniondale New York 11553 516-227-7134  
City State Zip Telephone #

as indicated on the Freeport Police Department Parade Permit Application which is annexed hereto and made a part thereof, with the stipulation that the conditions listed below, if any, are satisfied by the above named organization and it's representatives. The conditions are:

EVENT: NASSAU COUNTY OFFICE OF YOUTH SERVICES GIRLS SUMMIT

DATE: FRIDAY, MAY 30<sup>TH</sup>, 2025 Time: 8:30 A.M. TO 3:30 P.M.

Place: Cow Meadow Park, Freeport

Assembly Time: 7:30 A.M.

1. Applicant and participants will be considerate of Village noise regulations and minimize unnecessary noise. This permit does not exempt the participants from abiding by village noise ordinances.
2. The applicant and participants will clean up and dispose of any trash upon completion of the event. The event shall end promptly at 3:30 P.M. without police assistance.
3. The applicant and participants will adhere to village regulations while in the park.
4. Applicant: Ladonna Taylor on behalf of the Nassau County Office of Youth Services 516-227-7134

This parade/public assembly permit must be available to be submitted for inspection by any Freeport Police Officer on the date and times of the parade. (Photocopies are permitted)

**THE PARADE/PUBLIC ASSEMBLY PERMIT APPLICATION MUST BE ATTACHED TO THE PERMIT AND AVAILABLE FOR INSPECTION FOR THIS PERMIT TO BE VALID.**

Please note the parade/public assemblies permit may be revoked by the Chief of Police, or designated representative, at any time prior to or during the parade for violation of Freeport Village Code Section 155-67.

Issued by Asst. Chief Michael G. Williams 04/09/2025  
Rank Name Signature Date

CC to:  Mayor  Village Attorney  Fire Chief  Public Works  Postmaster  
 Affected Public Transportation Utilities  Other: \_\_\_\_\_

**INTER-DEPARTMENT CORRESPONDENCE**  
**FREEPORT POLICE DEPARTMENT**

**Michael Smith**  
**Chief of Police**

**40 North Ocean Avenue, Freeport, New York 11520**  
**(516) 378-0700 Fax (516) 377-2432**

TO: Pamela Walsh Boening, Village Clerk  
FROM: Assistant Chief Michael Williams  
DATE: April 09, 2025  
RE: Nassau County Youth Services Girls Summit

RECEIVED  
2025 APR 10 A 10:52  
CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY

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After review of the attached Public Assembly Application I am informing you that I conditionally approve this permit. My approval is conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. Once the Board approves, the permit is valid.

I do not anticipate there will be any police overtime costs incurred due to this event. Please advise me when a decision has been made so I will know how to proceed.

Thank you,

  
Michael Williams  
Assistant Chief of Police

**INCORPORATED VILLAGE OF FREEPORT  
DEPARTMENT OF PUBLIC WORKS  
INTER-DEPARTMENT CORRESPONDENCE**

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**TO:** Pamela Walsh Boening, Village Clerk

**FROM:** Robert R. Fisenne, P.E., Superintendent of Public Works

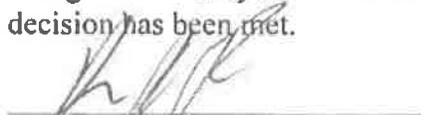
**DATE:** April 9, 2025

**RE:** Carnival/Festival/Bazaar Public Assembly Permit Application  
Organization: Nassau County Office of Youth Services  
Applicant: Ladonna Taylor  
Date: Friday, May 30, 2025  
Time: 8:30 am – 3:30 pm  
Set-up Time: 7:30 am  
Location: Cow Meadow Park

---

I have reviewed the above-referenced Carnival, Festival, Bazaar, Public Assembly Permit Application submitted by Ladonna Taylor on behalf of Nassau County Office of Youth Services, to hold a "Girls Summit".

I am conditionally approving this permit, with my approval conditioned upon this matter being brought to the Mayor and Board of Trustees for final approval. Please advise me when a decision has been met.

  
\_\_\_\_\_  
Robert R. Fisenne, P.E.  
Superintendent of Public Works

**C:** Ben Terzulli, Assistant Superintendent of Public Works

## Pamela Boening

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**From:** Raymond Maguire  
**Sent:** Monday, April 14, 2025 3:22 PM  
**To:** Pamela Boening  
**Subject:** RE: 5.30.2025 Cow Meadow Park Public Assembly NC Office of Youth Services

I have reviewed the Parade & Public Assembly Permit application for May 30, 2025 (Rain Date: None)

I do not foresee any negative impact in the performance of our duties as this event will be not be blocking any streets. They indicate that they will be using the park. Event Coordinator(s) should be cognizant of moving the participants if Emergency Vehicles are approaching.

Please remind the applicant(s) that access to the area(s) must be made available for Emergency equipment. Therefore, physical barriers should be discouraged.

If you have any questions, please feel free to contact me.

Ray Maguire

*Raymond F. Maguire*  
*Executive Director*  
*Freeport Fire Department*  
*Office: 5163772190*  
*Cell: 5166801801*  
*Fax: 5163772499*

---

**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Tuesday, April 8, 2025 4:42 PM  
**To:** Michael Smith <m.smith@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>; Elizabeth Comerford <ecomerford@freeportny.gov>  
**Cc:** Michael Williams <williamsm@freeportpolice.org>; Donnie Ethier <ethierd@freeportpolice.org>; Mary Muldowney <Muldowneym@freeportpolice.org>; Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>; Jon Henry <jhenry@freeportny.gov>  
**Subject:** FW: 5.30.2025 Cow Meadow Park Public Assembly NC Office of Youth Services

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue

## Pamela Boening

---

**From:** Christine Maguire  
**Sent:** Friday, April 11, 2025 11:26 AM  
**To:** Pamela Boening  
**Cc:** Conor Kirwan  
**Subject:** RE: 5.30.2025 Cow Meadow Park Public Assembly NC Office of Youth Services

The insurance for the 5.30.2025 Cow Meadow Park Public Assembly NC Office of Youth Services is approved.

Regards,

Christine Maguire  
Claims Examiner  
Human Resources  
Inc. Village of Freeport  
516-377-2293

---

**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Tuesday, April 8, 2025 4:42 PM  
**To:** Michael Smith <m.smith@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>; Elizabeth Comerford <ecomerford@freeportny.gov>  
**Cc:** Michael Williams <williamsm@freeportpolice.org>; Donnie Ethier <ethierd@freeportpolice.org>; Mary Muldowney <Muldowneym@freeportpolice.org>; Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>; Jon Henry <jhenry@freeportny.gov>  
**Subject:** FW: 5.30.2025 Cow Meadow Park Public Assembly NC Office of Youth Services

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

516-377-2254

President, LIVCTA

## **Pamela Boening**

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**From:** Elizabeth Comerford  
**Sent:** Tuesday, April 8, 2025 4:43 PM  
**To:** Pamela Boening  
**Subject:** RE: 5.30.2025 Cow Meadow Park Public Assembly NC Office of Youth Services

Approved on Recreation's end. They are in our calendar.

*Liz Comerford*  
*Freeport Recreation Center*  
*516-377-2311*

---

**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Tuesday, April 8, 2025 4:42 PM  
**To:** Michael Smith <m.smith@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>; Elizabeth Comerford <ecomerford@freeportny.gov>  
**Cc:** Michael Williams <williamsm@freeportpolice.org>; Donnie Ethier <ethierd@freeportpolice.org>; Mary Muldowney <Muldowneym@freeportpolice.org>; Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>; Jon Henry <jhenry@freeportny.gov>  
**Subject:** FW: 5.30.2025 Cow Meadow Park Public Assembly NC Office of Youth Services

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

516-377-2254

President, LIVCTA

**INTER-DEPARTMENT CORRESPONDENCE  
INCORPORATED VILLAGE OF FREEPORT**

**TO:** Mayor Robert T. Kennedy

**FROM:** Pamela Walsh Boening, Village Clerk

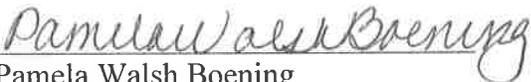
**DATE:** April 17, 2025

**RE:** Carnival, Festival, Bazaar Public Assembly Permit Application  
Organization: Nautical Mile Business Organization  
Dates: Sunday, July 27, 2025  
Time: 7:00 A.M. to 5:00 P.M.  
Set up Time: 7:00 A.M.  
Location: Seabreeze Park

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Attached please find a copy of a Carnival, Festival, Bazaar Public Assembly Permit Application submitted on behalf of the Nautical Mile Business Organization, to hold a public assembly in Sea Breeze Park, from 7:00 A.M. to 5:00 P.M., on Sunday, July 27, 2025. Approximately 300 individuals are expected to attend at this event throughout the day.

Included in the package are the recommendations from the Police Department, Department of Public Works, Fire Department, Claims Examiner and the Recreation Center.

  
Pamela Walsh Boening  
Village Clerk

Attachments

EMAIL SHOP ON MASSA COUNTY FAIR 503m

**FREEPORT POLICE DEPARTMENT  
CARNIVAL ~ FESTIVAL ~ BAZAAR  
PUBLIC ASSEMBLY PERMIT APPLICATION**

**Applicant:**

ALAN FINCHLEY 750-6A LIDO BLVD Lido BEACH NY 11561  
Name Address Apt City State Zip  
516-859-8444 NAUTICAL MILE BUSINESS ORGANIZATION  
Telephone # Business # Permit Applicant Organization Affiliation

**Organization:**

ALAN'S FAIR, INC 750-6A LIDO BLVD Lido BEACH NY 11561  
Organization Name Address City State Zip  
516 442-6000  
Telephone #

**Organization Representatives (Other than applicant):**

1) RICHARD BRANCIFORTE  
NAUTICAL MILE BUSINESS ORGANIZATION 516 280-2100 EXECUTIVE DIRECTOR  
Name Contact Phone# Position  
2) \_\_\_\_\_ Contact Phone# Position  
3) \_\_\_\_\_ Contact Phone# Position

**Carnival/Festival/Bazaar Operator / Contractor:**

NASTRA COUNTY FAIRS 750-6A LIDO BLVD Lido BEACH NY 11561  
Business Name Address City State Zip  
Operator's Name Telephone #

Name & type of requested Carnival/Festival/Bazaar: VENDOR FAIR ART CRAFTS GIFTS JEWELRY

Requested Carnival/Festival/Bazaar Location: SEABREEZE PARK

Set Up Day: SUNDAY 7/27/25 Date: 07/27/2025 Set Up Start Time: 7:00 AM/PM

**Dates of operation:**

1<sup>st</sup> Day: SUNDAY Date: 07/27/2025 Start Time: 7:00 AM/PM End Time: 5:00 AM/PM  
2<sup>nd</sup> Day: \_\_\_\_\_ Date: 1 / 20 Start Time: \_\_\_\_\_ AM/PM End Time: \_\_\_\_\_ AM/PM  
3<sup>rd</sup> Day: \_\_\_\_\_ Date: 1 / 20 Start Time: \_\_\_\_\_ AM/PM End Time: \_\_\_\_\_ AM/PM  
4<sup>th</sup> Day: \_\_\_\_\_ Date: 1 / 20 Start Time: \_\_\_\_\_ AM/PM End Time: \_\_\_\_\_ AM/PM

Equipment Removal will be done by: \_\_\_\_\_ Date: 07/27/2025 Time \_\_\_\_\_ AM/PM

Rain Date:  NO  YES Date: 1 / 20

To process your Carnival/Festival/Bazaar ~ Public Assemblies Permit Application requesting the use of municipal property the Village of Freeport will need the information listed below. A confirmation of this information must be provided in writing, executed by someone in authority from the organization. (Attach additional sheets as necessary)

A) Will the Carnival/Festival/Bazaar occupy all or only a portion of the width of the property requested?

ALL OF THE WIDTH  
50% OF THE DEPTH

B) List each ride or inflatable (i.e. bouncy houses).  
Indicate type of ride or inflatable, dimensions of same and space or square footage required for setup.

NONE

C) List the number and type of food vendor kiosks, booths or trailers. Include space needed for setup.

NONE

D) List the number of support vehicles to remain on site such as transport trucks, employee housing trailers and generator units. Indicate the space or square footage required to park/stage such vehicles or units.

NONE

E) Total estimated dimension of space required to contain the full Carnival/Festival/Bazaar operation.

50%

F) Are any animals included as part of the show/Carnival/Festival/Bazaar? If so indicate what type.

NO

G) What is the estimated number of customers you expect daily? 300

H) Sanitation ~ list the number of trash receptacles, portable toilets and type of site cleanup that you are providing.

NO RECEPTACLES  
NO PORTABLE TOILETS  
HAND PICK UP FOR CLEAN UP

I) List on site security that you intend to use. Include the number of security guards and the name and address of the agency you will employ if security is subcontracted.

OUR STAFF 4 PEOPLE

J) List where pedestrian and vehicle traffic control such as barricades and blocked streets will need to be employed. Advise if you need or are requesting public works assistance for this.

NOT NEEDED

K) Are any other public facilities or equipment to be utilized:                      Yes/No  
If yes, please describe and attach all related correspondence or permits that authorize their use.

BATHROOMS IN ONSITE BUILDING

L) Please describe any advertisement, banners, signs, or other attention getting devices or methods to be used in connection with this event:

POSTERS IN STORES  
BANNERS OVER 3 STREETS PER MAYOR KENNEDY  
SUGGESTION

M) Advise if the Carnival/Festival/Bazaar ride/show operator subcontracts any portion of their operation.

NO

*I hereby state that I have received a copy of Article III of Chapter 155, entitled "Noise Control", and I understand that I am required to comply with the same.*

  
\_\_\_\_\_  
Signature  
ALAN FINCHLEY

Sworn to before me this 1<sup>st</sup> day of April, 2025

  
\_\_\_\_\_  
NOTARY PUBLIC

NEIL VILLARREAL  
Notary Public - State of New York  
No. 01VI6406759  
Qualified in Suffolk County  
My Commission Expires April 13, 2028

**Chapter 155-39: Any person violating any of the provisions of this chapter shall be deemed guilty of a violation and, upon conviction thereof, shall be fined in an amount not exceeding \$750 for the first offense, \$1,000 for the second offense and \$2,000 for each offense thereafter or be imprisoned in the Nassau County Correctional Facility for a period not exceeding 15 days, or be subject to both such fine and Imprisonment. Each day (twenty-four-hour period) such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such. Any person under the age of 16 years who shall violate any of the provisions of this article shall be deemed to be a juvenile offender.**

**Insurance Requirement Notice:**

**You are informed that you must meet the following insurance requirements for this event:**

Comprehensive General Liability Insurance (Broad Form), with the Inc. Village of Freeport named as additional insured for the entire policy period. Required Minimum Limits: \$1,000,000 Combined Single Limit per occurrence and \$2,000,000 aggregate. A copy of the policy endorsement showing that the Inc. Village of Freeport is named as additional insured for this event is to be attached to the original certificate of insurance evidencing this coverage and must be in a form acceptable to the Inc. Village of Freeport.

All policies and certificates must provide that a minimum of ten (10) days prior notice will be given to the Village by registered mail for any cancellation or modification of the insurance.

Insurance companies providing the required insurance policies must be New York State admitted carriers, have a policy holders rating of A or better and a financial rating of at least "10" or better according to the current Best Insurance Rating Guide.

Contractual Liability coverage- All vendors providing amusements (ie: rides, inflatables, live animals) for this event must also comply with all of the above mentioned insurance requirements.

The hold harmless cited below, is to be copied onto the applicant group's letterhead and signed by a representative of the festival sponsor/ride concessionaire, notarized and must be attached to application.

**Insurance Requirement Notice (continued):**

(Fill in Name of applicant or contracted operator) , agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of (Name of municipal property/location) in Freeport, by (Name of applicant or contracted operator) , whether or not such injury to persons or damage to property are due or claim to be due to any negligence (Name of applicant or contracted operator) of (Name of applicant or contracted operator) their employees or agents.

Sign: (Name of representative and company name)

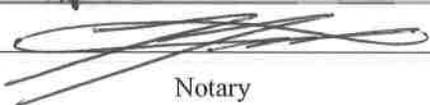
Date: \_\_\_\_\_

The above-mentioned insurance must be provided by all sponsors and ride concessionaires involved in this event.

Signature  Applicant

ALAN FINCHLEY

Sworn to before me this 1st day of April 2025.

  
Notary

**NEIL VILLARREAL**  
Notary Public - State of New York  
No. 01V16406759  
Qualified In Suffolk County  
My Commission Expires April 13, 2028

Application Approved: \_\_\_\_\_

Application Denied: \_\_\_\_\_

By: \_\_\_\_\_

EMAIL SHOP@NASSAUCOUNTYFAIRS.COM

FLOOR PLAN  
SEABREEZE PARK  
VENDOR FAIR

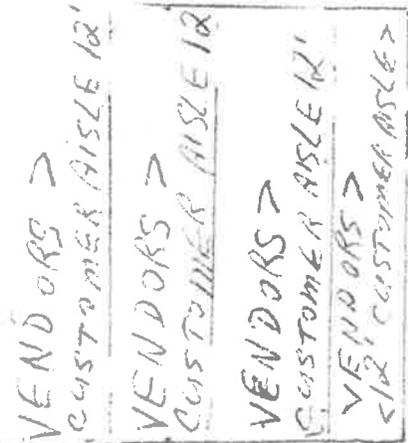
SOUTH END OF PARK

ONSITE  
BUILDING  
BATHROOMS

WOODCLEFT

← Red Brick walkway →

12' CUSTOMER AISLE



VENDOR SETUP  
AND  
CUSTOMER AISLES  
CONTINUE TO  
WEST END OF  
PARK

← SIDE WALK →

← SAPPHIRE YACHT PARKING SPACES →  
← RICHMOND STREET →

← VENDOR PARKING LOT →  
65 SPACES



**AlansFair, Inc**

**DBA Nassau County Fairs 750-6A Lido Boulevard, Lido Beach NY 11561**

**P 516-442-6000**

**E shop@nassaucountyfairs.com**

Alan Finchley AlansFair, Inc, agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of Sea Breeze Park in Freeport, by Alan Finchley AlansFair, Inc. whether or not such injury to persons or damage to property are due or claim to be due to any negligence Alan Finchley AlansFair, Inc. of Alan Finchley AlansFair, Inc their employees or agents.

Sign: Alan Finchley AlansFair, Inc)

Date: \_\_\_\_\_

The above-mentioned insurance must be provided by all sponsors and ride concessionaires involved in this event.

**Signature** \_\_\_\_\_

Applicant

Sworn to before me this 10<sup>th</sup>

day of April 20 25

Cameron Blanc

Notary

**CAMERON BLANC**  
Notary Public - State of New York  
No. 01BL0026742  
Qualified in Nassau County  
My Commission Expires July 15, 2028

# Freeport Police Department Parade and Public Assembly Permit

A parade/public assembly permit has been issued to the named applicant and other named representatives on behalf of Alans Fair Inc. 750-6A Lido Blvd.

Organization Name

Address

Lido Beach

N.Y.

11561

516 442-6000

City

State

Zip

Telephone #

as indicated on the Freeport Police Department Parade Permit Application which is annexed hereto and made a part thereof, with the stipulation that the conditions listed below, if any, are satisfied by the above named organization and its representatives. The conditions are:

**EVENT:** Vendor Arts, Crafts, Gifts, Jewelry Fair

**DATE:** Sunday, July 27<sup>th</sup> 2025

**Rain Date:** None

**TIME:** 7:00 A.M. to 5:00 P.M.

1. Applicant and participants will be considerate of Village noise regulations and minimize unnecessary noise. This permit does not exempt the participants from abiding by village noise ordinances.
2. Use of amplified sound, D.J. equipment, etc., will cease and desist promptly at 5:00 P.M., without prompting from police or village officials.
3. Applicant and participants will be shut down and clear from the park at 6:00 P.M. sharp without prompting from police or village officials.
4. If an emergency occurs, the applicant, participants and attendees must be able to promptly clear a pathway for Fire, Police and other emergency vehicles. Physical barriers can not be used to block the walkway or roadway.
5. Tables, tents, equipment, amusements, D.J. Booths or other structures placed must be fashioned to be rapidly removable by hand to facilitate emergency vehicle operations. Structures or items not rapidly removable by hand must be erected off the walkway surface and *Not Blocking Pedestrian or Vehicle Traffic.*
6. Applicant: Alan Finchley, 750-6A Lido Blvd., Lido Beach 11561 NY 516-859-8444  
Contact: Alan Finchley.

This parade/public assembly permit must be available to be submitted for inspection by any Freeport Police Officer on the date and times of the parade. (Photocopies are permitted)

**THE PARADE/PUBLIC ASSEMBLY PERMIT APPLICATION MUST BE ATTACHED TO THE PERMIT AND AVAILABLE FOR INSPECTION FOR THIS PERMIT TO BE VALID.**

Please note the parade/public assembly permit may be revoked by the Chief of Police, or designated representative, at any time prior to or during the parade for violation of Freeport Village Code Section 155-67.

Issued by Assistant Chief Michael Williams



04/09/2025

Rank

Name

Signature

Date

CC to:  Mayor  Village Attorney  Fire Chief  Public Works

Postmaster  Affected Public Transportation Utilities

Other: \_\_\_\_\_

**INTER-DEPARTMENT CORRESPONDENCE  
FREEPORT POLICE DEPARTMENT**

**Michael Smith  
Chief of Police**

**40 North Ocean Ave. Freeport, NY  
(516) 378-0700**

**TO:** Pamela Walsh Boening, Village Clerk  
**FROM:** Assistant Chief Michael G. Williams  
**DATE:** April 9, 2025  
**RE:** ALANS FAIR, Inc

---

After review of the attached Parade & Public Assembly Permit Application I am informing you that I conditionally approve this permit. My approval is conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. Once the Board approves the permit is valid.

I do not anticipate any police overtime incurred due to this event. Please advise me when a decision has been made so I will know how to proceed.

Thank you,



**Michael G. Williams  
Assistant Chief of Police**

**INCORPORATED VILLAGE OF FREEPORT  
DEPARTMENT OF PUBLIC WORKS  
INTER-DEPARTMENT CORRESPONDENCE**

---

**TO:** Pamela Walsh Boening, Village Clerk

**FROM:** Robert R. Fisenne, P.E., Superintendent of Public Works

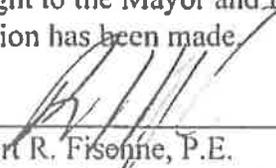
**DATE:** April 9, 2025

**RE:** Carnival/Festival/Bazaar Public Assembly Permit Application  
Organization: Nautical Mile Business Organization  
Applicant: Alan Finchley  
Date: Sunday, July 27, 2025  
Time: 7:00 am – 5:00 pm  
Set-up Time: 7:00 am  
Rain Date: None  
Location: Seabreeze Park

---

I have reviewed the above-referenced Parade and Public Assembly Permit Application submitted by Alan Finchley, on behalf of the Nautical Mile Business Organization to hold a public assembly in Seabreeze Park.

I am conditionally approving this permit, with my approval conditioned upon this matter being brought to the Mayor and Board of Trustees for final approval. Please advise me when a decision has been made.

  
\_\_\_\_\_  
Robert R. Fisenne, P.E.  
Superintendent of Public Works

**C:** Ben Terzulli, Assistant Superintendent of Public Works

## Pamela Boening

---

**From:** Raymond Maguire  
**Sent:** Monday, April 14, 2025 3:25 PM  
**To:** Pamela Boening  
**Subject:** RE: 7.27.2025 Seabreeze Park Public Assembly Nautical Mile Business Organization

I have reviewed the Carnival/Festival/Bazaar Public Assembly Permit application for July 27, 2025 (Rain Date: None)

I do not foresee any negative impact in the performance of our duties. The applicant indicates that they will be utilizing Sea Breeze Park. They do not indicate that they will be blocking any streets. Applicant(s) should be cognizant of maintaining access to the area if an Emergency exists.

Please remind the applicant(s) that access to the area must be made available for Emergency equipment. Therefore, physical barriers should be discouraged.

If you have any questions, please feel free to contact me.

Ray Maguire

*Raymond F. Maguire*  
*Executive Director*  
*Freeport Fire Department*  
*Office: 5163772190*  
*Cell: 5166801801*  
*Fax: 5163772499*

---

**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Tuesday, April 8, 2025 4:34 PM  
**To:** Mike Smith <smithm@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>; Elizabeth Comerford <ecomerford@freeportny.gov>  
**Cc:** Michael Williams <williamsm@freeportpolice.org>; Donnie Ethier <ethierd@freeportpolice.org>; Mary Muldowney <Muldowneym@freeportpolice.org>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>; Jon Henry <jhenry@freeportny.gov>  
**Subject:** 7.27.2025 Seabreeze Park Public Assembly Nautical Mile Business Organization

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

## Pamela Boening

---

**From:** Christine Maguire  
**Sent:** Tuesday, April 8, 2025 4:37 PM  
**To:** Pamela Boening  
**Cc:** Conor Kirwan  
**Subject:** RE: 7.27.2025 Seabreeze Park Public Assembly Nautical Mile Business Organization

The insurance is approved for the 7.27.2025 Seabreeze Park Public Assembly Nautical Mile Business Organization

Regards,

Christine Maguire  
Claims Examiner  
Human Resources  
Inc. Village of Freeport  
516-377-2293

---

**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Tuesday, April 8, 2025 4:34 PM  
**To:** Mike Smith <smithm@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>; Elizabeth Comerford <ecomerford@freeportny.gov>  
**Cc:** Michael Williams <williamsm@freeportpolice.org>; Donnie Ethier <ethierd@freeportpolice.org>; Mary Muldowney <Muldowneym@freeportpolice.org>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>; Jon Henry <jhenry@freeportny.gov>  
**Subject:** 7.27.2025 Seabreeze Park Public Assembly Nautical Mile Business Organization

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

516-377-2254

President, LIVCTA

## **Pamela Boening**

---

**From:** Elizabeth Comerford  
**Sent:** Tuesday, April 8, 2025 4:42 PM  
**To:** Pamela Boening  
**Subject:** RE: 7.27.2025 Seabreeze Park Public Assembly Nautical Mile Business Organization

Approved on Recreation's end. They are in our calendar.

Thanks,

*Liz Comerford*  
*Freeport Recreation Center*  
516-377-2311

---

**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Tuesday, April 8, 2025 4:34 PM  
**To:** Mike Smith <smithm@freeportpolice.org>; Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>; Elizabeth Comerford <ecomerford@freeportny.gov>  
**Cc:** Michael Williams <williamsm@freeportpolice.org>; Donnie Ethier <ethierd@freeportpolice.org>; Mary Muldowney <Muldowneym@freeportpolice.org>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>; Jon Henry <jhenry@freeportny.gov>  
**Subject:** 7.27.2025 Seabreeze Park Public Assembly Nautical Mile Business Organization

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

516-377-2254

President, LIVCTA

**INTER-DEPARTMENT CORRESPONDENCE  
INCORPORATED VILLAGE OF FREEPORT**

**TO:** Mayor Robert T. Kennedy

**FROM:** Pamela Walsh Boening, Village Clerk

**DATE:** April 17, 2025

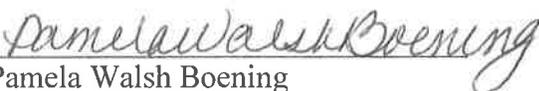
**RE:** Public Assembly

Organization:	Spanish Evangelical Church	
Dates:	July 6, 2025	10:00 A.M. to 2:00 P.M
	July 13, 2025	10:00 A.M. to 2:00 P.M.
	July 20, 2025	10:00 A.M. to 2:00 P.M
	July 27, 2025	10:00 A.M. to 2:00 P.M.
Location:	LIRR Parking Lot	

---

Attached is a copy of a public assembly application, submitted on behalf of the Spanish Evangelical Church, to hold services on the following Sundays: July 6, 13, 20, and 27, 2025 from 10:00 A.M. to 2:00 P.M., occupying a portion of the east side of the LIRR parking lot (schematic attached). An 8' X 20' stage will be located on the east side of the parking field. There will be six stations set up on the east side and west side of the parking lot. Approximately 100 will attend these events.

Included in the package are the recommendations from the Police Department, Department of Public Works, Fire Department, and the Claims Examiner.

  
Pamela Walsh Boening  
Village Clerk

Attachments

**FREEPORT POLICE DEPARTMENT  
CARNIVAL ~ FESTIVAL ~ BAZAAR  
PUBLIC ASSEMBLY PERMIT APPLICATION**

**Applicant:** Email: sechPrivado@gmail.com

Vilma Bustamante 426 Brookside Ave Roosevelt NY 11575  
Name Address Apt City State Zip

718 483-5749 Business # Pastor  
Telephone # Business # Permit Applicant Organization Affiliation

**Organization:**

Spanish Evangelical Church 404 N. Main Street. Freeport NY 11520  
Organization Name Address City State Zip

516-816 1874 mpclarine@gmail.com  
Telephone #

**Organization Representatives (Other than applicant):**

- 1) Miriam Perez 516-816 1874 Secretary  
Name Contact Phone# Position
- 2) \_\_\_\_\_ Contact Phone# \_\_\_\_\_ Position  
Name Contact Phone# Position
- 3) \_\_\_\_\_ Contact Phone# \_\_\_\_\_ Position  
Name Contact Phone# Position

**Carnival/Festival/Bazaar Operator / Contractor:**

\_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip  
Business Name Address City State Zip

\_\_\_\_\_ Telephone #  
Operator's Name Telephone #

RECEIVED  
 FEB 26 12:13  
 CLERK'S OFFICE  
 VILLAGE OF FREEPORT, NY

**Name & type of requested Carnival/Festival/Bazaar:** Christian Fair

**Requested Carnival/Festival/Bazaar Location:** Freeport Railroad parking lot

**Set Up Day:** Day of **Date:**  / / 20 **Set Up Start Time:** 10:00 AM/PM

**Dates of operation:**

1<sup>st</sup> Day: Sunday Date: 07/06/2025 Start Time: 10:00 AM/PM End Time: 2:00 AM/PM  
 2<sup>nd</sup> Day: Sunday Date: 07/13/2025 Start Time: 10:00 AM/PM End Time: 2:00 AM/PM  
 3<sup>rd</sup> Day: Sunday Date: 07/20/2025 Start Time: 10:00 AM/PM End Time: 2:00 AM/PM  
 4<sup>th</sup> Day: Sunday Date: 07/27/2025 Start Time: 10:00 AM/PM End Time: 2:00 AM/PM

**Equipment Removal will be done by:** Date:  / / 20 Time 1:00 AM/PM

**Rain Date:**  NO  YES Date: Day/OF / 20

To process your Carnival/Festival/Bazaar ~ Public Assemblies Permit Application requesting the use of municipal property the Village of Freeport will need the information listed below. A confirmation of this information must be provided in writing, executed by someone in authority from the organization. (Attach additional sheets as necessary)

A) Will the Carnival/Festival/Bazaar occupy all or only a portion of the width of the property requested?

We will only use a portion of the width of the property

B) List each ride or inflatable (i.e. bouncy houses).

Indicate type of ride or inflatable, dimensions of same and space or square footage required for setup.

We will not take any sort of rides or inflatables.

C) List the number and type of food vendor kiosks, booths or trailers. Include space needed for setup.

We will have six stations with canned foods, chips bottled water, juice / space for 10x10 tents for five tents.

D) List the number of support vehicles to remain on site such as transport trucks, employee housing trailers and generator units. Indicate the space or square footage required to park/stage such vehicles or units.

We will have a stage mobile size 8x20

The church members will take their cars that about 40 cars.

E) Total estimated dimension of space required to contain the full Carnival/Festival/Bazaar operation.

Approximately 200x200

F) Are any animals included as part of the show/Carnival/Festival/Bazaar? If so indicate what type.

No animals.

G) What is the estimated number of customers you expect daily? \_\_\_\_\_

We are a church and expect like less than 100 people. Including child

H) Sanitation ~ list the number of trash receptacles, portable toilets and type of site cleanup that you are providing.

No portable toilets.

We will have trash bags in different station.

- I) List on site security that you intend to use. Include the number of security guards and the name and address of the agency you will employ if security is subcontracted.  
*we will have certified chaplains*
- J) List where pedestrian and vehicle traffic control such as barricades and blocked streets will need to be employed. Advise if you need or are requesting public works assistance for this.
- K) Are any other public facilities or equipment to be utilized: NO Yes/No  
 If yes, please describe and attach all related correspondence or permits that authorize their use.
- L) Please describe any advertisement, banners, signs, or other attention getting devices or methods to be used in connection with this event:  
*signs that speak about Jesus and they will be held.*
- M) Advise if the Carnival/Festival/Bazaar ride/show operator subcontracts any portion of their operation.

*I hereby state that I have received a copy of Article III of Chapter 155, entitled "Noise Control", and I understand that I am required to comply with the same.*

*[Handwritten Signature]*  
 \_\_\_\_\_  
 Signature

Sworn to before me this  
*5<sup>th</sup>* day of *February*, 20 *25*  
 \_\_\_\_\_  
 NOTARY PUBLIC

SIMONE CHRISTIAN  
 Notary Public - State of New York  
 No. 01CH0015206  
 Qualified in Nassau County  
 My Commission Expires October 28, 20 *27*

**Chapter 155-39: Any person violating any of the provisions of this chapter shall be deemed guilty of a violation and, upon conviction thereof, shall be fined in an amount not exceeding \$750 for the first offense, \$1,000 for the second offense and \$2,000 for each offense thereafter or be imprisoned in the Nassau County Correctional Facility for a period not exceeding 15 days, or be subject to both such fine and imprisonment. Each day (twenty-four-hour period) such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such. Any person under the age of 16 years who shall violate any of the provisions of this article shall be deemed to be a juvenile offender.**

## Insurance Requirement Notice:

### You are informed that you must meet the following insurance requirements for this event:

Comprehensive General Liability Insurance (Broad Form), with the Inc. Village of Freeport named as additional insured for the entire policy period. Required Minimum Limits: \$1,000,000 Combined Single Limit per occurrence and \$2,000,000 aggregate. A copy of the policy endorsement showing that the Inc. Village of Freeport is named as additional insured for this event is to be attached to the original certificate of insurance evidencing this coverage and must be in a form acceptable to the Inc. Village of Freeport.

All policies and certificates must provide that a minimum of ten (10) days prior notice will be given to the Village by registered mail for any cancellation or modification of the insurance.

Insurance companies providing the required insurance policies must be New York State admitted carriers, have a policy holders rating of A or better and a financial rating of at least "10" or better according to the current Best Insurance Rating Guide.

Contractual Liability coverage- All vendors providing amusements (ie: rides, inflatables, live animals) for this event must also comply with all of the above mentioned insurance requirements.

The hold harmless cited below, is to be copied onto the applicant group's letterhead and signed by a representative of the festival sponsor/ride concessionaire, notarized and must be attached to application.

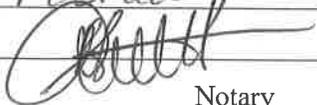
### Insurance Requirement Notice (continued):

**(Fill in Name of applicant or contracted operator)** , agrees to defend and indemnify and save harmless the Inc. Village of Freeport, its employees and elected and appointed officials against loss or expense by reason of the liability imposed by laws upon the Village for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons including employees or on account of damage to property, including loss of use thereof, arising out of or in consequence of the use of **(Name of municipal property/location)** in Freeport, by **(Name of applicant or contracted operator)** , whether or not such injury to persons or damage to property are due or claim to be due to any negligence **(Name of applicant or contracted operator)** of **(Name of applicant or contracted operator)** their employees or agents.

Sign: **(Name of representative and company name)**

Date: \_\_\_\_\_

The above-mentioned insurance must be provided by all sponsors and ride concessionaires involved in this event.

Sworn to before me this 5<sup>th</sup>  
day of February 20 05  
  
Notary

Signature

  
Applicant

SIMONE CHRISTIAN  
Notary Public - State of New York  
No. 01CH0015206  
Qualified in Nassau County  
My Commission Expires October 28, 20 27

Application Approved: \_\_\_\_\_

Application Denied: \_\_\_\_\_

By: \_\_\_\_\_



# Spanish Evangelical Church

404 N. Main Street, Freeport, New York 11520

Tel: (516) 771-7982

Vilma Bustamante  
Pastor

01/10/2025

Spanish Evangelical Church, agrees to defend and indemnify and save the Inc. Village of Freeport, it employee and elected and appointed officials against loss and expenses by reason of liability imposed by laws upon the village or damage because of bodily injuries, including death at any time resulting there from sustained by any person or persons including employees or an account of damage to property, including loss of use there arising out of or in consequence of use of a portion of the LIRR portion lot Freeport, by the Spanish Evangelical Church, whether or not such injury to persons or damage to property are damage or claim to be due to any negligence Spanish Evangelical Church of Spanish Evangelical Church their employee or agents.

Sigh: Vilma Bustamante, Spanish Evangelical Church

Date: \_\_\_\_\_

The above – mentioned insurance must be provided by all sponsors and ride. concessionaires involved in this event.

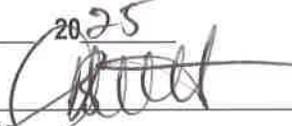
signature: \_\_\_\_\_

  
Applicant

Sworn to before me this 5<sup>th</sup> \_\_\_\_\_

Day of February 2025

Notary \_\_\_\_\_



SIMONE CHRISTIAN  
Notary Public - State of New York  
No. 01CH0015206  
Qualified in Nassau County  
My Commission Expires October 28, 2027

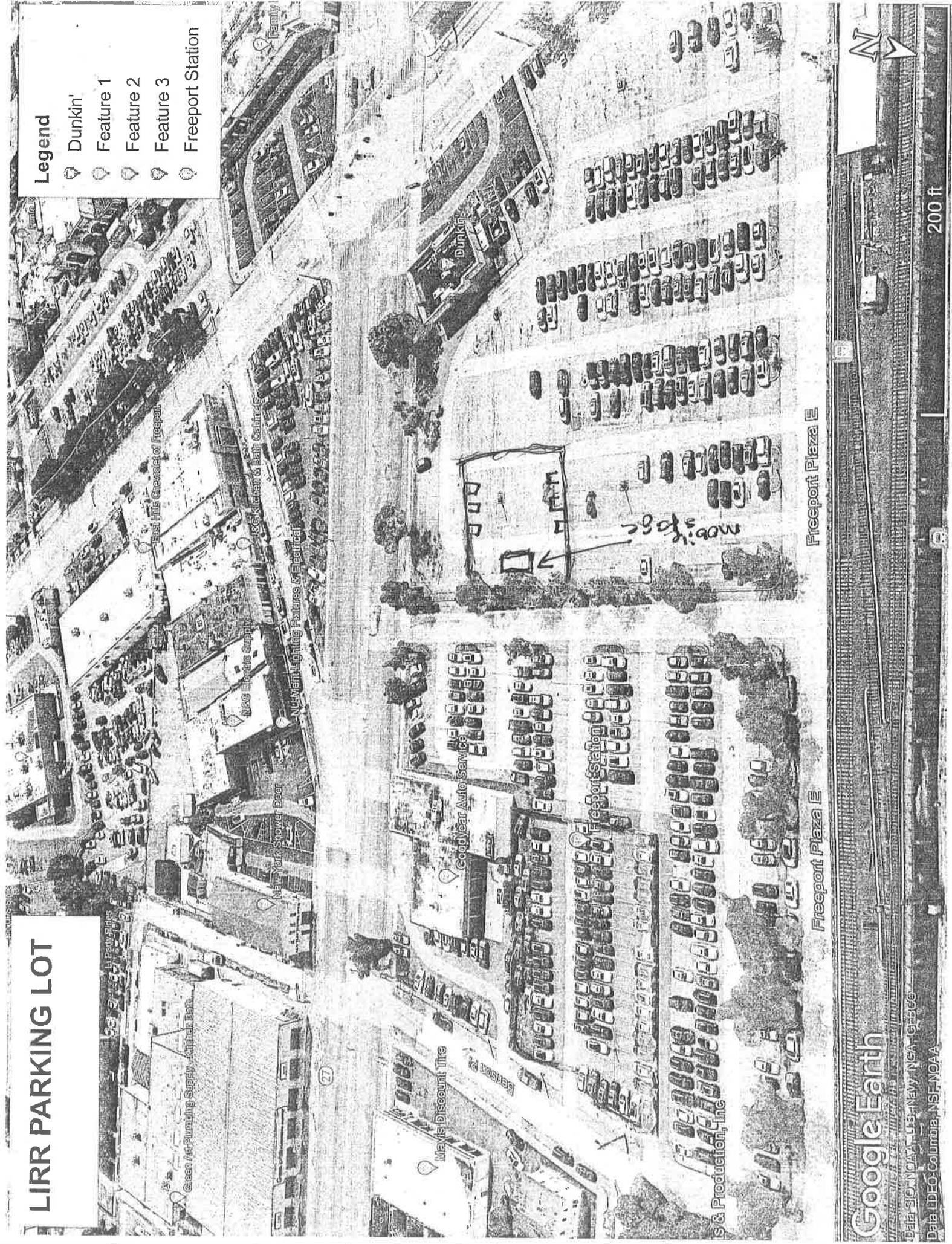
Applicant approved: \_\_\_\_\_ application Denied \_\_\_\_\_

By: \_\_\_\_\_

# LIRR PARKING LOT

## Legend

- Dunkin'
- Feature 1
- Feature 2
- Feature 3
- Freepoint Station



Google Earth

DATA SOURCE: U.S. NAVY, NCA, GEBCO  
Data IDEO: Columbia, NSF, NOAA

200 ft



**INTER-DEPARTMENT CORRESPONDENCE**  
**FREEPORT POLICE DEPARTMENT**

**Michael Smith**  
Chief of Police

**40 North Ocean Avenue, Freeport, New York 11520**  
**(516) 378-0700 Fax (516) 377-2432**

**TO: Pamela Walsh Boening, Village Clerk**  
**FROM: Deputy Chief Michael G. Williams**  
**DATE: 03/13/2025**  
**RE: Spanish Evangelical Church Christian Fair**  
**Portion of LIRR Municipal Parking Field**

**Dates: Sundays July 6<sup>th</sup> , July 13<sup>th</sup> , July 20<sup>th</sup> & July 27<sup>th</sup> 2025**  
**Time: 10:00 a.m. to 2:00 p.m.**

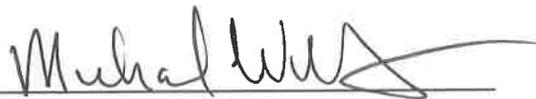
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After review of the attached Public Assembly Permit Application I am informing you that I conditionally approve this permit. My approval is conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. Once the Mayor and the BOT approve the permit is valid.

I do not anticipate there will be any police overtime costs incurred due to this event. Please advise me when a decision has been made so I will know how to proceed.

Public bathrooms are not available therefore I recommend that they be required to obtain and provide Porto potties for the use of their attendees.

Thank you,



Michael G. Williams  
Assistant Chief of Police

VILLAGE OF FREEPORT, NY  
CLERK'S OFFICE  
2025 MAR 13 P 3:03

RECEIVED

# Freeport Police Department Parade and Public Assemblies Permit

A parade/public assemblies permit has been issued to the named applicant and other named representatives on behalf of  
**Spanish Evangelical Church** **404 N. Main Street**

Freeport New York 11520 (516) 816-1874  
City State Zip Telephone #  
Applicant's Name Address

as indicated on the Freeport Police Department Public Assembly Permit Application which is annexed hereto and made a part thereof, with the stipulation that the conditions listed below, if any, are satisfied by the above named organization and it's representatives. The conditions are:

## CHURCH EVENT ON PORTION OF LIRR MUNICIPAL PARKING FIELD

Date: Sunday, July 6<sup>th</sup> 2025 Time: 10:00 a.m. to 2:00 p.m.  
Sunday, July 13<sup>th</sup> 2025 Time: 10:00 a.m. to 2:00 p.m.  
Sunday, July 20<sup>th</sup> 2025 Time: 10:00 a.m. to 2:00 p.m.  
Sunday, July 27<sup>th</sup> 2025 Time: 10:00 a.m. to 2:00 p.m.

1. Applicant and participants will be considerate of Village noise regulations and minimize unnecessary noise. This permit does not exempt the participants from abiding by village noise ordinances.
2. Use of amplified sound, D.J. equipment, etc., will cease and desist promptly at 2:00 P.M. without prompting from police or village officials.
3. Participants will shut down and clear parking field immediately after the event without prompting from police or village officials.
4. If an emergency occurs, the participants must be able to promptly clear the roadway for Fire, Police and other emergency vehicles. Physical barriers can not be used to block roadway.
5. Tables, tents, awnings, rides, amusements, D.J. Booths or other structures placed in the road must be fashioned to be rapidly removable by hand to facilitate emergency vehicle operations. Structures or items not rapidly removable by hand must be erected off the road surface or to one side of the road Not Blocking Vehicle Traffic.
6. Applicants: Pastor Vilma Bustamante Tel # (718) 483-5749 426 Brookside Ave., Roosevelt, NY 11575 . Alternate Contact: Mirian Perez (516) 816-1874

This parade/public assembly permit must be available to be submitted for inspection by any Freeport Police Officer on the date and times of the parade. (Photocopies are permitted)

**THE PARADE/PUBLIC ASSEMBLIES PERMIT APPLICATION MUST BE ATTACHED TO THE PERMIT AND AVAILABLE FOR INSPECTION FOR THIS PERMIT TO BE VALID.**

Please note the parade/public assembly permit maybe revoked by the Chief of Police, or designated representative, at any time prior to or during the parade for violation of Freeport Village Code Section 155-67.

Issued by Asst. Chief Michael G. Williams [Signature] 03/13/2025  
Rank Name Signature Date

CC to:  Mayor  Village Attorney  Fire Chief  Public Works  Postmaster

Affected Public Transportation Utilities  Other: MTA

**INCORPORATED VILLAGE OF FREEPORT  
DEPARTMENT OF PUBLIC WORKS  
INTER-DEPARTMENT CORRESPONDENCE**

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**TO:** Pamela Walsh Boening, Village Clerk

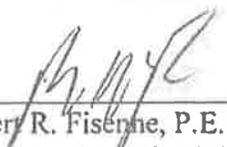
**FROM:** Robert R. Fisenne, P.E., Superintendent of Public Works

**DATE:** March 13, 2025

**RE:** Public Assembly Permit Application  
Applicant: Vilma Bustamante/ Spanish Evangelical Church  
Dates: Sunday, July 6, 2025  
Sunday, July 13, 2025  
Sunday, July 20, 2025  
Sunday, July 27, 2025  
Time: 10:00 am to 2:00 pm  
Location: East Side of the LIRR Parking Lot

---

I have reviewed the above-referenced Public Assembly Permit Application submitted by Vilma Bustamante on behalf of Spanish Evangelical Church. I am conditionally approving this permit with my approval conditioned upon this matter being brought to the Mayor and Board of Trustees for final approval. Please advise me when a decision has been made.

  
\_\_\_\_\_  
Robert R. Fisenne, P.E.  
Superintendent of Public Works

**C:** Benjamin Terzulli., Assistant Superintendent of Public Works

## Pamela Boening

---

**From:** Raymond Maguire  
**Sent:** Tuesday, April 1, 2025 10:47 AM  
**To:** Pamela Boening  
**Cc:** Madelyn de la Fe  
**Subject:** RE: Various Dates July Spanish Evangelical Church LIRR Public Assembly

I have reviewed the Parade & Public Assembly Permit application for July 6,13, 20 and 27, 2025 (Rain Date: None)

I do not foresee any negative impact in the performance of our duties as this event will be not be blocking any streets. They indicate that they will be using the parking lot. Event Coordinator(s) should be cognizant of moving the participants out of the area if Emergency Vehicles are approaching.

Please remind the applicant(s) that access to the area(s) must be made available for Emergency equipment. Therefore, physical barriers should be discouraged.

If you have any questions, please feel free to contact me.

Ray Maguire

Raymond F. Maguire  
Executive Director  
Freeport Fire Department  
Office: 5163772190  
Cell: 5166801801  
Fax: 5163772499

Ray Maguire

*Raymond F. Maguire*  
*Executive Director*  
*Freeport Fire Department*  
*Office: 5163772190*  
*Cell: 5166801801*  
*Fax: 5163772499*

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**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Friday, March 28, 2025 12:08 PM  
**To:** Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>  
**Cc:** Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>  
**Subject:** FW: Various Dates July Spanish Evangelical Church LIRR Public Assembly

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

516-377-2254

President, LIVCTA

---

**From:** Pamela Boening

**Sent:** Thursday, March 13, 2025 12:04 PM

**To:** Michael Smith <[m.smith@freeportpolice.org](mailto:m.smith@freeportpolice.org)>; Robert Fisenne <[rfisenne@freeportny.gov](mailto:rfisenne@freeportny.gov)>; Raymond Maguire <[rmaguire@freeportny.gov](mailto:rmaguire@freeportny.gov)>; Christine Maguire <[cmaguire@freeportny.gov](mailto:cmaguire@freeportny.gov)>

**Cc:** Mike Williams <[williamsm@freeportpolice.org](mailto:williamsm@freeportpolice.org)>; Donny Ethier <[ethierd@freeportpolice.org](mailto:ethierd@freeportpolice.org)>; mary muldowney <[muldowneym@freeportpolice.org](mailto:muldowneym@freeportpolice.org)>; Ben Terzulli <[bterzulli@freeportny.gov](mailto:bterzulli@freeportny.gov)>; Sheryl Sobers <[ssobers@freeportny.gov](mailto:ssobers@freeportny.gov)>; Sabrina Lafleur <[slafleur@freeportny.gov](mailto:slafleur@freeportny.gov)>; Madelyn de la Fe <[mdelafe@freeportny.gov](mailto:mdelafe@freeportny.gov)>;

Conor Kirwan <[ckirwan@freeportny.gov](mailto:ckirwan@freeportny.gov)>

**Subject:** Various Dates July Spanish Evangelical Church LIRR Public Assembly

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

516-377-2254

President, LIVCTA

## Pamela Boening

---

**From:** Christine Maguire  
**Sent:** Friday, March 28, 2025 12:13 PM  
**To:** sechprivado@gmail.com  
**Cc:** Conor Kirwan; Pamela Boening  
**Subject:** RE: Spanish Evangelical Public Assembly

Following up on the below. We need the insurance to include dates from 7/6/25 through 8/24/25.

Thank you,

Christine Maguire  
Claims Examiner  
Human Resources  
Inc. Village of Freeport  
516-377-2293

---

**From:** Christine Maguire  
**Sent:** Thursday, March 13, 2025 12:16 PM  
**To:** sechprivado@gmail.com  
**Cc:** Conor Kirwan <ckirwan@freeportny.gov>; Pamela Boening <pboening@freeportny.gov>  
**Subject:** Spanish Evangelical Public Assembly

Hi Vilma,

We received your two applications for the Spanish Evangelical Public Assembly. In order to approve them we will need liability insurance from you. This insurance requirement is referenced in the application packet. I attached the insurance requirement section to this email.

Let me know if you have any questions.

Thank you,

Christine Maguire  
Claims Examiner  
Human Resources  
Inc. Village of Freeport  
516-377-2293

**INTER-DEPARTMENT CORRESPONDENCE  
INCORPORATED VILLAGE OF FREEPORT**

**TO:** Mayor Robert T. Kennedy

**FROM:** Pamela Walsh Boening, Village Clerk

**DATE:** April 17, 2025

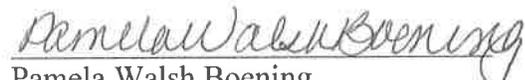
**RE:** Public Assembly

Organization:	Spanish Evangelical Church	
Dates:	August 3, 2025	10:00 A.M. to 2:00 P.M
	August 10, 2025	10:00 A.M. to 2:00 P.M.
	August 17, 2025	10:00 A.M. to 2:00 P.M
	August 24, 2025	10:00 A.M. to 2:00 P.M.
Location:	LIRR Parking Lot	

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Attached is a copy of a public assembly application, submitted on behalf of the Spanish Evangelical Church, to hold services on the following Sundays: August 3, 10, 17, and August 24, 2025 from 10:00 A.M. to 2:00 P.M., occupying a portion of the east side of the LIRR parking lot (schematic attached). An 8' X 20' stage will be located on the east side of the parking field. There will be six stations set up on the north side and south side of the parking lot. Approximately 100 will attend these events.

Included in the package are the recommendations from the Police Department, Department of Public Works, Fire Department, and the Claims Examiner.

  
Pamela Walsh Boening  
Village Clerk

Attachments

Sech Privado @Gmail.

**FREEPORT POLICE DEPARTMENT  
CARNIVAL ~ FESTIVAL ~ BAZAAR  
PUBLIC ASSEMBLY PERMIT APPLICATION**

**Applicant:**

Vilma Bustamante 426 Brookside Ave Roosevelt NY 11575  
Name Address Apt City State Zip  
718-483 5949 Business #  
pastor Permit Applicant Organization Affiliation

**Organization:**

Spanish Evangelical church 404 N. Main street Freeport NY 11560  
Organization Name Address City State Zip  
516 816 1874 Telephone #

**Organization Representatives (Other than applicant):**

1) Merian Perez 516 816 1874 Secretary  
Name Contact Phone# Position  
2) \_\_\_\_\_ Contact Phone# Position  
3) \_\_\_\_\_ Contact Phone# Position

**Carnival/Festival/Bazaar Operator / Contractor:**

\_\_\_\_\_  
Business Name Address City State Zip  
\_\_\_\_\_  
Operator's Name Telephone #

RECEIVED  
2025 FEB 26 P 12:13  
CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY

Name & type of requested Carnival/Festival/Bazaar: Christian Fair

Requested Carnival/Festival/Bazaar Location: Freeport Railroad parkinglot

Set Up Day: Day of Date: 1 / 1 /20 Set Up Start Time: 10:00 AM/PM

**Dates of operation:**

1<sup>st</sup> Day: Sunday Date: 08/03/2025 Start Time: 10:00 AM/PM End Time: 2:00 AM/PM  
2<sup>nd</sup> Day: Sunday Date: 08/10/2025 Start Time: 10:00 AM/PM End Time: 2:00 AM/PM  
3<sup>rd</sup> Day: Sunday Date: 08/17/2025 Start Time: 10:00 AM/PM End Time: 2:00 AM/PM  
4<sup>th</sup> Day: Sunday Date: 08/24/2025 Start Time: 10:00 AM/PM End Time: 2:00 AM/PM

Equipment Removal will be done by: Date: 1 / 1 /20 Time 1:00 AM/PM

Rain Date:  NO  YES Date: Day of /2025

To process your Carnival/Festival/Bazaar ~ Public Assemblies Permit Application requesting the use of municipal property the Village of Freeport will need the information listed below. A confirmation of this information must be provided in writing, executed by someone in authority from the organization. (Attach additional sheets as necessary)

- A) Will the Carnival/Festival/Bazaar occupy all or only a portion of the width of the property requested?  
we will only use a portion of the width of property
- B) List each ride or inflatable (i.e. bouncy houses).  
Indicate type of ride or inflatable, dimensions of same and space or square footage required for setup.  
we will not have any sort of rides or.  
Inflatables.
- C) List the number and type of food vendor kiosks, booths or trailers. Include space needed for setup.  
we will have six station with canned food, chips.  
bottler water, Juice / space for 10x10 tents for five tents.
- D) List the number of support vehicles to remain on site such as transport trucks, employee housing trailers and generator units. Indicate the space or square footage required to park/stage such vehicles or units.  
we will have a stage mobile size 8x20  
the church members will take their cars that about 40 cars.
- E) Total estimated dimension of space required to contain the full Carnival/Festival/Bazaar operation.  
Approximately 200x200.
- F) Are any animals included as part of the show/Carnival/Festival/Bazaar? If so indicate what type.  
NO animals.
- G) What is the estimated number of customers you expect daily? \_\_\_\_\_  
we are a church and expect like less the 100 people.  
Including child.
- H) Sanitation ~ list the number of trash receptacles, portable toilets and type of site cleanup that you are providing.  
NO portable toilets.  
we will have trash bags in different station.

I) List on site security that you intend to use. Include the number of security guards and the name and address of the agency you will employ if security is subcontracted.

certified choplans we will have

J) List where pedestrian and vehicle traffic control such as barricades and blocked streets will need to be employed. Advise if you need or are requesting public works assistance for this.

None required.

K) Are any other public facilities or equipment to be utilized: NO Yes/No  
If yes, please describe and attach all related correspondence or permits that authorize their use.

L) Please describe any advertisement, banners, signs, or other attention getting devices or methods to be used in connection with this event:

Sings that speak about Jesus and the will be held.

M) Advise if the Carnival/Festival/Bazaar ride/show operator subcontracts any portion of their operation.

*I hereby state that I have received a copy of Article III of Chapter 155, entitled "Noise Control", and I understand that I am required to comply with the same.*

  
Signature

Sworn to before me this 5<sup>th</sup> day of February, 2025

  
NOTARY PUBLIC

SIMONE CHRISTIAN  
Notary Public - State of New York  
No. 01CH0016208  
Qualified in Nassau County  
My Commission Expires October 28, 2027

**Chapter 155-39: Any person violating any of the provisions of this chapter shall be deemed guilty of a violation and, upon conviction thereof, shall be fined in an amount not exceeding \$750 for the first offense, \$1,000 for the second offense and \$2,000 for each offense thereafter or be imprisoned in the Nassau County Correctional Facility for a period not exceeding 15 days, or be subject to both such fine and imprisonment. Each day (twenty-four-hour period) such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such. Any person under the age of 16 years who shall violate any of the provisions of this article shall be deemed to be a juvenile offender.**



# Spanish Evangelical Church

404 N. Main Street, Freeport, New York 11520

Tel: (516) 771-7982

Vilma Bustamante  
Pastor

01/10/2025

Spanish Evangelical Church, agrees to defend and indemnify and save the Inc. Village of Freeport, its employee and elected and appointed officials against loss and expenses by reason of liability imposed by laws upon the village or damage because of bodily injuries, including death at any time resulting there from sustained by any person or persons including employees or an account of damage to property, including loss of use there arising out of or in consequence of use of a portion of the LIRR portion lot Freeport, by the Spanish Evangelical Church, whether or not such injury to persons or damage to property are damage or claim to be due to any negligence Spanish Evangelical Church of Spanish Evangelical Church their employee or agents.

Sigh: Vilma Bustamante, Spanish Evangelical Church

Date: \_\_\_\_\_

The above – mentioned insurance must be provided by all sponsors and ride concessionaires involved in this event.

signature: \_\_\_\_\_

Applicant

Sworn to before me this 5<sup>th</sup>

Day of February 2025

Notary

SIMONE CHRISTIAN  
Notary Public - State of New York  
No. 01CH0015208  
Qualified in Nassau County  
My Commission Expires October 28, 2027

Applicant approved: \_\_\_\_\_ application Denied \_\_\_\_\_

By: \_\_\_\_\_

# Freeport Police Department Parade and Public Assemblies Permit

A parade/public assemblies permit has been issued to the named applicant and other named representatives on behalf of Spanish Evangelical Church 404 N. Main Street

Applicant's Name

Address

Freeport

New York

11520

(516) 483-5949

City

State

Zip

Telephone #

as indicated on the Freeport Police Department Public Assembly Permit Application which is annexed hereto and made a part thereof, with the stipulation that the conditions listed below, if any, are satisfied by the above named organization and it's representatives. The conditions are:

## CHURCH EVENT ON PORTION OF LIRR MUNICIPAL PARKING FIELD

DATES: Sunday, August 3<sup>rd</sup> 2025 Time: 10:00 A.M. TO 2:00 P.M.

Sunday August 10<sup>th</sup> 2025 Time: 10:00 A.M. TO 2:00 P.M.

Sunday August 17<sup>th</sup> 2025 Time: 10:00 A.M. TO 2:00 P.M.

Sunday August 24<sup>th</sup> 2025 Time: 10:00 A.M. TO 2:00 P.M.

1. Applicant and participants will be considerate of Village noise regulations and minimize unnecessary noise. This permit does not exempt the participants from abiding by village noise ordinances.
2. Use of amplified sound, D.J. equipment, etc., will cease and desist promptly at 2:00 P.M. without prompting from police or village officials.
3. Participants will shut down and clear the parking field immediately after the event without prompting from police or village officials.
4. If an emergency occurs, the participants must be able to promptly clear the roadway for Fire, Police and other emergency vehicles. Physical barriers can not be used to block roadway.
5. Tables, tents, awnings, rides, amusements, D.J. Booths or other structures placed in the road must be fashioned to be rapidly removable by hand to facilitate emergency vehicle operations. Structures or items not rapidly removable by hand must be erected off the road surface or to one side of the road Not Blocking Vehicle Traffic.
6. Applicants: Pastor Vilma Bustamante Tel # (718) 483-5949 Spanish Evangelical Church 404 N. Main Street, Freeport, NY Alternate Contact: Mirian Perez (516) 816-1874

This parade/public assembly permit must be available to be submitted for inspection by any Freeport Police Officer on the date and times of the parade. (Photocopies are permitted)

**THE PARADE/PUBLIC ASSEMBLIES PERMIT APPLICATION MUST BE ATTACHED TO THE PERMIT AND AVAILABLE FOR INSPECTION FOR THIS PERMIT TO BE VALID.**

Please note the parade/public assembly permit may be revoked by the Chief of Police, or designated representative, at any time prior to or during the parade for violation of Freeport Village Code Section 155-67.

Issued by Asst. Chief Michael G. Williams  03/26/2025

Rank

Name

Signature

Date

CC to:  Mayor  Village Attorney  Fire Chief  Public Works  Postmaster

Affected Public Transportation Utilities  Other: MTA

**INTER-DEPARTMENT CORRESPONDENCE**  
**FREEPORT POLICE DEPARTMENT**

**Michael Smith**  
Chief of Police

40 North Ocean Avenue, Freeport, New York 11520  
(516) 378-0700 Fax (516) 377-2432

**TO: Pamela Walsh Boening, Village Clerk**  
**FROM: Asst. Chief Michael G. Williams**  
**DATE: 03/26/2025**  
**RE: Spanish Evangelical Church Christian Fair**  
**Portion of LIRR Municipal Parking Field**

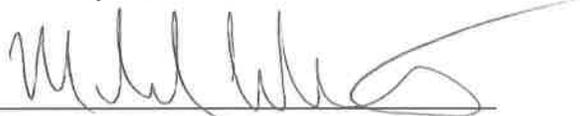
**Dates: Multiple Sundays in August of 2025; August 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>**  
**Time: 10:00 a.m. to 2:00 p.m.**

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After review of the attached Public Assembly Permit Application I am informing you that I conditionally approve this permit. My approval is conditioned upon this matter being brought before the Mayor and Board of Trustees for final approval. Once the Board gives their approval the permit is valid. There are no public restrooms in the area. It is my recommendation that the applicant provide porta potties for their guest.

I do not anticipate there will be any police overtime costs incurred due to this event. Please advise me when a decision has been made so I will know how to proceed.

Thank you,



Michael G. Williams  
Asst. Chief of Police

RECEIVED  
2025 MAR 26 A 11:13  
CLERK'S OFFICE  
VILLAGE OF FREEPORT, NY

✓

**INCORPORATED VILLAGE OF FREEPORT  
DEPARTMENT OF PUBLIC WORKS  
INTER-DEPARTMENT CORRESPONDENCE**

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**TO:** Pamela Walsh Boening, Village Clerk

**FROM:** Robert R. Fisenne, P.E., Superintendent of Public Works

**DATE:** March 13, 2025

**RE:** Public Assembly Permit Application

Applicant: Vilma Bustamante/ Spanish Evangelical Church

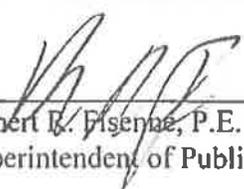
Dates: Sunday, August 3, 2025  
Sunday, August 10, 2025  
Sunday, August 17, 2025  
Sunday, August 24, 2025

Time: 10:00 am to 2:00 pm

Location: East Side of the LIRR Parking Lot

---

I have reviewed the above-referenced Public Assembly Permit Application submitted by Vilma Bustamante on behalf of Spanish Evangelical Church. I am conditionally approving this permit with my approval conditioned upon this matter being brought to the Mayor and Board of Trustees for final approval. Please advise me when a decision has been made.

  
\_\_\_\_\_  
Robert R. Fisenne, P.E.  
Superintendent of Public Works

**C:** Benjamin Terzulli., Assistant Superintendent of Public Works

## Pamela Boening

---

**From:** Raymond Maguire  
**Sent:** Tuesday, April 1, 2025 10:49 AM  
**To:** Pamela Boening  
**Cc:** Madelyn de la Fe  
**Subject:** RE: CORRECTED Dates Various Sundays in August Public Assembly

I have reviewed the Parade & Public Assembly Permit application for August 3, 10, 17 and 24, 2025 (Rain Date: None)

I do not foresee any negative impact in the performance of our duties as this event will be not be blocking any streets. They indicate that they will be using the parking lot. Event Coordinator(s) should be cognizant of moving the participants out of the area if Emergency Vehicles are approaching.

Please remind the applicant(s) that access to the area(s) must be made available for Emergency equipment. Therefore, physical barriers should be discouraged.

If you have any questions, please feel free to contact me.

Ray Maguire

*Raymond F. Maguire*  
*Executive Director*  
*Freeport Fire Department*  
*Office: 5163772190*  
*Cell: 5166801801*  
*Fax: 5163772499*

---

**From:** Pamela Boening <pboening@freeportny.gov>  
**Sent:** Friday, March 28, 2025 12:10 PM  
**To:** Robert Fisenne <rfisenne@freeportny.gov>; Raymond Maguire <rmaguire@freeportny.gov>; Christine Maguire <cmaguire@freeportny.gov>  
**Cc:** Ben Terzulli <bterzulli@freeportny.gov>; Sheryl Sobers <ssobers@freeportny.gov>; Sabrina Lafleur <slafleur@freeportny.gov>; Madelyn de la Fe <mdelafe@freeportny.gov>; Conor Kirwan <ckirwan@freeportny.gov>  
**Subject:** FW: CORRECTED Dates Various Sundays in August Public Assembly

Please send recommendation.

*Pamela Walsh Boening*  
Village Clerk

46 N. Ocean Avenue  
Freeport, NY 11520

516-377-2254

## Pamela Boening

---

**From:** Christine Maguire  
**Sent:** Friday, March 28, 2025 12:13 PM  
**To:** sechprivado@gmail.com  
**Cc:** Conor Kirwan; Pamela Boening  
**Subject:** RE: Spanish Evangelical Public Assembly

Following up on the below. We need the insurance to include dates from 7/6/25 through 8/24/25.

Thank you,

Christine Maguire  
Claims Examiner  
Human Resources  
Inc. Village of Freeport  
516-377-2293

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**From:** Christine Maguire  
**Sent:** Thursday, March 13, 2025 12:16 PM  
**To:** sechprivado@gmail.com  
**Cc:** Conor Kirwan <ckirwan@freeportny.gov>; Pamela Boening <pboening@freeportny.gov>  
**Subject:** Spanish Evangelical Public Assembly

Hi Vilma,

We received your two applications for the Spanish Evangelical Public Assembly. In order to approve them we will need liability insurance from you. This insurance requirement is referenced in the application packet. I attached the insurance requirement section to this email.

Let me know if you have any questions.

Thank you,

Christine Maguire  
Claims Examiner  
Human Resources  
Inc. Village of Freeport  
516-377-2293

**Incorporated Village of Freeport  
INTER-OFFICE MEMO**

TO: Mayor Robert T. Kennedy and Board of Trustees  
 FROM: Vilma I. Lancaster, Village Assessor  
 DATE: April 11, 2025

RE: Remove Exemptions from 2022/2023 to 2025/2026 Final Assessment Rolls

Permission is requested for the Assessor to remove from 2022/2023 to 2025/2026 Final Assessment Rolls exemptions related to a Veteran Owned Property. The removal of assessed value exemptions is due to a transfer of title or the exempt class.

Where a partial exemption is removed and entered on an assessment roll for an ineligible parcel, it is an error in essential fact (RPTL §550(3) (e)). Errors in essential fact may be corrected by the Board in accordance with the provisions of RPTL §552.

S / B / L	Address	Exemption Code	Exemption Amount	Reason
62 / 166 / 425	374 S Ocean Ave	41131- Veteran Combat	41131 – 2022 – 906	Property Sold 7/12/22
		41141 –Veteran Disability	41141 – 2022 – 138	
			41131 – 2023 – 900	
			41141 – 2023 – 138	
			41131 – 2024 – 780	
			41141 – 2024—138	
			41131 – 2024 – 732	
		41141 – 2024—276		

Permission is further requested that the Board authorize the Village Treasurer to process the required tax adjustments, provide a copy of the billing invoice to the Assessor, and issue a 2022/2023 to 2025/2026 corrected property tax bill.

  
 Vilma I. Lancaster  
 Village Assessor

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Village Assessor periodically reviews the exemption status of properties in the Village of Freeport to ensure continuing eligibility under the criteria of particular exemptions; and

**WHEREAS**, the below list consists of changes to assessed tax value after the adoption of the 2022/2023 to 2025/2026 Final Assessment Rolls; and

S / B / L	Address	Exemption Code	Exemption Amount	Reason
62 / 166 / 425	374 S Ocean Ave	41131- Veteran Combat	41131 – 2022 – 906	Property Sold 7/12/22
		41141 –Veteran Disability	41141 – 2022 – 138	
			41131 – 2023 – 900	
			41141 – 2023 – 138	
			41131 – 2024 – 780	
			41141 – 2024—138	
			41131 – 2024 – 732 41141 – 2024—276	

**WHEREAS**, the Assessor reviewed the application and made the recommendation that the exemption be removed from the 2022/2023 to 2025/2026 Final Assessment Rolls as listed above; and

**WHEREAS**, where a partial exemption is entered on an assessment roll for an ineligible parcel, it is an error in essential fact, which may be corrected by the Board in accordance with the provisions of the Real Property Tax Law; and

**NOW THEREFORE BE IT RESOLVED** that the Board of Assessment Review comprised of members of the Board of Trustees, be authorized to retroactively approve the changes recommended by the Assessor to be made to the 2022/2023 to 2025/2026 Final Assessment Rolls and that the Treasurer issue a corrected tax bill.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

**Incorporated Village of Freeport  
INTER-OFFICE MEMO**

TO: Mayor Robert T. Kennedy and Board of Trustees  
FROM: Vilma I. Lancaster, Village Assessor  
DATE: April 14, 2025

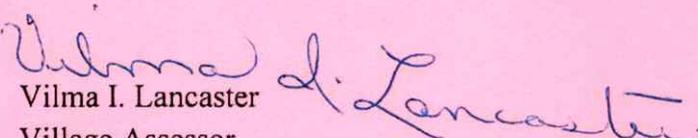
RE: Remove Exemptions from 2025/2026 Final Assessment Rolls

Permission is requested for the Assessor to remove from 2025/2026 Final Assessment Roll exemptions related to a Veteran and Senior Owned Property. The removal of assessed value exemptions is due to a transfer of title or the exempt class.

Where a partial exemption is removed and entered on an assessment roll for an ineligible parcel, it is an error in essential fact (RPTL §550(3) (e)). Errors in essential fact may be corrected by the Board in accordance with the provisions of RPTL §552.

S / B / L	Address	Exemption Code	Exemption Amount	Reason
62 / 092 / 454	267 Gordon Pl	41121- Veteran Non-Combat	2025 – 439	Property Sold 3/28/25
62 / 031 / 29	197 Saint Marks Ave	41400 - Senior	2025 – 1,500	Deceased 4/5/25

Permission is further requested that the Board authorize the Village Treasurer to process the required tax adjustments, provide a copy of the billing invoice to the Assessor, and issue a 2025/2026 corrected property tax bill.

  
Vilma I. Lancaster  
Village Assessor

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Village Assessor periodically reviews the exemption status of properties in the Village of Freeport to ensure continuing eligibility under the criteria of particular exemptions; and

**WHEREAS**, the below list consists of changes to assessed tax value after the adoption of the 2025/2026 Final Assessment Roll; and

S / B / L	Address	Exemption Code	Exemption Amount	Reason
62 / 092 / 454	267 Gordon Pl	41121- Veteran Non-Combat	2025 – 439	Property Sold 3/28/25
62 / 031 / 29	197 Saint Marks Ave	41400 - Senior	2025 – 1,500	Deceased 4/5/25

**WHEREAS**, the Assessor reviewed the application and made the recommendation that the exemption be removed from the 2025/2026 Final Assessment Roll as listed above; and

**WHEREAS**, where a partial exemption is entered on an assessment roll for an ineligible parcel, it is an error in essential fact, which may be corrected by the Board in accordance with the provisions of the Real Property Tax Law; and

**NOW THEREFORE BE IT RESOLVED** that the Board of Assessment Review comprised of members of the Board of Trustees, be authorized to retroactively approve the changes recommended by the Assessor to be made to the 2025/2026 Final Assessment Roll and that the Treasurer issue a corrected tax bill.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

VILLAGE OF FREEPORT  
INTER-OFFICE MEMORANDUM

To: Mayor Robert T. Kennedy and Board of Trustees

From: Vilma I. Lancaster, Assessor

Date: April 15, 2025

RE: 2024/2025 SCARS for Empire Tax Reduction

The Village received SCARS Decisions for Empire Tax Reduction on January 31, 2025. In SCAR proceedings, properties either receive a reduction, or do not receive a reduction or are disqualified. The Village reviews each decision before entering any changes in the Village Assessment system.

Reductions to properties without exemptions are straight forward. The amount of the reduction of AV is multiplied by the tax rate (0.61561) and an award fee of \$30 is added to obtain the total refund amount. For properties with exemptions, the process is slightly different pursuant to RPTL 733(2), which states that, “[If] the property is partially exempt from taxation, and the decision order does not specify how much of the total assessed value, as determined by the hearing officer is exempt from taxation, the exemption shall be reduced so as to preserve the ratio of taxable assessed value to total assessed value that existed on the final assessment roll.”

SCARS 2024 / 2025 Petitioner	Current 2024 AV Total	2024 AV Awarded at SCAR	Reduction Amount	Refund (.61561)	Fee (\$30)	Total Refund
Empire Tax Reduction <b>Taxable AV</b> (all properties without exemptions)	140,211	127,238	12,973	\$7,986.31	\$540	\$8,526.31

Empire Tax Reduction Decision (property with exemption 55-209-140) Total AV	6,972	6,545				
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Exemption amount in 24/25 was 1,514, which equates to an exemption ratio of .21715. To preserve the exemption ratio, the post-decision exemption amount calculates to 1,421.

Taxable AV to be used in refund calculation	5,458	5,124	334	\$205.61	\$30	\$235.61
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Empire Tax Reduction Total Refund	145,669	132,362	13,307	\$8,191.92	\$570	\$8,761.92
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Each property is reviewed to make sure the property taxes were paid before the refund could be processed. All 2024/2025 taxes from the attached list have been paid.

Claim Form will be prepared for 2024/2025 SCARS Refund and will be forwarded to the petitioner representative for signing to initiate the refund after Board approval. Permission is further requested for the Village Treasurer issue a corrected 2024/2025 tax bill and refund \$8,761.92 to Empire Tax Reduction as stated above per the SCAR decisions.

  
 Vilma I. Lancaster  
 Village Assessor

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Village Assessor is requesting Board approval of the court-ordered Small Claims Assessment Review (SCAR) reductions for Empire Tax Reduction:

SCARS 2024 / 2025 Petitioner	Current 2024 AV Total	2024 AV Awarded at SCAR	Reduction Amount	Refund (.61561)	Fee (\$30)	Total Refund
Empire Tax Reduction <b>Taxable AV</b> (all properties without exemptions)	140,211	127,238	12,973	\$7,986.31	\$540	\$8,526.31

Empire Tax Reduction Decision (property with exemption <b>55-209-140</b> ) <b>Total AV</b>	6,972	6,545				
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**Exemption amount in 24/25 was 1,514, which equates to an exemption ratio of .21715.**

**To preserve the exemption ratio, the post-decision exemption amount calculates to 1,421.**

<b>Taxable AV to be used in refund calculation</b>	5,458	5,124	334	\$205.61	\$30	\$235.61
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<b>Empire Tax Reduction Total Refund</b>	<b>145,669</b>	<b>132,362</b>	<b>13,307</b>	<b>\$8,191.92</b>	<b>\$570</b>	<b>\$8,761.92</b>
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**WHEREAS**, these refunds are from grievances to the 2024/2025 Final Assessment Roll and apply the amount to the specific properties attached; and

**NOW THEREFORE BE IT RESOLVED**, that the Board of Assessment Review comprised of members of the Board of Trustees, be authorized to approve the court-ordered Small Claims Assessment Review (SCAR) reductions, and authorize the Village Treasurer to issue corrected tax bills and issue a refund to Empire Tax Reduction in the amount of \$8,761.92.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

EMPIRE TAX REDUCTION 2024 SCAR

TAX RATE

0.61561 30

ADDRESS	SECTION	BLOCK	LOT	2024		Diff	Refund	Award	Total Refund
				Current AV	SCAR AV				
30 W THIRD ST	62	63	0146	8,550	8,143	407	250.55	30	280.55
81 STIRLING AVE	54	338	0041	7,500	7,085	415	255.48	30	285.48
284 LENA AVE	54	493	0117	8,601	8,208	393	241.93	30	271.93
542 Nassau Ave	62	186	0537	8,256	6,372	1,884	1,159.81	30	1,189.81
35 LAURETTE LN	62	204	0018	7,500	6,804	696	428.46	30	458.46
369 S. OCEAN AVE	62	169	0015	8,150	7,474	676	416.15	30	446.15
700 MILLER AVE	62	183	304	7,595	7,398	197	121.28	30	151.28
173 GORDON PL	62	92	0384	7,780	7,538	242	148.98	30	178.98
339 SEAMAN AVE	54	B	0073	9,910	7,433	2,477	1,524.87	30	1,554.87
591 SO LONG BEACH A	62	160	0122	6,375	6,329	46	28.32	30	58.32
311 BRANCH AVE	62	227	0006	6,635	6,404	231	142.21	30	172.21
50 FLORENCE AVE	54	323	0062	7,640	7,031	609	374.91	30	404.91
34 COTTAGE CT	62	75	0006	5,676	5,335	341	209.92	30	239.92
172 GORDON PL	62	92	0462	9,780	8,500	1,280	787.98	30	817.98
791 S LONG BEACH AV	62	186	0543	10,260	8,014	2,246	1,382.66	30	1,412.66
34 Buchanan St	54	333	0054	6,415	6,372	43	26.47	30	56.47
480 NASSAU AVE	62	186	0495	6,708	6,188	520	320.12	30	350.12
188 MT JOY AVE	55	347	0072	6,880	6,610	270	166.21	30	196.21
<b>EMPIRE TAX REDUCTION</b>			<b>TOTAL</b>	<b>140,211</b>	<b>127,238</b>	<b>12,973</b>	<b>7,986.31</b>	<b>540</b>	<b>8,526.31</b>

RATIO EXEMPTION REFUND

55/209/140

5,458 5,124 334 205.61 30.00 235.61

Total Refund

145,669 132,362 13,307 \$8,191.92 \$570.00 \$8,761.92

## VILLAGE OF FREEPORT INTER-OFFICE MEMORANDUM

To: Mayor Robert T. Kennedy and Board of Trustees

From: Vilma I. Lancaster, Assessor

Date: April 16, 2025

RE: 2024/2025 SCARS for Island Property Tax Reduction

The Village received SCARS Decisions for Island property Tax Reduction on February 21, 2025. In SCAR proceedings, properties either receive a reduction, or do not receive a reduction or are disqualified. The Village reviews each decision before entering any changes in the Village Assessment system.

Reductions to properties without exemptions are straight forward. The amount of the reduction of AV is multiplied by the tax rate (0.61561) and an award fee of \$30 is added to obtain the total refund amount. For properties with exemptions, the process is slightly different pursuant to RPTL 733(2), which states that, “[If] the property is partially exempt from taxation, and the decision order does not specify how much of the total assessed value, as determined by the hearing officer is exempt from taxation, the exemption shall be reduced so as to preserve the ratio of taxable assessed value to total assessed value that existed on the final assessment roll.”

### Taxable AV Properties

SCARS 2024 / 2025 Petitioner	Current 2024 AV Total	2024 AV Awarded at SCAR	Reduction Amount	Refund (.61561)	Fee (\$30)	Total Refund
Island Property Tax Reduction <b>Taxable AV</b> (all properties without exemptions)	46,200	42,552	3,648	\$2,245.75	\$180	\$2,425.75

**Properties with Exemptions**

Island Property Tax Reduction Decision (property with Exemption )						
62-063-367	7,420	7,258				
62-063-171	8,370	7,852				
62-091-2	6,900	6,664				
<b>Total AV</b>	<b>22,690</b>	<b>21,774</b>				

Exemption amount in 24/25 in total was 2,269, which equates to an exemption ratio of .10000. To preserve the exemption ratio, the post-decision exemption amount calculates to 2,177.

**Taxable Exempt Properties Calculated AV**

<b>Taxable AV to be used in refund calculation</b>						
62-063-367	6,678	6,532	146	89.88	30	119.88
62-063-171	7,533	7,067	466	286.87	30	316.87
62-091-2	<u>6,210</u>	<u>5,998</u>	<u>212</u>	<u>130.51</u>	<u>30</u>	<u>160.51</u>
<b>TOTAL</b>	<u>20,421</u>	<u>19,597</u>	<u>824</u>	<u>507.26</u>	<u>90</u>	<u>597.26</u>

**Total Taxable AV**

<b>Island Property Tax Reduction Total Refund</b>	<b>66,621</b>	<b>62,149</b>	<b>4,472</b>	<b>\$2,753.01</b>	<b>\$270</b>	<b>\$3,023.01</b>
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Each property is reviewed to make sure the property taxes were paid before the refund could be processed. All 2024/2025 taxes from the attached list have been paid.

Claim Form will be prepared for 2024/2025 SCARS Refund and will be forwarded to the petitioner representative for signing to initiate the refund after Board approval.

Permission is further requested for the Village Treasurer issue a corrected 2024/2025 tax bill and refund \$3,023.01 to Island Property Tax Reduction as stated above per the SCAR decisions.

**Island Property Tax Reduction  
List of Properties - Taxable AV**

SCARS 2024 / 2025 Petitioner	Current 2024 AV Total	2024 AV Awarded at SCAR	Reduction Amount	Refund (.61561)	Fee (\$30)	Total Refund
Island Property Tax Reduction <b>Taxable AV</b> (all properties)						
62-112-13	7,152	6,545	607	373.67	30	403.67
62-165-11	8,950	7,528	1,422	875.40	30	905.40
62-156-625	9,405	8,262	1,143	703.64	30	733.64
55-223-191	6,020	5,864	156	96.04	30	126.04
54-197-201	7,000	6,890	110	67.72	30	97.72
62-057-8	7,673	7,463	210	129.28	30	159.28
62-063-367	6,678	6,532	146	89.88	30	119.88
62-063-171	7,533	7,067	466	286.87	30	316.87
62-091-2	6,210	5,998	212	130.51	30	160.51
<b>Taxable AV</b>	<b>66,621</b>	<b>62,149</b>	<b>4,472</b>	<b>\$2,753.01</b>	<b>\$270</b>	<b>3,023.01</b>

*Vilma I. Lancaster*  
 Vilma I. Lancaster  
 Village Assessor

*Lancaster*

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Village Assessor is requesting Board approval of the court-ordered Small Claims Assessment Review (SCAR) reductions for Island Property Tax Reduction:

SCARS 2024 / 2025 Petitioner	Current 2024 AV Total	2024 AV Awarded at SCAR	Reduction Amount	Refund (.61561)	Fee (\$30)	Total Refund
Island Property Tax Reduction <b>Taxable AV</b> (all properties without exemptions)	46,200	42,552	3,648	\$2,245.75	\$180	\$2,425.75

Island Property Tax Reduction Decision (properties with exemptions)						
<b>62-063-367</b>	<b>7,420</b>	<b>7,258</b>				
<b>62-063-171</b>	<b>8,370</b>	<b>7,852</b>				
<b>62-091-2</b>	<b>6,900</b>	<b>6,664</b>				
<b>Total AV</b>	<b>22,690</b>	<b>21,774</b>				

**Exemption amount in 24/25 in total was 2,269, which equates to an exemption ratio of .10000. To preserve the exemption ratio, the post-decision exemption amount calculates to 2,177.**

<b>Taxable AV to be used in refund calculation</b>						
<b>62-063-367</b>	6,678	6,532	146	89.88	30	119.88
<b>62-063-171</b>	7,533	7,067	466	286.87	30	316.87
<b>62-091-2</b>	<u>6,210</u>	<u>5,998</u>	<u>212</u>	<u>130.51</u>	<u>30</u>	<u>160.51</u>
<b>TOTAL</b>	<u>20,421</u>	<u>19,597</u>	<u>824</u>	<u>507.26</u>	<u>90</u>	<u>597.26</u>

<b>Island Property Tax Reduction Total Refund</b>	<b>66,621</b>	<b>62,149</b>	<b>4,472</b>	<b>\$2,753.01</b>	<b>\$270</b>	<b>\$3,023.01</b>
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**WHEREAS**, these refunds are from grievances to the 2024/2025 Final Assessment Roll and apply the amount to the specific properties attached; and

**NOW THEREFORE BE IT RESOLVED**, that the Board of Assessment Review comprised of members of the Board of Trustees, be authorized to approve the court-ordered Small Claims Assessment Review (SCAR) reductions, and authorize the Village Treasurer to issue corrected tax bills and issue a refund to Island Property Tax Reduction in the amount of \$3,023.01.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

**INCORPORATED VILLAGE OF FREEPORT**  
**INTER-DEPARTMENT CORRESPONDENCE**

**Date:** April 3, 2025

**To:** Mayor Robert T. Kennedy

**From:** Eric Rosmarin, Superintendent of Electric Utilities

**Re:** Approval of Electrical Inspection Agency – Prestige Electrical Inspections LLC

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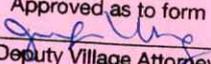
The Freeport Electrical Licensing Board, through its Chairman, has recommended that Prestige Electrical Inspections LLC of 11 Maywood Court, Saint James, NY 11780 be approved to conduct electrical inspections within the Village of Freeport. The Freeport Electrical Licensing Board has verified that Prestige Electrical Inspections LLC is fully certified to conduct inspections within the Village of Freeport (see attached documentation).

Therefore, based upon the findings of the Electrical Licensing Board, the Superintendent of Electric Utilities recommends that the Mayor and Board of Trustees approve authorizing Prestige Electrical Inspections LLC of 11 Maywood Court, Saint James, NY 11780 to conduct residential and commercial electrical inspections with the Village of Freeport.

  
Eric Rosmarin  
Superintendent of Electric Utilities

**Attachments**

**Cc** Howard Colton, Village Attorney  
Taylor D'Orta, Buyer  
Pamela Walsh Boening, Village Clerk  
Peggy Lester, Mayor's Office  
Alvin McDaniel, Comptroller

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, and seconded by Trustee \_\_\_\_\_, that the following motion be adopted:

**WHEREAS**, the Superintendent of Electric Utilities is requesting Board approval for an inspection agency to conduct residential and commercial electrical inspections with the Village of Freeport; and

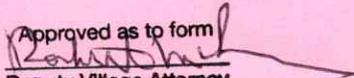
**WHEREAS**, the Freeport Electrical Licensing Board, through its Chairman, has recommended that Prestige Electrical Inspections LLC of 11 Maywood Court, Saint James, NY 11780, be approved to conduct electrical inspections within the Village of Freeport; and

**WHEREAS**, the Freeport Electrical Licensing Board has verified that Prestige Electrical Inspections LLC, is fully certified to conduct inspections within the Village of Freeport; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Electric Utilities, the Board approves authorizing Prestige Electrical Inspections LLC of 11 Maywood Court, Saint James, NY 11780, to conduct residential and commercial electrical inspections with the Village of Freeport.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney



**VILLAGE OF FREEPORT**  
**FREEPORT ELECTRIC**  
46 NORTH OCEAN AVENUE  
FREEPORT, NEW YORK 11520  
Phone: 516-377-2200

**ELECTRICAL LICENSING BOARD**

April 1, 2025

Mayor Kennedy and Board of Trustees  
46 North Ocean Avenue  
Freeport, NY 11520

Dear Mayor Kennedy and Board of Trustees:

The Electrical Licensing Board received a request from Prestige Electrical Inspections LLC of 11 Maywood Court, Saint James, NY 11780, requesting authorization to conduct electrical inspections in the Village of Freeport.

The agency has supplied the Licensing Board with all the required information from the "Minimum Standards for Electrical Inspection Agencies in the Village of Freeport". At this time, the Licensing Board members request that the Village Board approve the request of this agency to conduct electrical inspections in the Village of Freeport. The Village Board's approval of this request will bring the total number of Electrical Inspection Agencies authorized to conduct inspections in the Village to nine (9).

Very truly yours,

Kevin Weltner  
Chairperson, Electrical Licensing Board

C: Howard Colton, Village Attorney  
Sergio Mauras, Superintendent of Buildings



**PRESTIGE ELECTRICAL INSPECTIONS**  
**11 Maywood Court, Saint James, NY 11780**

February 27, 2025

Dear Incorporated Village of Freeport Building Department,

I hope this letter finds you well. My name is Joseph Caglioti, and I am the Sole Owner of Prestige Electrical Inspections LLC. We are a fully licensed and insured electrical inspection company dedicated to ensuring the highest safety standards in our community.

I am writing to express my interest in being added to your township's vendor list for electrical inspection services. With 30 years of experience in the field, including 18 years as an electrician and the past 12 years as an electrical inspector. Over the course of my career, I have conducted more than 13,000 inspections throughout Nassau and Suffolk counties, covering every aspect of the process, from initial field inspections through final documentation to permit closure.

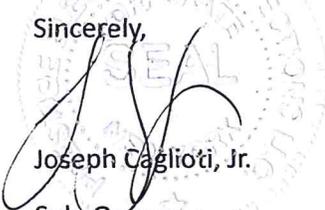
I am proud to be an approved electrical inspection agency for the Town of Hempstead, North Hempstead and hold a Suffolk County Electrical Inspector license. My commitment is to provide thorough, accurate, and timely inspections that fully comply with local, state, and national electrical codes.

At Prestige Electrical Inspections, I pride myself on my professionalism, integrity, and commitment to customer service. I understand the importance of timely inspections in project planning and execution, and I strive to be a reliable partner for local municipalities.

I would be honored to support your village's electrical safety initiatives and contribute to the well-being of the community. I have included all the required insurance documents necessary to operate within the Incorporated Village of Freeport, based off the standards met with your Building Department.

Thank you for your time and consideration. I look forward to the opportunity to work together to promote electrical safety in the Incorporated Village of Freeport.

Sincerely,



Joseph Caglioti, Jr.

Sole Owner

Prestige Electrical Inspections, LLC

(516) 652-5681

[jcaglioti@prestigeelectricalinspections.com](mailto:jcaglioti@prestigeelectricalinspections.com)

[prestigeelectricalinspections.com](http://prestigeelectricalinspections.com)

**NEW YORK STATE DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS, STATE RECORDS AND UNIFORM COMMERCIAL CODE  
FILING RECEIPT**

**ENTITY NAME :** PRESTIGE ELECTRICAL INSPECTIONS LLC  
**DOCUMENT TYPE :** ARTICLES OF ORGANIZATION  
**ENTITY TYPE :** DOMESTIC LIMITED LIABILITY COMPANY

**DOS ID :** 7359905  
**FILE DATE :** 06/25/2024  
**FILE NUMBER :** 240625002668  
**TRANSACTION NUMBER :** 202406250002824-3390429  
**EXISTENCE DATE :** 06/25/2024  
**DURATION/DISSOLUTION :** PERPETUAL  
**COUNTY :** SUFFOLK



**SERVICE OF PROCESS ADDRESS :** THE LIMITED LIABILITY COMPANY  
11 MAYWOOD CT,  
SAINT JAMES, NY, 11780, USA

**ELECTRONIC SERVICE OF PROCESS  
EMAIL ADDRESS :** N/A

**REGISTERED AGENT :** UNITED STATES CORPORATION AGENTS, INC.  
7014 13TH AVENUE , SUITE 202  
BROOKLYN, NY, 11228, USA

**FILER :** LEGALZOOM.COM, INC.  
9900 SPECTRUM DRIVE,  
AUSTIN, TX, 78717, USA

**SERVICE COMPANY :** LEGALZOOM.COM, INC.  
**SERVICE COMPANY ACCOUNT :** AF  
**CUSTOMER REFERENCE :** 574961263

*You may verify this document online at :* <http://ecorp.dos.ny.gov>  
**AUTHENTICATION NUMBER :** 100005966364

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<b>TOTAL FEES:</b>	<b>\$210.00</b>	<b>TOTAL PAYMENTS RECEIVED:</b>	<b>\$210.00</b>
<b>FILING FEE:</b>	<b>\$200.00</b>	<b>CASH:</b>	<b>\$0.00</b>
<b>CERTIFICATE OF STATUS:</b>	<b>\$0.00</b>	<b>CHECK/MONEY ORDER:</b>	<b>\$0.00</b>
<b>CERTIFIED COPY:</b>	<b>\$10.00</b>	<b>CREDIT CARD:</b>	<b>\$0.00</b>
<b>COPY REQUEST:</b>	<b>\$0.00</b>	<b>DRAWDOWN ACCOUNT:</b>	<b>\$210.00</b>
<b>EXPEDITED HANDLING:</b>	<b>\$0.00</b>	<b>REFUND DUE:</b>	<b>\$0.00</b>

# Joseph Caglioti Jr.

11 Maywood Ct. St. James, New York 11780

(516) 652-5681 [jcaglioti@prestigeelectricalinspections.com](mailto:jcaglioti@prestigeelectricalinspections.com)

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## Objective

To ensure that all electrical installations and systems comply with local, state, and national electrical codes and safety standards.

## EXPERIENCE

01/2013-Present **Alliance Electrical Inspections Limited**

### Electrical Inspector

- Self-managed with minimal oversight
- Solely manage designed territory
- Responsible for all scheduling
- Maintain current certifications
- Insure all inspections adhere to National Electrical Code, State Code and PSEG guidelines
- Advise electrical contractors on current code.

9/2009 – 12/2012 **Hoyler Electric**

Local Union 25 International Brotherhood of Electrical Workers

### Electrical Foreman

- Work in all aspects of the industry (residential, commercial, and industrial) as lead mechanic
- Perform daily tasks of maintenance with current clients
- Oversee the daily activities of other employees
- Train the apprentices on safety & code requirements and guidelines

2/2001-8/2009 **Newbridge Electric of Long Island**

Local Union 25 International Brotherhood of Electrical Workers

### Electrical Foreman

- Manage developments of up to 300 homes
- Oversee up to 28 electricians on sight
- Responsible for ordering and receiving all supplies/materials
- Lay out work area and control activities of personnel for conformance with work rules, policies, and directives
- Instruct personnel in proper use of equipment and materials
- Continuous knowledge of National Electric Code

## EDUCATION

**FARMINGDALE UNIVERSITY**, Farmingdale, New York

September 1993 - January 1995

Major: Business Management

**Joint Apprenticeship & Training Committee for the Electrical Industry  
of Nassau & Suffolk County Local Union 25**

September 1997 – June 2001 IBEW - Practical Training for an Electrical Wireman

September 2013 – July 2015 IBEW - "A" Construction Upgrade Course

# *Joseph Caglioti Jr.*

11 Maywood Ct. St. James, New York 11780

(516) 652-5681 [jcaglioti@prestigeelectricalinspections.com](mailto:jcaglioti@prestigeelectricalinspections.com)

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## **LICENSES**

- Suffolk County Master Electrical License
- Suffolk County Electrical Inspectors License

## **CERTIFICATION**

- OSHA 30
- IBEW Local 25 – A – Journeyman Wireman
- IAEI – Electrical Inspector – 1 and 2 Family Dwelling
- IAEI – Electrical Inspector – Electrical General

## **MEMBERSHIPS**

- IBEW Local 25 - 6/1997 - Present
- IBEW Local 25 - Chairman- Residential Division
- Suffolk County Electrical Contractors Association (SCECA)
- International Association of Electrical Inspectors
- ICC- International Code Council
- USA Hockey Member

## **VOLUNTEER**

- PTA Executive Board Member 2021-Present
- St James Elementary Room Rep 2018 – 2024
- NY Rangers Learn to Play on Ice Assistant

## **VERIFICATION**

- Safe Sport Verified
- USA Hockey Screening Verified



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
2/26/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> R & W Brokerage, Inc. 8 Forest Avenue Lynbrook NY 11563		<b>CONTACT NAME:</b> William Anthony III <b>PHONE (A/C, No, Ext):</b> (516) 599-3322 <b>FAX (A/C, No):</b> (516) 599-4377 <b>E-MAIL ADDRESS:</b> wanthy3@rwbrokerage.com	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Utica National Assurance Compa	
		<b>INSURER B:</b> Allied World Surplus Lines Insurance Cc	
		<b>INSURER C:</b> Utica Specialty Risk Insurance Company	
		<b>INSURER D:</b> Lloyds of London	
		<b>INSURER E:</b> Century Surety Company	
		<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER: 24-25**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			5669298	9/20/2024	9/20/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/>			5669298	9/20/2024	9/20/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$			5302-0034-00	11/12/2024	9/20/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	5669305	9/20/2024	9/20/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Professional Liability			PSN0040143145	11/12/2024	9/20/2025	Occurrence/Aggregate \$3,000,000
E	Excess Umbrella			CCP1268380	1/1/2025	9/20/2025	Occurrence/Aggregate \$5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of Insurance

<b>CERTIFICATE HOLDER</b>  Incorporated Village of Freeport 46 N Ocean Ave Freeport, NY 11520	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b>  W Anthony III/BILLY3 <i>W Anthony III</i>

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# CERTIFICATE OF INSURANCE COVERAGE

## NYS DISABILITY AND PAID FAMILY LEAVE BENEFITS LAW

**PART 1. To be completed by NYS disability and Paid Family Leave benefits carrier or licensed insurance agent of that carrier**

<p>1a. Legal Name &amp; Address of Insured (use street address only)  <b>PRESTIGE ELECTRICAL INSPECTIONS LLC</b>  <b>11 MAYWOOD CT</b>  <b>SAINT JAMES, NY 11780</b></p> <p><small>Work Location of Insured (Only required if coverage is specifically limited to certain locations in New York State, i.e., Wrap-Up Policy)</small></p>	<p>1b. Business Telephone Number of Insured  <b>516-652-5681</b></p> <p>1c. Federal Employer Identification Number of Insured or Social Security Number  <b>993689343</b></p>
<p>2. Name and Address of Entity Requesting Proof of Coverage (Entity Being Listed as the Certificate Holder)  <b>Incorporated Village of Freeport</b>  <b>46 N Ocean Ave</b>  <b>Freeport, NY 11520</b></p>	<p>3a. Name of Insurance Carrier  <b>ShelterPoint Life Insurance Company</b></p> <p>3b. Policy Number of Entity Listed in Box "1a"  <b>DBL727878</b></p> <p>3c. Policy effective period  <u>09/20/2024</u> to <u>09/19/2025</u></p>

4. Policy provides the following benefits:

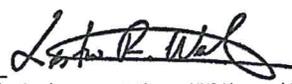
A. Both disability and paid family leave benefits.  
 B. Disability benefits only.  
 C. Paid family leave benefits only.

5. Policy covers:

A. All of the employer's employees eligible under the NYS Disability and Paid Family Leave Benefits Law.  
 B. Only the following class or classes of employer's employees:

\_\_\_\_\_

Under penalty of perjury, I certify that I am an authorized representative or licensed agent of the insurance carrier referenced above and that the named insured has NYS Disability and/or Paid Family Leave Benefits insurance coverage as described above.

Date Signed 2/26/2025 By   
(Signature of insurance carrier's authorized representative or NYS Licensed Insurance Agent of that insurance carrier)

Telephone Number 516-829-8100 Name and Title Leston Welsh, Chief Executive Officer

**IMPORTANT:** If Boxes 4A and 5A are checked, and this form is signed by the insurance carrier's authorized representative or NYS Licensed Insurance Agent of that carrier, this certificate is COMPLETE. Mail it directly to the certificate holder.

If Box 4B, 4C or 5B is checked, this certificate is NOT COMPLETE for purposes of Section 220, Subd. 8 of the NYS Disability and Paid Family Leave Benefits Law. It must be emailed to PAU@wcb.ny.gov or it can be mailed for completion to the Workers' Compensation Board, Plans Acceptance Unit, PO Box 5200, Binghamton, NY 13902-5200.

**PART 2. To be completed by the NYS Workers' Compensation Board (Only if Box 4B, 4C or 5B have been checked)**

**State of New York**  
**Workers' Compensation Board**

According to information maintained by the NYS Workers' Compensation Board, the above-named employer has complied with the NYS Disability and Paid Family Leave Benefits Law (Article 9 of the Workers' Compensation Law) with respect to all of their employees.

Date Signed \_\_\_\_\_ By \_\_\_\_\_  
(Signature of Authorized NYS Workers' Compensation Board Employee)

Telephone Number \_\_\_\_\_ Name and Title \_\_\_\_\_

**Please Note:** Only insurance carriers licensed to write NYS disability and paid family leave benefits insurance policies and NYS licensed insurance agents of those insurance carriers are authorized to issue Form DB-120.1. Insurance brokers are NOT authorized to issue this form.





CERTIFICATE OF NYS WORKERS' COMPENSATION INSURANCE COVERAGE

Form with fields for: 1a. Legal Name & Address of Insured, 1b. Business Telephone Number, 1c. NYS Unemployment Insurance Employer Registration Number, 1d. Federal Employer Identification Number, 2. Name and Address of Entity Requesting Proof of Coverage, 3a. Name of Insurance Carrier, 3b. Policy Number, 3c. Policy effective period, 3d. The Proprietor, Partners or Executive Officers are included/excluded.

This certifies that the insurance carrier indicated above in box "3" insures the business referenced above in box "1a" for workers' compensation under the New York State Workers' Compensation Law. (To use this form, New York (NY) must be listed under Item 3A on the INFORMATION PAGE of the workers' compensation insurance policy).

The insurance carrier must notify the above certificate holder and the Workers' Compensation Board within 10 days IF a policy is canceled due to nonpayment of premiums or within 30 days IF there are reasons other than nonpayment of premiums that cancel the policy or eliminate the insured from the coverage indicated on this Certificate.

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policy listed, nor does it confer any rights or responsibilities beyond those contained in the referenced policy.

This certificate may be used as evidence of a Workers' Compensation contract of insurance only while the underlying policy is in effect.

Please Note: Upon cancellation of the workers' compensation policy indicated on this form, if the business continues to be named on a permit, license or contract issued by a certificate holder, the business must provide that certificate holder with a new Certificate of Workers' Compensation Coverage or other authorized proof that the business is complying with the mandatory coverage requirements of the New York State Workers' Compensation Law.

Under penalty of perjury, I certify that I am an authorized representative or licensed agent of the insurance carrier referenced above and that the named insured has the coverage as depicted on this form.

Approved by: William Anthony III (Print name of authorized representative or licensed agent of insurance carrier)

Approved by: William Anthony III (Signature) (Date)

Title: COO

Telephone Number of authorized representative or licensed agent of insurance carrier: 516-599-3322

Please Note: Only insurance carriers and their licensed agents are authorized to issue Form C-105.2. Insurance brokers are NOT authorized to issue it.



*1 Washington Street  
Hempstead, New York 11550-4923  
(516) 538-8500*

*Daniel J. Leo, Deputy Commissioner*

## *Department of Buildings*

**January 15, 2025**

**Mr. Joseph Caglioti Jr., Owner  
Prestige Electrical Inspections LLC.  
11 Maywood Ct  
Saint James, NY 11780**

**Dear Mr. Caglioti,**

**Having received all necessary documentation, this will confirm that Prestige Electrical Inspections LLC has been designated as a qualified Inspection Agency to the Town of Hempstead; further having been certified and qualified by the Board of Electrical Examiners of the Town of Hempstead, and Daniel J. Leo, Deputy Commissioner of the Town of Hempstead Building Department, pursuant to Section 84 of the Town Code. This certification and designation is effective January 15, 2025 through March 31, 2026.**

**Very truly yours,**

*Joseph J. Mondone*

**Joseph J. Mondone, Chairman  
Electrician's Examining Board**

*Daniel J. Leo*

**Deputy Commissioner  
Department of Buildings**

**JJM:mg**

*America's Largest Township*

Town of Hempstead  
Department of Buildings  
One Washington Street  
Hempstead, New York 11550

## ELECTRICAL INSPECTION AGENCY CERTIFICATE

JANUARY 15, 2025

### PRESTIGE ELECTRICAL INSPECTIONS LLC.

Having submitted satisfactory evidence of competency, Prestige Electrical Inspections LLC. is hereby certified as an Inspection Agency in accordance with the Electrical Code of the Town of Hempstead subject to the provisions of said Electrical Code and all laws or ordinances applicable thereto.

Attest:



Deputy Commissioner  
Department of Buildings



Chairman  
Electrical Examining Board

This Certification Expires: MARCH 31, 2026

**RESOLUTION NO. 902 DECEMBER 4, 2024**  
**AUTHORIZING ADDITION OF AN ELECTRICAL INSPECTION COMPANY ON THE TOWN OF**  
**BABYLON FIRE UNDERWRITER'S LIST OF INSPECTORS**

BE IT RESOLVED, by the Town Board of the Town of Babylon that Town of Babylon Fire Underwriter's

List of Inspectors be amended by adding:

Prestige Electrical Inspections  
11 Maywood Court  
Saint James, NY 11780  
Phone (516) 652-5681

The above **Consensus Agenda Resolution** was offered by Councilman Martinez  
and seconded by Councilman McSweeney

VOTES: 5      YEAS: 5      NAYS: 0

The above resolution was thereupon declared duly adopted.



# Town of Brookhaven Long Island

**Kevin J. LaValle**  
Town Clerk and Registrar

October 18, 2024

Joseph Caglioti Jr.  
Prestige Electrical Inspections LLC  
11 Maywood Court  
Saint James, NY 11780

Re: Approval to Perform Electrical Inspections in the Town of Brookhaven

Dear Mr. Caglioti,

Enclosed please find a copy of the approval to perform electrical inspections in the Town of Brookhaven adopted at the Thursday, October 17, 2024, meeting of the Brookhaven Town Board.

Sincerely,

Kevin J. LaValle  
Town Clerk and Registrar

KJL:kds

Enclosure

Office of the Town Clerk  
One Independence Hill • Farmingville • NY 11738 • Phone (631) 451-9101 • Fax (631) 451-9264  
[www.brookhavenny.gov](http://www.brookhavenny.gov)  
General Information: (631) 451-TOWN



Town of Brookhaven, New York  
10/17/2024 3:00:00 PM

**Resolution**  
2024-694

**Title:** To Approve Joseph Caglioti, Jr., of Prestige Electrical Inspections LLC., to Perform Electrical Inspections in the Town of Brookhaven in Compliance with Town Code Chapter 16A-

4

**Department:** Law Department  
**Sponsors:** Neil Foley, Councilman

**Permissive Referendum:** No  
**SEQRA Required:** No

**Financial Impact**

No Fiscal Impact to the Town

**Reason**

Electrical Inspections within the Town of Brookhaven are performed by third parties individually approved by the Town Board as provided for in Town Code Chapter 16A.

**Body**

WHEREAS, there are presently nine companies that provide inspectors to perform electrical inspections throughout the Town of Brookhaven; and

WHEREAS, all inspectors must be approved by the Town Board of the Town of Brookhaven; and

WHEREAS, Joseph Caglioti Jr., is an inspector from Prestige Electrical Inspections LLC., and individually meets all of the standards as outlined in Chapter 16A of the Town Code; and

WHEREAS, the Chief Deputy Commissioner of Planning has reviewed his qualifications and recommends the approval of Joseph Caglioti Jr., to perform electrical inspections throughout the Town.

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Brookhaven that Joseph Caglioti Jr., of Prestige Electrical Inspections LLC., 11 Maywood Court, Saint James, New York, is hereby approved to perform electrical inspections throughout the Town.

Check back soon after the meeting to view the final disposition of the resolution

<b>ACTION: Adopt</b>	
<b>BY THE BROOKHAVEN TOWN BOARD</b>	
<b>MOTION TO:</b>	Adopt (Unanimous)
<b>MOTION BY:</b>	Neil Foley
<b>SECOND BY:</b>	Michael Loguercio
<b>AYES:</b>	Jonathan Kornreich, Jane Bonner, Neil Manzella, Michael Loguercio, Neil Foley, Daniel Panico, Karen Dunne Kesng
<b>ABSENT:</b>	



**BUILDING DEPARTMENT  
TOWN OF EAST HAMPTON**

**300 Pantigo Place – Suite 104  
East Hampton, New York 11937**

**BUILDING INSPECTOR'S OFFICE**

**Phone: (631) 324-4145**

**APPROVED ELECTRICAL INSPECTION AGENCIES**

1. **SUFFOLK BUREAU OF ELECTRICAL INSPECTORS, INC. (GENE SURDI)**  
40 NOTTINGHAM DRIVE, MIDDLE ISLAND, NY 11953  
(631) 495-8136
2. **EAST END INSPECTION AGENCY, LLC**  
PO. BOX 35, EAST QUOGUE, NEW YORK 11942  
631-594-2272 FAX: 631-594-2598 & Email – [Office@eastendinspectionagency.com](mailto:Office@eastendinspectionagency.com)
3. **ELECTRICAL INSPECTORS INC.**  
308 EAST MEADOW AVENUE, EAST MEADOW, NY 11554  
PHONE (631) 396-7474 & FAX (516) 794-5854
4. **ELECTRICAL INSPECTION SERVICE, INC.**  
375 DUNTON AVENUE, EAST PATCHOGUE, NY 11772  
(631) 286-6642 & FAX (631) 286-6683 & [WWW.ELECTINSPSVCE.COM](http://WWW.ELECTINSPSVCE.COM)
5. **NASSAUSUFFOLK ELECTRICAL INSPECTORS**  
159 RUTE 25A WEST BUILDING, SUITE B  
MILLE PLACE, N.Y. 11764  
PHNE: 631-495-8136 & FAX: 631-509-4538 & E-MAIL: [Requests@suffolkbei.com](mailto:Requests@suffolkbei.com)
6. **NYS ELECTRICAL INSPECTIONS, INC.**  
278 INDIAN HEAD ROAD, KINGS PARK, N.Y. 11754  
PHONE: (631) 466-4235
7. **CERTIFIED ELECTRICAL INSPECTIONS, INC.**  
450 SAG HARBOR TPKE, EAST HAMPTON, N.Y. 11937  
PHONE: (631) 598-5610, FAX: (631) 598-0541, TOLL FREE: #888-238-1338  
E-MAIL: [WWW.CEI-NY.COM](http://WWW.CEI-NY.COM)
8. **L.I. ELECTRICAL INSPECTORS, INC.**  
21 THIRD AVE. BAYSHORE, N.Y. 11706  
PHONE: 631-708-6690 & FAX: 631-224-4432 & [WWW.LIEINSPECTORS.COM](http://WWW.LIEINSPECTORS.COM)
9. **EAST END INSPECTION AGENCY, LLC**  
PHONE: 631-594-2272 - Mail: [WWW.Eastendinspectionagency.com](http://WWW.Eastendinspectionagency.com)
10. **PRESTIGE ELECTRICAL INSPECTIONS, LLC**  
SAINT JAMES, NY 11780  
PHONE: 516-652-5681 E-MAIL: [prestigeelectricalinspections.com](http://prestigeelectricalinspections.com)



# TOWN OF HUNTINGTON

Long Island, New York

## AUTHORIZED ELECTRICAL INSPECTION AGENCIES

ALLIANCE ELECTRICAL INSPECTORS, LTD.  
707 HYMAN AVENUE  
WEST ISLIP, NY 11795  
(516) 248-0820  
(631) 539-6055

CERTIFIED ELECTRICAL INSPECTIONS, INC  
188 PARK AVENUE  
AMITYVILLE, NY 11701  
(888) 238-1338  
(631) 598-5610

ELECTRICAL INSPECTION SERVICE, INC.  
375 DUNTON AVENUE  
EAST PATCHOGUE, NY 11772  
(631) 286-6642

ELECTRICAL INSPECTORS, INC.  
300 EAST MEADOW AVENUE  
EAST MEADOW, NY 11554  
(516) 794-0400  
(631) 396-7474  
TOLL FREE (800) 794-1468

NASSAU SUFFOLK ELECTRICAL INSPECTORS  
159 ROUTE 25A  
BUILDING 1 SUITE B  
MILLER PLACE, NY 11764  
(631) 495 8136

LONG ISLAND ELECTRICAL INSPECTORS, INC  
21 THIRD AVENUE  
BAY SHORE, NY 11706  
(631) 647-7447

PRESTIGE ELECTRICAL INSPECTIONS, LLC  
11 MAYWOOD COURT  
SAINT JAMES, NEW YORK  
(516) 652-5681

## Electrical Certificate (Electrical Work)

### Town Board

Edmund J. Smyth Supervisor  
Dr. Dave Bennardo, Councilman  
Salvatore Ferro, Councilman  
Brooke Lupinacci, Councilwoman  
Theresa Mari, Councilwoman

James J. Ahrens, P.E.  
Director of Engineering Services  
<http://HuntingtonNY.gov>  
(631) 351-2821



**TOWN OF ISLIP  
DEPARTMENT OF PLANNING AND DEVELOPMENT  
DIVISION OF BUILDING**

One Maniton Court, Islip, New York 11751

Administration.....	631-224-5464	Plumbing Inspectors...	631-595-3756
Permits.....	631-224-5466	Records/Inspections...	631-224-5470
Plans Examiner.....	631-224-5467	Zoning.....	631-224-5438

**ELECTRICAL APPROVAL CERTIFICATES ARE ACCEPTED BY THE TOWN OF ISLIP  
BUILDING DEPARTMENT FROM ANY ONE OF THE FOLLOWING AGENCIES:**

Alliance Electrical Inspections Limited  
707 Hyman Avenue  
West Islip NY 11795  
631-539-6055

Certified Electrical Inspections, Inc.  
188A Park Avenue  
Amityville NY 11701  
631-598-5610  
888-238-1338

*New Location:*  
136 East Main Street  
East Islip NY 11730  
631-598-5610  
888-238-1338

East End Inspection Agency  
P.O. Box 35  
East Quogue, NY 11942  
631-594-2272

Electrical Inspectors, Inc.  
308 East Meadow Ave.  
East Meadow, NY 11554  
516-794-0400

Electrical Inspection Service Inc.  
375 Dunton Avenue  
East Patchogue NY 11772  
631-286-6642

Long Island Electrical Inspectors, Inc.  
21 Third Avenue - Suite C  
Bay Shore NY 11706  
631-647-7447

New York Electrical Inspections, Inc.  
278 Indian Head Road  
Kings Park NY 11754  
631-466-4235

Suffolk Bureau of Electrical Inspectors, Inc.  
159 Rte. 25A Bldg. 1 Suite B  
Miller Place, NY 11764  
631-495-8136

Prestige Electrical Inspections, LLC  
11 Maywood Court  
Saint James, NY 11780  
516-652-5681



**Smithtown Town Board**  
99 West Main Street  
Smithtown, NY 11787

Meeting: 10/17/24 07:00 PM  
Department: Building  
Category: Agreement  
Prepared By: Fran Lahey  
Initiator: William White  
Sponsors: Councilman Thomas J. McCarthy  
DOC ID: 23796

**ADOPTED**

**RESOLUTION 2024-1000**

## **Agreement - Designate Electrical Agency**

### **DESCRIPTION**

Agreement with Prestige Electrical Inspections, LLC and Joseph Caglioti, Jr. to perform electrical inspections pursuant to Town Code Chapter 145.

### **PURPOSE**

To authorize the designation of Joseph Caglioti, Jr. as Electrical Inspector and Prestige Electrical Inspections, LLC, located at 11 Maywood Court, St. James, NY 11780 as described within Chapter 145 Electrical Standards of the Town of Smithtown.

### **REVIEW:**

William White	Completed	10/11/2024 11:04 AM
Town Attorney	Completed	10/15/2024 12:25 PM
Thomas J. McCarthy	Completed	10/15/2024 1:07 PM
Edward R. Wehrheim	Completed	10/15/2024 1:10 PM
Town Board	Completed	10/17/2024 7:00 PM



**Smithtown Town Board**

99 West Main Street  
Smithtown, NY 11787

Meeting: 10/17/24 07:00 PM

Department: Building

Category: Agreement

Prepared By: Fran Lahey

Initiator: William White

Sponsors: Councilman Thomas J. McCarthy

DOC ID: 23796

**ADOPTED**

**RESOLUTION 2024-1000**

Town Board to authorize the designation of Joseph Caglioti, Jr. as Electrical Inspector and Prestige Electrical Inspections, LLC to make inspections and re-inspections of electrical installations, alterations and repairs heretofore and hereafter described within Chapter 145 Electrical Standards of the Town of Smithtown and to approve or disapprove the same. In no event, however, will the cost or expense of such inspections and re-inspections be a charge against the Town of Smithtown.

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Edward R. Wehrheim, Supervisor
<b>SECONDER:</b>	Thomas J. McCarthy, Councilman
<b>AYES:</b>	Edward R. Wehrheim, Thomas J. McCarthy, Lynne C. Nowick, Thomas W Lohmann
<b>ABSENT:</b>	Lisa M. Inzerillo



# PRESTIGE ELECTRICAL INSPECTIONS

11 Maywood Court, Saint James, NY 11780

## Residential Electrical Inspection Fees

Effective January 1, 2025

<b>RESIDENTIAL</b>		
<b>Code</b>	<b>Description</b>	<b>Fee</b>
SERVICE	Residential Service (up to 200 amps)	<b>\$180</b>
	Residential Service (300 amps)	<b>\$250</b>
	Residential Service (400 amps)	<b>\$300</b>
	All Temps Included	
TEMP	Temporary Construction Service	<b>\$180</b>
RES ADD	Residential additions, renovations, and all new construction (services included with new construction) Up to 999 sq. ft.	<b>\$180</b>
	1000 - 1999 sq. ft.	<b>\$240</b>
	2000 - 2999 sq. ft.	<b>\$300</b>
	3000 - 3999 sq. ft.	<b>\$375</b>
	4000 - 4999 sq. ft.	<b>\$450</b>
	5000 - 6999 sq. ft.	<b>\$600</b>
	7000 - 9999 sq. ft.	<b>\$800</b>
POOL	Swimming Pool	<b>\$190</b>
SPA	Hot Tub/Spa	<b>\$190</b>
PVS	Photovoltaic System (Solar)	<b>\$190</b>
GEN	Generator (with increase in kW)	<b>\$190</b>
EV	Residential EV Charging Station	<b>\$190</b>
RES ABS	Residential As Built Survey (sq.ft. based off of residential pricing)	<b>\$180</b>
EXP	Expedited Inspection	<b>Inspection Fee + \$250</b>

**Commercial Fees - Call for Pricing**

# PRESTIGE ELECTRICAL INSPECTIONS, LLC.

Please visit our website to file online: [prestigeelectricalinspections.com](http://prestigeelectricalinspections.com)

PHONE: (516) 652-5681

ELECTRICAL INSPECTION APPLICATION      DATE \_\_\_ / \_\_\_ / \_\_\_\_\_

SECTION \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT \_\_\_\_\_ BUILDING PERMIT # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

ZIP CODE \_\_\_\_\_ SQUARE FEET \_\_\_\_\_

OWNER LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ PHONE # \_\_\_\_\_

RESIDENTIAL \_\_\_\_\_ COMMERCIAL \_\_\_\_\_

NEW WORK \_\_\_ AS BUILT \_\_\_ SURVEY \_\_\_ REINSPECTION \_\_\_ DEFECTS REMOVED \_\_\_

BASEMENT \_\_\_ FIRST FL \_\_\_ SECOND FL \_\_\_ ATT/DET GARAGE \_\_\_ OUTSIDE \_\_\_ ATTIC \_\_\_

OTHER \_\_\_\_\_

SERVICE SIZE \_\_\_ PHASE \_\_\_ # OF METERS \_\_\_ OVERHEAD \_\_\_ UNDERGROUND \_\_\_ TRENCH \_\_\_

POOL \_\_\_ CIRCLE ONE: ABOVE / SEMI INGROUND / INGROUND      BONDING \_\_\_

ELECTRICIAN / APPLICANT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

CONTACT PHONE # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

INSPECTION REQUEST DATE \_\_\_\_\_ ROUGH \_\_\_ FINAL \_\_\_ WILL CALL \_\_\_

LICENSE # \_\_\_\_\_

SIGNATURE \_\_\_\_\_

NOTES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# Prestige Electrical Inspections LLC

11 Maywood Court Saint James, NY 11780

SECTION: 5 BLOCK: 127 LOT: 27  
BUILDING PERMIT NUMBER: \*\*\*TEST\*\*\*

CERTIFICATE NUM: PE241210-65419  
CERTIFICATE DATE: 12/10/2024  
ROUGH DATE: 12/02/2024

## FINAL RESIDENTIAL ELECTRICAL CERTIFICATE

THIS CERTIFIES THAT ONLY THE ELECTRICAL EQUIPMENT AS DESCRIBED AND INTRODUCED BY THE APPLICANT  
NAMED ON THE ABOVE CERTIFICATE NUMBER AT THE PREMISES OF :

**HOME RUN ELECTRIC, 12 MAPLE ST. , PORT WASHINGTON, NY 11050**

INSPECTION WAS CONDUCTED ON 12/10/2024 AND WAS FOUND TO BE IN COMPLIANCE WITH THE NATIONAL ELECTRICAL CODE AND /OR  
NEW YORK STATE APPLICABLE CODE AT THE TIME OF CONSTRUCTION IN THE FOLLOWING LOCATIONS :

**Attached Garage, Attic, Basement, First Floor, Outside, Second Floor**

- 1 Service- Residential 200A Overhead
- 1 Meter Pan
- 1 Panel-200A
- 5 AFCI / GFCI Dual Rated Breaker 20A
- 5 AFCI Breaker 15A
- 1 Stove
- 1 Microwave
- 1 Dishwasher
- 1 Refrigerator
- 2 Air Handler
- 2 A/C Condenser
- 10 Switch
- LED Recessed Fixtures
- Receptacle
- 5 GFCI Receptacle
- 3 Smoke Detector
- 2 Smoke/Carbon Combo

APPLICANT: HOME RUN ELECTRIC | LICENSE NUMBER: GIUSEPPE DIBARTOLOMEO TRI TOWN LIC#2131  
12 MAPLE ST. , PORT WASHINGTON, NY 11050

JOSEPH CAGLIOTI | OWNER

516-652-5681 | [Manager@PrestigeElectricalInspections.com](mailto:Manager@PrestigeElectricalInspections.com)



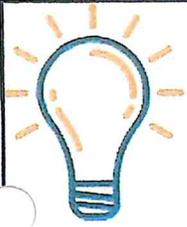
THIS CERTIFICATE MAY NOT BE ALTERED IN ANY WAY AND IS VALID BY THE PRESENCE OF A RAISED SEAL AT THE LOCATION INDICATED  
THIS CERTIFICATE IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE



Prestige Electrical Inspections LLC  
516-652-5681

Applicant Info	Application	Location	Customer Phone
Home Run Electric (516) 708-1666	PE241210-65419	12 Maple St. Port Washington 11050	***TEST***
Date	Activity		Amount
12/10/2024	Residential Rough Attached Garage Attic Basement First Floor Outside Second Floor  Permit Number ***TEST*** 5 127 27 Giuseppe Dibartolomeo Tri Town LIC#2131 Inspector: Joe Caglioti  Customer: Home Run Electric		

Home Run Electric



**Prestige ELECTRICAL INSPECTIONS LLC**  
**11 Maywood Court , Saint James NY 11780**

Application Number PE241210-65419

**NOTICE OF NON-COMPLIANCE**

THIS NOTICE IS IN RESPONSE TO THE RECENT INSPECTION OF THE ELECTRICAL EQUIPMENT AS DESCRIBED AND INTRODUCED BY THE APPLICANT FOR THE ABOVE APPLICATION NUMBER

**HOME RUN ELECTRIC, 12 MAPLE ST. , PORT WASHINGTON, NY 11050**

Attached Garage Attic Basement First Floor Outside Second Floor  
WAS EXAMINED ON 12/06/2024 AND WAS FOUND TO NOT BE IN COMPLIANCE WITH THE NATIONAL ELECTRICAL CODE AND/OR NEW YORK STATE APPLICABLE CODE FOR THE FOLLOWING REASONS:

1. Home Run is an excellent company!
2. They probably have never encountered this form.

**APPLICANT: HOME RUN ELECTRIC | LICENSE NUMBER: GIUSEPPE DIBARTOLOMEO TRI TOWN LIC#2131**  
**12 MAPLE ST. , PORT WASHINGTON, NY 11050**

APPLICANT MUST CONTACT THE MAIN OFFICE AFTER THE ABOVE CORRECTIONS ARE MADE  
Prestige 516-652-5681

THIS NOTICE DOES NOT CERTIFY ELECTRICAL WORK. THIS NOTICE WAS CREATED FOR THE PURPOSE OF OUTLINING SPECIFIC DEFECTS THAT DO NOT MEET THE STANDARDS OF THE NATIONAL ELECTRIC CODE AND/OR NYS APPLICABLE CODE. CORRECTIONS MUST BE MADE IN A TIMELY MANNER AND THE AGENCY MUST BE NOTIFIED IMMEDIATELY AFTER THE CORRECTIONS ARE COMPLETED FOR THE PURPOSE OF A REQUIRED RE-INSPECTION.



**INTERNATIONAL ASSOCIATION OF ELECTRICAL INSPECTORS**

P.O. Box 830848 • Richardson, Texas 75083-0848  
972.235.1455 • fax 972.671.7139 • email: rgarza@iaei.org • website www.iaei.org

January 24, 2023

Dear IAEI/NCPCCI Certificate Holder,

I am excited to announce that the International Association of Electrical Inspectors (IAEI) has partnered with the International Code Council (ICC) and will now be offering a dual certification electrical inspector program with ICC.

Although we are proud and thankful for our partnership with NCPCCI, ICC has a broad international reach and outstanding reputation in the code and certification community across the globe. ICC certifications are especially well recognized and respected by municipal governments across the United States.

Your current NCPCCI/IAEI certificate will be replaced with the new ICC/IAEI certificate in the coming weeks that will be emailed directly to you for you to print if you choose. The great news is that in February you will automatically renew for 3 years.... you don't need to do anything! During the next 3 years please keep all of your accumulated CEU documentation secure in the case that you are required to provide it to ICC at a future date or at the time of your renewal.

Should you choose not to become part of the new ICC/IAEI Electrical Inspector Joint Certification Program, you will need to notify IAEI by February 12, 2023. If you wish to continue with NCPCCI you may certainly do so on your own with the understanding that IAEI will no longer be part of the NCPCCI program.

Should you have any questions or concerns about the transition please contact the IAEI office. If you have any questions after the transition, you can contact ICC at 888-422-7233 then push 0.

Sincerely,

Rudy Garza, CEO

IAEI

Rudolph Garza  
President/CEO

**2022 OFFICERS**

David Williams  
Chairman

Rick Hollander  
Vice-Chairman

James Rogers  
Board Secretary

**DIRECTORS**

Tom Domitrovich

Jonathan Booth

Mike Forister

David Humphry

Larry Kinne

Dan Langlois

Ken Masters

Cari Helberg

Martin Jack

Michael Savage

Floyd Thomas

# International Association of Electrical Inspectors



Hereby Certifies  
Joseph Caglioti, Jr.

To have been duly registered, having demonstrated professional qualifications by passing a written examination established by the Board of Governors of the National Certification Program for Construction Code Inspectors in the module of  
Electrical Inspector, One- and Two- Family Dwelling

at the examination held on  
November 25, 2012

In witness thereof this certificate has been issued this

Third day of January 2013

CEO/Executive Director

# International Association of Electrical Inspectors



Hereby Certifies  
**Joseph Caglioti, Jr.**

To have been duly registered, having demonstrated professional qualifications by passing a written examination established by the Board of Governors of the National Certification Program for Construction Code Inspectors in the module of

**Electrical Inspector; General**

at the examination held on

**October 9, 2013**

In witness thereof this certificate has been issued this

Fourth day of December 2013

CEO/Executive Director

**Independent Alliance of the Electrical Industry**

**Joseph Caglioti Jr.**

Membership #: 65025321

Member Type: Professional Member

Professional Member - Expires: January 31, 2026



**International Association of Electrical Inspectors**

This is to certify that  
**Joseph Caglioti, Jr.**

Has met the certification requirements as established by IAEI for

**Electrical Inspector; General**

Certification #: 7075663

Expires: 11/30/2025

  
\_\_\_\_\_  
President/CEO, Rudy Garza

**OSHA** Occupational Safety and Health Administration 14-800978869

This card acknowledges that the recipient has successfully completed a 30-hour Occupational Safety and Health Training Course in **Construction Safety and Health**

**Joseph Caglioti Jr**

**Robert E. Liptak** 6/25/2014  
(Trainer name – print or type) (Course end date)

**International Association of Electrical Inspectors**

This is to certify that  
**Joseph Caglioti, Jr.**

Has met the certification requirements as established by IAEI for

**Electrical Inspector; One- and Two-Family Dwelling**

Certification #: 7075663

Expires: 12/31/2024

  
\_\_\_\_\_  
President/CEO, Rudy Garza

# INTERNATIONAL CODE COUNCIL

This is to certify that  
**JOSEPH CAGLIOTI**



*is a member of the International Code Council;  
a professional association dedicated to protecting the health, safety and  
welfare of the public by making buildings safer:*

10290957  
Membership No.

Building Safety Professional Member Dues  
Membership Category

June 28, 2024  
Date of Membership



Stuart Tom, P.E., CBO, FIAE  
President, Board of Directors



Dominic Sims  
Chief Executive Officer



# INTERNATIONAL CODE COUNCIL

## JOSEPH CAGLIOTI

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed Code Council prerequisites based on codes and standards then in effect, and is hereby issued this certification as:

### Residential Electrical Inspector

*David Spencer*

**David Spencer, CBO**  
President, Board of Directors

*Dominic Sims*

**Dominic Sims, CBO**  
Chief Executive Officer

*Rudolph Garza*

**Rudolph Garza**  
President, CEO

*Joseph Wages, Jr.*

**Joseph Wages, Jr.**  
Director of Digital Education

Given this day March 6, 2023

Certificate No. 10290957



This certificate is the property of ICC and must be returned to ICC in the event of suspension or revocation of the certificate.



# INTERNATIONAL CODE COUNCIL

## JOSEPH CAGLIOTI

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed Code Council prerequisites based on codes and standards then in effect, and is hereby issued this certification as:

### Electrical Inspector

*David Spencer*

**David Spencer, CBO**  
President, Board of Directors

*Dominic Sims*

**Dominic Sims, CBO**  
Chief Executive Officer

*Rudolph Garza*

**Rudolph Garza**  
President, CEO

*Joseph Wages, Jr.*

**Joseph Wages, Jr.**  
Director of Digital Education

Given this day April 27, 2023

Certificate No. 10290957





## Verified Candidate



### USER DETAILS

Customer Name: Joseph Caglioti

Account Number: 10290957

### MEMBERSHIPS

MEMBERSHIP TYPE	EXPIRATION DATE
Building Safety Professional Member Dues	06/28/2025

### CERTIFICATIONS

INITIAL CERTIFICATION	CURRENT CERTIFICATION	EXPIRATION	CERTIFICATE NAME
04/27/2023	04/27/2026		Electrical Inspector
03/06/2023	03/06/2026		Residential Electrical Inspector



SUFFOLK COUNTY DEPARTMENT  
OF CONSUMER AFFAIRS



This certifies that the  
bearer is duly  
licensed by the  
County of Suffolk

Eric A. Kopp  
COMMISSIONER

**MASTER  
ELECTRICIAN**

---

NAME  
JOSEPH CAGLIOTI JR

---

BUSINESS NAME  
PRESTIGE ELECTRICAL SERVICES LLC

---

<small>License Number</small>	<small>Date Issued</small>
<b>48206-ME</b>	<b>12/06/2010</b>

---

EXPIRATION DATE    **12/01/2012**

Suffolk County Dept. of  
Labor, Licensing & Consumer Affairs

**ELECTRICAL INSPECTOR  
LICENSE**



This certifies that the  
bearer is duly licensed  
by the County of Suffolk

Wayne T. Rogers  
Commissioner

**Name**  
JOSEPH CAGLIOTI JR

**Business Name**  
Prestige Electrical Inspections LLC

License Number EI-70956  
Issued: 09/23/2024  
Expires: 09/01/2026

  
 I.B.E.W. Union No. 25 Membership Card  
 Nassau & Suffolk Counties, N.Y.  
 Affiliated with A.F. of L.-C.I.O.  
 This Certifies that  
 Joseph Caglioti, JR D913255  
**AJ - Journeyman Wireman**  
**PAID THRU March 31, 2025**  
 IS A MEMBER IN GOOD STANDING IN LOCAL 25



**27 Years of Excellent Service**  
**This card is revocable**

***Suffolk County Department of Labor, Licensing & Consumer Affairs***

VETERANS MEMORIAL HIGHWAY \* HAUPPAUGE, NEW YORK 11788

DATE ISSUED: 09/23/2024 No. EL-70956

SUFFOLK COUNTY  
***Electrical Inspector***

This is to certify that **Joseph Caglioti Jr**  
doing business as **Prestige Electrical Inspections LLC**

having given satisfactory evidence of competency, is hereby licensed as an ELECTRICAL INSPECTOR in accordance with and subject to the provisions of applicable laws, rules and regulations of the County of Suffolk, State of New York.

**NOT VALID WITHOUT  
DEPARTMENTAL SEAL  
AND A CURRENT  
CONSUMER AFFAIRS  
ID CARD**

**Additional Businesses**

**Wayne T. Rogers**  
Commissioner

*Suffolk County Department of Consumer Affairs*

VETERANS MEMORIAL HIGHWAY \* HAUPPAUGE, NEW YORK 11788

DATE ISSUED: 12/6/2010

No. 48206-ME

SUFFOLK COUNTY

*Master Electrician License*

This is to certify that  
doing business as

JOSEPH CAGLIOTI JR

PRESTIGE ELECTRICAL SERVICES LLC

having given satisfactory evidence of competency, is hereby licensed as MASTER ELECTRICIAN in accordance  
with and subject to the provisions of applicable laws, rules and regulations of  
the County of Suffolk, State of New York.

Additional Businesses

NOT VALID WITHOUT  
DEPARTMENTAL SEAL  
AND A CURRENT  
CONSUMER AFFAIRS  
ID CARD

Eric A. Kopp

Commissioner



# Electrical Wiremen Certificate of Completion

Joint Apprenticeship and Training Committee  
for the

Electrical Industry of Nassau and Suffolk Counties, NY



*This Is To Certify That* \_\_\_\_\_ *Has Completed*  
*With Merit The Practical Training and Prescribed Course Of Instruction*  
*To Qualify As An Electrical Wireman Under The Standards*  
*Approved By The Joint Apprenticeship And Training Committee.*

*Given This* 8<sup>TH</sup> *Day Of* JUNE *A.D.*  
*20* 01 *At Nassau And Suffolk Counties In*  
*The State Of New York*

*Michael Woody*

CHAIRMAN

*Michael Bender*

SECRETARY



INTERNATIONAL BROTHERHOOD  
OF  
ELECTRICAL WORKERS  
Nassau-Suffolk Counties

July 28, 2015

Mr. Joseph Caglioti  
259 7<sup>th</sup> Ave.  
St. James, NY 11780

Dear Sir and Brother:

We are please to inform you that you received a passing grade on the R/1 Journeyman Wireman's Exam for "A" Construction that was given on July 25, 2015.

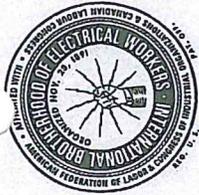
You are now required to write to the Executive Board to transfer your membership from Residential Wireman to "A" Construction as a result of passing the Journeyman's Exam. The transfer of membership does not become effective until it is approved by the Executive Board.

Fraternally yours,

L. U. #25, IBEW

A. J. Mc Ateer  
Chairman, Examining Board

AJM/msb



The Trustees  
of

*The* **National Joint Apprenticeship and Training Committee**

*for the*  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.  
*and the*

NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION  
*upon the Recommendation of the*

**Long Island Electrical**  
JOINT APPRENTICESHIP AND TRAINING COMMITTEE  
*do hereby present this certificate to*

**Joseph Caglioti**  
*indicating they have satisfactorily completed a Training Program in*  
**DC Theory**

*which is herewith acknowledged by the signatures of the Trustees*  
on this sixth of October in the year 2013

*Erwin D. White*  
President, IBEW

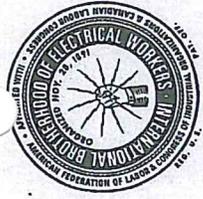
*John M. Green*  
Executive Vice President & CEO, NECA



*Michael Bender*  
Chairman

*David M. Atten*  
Secretary





The Trustees  
of

*The National Joint Apprenticeship and Training Committee*

*for the*  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.  
*and the*

NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION  
*upon the Recommendation of the*  
**Long Island Electrical**  
JOINT APPRENTICESHIP AND TRAINING COMMITTEE

*do hereby present this certificate to*

**Joseph Caglioti**

*indicating they have satisfactorily completed a Training Program in*

**AC Theory**

*which is herewith acknowledged by the signatures of the Trustees*  
on this sixth of November in the year 2013

*Erwin D. White*  
President, IBEW

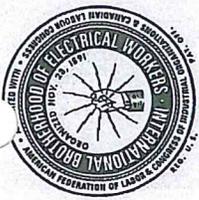
*John M. Green*  
Executive Vice President & CEO, NECA



*Michael Bender*  
JATC Chairman

*W. A. M. C. Allen*  
JATC Secretary





The Trustees  
of

*The National Joint Apprenticeship and Training Committee*

*for the*  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.  
*and the*

NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION  
*upon the Recommendation of the*  
**Long Island Electrical**  
JOINT APPRENTICESHIP AND TRAINING COMMITTEE

*do hereby present this certificate to*

**Joseph Caglioti**

*indicating they have satisfactorily completed a Training Program in*

**Codeology**

*which is herewith acknowledged by the signatures of the Trustees*  
on this fifteenth of January in the year 2014

*Guin DeLo*  
President, IBEW

*John M. Ryan*  
Executive Vice President & CEO, NECA



*Michael Bender*

*IATC Chairman*

*W. J. McAtter*

*IATC Secretary*





The Trustees  
of

*The National Joint Apprenticeship and Training Committee*

*for the*  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.

*and the*  
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

*upon the Recommendation of the*  
**Long Island Electrical**  
JOINT APPRENTICESHIP AND TRAINING COMMITTEE  
*do hereby present this certificate to*

**Joseph Caglioti**

*indicating they have satisfactorily completed a Training Program in*

**Grounding & Bonding**

*which is herewith acknowledged by the signatures of the Trustees*

*on this nineteenth of March in the year 2014*

*Erwin D. [Signature]*  
President, IBEW

*John M. [Signature]*  
Executive Vice President & CEO, NECA

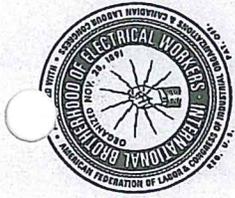


*Michael Bender*

*JATC Chairman*  
*W. J. McAtter*

*JATC Secretary*





The Trustees  
of

*The National Joint Apprenticeship and Training Committee*

*for the*  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.  
*and the*

NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION  
*upon the Recommendation of the*  
**Long Island Electrical**  
JOINT APPRENTICESHIP AND TRAINING COMMITTEE

*do hereby present this certificate to*

**Joseph Caglioti**

*indicating they have satisfactorily completed a Training Program in*

**Overcurrent Protection**

*which is herewith acknowledged by the signatures of the Trustees*  
on this nineteenth of May in the year 2014

*Erwin D. ...*  
President, IBEW

*John M. ...*  
Executive Vice President & CEO, NECA



*Michael Bender*  
NJATC Chairman

*John M. ...*  
NJATC Secretary





The Trustees  
of

*The National Joint Apprenticeship and Training Committee*

*for the*  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.  
*and the*

NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION  
*upon the Recommendation of the*  
**Long Island Electrical**  
JOINT APPRENTICESHIP AND TRAINING COMMITTEE

*do hereby present this certificate to*

**Joseph Caglioti**

*indicating they have satisfactorily completed a Training Program in*  
**Transformers**

*which is herewith acknowledged by the signatures of the Trustees*  
*on this twentieth of May in the year 2014*

*Erwin D. [Signature]*  
President, IBEW

*John M. [Signature]*  
Executive Vice-President & CEO, NECA



*Michael Bender*  
NJATC Chairman

*W.A.M. [Signature]*  
NJATC Secretary





The Trustees  
of

*The National Joint Apprenticeship and Training Committee*

*for the*  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.  
*and the*

NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

*upon the Recommendation of the*  
**Long Island Electrical**

JOINT APPRENTICESHIP AND TRAINING COMMITTEE  
*do hereby present this certificate to*

**Joseph Caglioni**

*indicating they have satisfactorily completed a Training Program in*

**NFPA 70E Standard for Electrical Safety in the Workplace**

*which is herewith acknowledged by the signatures of the Trustees*  
*on this twenty-ninth of November in the year 2014*

*Erwin D. [Signature]*  
President, IBEW

*John M. [Signature]*  
Executive Vice President & CEO, NECA



*Al Mc [Signature]*  
NJATC Chairman

*Michael Bender*  
NJATC Secretary





The Trustees  
of

*The National Joint Apprenticeship and Training Committee*

for the  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.  
and the

NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

upon the Recommendation of the  
**Long Island Electrical**

JOINT APPRENTICESHIP AND TRAINING COMMITTEE

do hereby present this certificate to

**Joseph Caglioti**

indicating they have satisfactorily completed a Training Program in

**Fire Alarm Systems**

which is herewith acknowledged by the signatures of the Trustees  
on this fourteenth of January in the year 2015

*Erwin D. ...*  
President, IBEW

*John M. ...*  
Executive Vice President & CEO, NECA



*R. J. Mc ...*  
NJATC Chairman

*Michael ...*  
NJATC Secretary





The Trustees  
of

The National Joint Apprenticeship and Training Committee

for the  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.  
and the

NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

upon the Recommendation of the  
Long Island Electrical

JOINT APPRENTICESHIP AND TRAINING COMMITTEE

do hereby present this certificate to

Joseph Caglioti

indicating they have satisfactorily completed a Training Program in

Conduit Bending

which is herewith acknowledged by the signatures of the Trustees  
on this eleventh of March in the year 2015

*Erwin D. ...*  
President, IBEW

*John M. ...*  
Executive Vice President & CEO, NECA



*A. J. Mc ...*  
NJATC Chairman

*Michael ...*  
NJATC Secretary





The Trustees  
of the

# ELECTRICAL TRAINING ALLIANCE



*for the*  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS®

*and the*  
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

*upon the Recommendation of the*  
**Long Island Electrical**  
JOINT APPRENTICESHIP AND TRAINING COMMITTEE

*do hereby present this certificate to*

**Joseph Caglioti**

*indicating they have satisfactorily completed a Training Program in*  
**Blueprint Reading**

*which is herewith acknowledged by the signatures of the Trustees*  
on this thirteenth of May in the year 2015

*Erwin D'Alis*  
President, IBEW®

*John M. Stan*  
Chief Executive Officer, NECA

*Al McAttee*  
JATC Chairman

*Michael Bender*  
JATC Secretary





The Trustees  
of the

# ELECTRICAL TRAINING ALLIANCE



for the  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS®

and the  
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

upon the Recommendation of the  
**Long Island Electrical**  
JOINT APPRENTICESHIP AND TRAINING COMMITTEE

do hereby present this certificate to  
**Joseph Caglioti**

indicating they have satisfactorily completed a Training Program in  
**Journeyman Marketing**

which is herewith acknowledged by the signatures of the Trustees  
on this seventeenth of June in the year 2015

*Tomie Stephens*  
President, IBEW®

*John M. Ryan*  
Chief Executive Officer, NECA

*Al. Mc. Atten*  
JATC Chairman

electrical training  
IBEW - NECA ALLIANCE

*Michael Bender*  
JATC Secretary





The Trustees  
of the

# ELECTRICAL TRAINING ALLIANCE



*for the*  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS®  
*and the*  
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION  
*upon the Recommendation of the*  
**Long Island Electrical**  
JOINT APPRENTICESHIP AND TRAINING COMMITTEE

*do hereby present this certificate to*  
**Joseph Caglioti**  
*indicating they have satisfactorily completed a Training Program in*  
**Journeyman Productivity**

*which is herewith acknowledged by the signatures of the Trustees*  
*on this seventeenth of June in the year 2015*

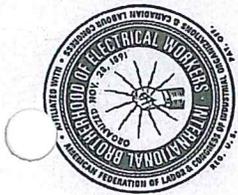
*Louis Stephens*  
President, IBEW®

*John M. Ryan*  
Chief Executive Officer, NECA

*Al McAtton*  
JATC Chairman

*Michael Bender*  
JATC Secretary





The Trustees  
of the

# ELECTRICAL TRAINING ALLIANCE

for the  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS®

and the  
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

upon the Recommendation of the  
**Long Island Electrical**  
JOINT APPRENTICESHIP AND TRAINING COMMITTEE

do hereby present this certificate to

**Joseph Caglioti**

indicating they have satisfactorily completed a Training Program in  
**Journeyman Attributes - Communications**

which is herewith acknowledged by the signatures of the Trustees  
on this seventeenth of June in the year 2015

*Jonis Stephenson*  
President, IBEW®

*John M. Stan*  
Chief Executive Officer, NECA

*Al McAtten*  
JATC Chairman

electrical training  
IBEW - NECA ALLIANCE

*Michael Bender*  
JATC Secretary



# CERTIFICATE of COMPLETION

This is to certify that

Joseph Caglioti Jr

has successfully completed coursework in

Changes to 2017 NEC Course A

License Number 48206-ME

Training Hours Completed 4

License Expiration 11/01/2024

Date of Completion August 28, 2024



Training Provider At Your Pace Online

Signature



# CERTIFICATE of COMPLETION

This is to certify that

Joseph Caglioti Jr

has successfully completed coursework in

Changes to 2017 NEC Course B

License Number 48206-ME

License Expiration 11/01/2024

Training Hours Completed 4

Date of Completion August 29, 2024



Training Provider At Your Pace Online

Signature

A handwritten signature in black ink, appearing to be "JC", is written over a horizontal line.

**INCORPORATED VILLAGE OF FREEPORT**  
*INTER-DEPARTMENT CORRESPONDENCE*

**Date:** April 9, 2025  
**To:** Mayor Robert T. Kennedy  
**From:** Eric Rosmarin, Superintendent of Electric Utilities  
**Re:** Request to Purchase (11) Three Phase Padmounted Transformers  
Sourcewell Contract #091422-WES

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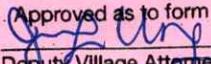
The Electric Department is in need of eleven (11) three phase padmounted transformers. Attached for your review is a quote from Wesco Distribution, Inc. for eleven transformers under Sourcewell Contract #091422-WES. These types of transformers are used in several locations around the Village. In recent years, several new installations and some replacements depleted the Electric Department's inventory of these transformers. These items were included under Bid #22-02-ELEC-602, however that contract was canceled due to the vendor's default.

The Electric Department is aware of an ongoing industry-wide distribution transformer shortage. Due to the shortage, the prices and lead times have doubled and in some cases tripled. In order to ensure sufficient inventory, we researched several options. These options included remanufactured and overseas manufactured units that the Electric Department had previously never purchased due to potential quality and reliability issues. In the end, the Electric Department discovered that the transformers available under the Sourcewell contract were actually less expensive than the remanufactured and overseas options and were available with a reasonable lead time.

Wesco Distribution, Inc., is a member of the Sourcewell cooperative and is able to provide the three phase padmounted transformers with reasonable lead times. Sourcewell is a national cooperative purchasing agreement that allows municipalities to award contracts based on Sourcewell's established competitive solicitations. This type of purchase is consistent with Village and State procurement guidelines.

Therefore, it is the recommendation of the Superintendent of Electric Utilities that the Mayor and the Board of Trustees approve the purchase of eleven (11) three phase padmounted transformers from Wesco Distribution, Inc., 500 Prime Place, Hauppauge, NY 11788 under Sourcewell contract #091422-WES, for a cost not to exceed \$411,360.00. Further, that the Mayor be authorized to execute any and all documentation necessary to effectuate this purchase. The cost will be financed from E 110000 (Inventory) WO #252902 (\$89,350.00), WO #2492 (\$162,880.00), WO #2493 (\$159,130.00). There are sufficient funds available for this expense.

  
Eric Rosmarin  
Superintendent of Electric Utilities

Approved as to form  
  
Deputy Village Attorney

ER:db

Attachment

Cc: Howard Colton, Village Attorney  
Taylor D'Orta, Buyer  
Peggy Lester, Mayor's Office  
Pamela Walsh Boening, Village Clerk  
Alvin McDaniel, Comptroller

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, who moved that the following resolution be adopted, to wit:

**WHEREAS**, the Electric Department is in need of eleven (11) three phase padmounted transformers; and

**WHEREAS**, these items were included under Bid #22-02-ELEC-602, however that contract was canceled due to the vendor's default; and

**WHEREAS**, the Superintendent of Electric Utilities is requesting Board approval for the purchase of eleven (11) three phase padmounted transformers from Wesco Distribution Inc., 500 Prime Place, Hauppauge, NY 11788, under Sourcewell contract #091422-WES, for a cost not to exceed \$411,360.00; and

**WHEREAS**, Wesco Distribution, Inc. is a member of the Sourcewell cooperative, and Sourcewell is a national cooperative purchasing agreement that allows municipalities to award contracts based on Sourcewell's established competitive solicitations; and

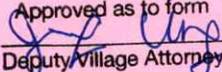
**WHEREAS**, this type of purchase is consistent with Village and State procurement guidelines; and

**WHEREAS**, the cost will be financed from E 110000 (Inventory) WO #252902 (\$89,350.00), WO #2492 (\$162,880.00), WO #2493 (\$159,130.00) and there are sufficient funds available for this expense; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Electric Utilities, the Board approves and the Mayor be is hereby authorized to sign any documentation necessary to approve for the purchase of eleven (11) three phase padmounted transformers from Wesco Distribution Inc., 500 Prime Place, Hauppauge, NY 11788, under Sourcewell contract #091422-WES, for a cost not to exceed \$411,360.00.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Al Livingston Jr., Superintendent of Electric Utilities March 1, 2022  
FROM: Lisa DeBourg, Deputy Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of February 28, 2022:

It was moved by Deputy Mayor Ellerbe, seconded by Trustee Sanchez that the following resolution be adopted:

**WHEREAS**, the Village of Freeport has solicited bids for the Furnishing of Three Phase, Single Voltage, Low Profile Padmounted Transformers under Bid #22-02-ELEC-602; and

**WHEREAS**, at the bid opening on February 8, 2022, the Electric Department received two bids in response to its advertisement; and

**WHEREAS**, the only responsive and responsible bidder meeting specifications was submitted by United Standard Electric LLC, 16775 Chula Vista Avenue, Sandy, OR 97055, for a cost of \$1,769,007.75, with pricing subject to a normal cost escalator; and

**WHEREAS**, the contract term will run from March 1, 2022 to February 28, 2025, with the option of a one year extension if mutually accepted; and

**WHEREAS**, the cost of the transformers will be charged to Account E 123000 (Inventory) and there are sufficient funds available for this expense; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Electric Utilities, Board approve and the Mayor be and hereby is authorized to sign any paperwork necessary to award the contract for the for the Furnishing of Three Phase, Single Voltage, Low Profile Padmounted Transformers under Bid #22-02-ELEC-602 to United Standard Electric LLC, 16775 Chula Vista Avenue, Sandy, OR 97055, for a cost of \$1,769,007.75, with pricing subject to a normal cost escalator, for a term from March 1, 2022 to February 28, 2025, with the option of a one year extension if mutually accepted.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

X Auditor

X Electric Utilities

X Registrar



# WESCO Distribution, Inc.

## Switchgear Department

BHXXXX

500 Prime Place Hauppauge, NY 11788	Bob Hurley rhurley@wesco.com	Office # 631-297-5281
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Acceptance of an order resulting from this quotation is subject to final credit approval and WESCO Electric Standard Terms & Conditions of Sale available at: <http://www.wesco.com/terms and conditions of sale.pdf>.

Avon / Wesco Distribution is pleased to offer our quotation for the following bill of material only in accordance with our interpretation of the plans and specifications subject to approval.

This quotation is based on the listed material; any changes to the bill of materials will void the quotation.

This quotation will remain in effect for 30 days.

Shipment of this equipment will be made via common carrier of manufacturer's choice and is shipped FOB shipping point per manufacturer's freight terms, **unless otherwise listed in the bill of materials**. No special trucking such as union driver, power tailgate, liftgate, or open top truck is included in the price, again **unless otherwise listed specifically in the bill of material below**.

**Handle ties for circuit breakers are by others, we cannot ensure their availability.**

Standard Warranty on all products unless otherwise noted.

All products quoted are built by national manufacturers unless specifically noted as being built by a Local 3 manufacturer.

**Lugs for transformers & wall mounting brackets (if needed) are NOT included. Vibration Isolation not included.**

WESCO Distribution Inc will not accept any Back-Charge due to Product Back Order or Long Lead Time.

Storage and Union delivery will be negotiated at time of order.

**Individual breakers in existing equipment shown as new are not included. Make & manufacturer are unknown.**

**SPD's not included unless specifically shown on Riser or Schedules.**

Price includes only those items specifically listed; no other materials or services are implied or included. No field start-up, testing, training, coordination study, NYC advisory board drawings, fuses, time clocks, breaker handle locks, contactors, meters or spare parts are included unless listed as a separate line item listed in the bill of material.

WESCO Distribution Inc will not accept any Back-Charge due to Product Back Order or Long Lead Time.

**WESCO Distribution, Inc.** 03/31/2025  
*Switchgear Department* BHXXXX

500 Prime Place Hauppauge, NY 11788	Bob Hurley rhurley@wesco.com	Office # 631-297-5281
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**Village of Freeport - Sourcewell Contract# 091422-WES**

**3 PHASE PADMOUNTED TRANSFORMERS**

**C/N Total Price: \$411,360.00(SEE BOM BELOW)**

Thank you.

Bob Hurley / Wesco Distribution

**\*Lead times subject to change based on material availability**

**BREAKOUT PRICING**

**C/N 3 Pcs. 00000P08KM6M Price: \$89,350.00**

Thank you.

Bob Hurley / Wesco Distribution

**C/N 2 Pcs. 00001P08KGLA Price: \$50,410.00**

Thank you.

Bob Hurley / Wesco Distribution

**C/N 2 Pcs. 00000P10KPKM Price: \$55,080.00**

Thank you.

Bob Hurley / Wesco Distribution

**C/N 2 Pcs. 00000P12KJ0M Price: \$104,460.00**

Thank you.

Bob Hurley / Wesco Distribution

**C/N 1 Pc. 00000P12KJ1M Price: \$57,390.00**

Thank you.

Bob Hurley / Wesco Distribution

**C/N 1 Pc. 00002P13KL2A Price: \$54,670.00**

Thank you.

Bob Hurley / Wesco Distribution

Proposal Specific Notes

**Three Phase Padmounted Transformers Clarifications and Exceptions:**

Exception to appendix A, B, and C. These were not provided at time of quote. If these are required, please reach out to Eaton's Cooper Power Systems with the documentation and a revised quote can be provided.

1.5: Eaton's Cooper Power Systems standard limited warranty covers any defect which shall appear under proper and normal use of its equipment within one (1) year after date of shipment or within one (1) year after installation of the equipment, but not exceeding eighteen (18) months from date of shipment.

3.1: Eaton's Cooper Power Systems shall provide its high voltage tri-clamp bushing well part number BW150R (R for removable stud), which is functionally equivalent and sized to the bushings listed. Eaton shall provide their standard 200A 15kV class inserts, part number LBI215.

3.4: Exception to providing 1/2" boss. Tabs shall be provided on one of the bushing studs for drain wire.

3.11: Exception to FE Construction Standard CS-2265, was not provided at time of quote.

4.3: Exception to including padlocks. Eaton shall provide penta-head bolts with cabinet.

4.6: Eaton padmount cabinets are bolted on the top and sides to the main tank.

6.2: Nameplate shall include wording that reads "PCB content less than 1PPM at time of manufacture."

8.1 & 8.3: Eaton CPSD's standard, routine testing in accordance with IEEE C57.12.90 shall be applied. Pricing for testing other than Routine as defined by IEEE is not included in the base price of this proposal. Please see Proposal Notes for per unit price adders if additional testing (or witnessing of) is required.

8.2: Certified test reports shall be sent within thirty (30) days after transformer shipment.

9.1-9.3: Exception to holding price for 1 year and offering price escalation. Providing quote as a daily order to meet deadline, which has a 30-day price validity. If an extension or 1 year requirement is needed, please contact Eaton's Cooper Power Systems for a revised quote.

10.2: Exception to Appendix B, was not provided at time of quote.

12.1: Exception to Term and Quantities.

### Item Summary

Item #	Alt	Catalog # Customer Material #	Description	Manufacturing Lead Time (Weeks)	***Approval Drawing Lead Time (Weeks)		Qty	
1.0		**00000P08KM6M**	150 kVA 4160GY/2400 x 13800GY/ 7970 208Y/120	45	5		3	
2.0		**00001P08KGLA**	150 kVA 13800GY/7970 480Y/277	45	5		2	
3.0		**00000P10KPKM**	300 kVA 13800GY/7970 480Y/277	45	5		2	
4.0		**00000P12KJ0M**	750 kVA 13800GY/7970 208Y/120	28	5		2	
5.0		**00000P12KJ1M**	750 kVA 13800GY/7970 480Y/277	28	5		1	
6.0		**00002P13KL2A**	1000 kVA 13800GY/7970 480Y/277	29	5		1	

\*\*Eventual Catalog #\*\* to Order

\*\*\* Upon receipt of clean order information (see Proposal Specifics for requirements)

Item Number: 1.0

Catalog #: 00000P08KM6M

### Item Details

Customer RFQ Information: Spec: Three Phase Padmount Transformer – dated: 2025-01-01 | Email: RFQ – dated: 2025-02-17

Catalog #: \*\*00000P08KM6M \*\*

Drawing: L104KZ42

	Quantity
	3

Lead-time (Per Lead-time definition in Proposal Specifics):  
 Approval Drawing Lead-time: 5 weeks upon receipt of order  
 Manufacturing Lead-time: 45 weeks after release of order by customer

kVA	150 kVA 3 Phase Pad-Mounted Transformer
Temperature Rise	65 degree average winding rise
Cooling Class	ONAN
Insulating fluid	Mineral Oil
Efficiency Standard	DOE 2016
High Voltage	4160GY/2400 x 13800GY/7970 Volts
Dual Voltage Switch Factory Setting	Higher Primary Voltage (Eaton Std)
High Voltage kV Class	15 kV Class
High Voltage kV BIL	60 x 95 kV BIL
Primary Termination Style	Dead Front
Primary Feed Type	Loop Feed
Taps	No Taps
High Voltage Bushings	200 amp Cooper bushing wells with removable studs (Qty: 6)
Primary Ground Bushing Selection	Combined H0X0 Bushing
High Voltage Inserts	15 kV, 95 kV BIL load-break inserts (Qty: 6)
Load-break Switching	None
Arresters	None
Expulsion fuses	Bayonet fuses (Qty: 3)
Bayonet Holder	Copper Bayonet Fuse Holder (Qty: 3)
Alternate Expulsion Fuses	Bayonet fuses (Qty: 3)
Low Voltage	208Y/120 Volts
Low Voltage kV Class	1.2 kV Class
Low Voltage kV BIL	30 kV BIL
Secondary Termination Style	Live Front
Secondary Feed Type	Radial Feed
Low Voltage Bushing Location	LV Frontplate (seg 1)
Low Voltage Bushings	Integral aluminum 6-hole spade bushing(s) (Qty: 4)

Proposal Number: W251444347P

Revision: 1

Page: 10/24

Item Number: 1.0

Catalog #: 00000P08KM6M

**Item Details**

Bushing Supports	Standard LV Bushing Support Assembly
Cabinet	20 inch deep cabinet
Cabinet hardware	Penta-head cabinet door bolts
Cabinet Types	IEEE/ANSI
Infrared Viewing Windows	No Window Required
Bushing Layout	K 4.5 Loop feed per IEEE C57.12.34-2022 Figure 11 minimum dimensions (without bails)
Coatings	Munsell Green - Munsell 7GY 3.29/1.5
Decal Options	Non-PCB Decal
Nameplate Options	Stainless Steel Nameplate
Liquid Level Gauge	Magnetic liquid level gauge
Thermometer	Thermometer, dial-type
Drain Valve	Drain valve with sampler in LV Compartment (1")
Fill Valve	Fill plug in LV Compartment
Pressure Relief Device	Pressure relief device, 50 SCFM
Ground Pads	IEEE standard one-hole ground pads (Qty: 3)
Packaging	Pallet
DV Shipping Connection	Higher Primary Voltage (Eaton Std)
Cover	Bolted cover
Gauges Location	Inside Main Cabinet on Front Plate
----- Additional Features -----	
1 - Primary Compartment Barriers	Extending full height and depth of primary sidewalls per spec 4.7

<b>PERFORMANCE DATA:</b>	
No Load Losses @100% - Guaranteed Average (@ 20 C)	104. Watts
Load Losses - Guaranteed Average (@ 85 C)	2213. Watts
Impedance	3.51% (For Reference Only)
Exciting Current @ 100% Voltage	0.16 %
Regulation @ 0.85 Power Factor	2.93 %
Regulation @ 1.00 Power Factor	1.50 %
Core Coil Assembly Weight	354. lbs
Fluid Weight	351. lbs
Total Weight	2620. lbs
Fluid Volume	114. gals
Estimated Overall Height	56.79 inches
Estimated Overall Width	62.36 inches
Estimated Overall Depth	49.86 inches
Primary Conductor Material	Aluminum
Secondary Conductor Material	Aluminum

Item Number: 2.0

Catalog #: 00001P08KGLA

### Item Details

Customer RFQ Information: Spec: Three Phase Padmount Transformer – dated: 2025-01-01 | Email: RFQ – dated: 2025-02-17

Catalog #: \*\*00001P08KGLA \*\*

Drawing: L104KZ3R

	Quantity	
	2	

Lead-time (Per Lead-time definition in Proposal Specifics):  
 Approval Drawing Lead-time: 5 weeks upon receipt of order  
 Manufacturing Lead-time: 45 weeks after release of order by customer

kVA	150 kVA 3 Phase Pad-Mounted Transformer
Temperature Rise	65 degree average winding rise
Cooling Class	ONAN
Insulating fluid	Mineral Oil
Efficiency Standard	DOE 2016
High Voltage	13800GY/7970 Volts
High Voltage kV Class	15 kV Class
High Voltage kV BIL	95 kV BIL
Primary Termination Style	Dead Front
Primary Feed Type	Loop Feed
Taps	No Taps
High Voltage Bushings	200 amp Cooper bushing wells with removable studs (Qty: 6)
Primary Ground Bushing Selection	Combined H0X0 Bushing
High Voltage Inserts	15 kV, 95 kV BIL load-break inserts (Qty: 6)
Load-break Switching	None
Arresters	None
Expulsion fuses	Bayonet fuses (Qty: 3)
Bayonet Holder	Copper Bayonet Fuse Holder (Qty: 3)
Low Voltage	480Y/277 Volts
Low Voltage kV Class	1.2 kV Class
Low Voltage kV BIL	30 kV BIL
Secondary Termination Style	Live Front
Secondary Feed Type	Radial Feed
Low Voltage Bushing Location	LV Frontplate (seg 1)
Low Voltage Bushings	Integral aluminum 6-hole spade bushing(s) (Qty: 4)
Bushing Supports	Standard LV Bushing Support Assembly
Cabinet	20 inch deep cabinet

Item Number: 2.0

Catalog #: 00001P08KGLA

### Item Details

Cabinet hardware	Penta-head cabinet door bolts
Cabinet Types	IEEE/ANSI
Infrared Viewing Windows	No Window Required
Bushing Layout	K 4.5 Loop feed per IEEE C57.12.34-2022 Figure 11 minimum dimensions (without bails)
Coatings	Munsell Green - Munsell 7GY 3.29/1.5
Decal Options	Non-PCB Decal
Nameplate Options	Stainless Steel Nameplate
Liquid Level Gauge	Magnetic liquid level gauge
Thermometer	Thermometer, dial-type
Drain Valve	Drain valve with sampler in LV Compartment (1")
Fill Valve	Fill plug in LV Compartment
Pressure Relief Device	Pressure relief device, 50 SCFM
Ground Pads	IEEE standard one-hole ground pads (Qty: 3)
Packaging	Pallet
Cover	Bolted cover
Gauges Location	Inside Main Cabinet on Front Plate
----- Additional Features -----	
1 - Primary Compartment Barriers	Extending full height and depth of primary sidewalls per spec 4.7

PERFORMANCE DATA:	
No Load Losses @100% - Guaranteed Average (@ 20 C)	279. Watts
Load Losses - Guaranteed Average (@ 85 C)	1550. Watts
Impedance	3.55% (For Reference Only)
Exciting Current @ 100% Voltage	0.39 %
Regulation @ 0.85 Power Factor	2.71 %
Regulation @ 1.00 Power Factor	1.12 %
Core Coil Assembly Weight	831. lbs
Fluid Weight	765. lbs
Total Weight	2440. lbs
Fluid Volume	103. gals
Estimated Overall Height	53.79 inches
Estimated Overall Width	62.36 inches
Estimated Overall Depth	45.11 inches
Primary Conductor Material	Aluminum
Secondary Conductor Material	Aluminum
Core Material Type	Grain Oriented
Manufacturing Plant	Badger

Item Number: 3.0

Catalog #: 00000P10KPKM

### Item Details

Customer RFQ Information: Spec: Three Phase Padmount Transformer – dated: 2025-01-01 | Email: RFQ – dated: 2025-02-17

Catalog #: \*\*00000P10KPKM \*\*

Drawing: L104KZ4E

	Quantity	
	2	

Lead-time (Per Lead-time definition in Proposal Specifics):  
 Approval Drawing Lead-time: 5 weeks upon receipt of order  
 Manufacturing Lead-time: 45 weeks after release of order by customer

KVA	300 kVA 3 Phase Pad-Mounted Transformer
Temperature Rise	65 degree average winding rise
Cooling Class	ONAN
Insulating fluid	Mineral Oil
Efficiency Standard	DOE 2016
High Voltage	13800GY/7970 Volts
High Voltage kV Class	15 kV Class
High Voltage kV BIL	95 kV BIL
Primary Termination Style	Dead Front
Primary Feed Type	Loop Feed
Taps	No Taps
High Voltage Bushings	200 amp Cooper bushing wells with removable studs (Qty: 6)
Primary Ground Bushing Selection	Combined H0X0 Bushing
High Voltage Inserts	15 kV, 95 kV BIL load-break inserts (Qty: 6)
Load-break Switching	None
Arresters	None
Expulsion fuses	Bayonet fuses (Qty: 3)
Bayonet Holder	Copper Bayonet Fuse Holder (Qty: 3)
Low Voltage	480Y/277 Volts
Low Voltage kV Class	1.2 kV Class
Low Voltage kV BIL	30 kV BIL
Secondary Termination Style	Live Front
Secondary Feed Type	Radial Feed
Low Voltage Bushing Location	LV Frontplate (seg 1)
Low Voltage Bushings	Integral aluminum 6-hole spade bushing(s) (Qty: 4)
Bushing Supports	Standard LV Bushing Support Assembly
Cabinet	20 inch deep cabinet

Item Number: 3.0

Catalog #: 00000P10KPKM

### Item Details

Cabinet hardware	Penta-head cabinet door bolts
Cabinet Types	IEEE/ANSI
Infrared Viewing Windows	No Window Required
Bushing Layout	K 4.5 Loop feed per IEEE C57.12.34-2022 Figure 11 minimum dimensions (without bails)
Coatings	Munsell Green - Munsell 7GY 3.29/1.5
Decal Options	Non-PCB Decal
Nameplate Options	Stainless Steel Nameplate
Liquid Level Gauge	Magnetic liquid level gauge
Thermometer	Thermometer, dial-type
Drain Valve	Drain valve with sampler in LV Compartment (1")
Fill Valve	Fill plug in LV Compartment
Pressure Relief Device	Pressure relief device, 50 SCFM
Ground Pads	IEEE standard one-hole ground pads (Qty: 3)
Packaging	Pallet
Cover	Bolted cover
Gauges Location	Inside Main Cabinet on Front Plate
----- Additional Features -----	
1 - Primary Compartment Barriers	Extending full height and depth of primary sidewalls per spec 4.7

PERFORMANCE DATA:	
No Load Losses @100% - Guaranteed Average (@ 20 C)	139. Watts
Load Losses - Guaranteed Average (@ 85 C)	3844. Watts
Impedance	4.60% (For Reference Only)
Exciting Current @ 100% Voltage	0.10 %
Regulation @ 0.85 Power Factor	3.49 %
Regulation @ 1.00 Power Factor	1.41 %
Core Coil Assembly Weight	1182. lbs
Fluid Weight	982. lbs
Total Weight	3335. lbs
Fluid Volume	132. gals
Estimated Overall Height	56.79 inches
Estimated Overall Width	65.86 inches
Estimated Overall Depth	51.86 inches
Primary Conductor Material	Aluminum
Secondary Conductor Material	Aluminum
Core Material Type	Amorphous
Manufacturing Plant	Badger

Item Number: 4.0

Catalog #: 00000P12KJ0M

### Item Details

Customer RFQ Information: Spec: Three Phase Padmount Transformer – dated: 2025-01-01 | Email: RFQ – dated: 2025-02-17  
 Catalog #: \*\*00000P12KJ0M\*\*  
 Drawing: L104KZ4Q

	Quantity	
	2	

Lead-time (Per Lead-time definition in Proposal Specifics):  
 Approval Drawing Lead-time: 5 weeks upon receipt of order  
 Manufacturing Lead-time: 28 weeks after release of order by customer

kVA	750 kVA 3 Phase Pad-Mounted Transformer
Temperature Rise	65 degree average winding rise
Cooling Class	ONAN
Insulating fluid	Mineral Oil
Efficiency Standard	DOE 2016
High Voltage	13800GY/7970 Volts
High Voltage kV Class	15 kV Class
High Voltage kV BIL	95 kV BIL
Primary Termination Style	Dead Front
Primary Feed Type	Loop Feed
Taps	2 - 2.5% taps above and 2 - 2.5% taps below nominal
Tap Changer	5-position tap changer
Tap Changer Switch Location	Frontplate HV Compartment
High Voltage Bushings	200 amp Cooper bushing wells with removable studs (Qty: 6)
Primary Ground Bushing Selection	Combined H0X0 Bushing
High Voltage Inserts	15 kV, 95 kV BIL load-break inserts (Qty: 6)
Load-break Switching	None
Arresters	None
Expulsion fuses	Bayonet fuses (Qty: 3)
Bayonet Holder	Copper Bayonet Fuse Holder (Qty: 3)
Low Voltage	208Y/120 Volts
Low Voltage kV Class	1.2 kV Class
Low Voltage kV BIL	30 kV BIL
Secondary Termination Style	Live Front
Secondary Feed Type	Radial Feed
Low Voltage Bushing Location	LV Frontplate (seg 1)
Low Voltage Bushings	Integral aluminum 10-hole spade bushing(s) (Qty: 4)

Proposal Number: W251444347P

Revision: 1

Page: 17/24

Item Number: 4.0

Catalog #: 00000P12KJ0M

### Item Details

Bushing Supports	Standard LV Bushing Support Assembly
Cabinet	20 inch deep cabinet
Cabinet hardware	Penta-head cabinet door bolts
Cabinet Types	IEEE/ANSI
Infrared Viewing Windows	No Window Required
Bushing Layout	K 4.5 Loop feed per IEEE C57.12.34-2022 Figure 11 minimum dimensions (without bails)
Coatings	Munsell Green - Munsell 7GY 3.29/1.5
Decal Options	Non-PCB Decal
Nameplate Options	Stainless Steel Nameplate
Liquid Level Gauge	Magnetic liquid level gauge
Thermometer	Thermometer, dial-type
Drain Valve	Drain valve with sampler in LV Compartment (1")
Fill Valve	Fill plug in LV Compartment
Pressure Relief Device	Pressure relief device, 50 SCFM
Ground Pads	Two-hole ground pads (Qty: 3)
Packaging	Pallet
Cover	Bolted cover
Gauges Location	Inside Main Cabinet on Front Plate

----- Additional Features -----

1 - Primary Compartment Barriers      Extending full height and depth of primary sidewalls per spec 4.7

PERFORMANCE DATA:	
No Load Losses @100% - Guaranteed Average (@ 20 C)	311. Watts
Load Losses - Guaranteed Average (@ 85 C)	3103. Watts
Impedance	5.73% (For Reference Only)
Exciting Current @ 100% Voltage	0.10 %
Regulation @ 0.85 Power Factor	3.89 %
Regulation @ 1.00 Power Factor	1.20 %
Core Coil Assembly Weight	2599. lbs
Fluid Weight	1728. lbs
Total Weight	3112. lbs
Fluid Volume	232. gals
Estimated Overall Height	64.04 inches
Estimated Overall Width	70.86 inches
Estimated Overall Depth	59.86 inches
Primary Conductor Material	Aluminum
Secondary Conductor Material	Aluminum
Core Material Type	Amorphous

Item Number: 5.0

Catalog #: 00000P12KJ1M

**Item Details**

Customer RFQ Information: Spec: Three Phase Padmount Transformer -- dated: 2025-01-01 | Email: RFQ -- dated: 2025-02-17  
 Catalog #: \*\*00000P12KJ1M\*\*  
 Drawing: L104KZ50

	Quantity
	1

Lead-time (Per Lead-time definition in Proposal Specifics):  
 Approval Drawing Lead-time: 5 weeks upon receipt of order  
 Manufacturing Lead-time: 28 weeks after release of order by customer

KVA	750 kVA 3 Phase Pad-Mounted Transformer
Temperature Rise	65 degree average winding rise
Cooling Class	ONAN
Insulating fluid	Mineral Oil
Efficiency Standard	DOE 2016
High Voltage	13800GY/7970 Volts
High Voltage kV Class	15 kV Class
High Voltage kV BIL	95 kV BIL
Primary Termination Style	Dead Front
Primary Feed Type	Loop Feed
Taps	2 - 2.5% taps above and 2 - 2.5% taps below nominal
Tap Changer	5-position tap changer
Tap Changer Switch Location	Frontplate HV Compartment
High Voltage Bushings	200 amp Cooper bushing wells with removable studs (Qty: 6)
Primary Ground Bushing Selection	Combined H0X0 Bushing
High Voltage Inserts	15 kV, 95 kV BIL load-break inserts (Qty: 6)
Load-break Switching	None
Arresters	None
Expulsion fuses	Bayonet fuses (Qty: 3)
Bayonet Holder	Copper Bayonet Fuse Holder (Qty: 3)
Low Voltage	480Y/277 Volts
Low Voltage kV Class	1.2 kV Class
Low Voltage kV BIL	30 kV BIL
Secondary Termination Style	Live Front
Secondary Feed Type	Radial Feed
Low Voltage Bushing Location	LV Frontplate (seg 1)
Low Voltage Bushings	Integral aluminum 8-hole spade bushing(s) (Qty: 4)

Item Number: 5.0

Catalog #: 00000P12KJ1M

### Item Details

Bushing Supports	Standard LV Bushing Support Assembly
Cabinet	20 inch deep cabinet
Cabinet hardware	Penta-head cabinet door bolts
Cabinet Types	IEEE/ANSI
Infrared Viewing Windows	No Window Required
Bushing Layout	K 4.5 Loop feed per IEEE C57.12.34-2022 Figure 11 minimum dimensions (without bails)
Coatings	Munsell Green - Munsell 7GY 3.29/1.5
Decal Options	Non-PCB Decal
Nameplate Options	Stainless Steel Nameplate
Liquid Level Gauge	Magnetic liquid level gauge
Thermometer	Thermometer, dial-type
Drain Valve	Drain valve with sampler in LV Compartment (1")
Fill Valve	Fill plug in LV Compartment
Pressure Relief Device	Pressure relief device, 50 SCFM
Ground Pads	Two-hole ground pads (Qty: 3)
Packaging	Pallet
Cover	Bolted cover
Gauges Location	Inside Main Cabinet on Front Plate
----- Additional Features -----	
1 - Primary Compartment Barriers	Extending full height and depth of primary sidewalls per spec 4.7

PERFORMANCE DATA:	
No Load Losses @100% - Guaranteed Average (@ 20 C)	284. Watts
Load Losses - Guaranteed Average (@ 85 C)	7983. Watts
Impedance	5.74% (For Reference Only)
Exciting Current @ 100% Voltage	0.09 %
Regulation @ 0.85 Power Factor	3.95 %
Regulation @ 1.00 Power Factor	1.23 %
Core Coil Assembly Weight	2407. lbs
Fluid Weight	1805. lbs
Total Weight	6043. lbs
Fluid Volume	242. gals
Estimated Overall Height	64.04 inches
Estimated Overall Width	79.86 inches
Estimated Overall Depth	63.86 inches
Primary Conductor Material	Aluminum
Secondary Conductor Material	Aluminum
Core Material Type	Amorphous

Proposal Number: W251444347P

Revision: 1

Page: 21/24

Item Number: 6.0

Catalog #: 00002P13KL2A

### Item Details

Customer RFQ Information: Spec: Three Phase Padmount Tranformers – dated: 2025-01-01 | Email: Revised RFQ -- dated: 2025-03-24

Catalog #: \*\*00002P13KL2A \*\*

Drawing: L10722WF

	Quantity	
	1	

Lead-time (Per Lead-time definition in Proposal Specifics):  
 Approval Drawing Lead-time: 5 weeks upon receipt of order  
 Manufacturing Lead-time: 29 weeks after release of order by customer

kVA	1000 kVA 3 Phase Pad-Mounted Transformer
Temperature Rise	65 degree average winding rise
Cooling Class	ONAN
Insulating fluid	Mineral Oil
Efficiency Standard	DOE 2016
High Voltage	13800GY/7970 Volts
High Voltage kV Class	15 kV Class
High Voltage kV BIL	95 kV BIL
Primary Termination Style	Dead Front
Primary Feed Type	Loop Feed
Taps	2 - 2.5% taps above and 2 - 2.5% taps below nominal
Tap Changer	5-position tap changer
Tap Changer Switch Location	Frontplate HV Compartment
High Voltage Bushings	200 amp Cooper bushing wells with removable studs (Qty: 6)
Primary Ground Bushing Selection	Combined H0X0 Bushing
High Voltage Inserts	15 kV, 95 kV BIL load-break inserts (Qty: 6)
Load-break Switching	None
Arresters	None
Expulsion fuses	Bayonet fuses (Qty: 3)
Bayonet Holder	Copper Bayonet Fuse Holder (Qty: 3)
Low Voltage	480Y/277 Volts
Low Voltage kV Class	1.2 kV Class
Low Voltage kV BIL	30 kV BIL
Secondary Termination Style	Live Front
Secondary Feed Type	Radial Feed
Low Voltage Bushing Location	LV Frontplate (seg 1)

Proposal Number: W251444347P

Revision: 2

Page: 23/27

Item Number: 6.0

Catalog #: 00002P13KL2A

### Item Details

Low Voltage Bushings	Integral aluminum 8-hole spade bushing(s) (Qty: 4)
Bushing Supports	Standard LV Bushing Support Assembly
Cabinet	20 inch deep cabinet
Cabinet hardware	Penta-head cabinet door bolts
Cabinet Types	IEEE/ANSI
Infrared Viewing Windows	No Window Required
Bushing Layout	K 4.5 Loop feed per IEEE C57.12.34-2022 Figure 11 minimum dimensions (without bails)
Coatings	Munsell Green - Munsell 7GY 3.29/1.5
Decal Options	Non-PCB Decal
Nameplate Options	Stainless Steel Nameplate
Liquid Level Gauge	Magnetic liquid level gauge
Thermometer	Thermometer, dial-type
Drain Valve	Drain valve with sampler in LV Compartment (1")
Fill Valve	Fill plug in LV Compartment
Pressure Relief Device	Pressure relief device, 50 SCFM
Ground Pads	Two-hole ground pads (Qty: 3)
Packaging	Pallet
Cover	Bolted cover
Gauges Location	Inside Main Cabinet on Front Plate

----- Additional Features -----

1 - Primary Compartment Barriers      Extending full height and depth of primary sidewalls per spec 4.7

PERFORMANCE DATA:	
No Load Losses @100% - Guaranteed Average (@ 20 C)	1061. Watts
Load Losses - Guaranteed Average (@ 85 C)	7793. Watts
Exciting Current @ 100% Voltage	0.24 %
Regulation @ 0.85 Power Factor	3.75 %
Regulation @ 1.00 Power Factor	0.94 %
Core Coil Assembly Weight	3122. lbs
Fluid Weight	1803. lbs
Total Weight	6792. lbs
Fluid Volume	242. gals
Estimated Overall Height	64.04 inches
Estimated Overall Width	70.36 inches
Estimated Overall Depth	62.86 inches
Primary Conductor Material	Aluminum
Secondary Conductor Material	Aluminum
Core Material Type	Grain Oriented

Proposal Number: W251444347P

Revision: 2

Page: 24/27

**FREEPORT FIRE DEPT.**

**Raymond F. Maguire  
Executive Director**

FF Richard T. Muldowney Jr. Plaza  
15 Broadway PO Box 290  
Freeport, N.Y. 11520  
(516) 377 2190 Fax (516) 377 2499  
E Mail: rmaguire@freeportny.gov

**April 15, 2025**

**To: Mayor Robert T. Kennedy  
Board of Trustees**

**Re: 2024/2025 Annual Inspection/Installation Dinner**

---

In preparation for this year's inspection dinner, we pulled the Board Directive from last year. In reviewing it, we realized that it only indicated 2024 not the two-year agreement for 2024/25 (Original request and 2024 Board Directive attached)

We respectfully request that you authorize the second year of this contract at \$152.00 per person. This is the last year of the two year agreement.

This would equate to a not to exceed of \$ 94,000.00 and 616 attendees.

The funding for this will be out of FY 2026 A 341004 547400 - Annual Inspection Dinner

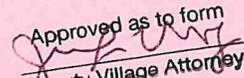
If you have any questions in any further information, please contact me

Sincerely,



Raymond F. Maguire  
Executive Director

*Attachments*

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, who moved that the following be adopted, to wit:

**WHEREAS**, the Freeport Fire Department typically has an annual Inspection/Installation Dinner; and

**WHEREAS**, in preparation for the 2025 dinner, the Fire Department pulled the Board directive from 2024 and realized that it only indicated approval for the 2024 dinner and not a two year agreement for 2024 and 2025 like the Fire Department had intended; and

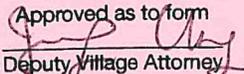
**WHEREAS**, the Executive Director of the Fire Department is requesting Board approval to approve the Freeport Fire Department's 2025 Annual Inspection/Installation Dinner agreement between the Village of Freeport and the Huntington Hilton Long Island, 598 Broad Hollow Rd, Melville, NY 11747, in the amount of \$152.00 per person, subject to a 500 person minimum with a cap of \$94,000; and

**WHEREAS**, this expenditure will be charged to A341004 547400 – Annual Inspection Dinner; and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Freeport Fire Department Executive Director Raymond F. Maguire, the Board approves and the Mayor be and is hereby authorized to sign any and all documents which are necessary to approve the Freeport Fire Department's 2025 Annual Inspection/Installation Dinner agreement between the Village of Freeport and the Huntington Hilton Long Island, 598 Broad Hollow Rd, Melville, NY 11747, in the amount of \$152.00 per person, subject to a 500 person minimum with a cap of \$94,000.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

**FREEPORT FIRE DEPT.**

**Raymond F. Maguire  
Executive Director**

FF Richard T. Muldowney Jr. Plaza  
15 Broadway PO Box 290  
Freeport, N.Y. 11520  
(516) 377 2190 Fax (516) 377 2499  
E Mail: rmaguire@freeportny.gov

**April 23, 2024**

**To: Mayor Robert T. Kennedy  
Board of Trustees**

**Re: 2024 & 2025 Annual Inspection/Installation Dinner**

---

I have attached quotes we received for the 2024 and 2025 Annual Inspection/Installation Dinner. As you are aware due to the size of our event we have limitations on where we can host it

From our review, the presentation submitted by the Huntington Hilton is, again, the most fiscally responsible for the IVF. The funding will be from the following budget line in the respective Fiscal Years:

A341004 547400 – Annual Inspection Dinner

They are proposing a per plate price, all-inclusive, as follows: 2024 \$145.00 and 2025 \$152.00

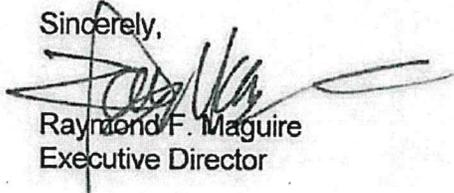
We have reduced the guarantee from past years from 600 to a 500 person guarantee.

We would appreciate your consideration in entering into a personal services agreement with the Huntington Hilton 598 Broad Hollow Rd, Melville, NY 11747 for the 2024 & 2025 Annual Inspection/Installation Dinner.

As this is being proposed after the event, we are respectfully requesting a retroactive approval to April 20, 2024.

If you have any questions, or need further information, please feel free to contact me.

Sincerely,



Raymond F. Maguire  
Executive Director

*Attachment*

FREEPORT FIRE DEPARTMENT  
INSTALLATION DINNER 2024/2025

HYATT REGENCY and HILTON HUNTINGTON

---

**HYATT**

COCKTAIL HOUR:

HORS D' PICK

COLD STATIONS

ICE SCULPTURE

HOT STATIONS :

    ITALIAN PASTA W/CALAMARI

    CARVING

DINNER: COMBO

DESSERT: ICE CREAM BAR

    VIENNESE PLATTER

COFFEE-TEA

---

**HILTON**

COCKTAIL HOUR:

HORS D' PICK

COLD STATIONS PICK

ICE SCULPTURE

HOT STATIONS PICK

DINNER: COMBO

DESSERT: ICE CREAM BAR

    FRESH FRUIT PLATTER

COFFEE-TEA

---

COST (INCL OF ADMIN FEE)

2024 \$152

2025 \$152

---

COST (INCL OF ADMIN FEE)

2024 \$145

2025 \$152

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HOSPITALITY ROOM (BEFORE/AFTER)

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THESE ARE NOT OFFICIAL MINUTES UNTIL SAME HAVE BEEN APPROVED BY THE MAYOR AND BOARD OF TRUSTEES, AS THEY MAY BE AMENDED OR CORRECTED.

**DIRECTIVE**

TO: Raymond F. Maguire, Executive Director FFD April 30, 2024  
FROM: Pamela Walsh Boening, Village Clerk

The following directive is an excerpt from the Minutes of the Board of Trustees Meeting of April 29, 2024:

It was moved by Trustee Sanchez, seconded by Trustee Squeri that the following resolution be adopted:

**WHEREAS**, the Freeport Fire Department typically has an annual Inspection/Installation Dinner; and

**WHEREAS**, on the April 20, 2024 event, the final count invoiced was 568 people for a total of \$82,360.00; and

**WHEREAS**, the Executive Director of the Fire Department is requesting Board approval to retroactively approve the Freeport Fire Department's 2024 Annual Inspection/Installation Dinner agreement between the Village of Freeport and the Huntington Hilton Long Island, 598 Broad Hollow Rd, Melville, NY 11747, in the amount of \$82,360.00 for the April 20, 2024 event; and

**WHEREAS**, this expenditure will be charged to A341004 547400 – Annual Inspection Dinner; and

**NOW THEREFORE BE IT RESOLVED**, that upon the recommendation of the Freeport Fire Department Executive Director Raymond F. Maguire, the Board approves and the Mayor be and is hereby authorized to sign any and all documents which are necessary to retroactively approve the Freeport Fire Department's 2024 Annual Inspection/Installation Dinner agreement between the Village of Freeport and the Huntington Hilton Long Island, 598 Broad Hollow Rd, Melville, NY 11747, in the amount of \$82,360.00 for the April 20, 2024 event.

The Clerk polled the Board as follows:

Deputy Mayor Ellerbe	In Favor
Trustee Martinez	In Favor
Trustee Squeri	In Favor
Trustee Sanchez	In Favor
Mayor Kennedy	In Favor

cc:

<input checked="" type="checkbox"/> Auditor	<input checked="" type="checkbox"/> Electric Utilities	<input checked="" type="checkbox"/> Registrar
<input checked="" type="checkbox"/> Assessor	<input checked="" type="checkbox"/> Fire Dept.	<input checked="" type="checkbox"/> Rec. Center
<input checked="" type="checkbox"/> Attorney	<input checked="" type="checkbox"/> File	<input checked="" type="checkbox"/> Treasurer

**FREEPORT FIRE DEPT.**  
**Raymond F. Maguire**  
**Executive Director**

FF Richard T. Muldowney Jr. Plaza  
15 Broadway PO Box 290  
Freeport, N.Y. 11520  
(516) 377 2190 Fax (516) 377 2499  
E Mail: rmaguire@freeportny.gov

**April 10, 2025**

**To: Mayor Robert T. Kennedy**  
**Board of Trustees**

**Re: Agreement with US Geological Survey Tide Gage Hudson Bay**

---

I am writing on behalf of the Office of Emergency Management (OEM).

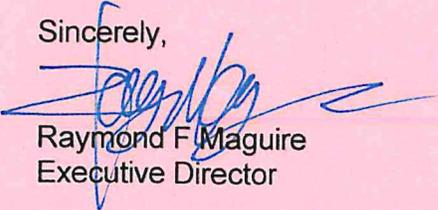
To that end, this office is requesting retroactive approval of the joint funding agreement between the Inc Village of Freeport and the US Geological Survey. This agreement is in the amount of \$ 7,350.00. The allocation of the funds is as follows, \$ 6,146.00 from the Inc Village of Freeport and \$ 1,204.00 will be contributed by the USGS. The period covered is from March 1, 2025 to February 28, 2026. This agreement is for the operation and maintenance of the Tide Gage with telephone and satellite telemetry at Hudson Bay at the end of Guy Lombardo Avenue.

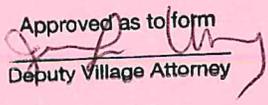
Freeport Emergency Management uses the information from the Hudson Bay tidal gage, along with the surge predictions from FEMA, to make our tidal predictions. We have a long history of making accurate predictions which is vital to the safety of Freeport residents, and protecting their property. The tidal gauge is the key to making these predictions and determines what/when notifications are sent out to the village residents warning them of high tides. These tide predictions are made monthly for every full and New moon tide cycle, and whenever a storm is threatening our area. As a backup for Emergency Management the tidal Gage phones send a warning to the Freeport Police Department whenever tides reach 4.5 above mean sea level.

The funds for this project are allocated in account A348904 542800 annually.

If you have any questions or need any additional information, please feel free to contact me.

Sincerely,

  
Raymond F. Maguire  
Executive Director

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, the Village of Freeport Emergency Management seeks to enter into an agreement with the U.S. Geological Survey for the operation and maintenance of the Tidal Gage with telephone and satellite telemetry at Hudson Bay at the end of Guy Lombardo Avenue; and

**WHEREAS**, this agreement would provide for a joint funding agreement between the Village of Freeport and the US Geological Survey; and

**WHEREAS**, the agreement is in the amount of \$7,350.00, of which \$1,204.00 will be contributed by USGS and \$6,146.00 will be contributed by the Village of Freeport, for a retroactive term from March 1, 2025 to February 28, 2026; and

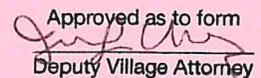
**WHEREAS**, this information, along with the surge predictions from FEMA is utilized to make tide predictions; and

**WHEREAS**, the funds for this project are allocated in account A348904-542800 annually; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Executive Director of the Freeport Fire Department, the Board approves and the Mayor be and hereby is authorized to execute any and all documentation necessary to enter into an agreement with U.S. Geological Survey, New York Water Science Center, 425 Jordan Road, Troy, New York, 12180, for a retroactive term from March 1, 2025 to February 28, 2026 for \$7,350.00, of which \$1,204.00 will be contributed by USGS and \$6,146.00 will be contributed by the Village of Freeport.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney



## United States Department of the Interior

U.S. GEOLOGICAL SURVEY  
New York Water Science Center  
425 Jordan Rd  
Troy, NY 12180

February 5, 2025

Robert Kennedy  
Mayor  
Village of Freeport  
46 North Ocean Ave  
Freeport, NY 11520

Dear Robert Kennedy:

Enclosed is our standard joint-funding agreement 25LKJFA24570023 between the U.S. Geological Survey New York Water Science Center and Village of Freeport for negotiated deliverables (see attached), during the period March 1, 2025 through February 28, 2026 in the amount of \$6,146 from your agency. U.S. Geological Survey contributions for this agreement are \$1,204 for a combined total of \$7,350. Please sign and return one fully-executed original to Tracy Bristol at [tbristol@usgs.gov](mailto:tbristol@usgs.gov) or mail to the address above.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **March 1, 2025**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Guy Foster at (518) 285-5694 or email [gfooster@usgs.gov](mailto:gfooster@usgs.gov) to make alternative arrangements.

This is a fixed cost agreement to be billed annually via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Tracy Bristol at phone number (518) 285-5626 or [tbristol@usgs.gov](mailto:tbristol@usgs.gov).

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Gary R Wall  
Acting Director

Enclosure  
25LKJFA24570023 (2)

Form 9-1366  
(May 2018)

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR  
Water Resource Investigations

Customer #: 6000000401  
Agreement #: 25LKJFA24570023  
Project #: LK00GPU  
TIN #: 11-6002111

Fixed Cost Agreement YES[ X ] NO[ ]

THIS AGREEMENT is entered into as of March 1, 2025, by the U.S. GEOLOGICAL SURVEY, New York Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Village of Freeport party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for negotiated deliverables (see attached), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$1,204 by the party of the first part during the period March 1, 2025 to February 28, 2026
- (b) \$6,146 by the party of the second part during the period March 1, 2025 to February 28, 2026
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/office-of-science-quality-and-integrity/fundamental-science-practices>).

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR  
Water Resource Investigations

Customer #: 6000000401  
Agreement #: 25LKJFA24570023  
Project #: LK00GPU  
TIN #: 11-6002111

9. Billing for this agreement will be rendered annually. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

**USGS Technical Point of Contact**

Name: Guy Foster  
NY Observing Systems, Chief (Supv Hydrologist)  
Address: District Office - Troy 425 Jordan Road  
Troy, NY 12180  
Telephone: (518) 285-5694  
Fax: (518) 285-5601  
Email: gfooster@usgs.gov

**Customer Technical Point of Contact**

Name: Robert Kennedy  
Mayor  
Address: 46 North Ocean Ave  
Freeport, NY 11520  
Telephone: (516) 377-2252  
Fax: (516) 377-2323  
Email: rkennedy@freeportNY.gov

**USGS Billing Point of Contact**

Name: Tracy Bristol  
Administrative Officer  
Address: District Office - Troy 425 Jordan Road  
Troy, NY 12180  
Telephone: (518) 285-5626  
Fax: (518) 285-5601  
Email: tbristol@usgs.gov

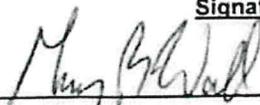
**Customer Billing Point of Contact**

Name: Robert Kennedy  
Mayor  
Address: 46 North Ocean Ave  
Freeport, NY 11520  
Telephone: (516) 377-2252  
Fax: (516) 377-2323  
Email: rkennedy@freeportNY.gov

U.S. Geological Survey  
United States  
Department of Interior

Village of Freeport

Signature

By  Date: 2/05/2025  
Name: Gary R Wall  
Title: Acting Director

Signatures

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:



**FREEPORT FIRE DEPARTMENT  
15 BROADWAY  
FREEPORT, NEW YORK 11520**

April 4, 2025

Hon. Mayor Robert T. Kennedy and Board of Trustees  
Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, NY 11520

**Re: Freeport Fire Department Elections**

Hon. Mayor Kennedy and Board of Trustees:

The Freeport Fire Department held their annual department elections on April 3, 2025, below for your review and approval are the following results.

**Chief of Department** Anthony Sotira

**First Asst. Chief** Christopher Burkart

**Second Asst. Chief** Michael Gordon

**Third Asst. Chief** Julio Rodriguez

**2<sup>nd</sup> Battalion Delegate** Albeiro Gonzalez

**Alternate 2<sup>nd</sup> Battalion Delegate** Lee Tucholski

**EMS Director** Nicholas Laborne

Additionally on April 1, 2025, the Freeport Fire Department held their annual company elections with the following results.

**Captain's** – Peter Tomasicchio Jr, **Excelsior Hook and Ladder Company Number 1** , Thomas Stevens, **Wide Awake Engine Company Number 1** , Salvatore Cassonetto, **Ever Ready Hose Company Number 1**, Arturo Velasquez, **Vigilant Hose Company Number 2**, Jorge Martinez Jr, **Bayview Hose Company Number 3**, Randy Aguirre, **Patriot Hose Company Number 4**, Jimmy Medina, **Fort Apache Hose Company Number 5**, Jennifer Rivas, **Emergency Rescue Company Number 9**, Daniel Elfreich, **Fire Police Squad**, Matthew Colgan, **Dive Squad**

**First Lieutenant's** – Robert Peters Sr, **Excelsior Hook and Ladder Company Number 1**, Joseph Curcio,, **Wide Awake Engine Company Number 1**, Dominick Albanese, **Ever Ready Hose Company Number 1**, Kemar Stewartson, **Vigilant Hose Company Number 2**, Steven Singh, **Bayview Hose Company Number 3**, Diego Pinzon, **Patriot Hose Company Number 4**, Oscar Romero, **Fort Apache Hose Company Number 5**, Mark Weeks, **Emergency Company Number 9** , Edward Martin, **Fire Police Squad**, Oscar Romero, **Dive Squad**

**Second Lieutenant's** – Steven Scrivano, **Excelsior Hook and Ladder Company 1**, Kevin Canham, **Wide Awake Engine Company Number 1**, Ronald Flood, **Ever Ready Hose Company Number 1**, Omar De La Cruz, **Vigilant Hose Company Number 2**, Herve Neptune, **Bayview Hose Company Number 3**, Daniel Pinzon, **Patriot Hose Co. Number 4**, Christopher Otero, **Fort Apache Hose Company Number 5**, Michael Ferris, **Emergency Company Number 9**, Brian Nicholson, **Fire Police Squad**.

**Warden** Vincent Giordano, **Excelsior Hook & Ladder Company Number 1**, David Baer, Joseph Sotira, **Wide Awake Engine Company Number 1**, Jerry Cardoso, **Ever Ready Hose Company Number 1**, Anthony Giordano, Albeiro Gonzalez, **Vigilant Hose Company Number 2**, Thomas Johnson, **Bayview Hose Company Number 3**, Robert McLaughlin, **Patriot Hose Company Number 4**, Alfredo Ruiz Sr, David Garcia, **Fort Apache Hose Company Number 5**, Jennifer Rivas, Michael Ferris, **Emergency Company Number 9**.

Respectfully yours,

*Jerry Cardoso*

Jerry Cardoso  
Secretary of the Fire Council

**FREEPORT FIRE DEPARTMENT**

**15 BROADWAY**

**FREEPORT, NEW YORK 11520**

April 16, 2025

Hon. Mayor Robert T. Kennedy and Board of Trustees  
Incorporated Village of Freeport  
46 North Ocean Avenue  
Freeport, NY 11520

Re: New Members of the Freeport Fire Department

Hon. Mayor Kennedy and Board of Trustees:

Please be advised that the following new members have been approved by the Freeport Fire Council into the Freeport Fire Department subject to the approval of the Board of Trustees:

**John Bernard – Engine Co. #1**

**Christian Alexis Carbajal Ipina – Hose Co. #1**

**Thomas Sime – Hose Co. #2**

**Omeshwar Poonai – Hose Co. #3**

**Jake Loccisano – Hose Co. #3**

Thank you for your courtesy and consideration herein.

Very truly yours,

*Jerry Cardoso*

Jerry Cardoso  
Secretary to the Fire Council  
Freeport Fire Department

**INCORPORATED VILLAGE OF FREEPORT**  
**DEPARTMENT OF PUBLIC WORKS**  
**INTER-OFFICE CORRESPONDENCE**

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To: Mayor Robert T. Kennedy

From: Robert R. Fisenne, P.E., Superintendent of Public Works

Date: April 11, 2025

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**RE: REQUEST TO BID PURCHASE OF COOLING TOWER CASING ASSEMBLY**

Specifications for the above-referenced purchase are completed. This purchase is for a Cooling Tower Casing Assembly for the Recreation Center Ice Rink. The existing Cooling Tower Casing Assembly is over twenty years old and is no longer operable. Due to the anticipated cost for this item, it must be publicly bid.

The estimated cost for this purchase is \$130,000.00. Funding for this project will come from a capital account - (H719702 522160)

Therefore, it is requested that we be authorized to advertise the referenced purchase contract in the Freeport Herald, and other related publications on April 24, 2025. Bid documents will be available from April 28, 2025, through May 9, 2025. Bids will have a returnable date of May 13, 2025 with bids scheduled to be opened at 11:00 am.

A copy of the proposed advertisement is furnished herewith.

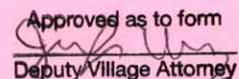


Robert R. Fisenne, P.E.

Encl.

c.

E. Comerford, Rec. Center Manager

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted, to wit:

**WHEREAS**, the Superintendent of Public Works is requesting the Board to authorize the Village Clerk to advertise a Notice to Bidders for the “Purchase of Cooling Tower Casing Assembly”; and

**WHEREAS**, the existing Cooling Tower Casing Assembly is over twenty years old and is no longer operable; and

**WHEREAS**, said procurement of said meters requires the use of competitive bidding as necessitated by General Municipal Law §103 and the Village’s Procurement Policy; and

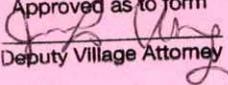
**WHEREAS**, the estimated cost for this purchase is \$130,000.00; and

**WHEREAS**, funding for this project will come from a capital account - (H719702 522160); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Village Clerk be is hereby authorized to publish a Notice to Bidders, for the “Purchase of Cooling Tower Casing Assembly” in the Freeport Herald and other relevant publications of general circulation on April 24, 2025, with bid documents available from April 28, 2025, through May 9, 2025, with a return date of May 13, 2025.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

## NOTICE TO BIDDERS

### PURCHASE OF COOLING TOWER CASING ASSEMBLY

FOR

### THE INCORPORATED VILLAGE OF FREEPORT NASSAU COUNTY, NEW YORK

Notice is hereby given that the Purchasing Department of the Incorporated Village of Freeport, New York will receive sealed proposals for

### PURCHASE OF COOLING TOWER CASING ASSEMBLY

until 11:00 A.M. on **May 13, 2025** in the Main Conference Room of the Municipal Building, 46 North Ocean Avenue, Freeport, New York, 11520, at which time and place they will be opened publicly and read aloud.

Specifications, proposal and proposed contracts may be obtained by visiting the Village website at [www.freeportny.gov](http://www.freeportny.gov) or at the Office of the Purchasing Agent, Municipal Building, 1<sup>st</sup> Floor, 46 North Ocean Avenue, Freeport, New York, 11520, from **9:00 A.M. on April 28, 2025 until 4:00 P.M. May 9, 2025**. There is no fee for a set of contract documents.

The Board reserves the right to reject any or all bid proposals received and subject to these reservations, shall award the contract to the lowest qualified and responsible bidder. Bids which, in the opinion of the Board, are unbalanced shall be rejected.

In submitting a bid, bidders agree not to withdraw their bid within forty-five (45) days after the date for the opening thereof.

Taylor D'Orta  
Buyer  
Village of Freeport

VILLAGE OF FREEPORT  
Issue Date – April 24, 2025  
Freeport Herald

**INCORPORATED VILLAGE OF FREEPORT  
WATER DEPARTMENT  
INTER-OFFICE CORRESPONDENCE**

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To: Mayor Robert T. Kennedy

From: Robert R. Fisenne, P.E., Superintendent of Public Works

Date: April 11, 2025

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**RE: EMERGENCY SUNKEN VESSEL REMOVAL – WOODCLEFT AVENUE**

In early March 2025, the Village was notified of a sunken boat on Woodcleft Canal. The boat was approximately seventy feet long and the Village was unable to float the boat using Village staff and equipment. It was also determined that this sunken vessel was a hazard to navigation and therefore the need to remove the boat was considered an emergency.

Advanced Diving and Welding, Inc, 54 PO Box, Quogue New York, 11959 was called in on an emergency basis to float the boat. Advanced Diving and Welding, Inc has completed the task of floating the vessel. The cost for this work was \$50,000.00 and this is based on predetermined not to exceed cost.

Funding for this project will come from the General Fund (A149004 540130). The boat owner will be billed for the removal and disposal of the vessel which will include this cost as well as disposal costs.

It is therefore requested that the Board of Trustees retroactively approve the emergency removal of the sunken vessel on Woodcleft Avenue by Advanced Diving and Welding, Inc. 2025, 54 PO Box, Quogue New York, 11959 for a cost of \$50,000.00

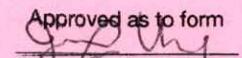


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Robert R. Fisenne, P.E.

Superintendent of Public Works

Encl.

Approved as to form  
  
Deputy Village Attorney

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, in early March 2025, the Village was notified of a sunken boat on Woodcleft Canal; and

**WHEREAS**, the boat was approximately seventy feet long and the Village was unable to float the boat using Village staff and equipment; and

**WHEREAS**, it was also determined that this sunken vessel was a hazard to navigation and therefore the need to remove the boat was considered an emergency; and

**WHEREAS**, Advanced Diving and Welding, Inc., 54 PO Box, Quogue New York, 11959, was called in on an emergency basis to float the boat; and

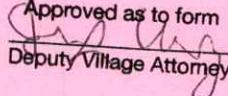
**WHEREAS**, the cost for this work was \$50,000.00; and

**WHEREAS**, funding for this project will come from the General Fund (A149004 540130); the boat owner will be billed for the removal and disposal of the vessel which will include this cost as well as disposal costs; and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Board approves and the Mayor be and hereby is authorized to sign any paperwork necessary to retroactively approve the emergency repair with Advanced Diving and Welding, Inc., 54 PO Box, Quogue New York, 11959, for the cost of \$50,000.00.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney

# INVOICE

Advanced Diving and Welding,  
Inc. 2025  
54 PO Box  
Quogue, NY 11959

aysha@adwcorp.net  
+1 (631) 508-1343



**Bill to**  
City of Freeport  
City of Freeport

**Ship to**  
City of Freeport  
City of Freeport

## Invoice details

Invoice no.: 1009  
Terms: Due on receipt  
Invoice date: 04/04/2025  
Due date: 04/04/2025

#	Product or service	Description	Qty	Rate	Amount
1.	salvage	Purchase order 20260391 - 00  Salvage of sunk passenger ferry at 103 woodcleft ave. Freeport.  Divers started march 25th and ended April 4th.  Vessel was towed with assistance from seatow to north ramp on Albany ave.  Total as agreed is \$50,000.00	1	\$50,000.00	\$50,000.00

**Total** **\$50,000.00**

## Ways to pay



**Overdue** 04/04/2025

[View and pay](#)

**INTERDEPARTMENTAL CORRESPONDENCE ONLY  
INCORPORATED VILLAGE OF FREEPORT  
OFFICE OF THE VILLAGE ATTORNEY**

**TO:** Robert T. Kennedy, Mayor  
**FROM:** Jennifer Ungar, Deputy Village Attorney  
**DATE:** April 14, 2025  
**RE:** Schedule a Public Hearing for Amendment to Chapter 86, Building Construction

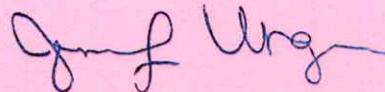
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The Village Attorney's office has been advised of an amendment needed for Chapter 86 of the Village Code entitled "Building Construction." This proposed local law change would amend §86-7A1 to restore language about the requirement for a permit before construction.

Accordingly, the Village Attorney's Office requests that a public hearing be scheduled for May 5, 2025 at 5:30 PM to consider adoption of this proposed local law.

The proposed local law is attached for your review.

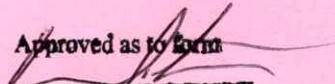
Please place on the next available agenda.



---

Jennifer Ungar  
Deputy Village Attorney

Approved as to Form

  
Village Attorney

4/15/2025

NOTICE OF PUBLIC HEARING

RESOLVED, that the Board of Trustees of the Incorporated Village of Freeport, by virtue of the authority vested by law, shall conduct a public hearing to be duly held on the 5<sup>th</sup> day of May 2025, at 5:30 P.M., to consider a proposed local law to amend Chapter 86 Building Construction, Article II, entitled “Administrative Provisions” Section 86-7A(1).

FURTHER RESOLVED, that the foregoing notice of public hearing shall be entered in the minutes of the Board of Trustees of the Incorporated Village of Freeport, and published in the Freeport Leader and a printed copy thereof posted conspicuously in at least three (3) public places in the Incorporated Village of Freeport, Nassau County, New York.

STATE OF NEW YORK, COUNTY OF NASSAU, VILLAGE OF FREEPORT, ss: I, PAMELA WALSH BOENING, Clerk of the Village of Freeport, Nassau County, New York, do hereby certify that the foregoing is a true and correct copy of said notice duly authorized by the Board of Trustees of the said Village at a meeting of the Said Board of Trustees, calling for a public hearing to be duly held in the Main Conference Room of the Municipal Building of the Village of Freeport, 46 N. Ocean Avenue, Freeport, New York on the 5<sup>th</sup> day of May 2025 at 5:30 P.M., and of the whole thereof, as entered upon the minutes of the proceedings of the said Board kept by me as Village Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of said Village this 21<sup>st</sup> day of April 2025.

Pamela Walsh Boening  
Village Clerk

Dated: Freeport, New York  
April 21, 2025

**A LOCAL LAW TO AMEND CHAPTER 86, ARTICLE II, ENTITLED “ADMINISTRATIVE PROVISIONS” SECTION 86-7A(1).**

**BE IT ENACTED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF FREEPORT AS FOLLOWS:**

**Section 1:** Chapter 86 Article II, §86-7A(1) which reads as follows, is hereby repealed:

§86-7 Issuance of Permits

A. Approval of applications

- (1) It shall be the duty of the superintendent of buildings (or their designee) to examine applications for permits or amendments thereto within a reasonable time after filing.

**Section 2.** Chapter 86 Article II, §86-7A(1) which reads as follows, is hereby adopted:

§86-7 Issuance of Permits

A. Approval of applications

- (1) It shall be unlawful to construct any structure or any part thereof or any plumbing until the application required by Section 86-6, Applications for permits, shall have been approved by the Superintendent of Buildings and a written permit issued. It shall be the duty of the Superintendent of Buildings (or their designee) to examine applications for permits or amendments thereto within a reasonable time after filing. If, upon examination, it appears that the proposed work will be in compliance with the statutes, laws, ordinances, rules and regulations applicable thereto and that the proposed construction will be safe, said Superintendent shall approve the application and promptly issue a permit therefor. If said examination reveals otherwise, said Superintendent shall reject such application at once, giving the applicant a written statement of his reason or reasons for rejection.

**Section 3.** This local law shall take effect immediately upon filing with the Secretary of State’s Office.

**INCORPORATED VILLAGE OF FREEPORT  
WATER DEPARTMENT  
INTER-OFFICE CORRESPONDENCE**

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To: Mayor Robert T. Kennedy

From: Robert R. Fisenne, P.E., Superintendent of Public Works

Date: April 11, 2025

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**RE: EMERGENCY SEWER MAIN REPAIR – NORTON STREET**

On or around March 20<sup>th</sup>, 2025 the Village experienced a sewer backup on Norton Street west of the intersection of Hudson Avenue. The Sewer Department responded to the backup but was unable to clear the blockage as they were encountering sand and soil in the pipe indicating that the pipe was collapsed. Sewage was backing up in several houses on Norton Street and it was determined that there was likelihood for raw sewage to back up into the streets. This would be considered a health and safety issue for residents and therefore the need to make the repair was considered an emergency.

Doodyman to the Rescue, Inc., 593 Hempstead Tpke, Elmont, New York, 11003 was called in on an emergency basis to make the repairs. Doodyman to the Rescue has completed the repair to the sewer main. The cost for the repair was \$270,221.74. This is based on a detailed accounting of their time spent on the work as well as for materials (see attached).

Funding for this project will come from a capital account that was authorized by the Village Board of Trustees. (H819702 522967)

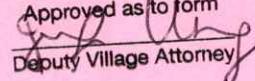
It is therefore requested that the Board of Trustees retroactively approve the emergency repair of the sewer main on Norton Street by Doodyman to the Rescue, Inc., 593 Hempstead Tpke, Elmont, New York, 11003 for a cost of \$270,221.74



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Robert R. Fisenne, P.E.

Superintendent of Public Works

Approved as to form  
  
Deputy Village Attorney

Encl.

It was moved by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, that the following resolution be adopted:

**WHEREAS**, on or around March 20, 2025, the Village experienced a sewer backup on Norton Street west of the intersection of Hudson Avenue; and

**WHEREAS**, the Sewer Department responded to the backup, but was unable to clear the blockage as they were encountering sand and soil in the pipe indicating that the pipe was collapsed; sewage was backing up in several houses on Norton Street and it was determined that there was likelihood for raw sewage to back up into the streets; and

**WHEREAS**, this would be considered a health and safety issue for residents, and therefore, the need to make the repair was considered an emergency; and

**WHEREAS**, Doodyman to the Rescue, Inc., 593 Hempstead Tpke, Elmont, New York, 11003, was called in on an emergency basis to make the repairs; and

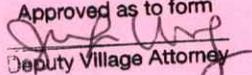
**WHEREAS**, the cost for the repair was \$270,221.74; and

**WHEREAS**, funding for this project will come from a capital account that was authorized by the Village Board of Trustees (H819702 522967); and

**NOW THEREFORE BE IT RESOLVED**, that based upon the recommendation of the Superintendent of Public Works, the Board approves and the Mayor be and hereby is authorized to sign any paperwork necessary to retroactively approve the emergency repair with Doodyman to the Rescue, Inc., 593 Hempstead Tpke, Elmont, New York, 11003, for the cost of \$270,221.74.

The Clerk polled the Board as follows:

Deputy Mayor Martinez	VOTING
Trustee Squeri	VOTING
Trustee Sanchez	VOTING
Trustee Butler	VOTING
Mayor Kennedy	VOTING

Approved as to form  
  
Deputy Village Attorney



**DOODYMAN TO THE RESCUE INC.**  
**60 MERRICK RD**  
**ROCKVILLE CENTRE, NY 11570**  
**1-800-75-SEWER (516) 354-8336**  
**FAX (516) 354-8447**

Date: April 7, 2025

Inc Village of Freeport  
46 N Ocean Ave  
Freeport NY 11520

**INVOICE: 146093**

Job ordered by: Robert Fisenne – Dept of Public Works  
Job location: Norton Street  
Job date: March 27<sup>th</sup> to April 3<sup>rd</sup> 2025

Description:

Excavated to a depth of 10ft to 12ft to replace 346 ft of 8” sewer main with 20 house connections. Performed 180lf of dewatering.

Breakdown as follows:

Line item 298	Mobilization	\$2,196.15
Line item 299	De-mobilization	\$2,196.15
Line item 294	Maintenance of traffic (6)	\$4,831.50
Line item 221	Removed and re-installed (346 lf)	\$131,708.36
Line item 236-8”	8” sewer pipe (346lf)	\$15,130.58
Line item 244	Furnish and install H.C. pipe (100 lf)	\$19,765.00
Line item 240	House connection assembly (20)	\$10,980.60
Line item 504	Profiling & removal of roadway pavement (307 sy)	\$33,708.60
Line item 205	Select fill from outside sources (50 cy)	\$3,587.00
Line item 503	Dewatering and disposal of water (180 lf)	\$46,117.80

Cost: \$270,221.74

Dewatering – Charged for 30 lf per day for 6 days.

Did not charge for saw cutting pavement – included in removal of pavement cost.

Line item 244 – House connection assembly is 6” pipe and fernco to reconnect lateral.

Line item 240 – Installation of wye for lateral.

Line item 205 - Bluestone

Payment terms: 30 days from date of invoice

Thank you for the opportunity of doing business with you.

Management  
Doodyman To The Rescue, Inc.

THIS MAY NOT BE THE OFFICIAL AGENDA AS ADDITIONS AND DELETIONS MAY OCCUR.

**AGENDA**

**BOARD OF TRUSTEES' MEETING**

**April 21, 2025**

**COMMENTS PERMITTED ON AGENDA ITEMS**

**&**

**GENERAL PUBLIC COMMENTS**

At the conclusion of the Agenda, the Mayor and Board will entertain questions and comments on non-Agenda items from the general public.